Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

- I. PLEDGE TO THE FLAG
- II. EXECUTIVE SESSION (1 HOUR) (IF NEEDED)
- III. PRESENTATIONS/ANNOUNCEMENTS/RECOGNITION

## IV. SUPERINTENDENT'S AGENDA ITEMS:

#### A. ADMINISTRATION

## 1. BILINGUAL DEPARTMENT

## a. NCLB/TITLE III BILINGUAL AFTER SCHOOL PROGRAM\*

It is recommended that permission be granted for the NCLB/Title III Bilingual After School Program to be established at Octavius V. Catto Community School, Alfred Cramer College Preparatory Lab School, Thomas H. Dudley Family School, Charles Sumner Family School, Veterans Memorial Family School and Woodrow Wilson High School for English Language Learners (ELLs). The Program will be held Monday to Thursday from 3:30PM to 5:00PM from

Monday, October 19, 2015 to Thursday, March 24, 2016. The purpose of this program is to provide English Language Learners (ELLs) in grades 3-12 with instructional strategies that will build literacy skills in Spanish and English. The instructional focus will be a thematic-approach, utilizing the academic language of Science to promote literacy development in the four language domains of Listening, Speaking, Reading, and Writing. All positions are contingent upon student enrollment. Dates

October 15, 2015 Orientation for Staff

October 19, 2015 to March 24, 2016 Bilingual Summer Program

### Schedule

Head Teachers Monday to Thursday 3:30PM – 5:00PM \*
Instructional Staff Monday to Thursday 3:30PM - 5:00PM
Paraprofessionals B Monday to Thursday 3:30PM - 6:30PM \*

\*Individuals will be compensated for any additional time needed for coverage in case of bus problems.

Account#s: NCLB/TITLE III Budgetary Provisions

20-244-100-100-000-00

12 Teachers x 79 days x 1.5 hrs. a day x \$33.35= \$47,423.70

12 Teachers x 1 day x 1.5 hrs. x 33.35 = \$600.30 (Orientation day)

20-244-100-100-000-00

5 Paraprofessional B x 79 days x 3.0 hrs. a day x 17.35 = 20,559.75

5 Paraprofessional B x 1 day x 1.5 hrs. \$17.35 = \$130.13 (Orientation day)

20-244-200-100-000-00

3 Head Teachers x 79 days x 1.5 hrs. a day x \$36.80 = \$13,082.40

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

3 Head Teachers x 1 day x 1.5 hrs. \$36.80 = \$165.60 (Orientation day)

1 Supervisor x 80 days x 1 hr/day x \$36.00 = \$2,880.

Transportation 20-244-200-500-000-00 7 buses x \$164.40. a day x 79 days = \$90,692.00.

Cost not to exceed \$175,755.08 (Title III Budgetary Provisions –School year 15-16)

#### 2. BUSINESS SERVICES DEPARTMENT

a. School Facility Manager Conference and Expo

It is recommended that permission be granted for Steve Nicolella, Director of Buildings and Grounds to attend the New York State School Facility Manager Conference and Expo, "Leading Your Team", October 5-6, 2015, Saratoga Springs, NY.

There will be no cost to the Board.

Submitted by Regina Robinson, School Business/Board Secretary

b. Department Retreat

It is recommended that permission be granted for the Division of Business Services to host an all day retreat, October 13, 2015 (tentative date), The Salvation Army Kroc Center, Camden, N.J.

Cost to be deteremined.

Submitted by Regina Robinson, School Business Administrator/Board Secretary

c. Mentoring Services

It is recommended that permission be granted for Peggy McDonald, Director of Special Education Programs, New Jersey Department of Education to provide mentoring services to Regina Robinson, School Business Administrator/Board Secretary, for the 2014-2015 and 2015-2016 school year.

Mentoring Cost - \$2,000

Total cost not to exceed \$2,000 Acct. #11-000-230-339-000-55 Local Funds

d. New Jersey Buildings and Grounds Association

It is recommended that permission be granted for Steve Nicolella, Director of Buildings and Grounds to attend all New Jersey Building and Grounds State Association meetings during the 2015-2016 school year.

There will be no cost to the Board.

#### **AGENDA PAGE 2 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

Submitted by Regina Robinson, School Business Administrator/Board Secretary

e. New Jersey School Boards Workshop

It is recommended that permission be granted for Steve Nicolella to attend the New Jersey School Buildings and Grounds Association as State President, October 27-29, 2015, Atlantic City, New Jersey. Mr. Nicolella will be a guest speaker at several workshops to continue earning educational credits towards the renewal of the Certified Educational Facilities Manager Certificate.

There will be no cost to the Board.

Submitted by Regina Robinson, School Business Administrator/Board Secretary

f. Rutgers University Education Committee

It is recommended that permission be granted for Steve Nicolella, Director of Buildings and Grounds to attend various Rutgers Educational meetings (4 a year) as State President and the Rutgers' Graduation (May 2016).

There will be no cost to the Board.

Submitted by Regina Robinson, School Business Administrator, Board Secretary

g. Rutgers University - Six Sigma

It is recommended that permission be granted for Patsy Mendoza to attend the Lean Six Sigma Green Belt Certification Program, October 12-16, 2015, Mt. Laurel, N.J.

Total cost not to exceed \$3,150 Acct. #11-000-251-330-000-55 Local Funds'

Submitted by Regina Robinson, School Business Administrator

h. Fred Pryor Seminars

It is recommended that permission be granted for the following staff members to attend Fred Pryor Seminars/Webinars during the 2015-2016 school year at various locations. Cost includes unlimited training.

Deborah Wilkins, Payroll Manager Margaret Maxwell-Alston, Specialist

Total cost not to exceed \$1,000 Acct. #11-000-251-330-000-51

i. A1 Uniform City

It is recommended that permission be granted for A1 Uniform City to provide the district needy families with uniform for the 2015-2016 school year.

Total cost not to exceed \$30,000 Acct. #11-190-100-610-000-00 Local Funds

Submitted by Regina Robinson, School Business Administrator

## 3. COMMUNICATIONS

#### **AGENDA PAGE 3 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

a. Killer Tracks Online Production Music Library

It is recommended that the Office of Communications enter into a 1 year contract with Killer Tracks for access to their online music library in order to produce high quality videos for CCSD-TV and the CCSD-TV YouTube channel. Quality music can make or break a video. Bad music can make a video cheesy, or it can distract from the video's message.

Killer Tracks is a leading provider of licensed production music. In prior years, the TV station was able to use videos with unlicensed music, as there was no way for YouTube and other sites to check for copyright infringements. This is no longer the case, and purchasing licensed music is a necessary part of any video production.

Date: 1 year service contract to begin on 10/15/15

Itemized list of associated costs:

\$2,000 for a 1 year contract for access to the online music library

Total costs not to exceed: \$2,000

Account Number: 11-000-251-330-000-58

Submitted by: Vegard Sorby, Senior Manager of Multimedia

Approved by: Brendan Lowe, Chief Communications Officer

Approved on: 9/15/15

b. Camden Commitment 2.0 Launch

It is recommended that the Division of Communications host a Camden Commitment 2.0 Launch event on September 30 in order to announce to families and the community the Superintendent's next phase of work to give every child access to an excellent school.

This event is an opportunity for the Superintendent to update parent leaders and the community about what and how he plans to improve public education in the City. Parent engagement is a critical element of a child's success in school, and the Superintendent is committed to improving communication from the District to parents.

Date: 9/30/15 Time: 10:00 a.m.

Location: Catto School library

Itemized list of associated costs:

- \$200 for childcare – being sourced through DTLR, who will use Source4Teachers or another temp service

### Food costs:

- No more than \$500 for food – being sourced from Respond Inc.

Catering; to feed 75-100 guests, mid-morning refreshments like cookies, fruit, coffee, and

#### **AGENDA PAGE 4 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

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Total costs not to exceed: \$700

Account Number: 11-000-251-330-000-58

Submitted by: Brendan Lowe, Chief Communications Officer

#### 4. EARLY CHILDHOOD DEPARTMENT

a. Montclair University Teacher Observation Visits
 It is recommended that permission be granted for Early Childhood Department to conduct the Montclair University P-3 Program Coordinator to schedule three observation visits for Mr. Erik Burrell during the 2015-2016 year. Dates will be determined by the program.

There will be no cost to the Board.

Submitted by: Katrina McCombs, Director of Early Childhood

b. Professional Development for Early Childhood Teachers It is recommended that permission be granted for Early Childhood Department to allow all District and Private Provider teachers to attend Professional Development, October 22, 2015, 8:00 a.m.-5:00 p.m., at the Wyndham Philadelphia-Mount Laurel Hotel, Mt. Laurel, N.J.

Cost for room, technology, tax and service: \$1,876.20

Total cost not to exceed: \$1,876.20 Acct#: 20218200329 000 00

Submitted by: Katrina McCombs, Early Childhood Director

# 5. FAMILY AND COMMUNITY ENGAGEMENT (F.A.C.E.)

a. Camden Parent Partnership - Center for Family Services - Ratification It is recommended that permission be granted for the Division of Family & Community Engagement to compensate the Center for Family Services for the following costs associated with providing Camden Parent Partnership family programming during the months of September 2014 to April 2015:

ESL: provide tablets and pens for classes \$200

Back 2 School Event: Provide school supplies, (pens, pencils, notebooks, rulers, etc. to distribute at the event), and provide school based materials to distribute to families on 8/21/2014 \$1,000

Parent/Child educational workshop: provide educational books, materials to distribute to families which are educationally based, and instructions on registration and navigating the school information lines (provided by school district) NO COST

#### **AGENDA PAGE 5 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Back to school parent/child preparation: Workshop with materials on sleep, homework, parent engagement, school participation (provided by school district) NO COST

Back to School Healthy Start/Healthy Habits nutrition: Workshop provided by Robin Waddell (through Rutgers Cooperative Extension, in-kind workshop) with healthy snacks, nutritional materials (snacks and materials) \$500

24/7 DADS-Active Parenting: Evidence based training on "Positive Discipline" and "Punishment over Discipline" (includes materials and staff time) \$2,000

Born 2 Read: provide early learning educational books for reading to children with workshop/demonstration on reading with your children (includes materials and staff time) \$1,000

Addition of monthly Family Dinner Nights: (food, materials, staff time) \$3,500

Addition of Culinary Arts classes (family cooking classes) includes food, materials and staff time) \$2,500

Total not to exceed \$10,700.00 Acct: #11-800-330-500-000-80 Local Funds

Submitted By: Tia Morris, Chief Family & Community Engagement Officer

b. Camden Parent Partnership – Fall Programming

It is recommended that permission be granted for the Division of Family & Community Engagement to partner with community organizations in order to provide family programming throughout the months of October and November 2015 at Camden Parent Partnership and other community sites.

Programming will focus on:

- Adult Education
- Family Bonding
- Health & Wellness
- Career Readiness

Total not to exceed \$3,000.00 Acct: #11-800-330-500-000-80 Local Funds

Submitted By: Tia Morris, Tia Morris, Chief Family & Community Engagement Officer

c. North Camden Community Meeting - Ratification

It is recommended that the Division of Family And Community Engagement host a North Camden Community Meeting with the Superintendent in order to gather input on district policies and plans. Dinner will be served.

Date: Tuesday, September 22, 2015

Time: 6:30 pm

#### **AGENDA PAGE 6 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Location: Cooper's Poynt Family School – Library/Media Center

60 attendees @ \$10.00 per person Cost not to exceed: \$600.00

Account number: 11-800-330-500-000-80

Submitted by: Tia Morris, Executive Director

d. September Superintendent's Parent Roundtable \*

It is recommended that permission be granted to the Division of Family and Community Engagement to purchase food for the Superintendent's Parent Roundtable, to be held Wednesday, September 30, 2015. Breakfast will be purchased through Aramark.

Cost:

Breakfast for 20 attendees @ \$5 per person \$100.00

Total cost not to exceed \$100.00 Acct: # 11800330500 000 80 Local Funds

Submitted By: Tia Morris, Chief Family & Community Engagement Officer

e. Shoprite Cards for Community School Coordinators IT IS RECOMMENDED that permission be granted for the following Community School Coordinators to purchase Shoprite Cards, Shoprite Cherry Hill, N.J., in the amount of \$200 for the 2014-2015 school year.

Name School Acct #

Yvonne Deno Decolon Bonsall Family School 20-235-200-800-000-10

Janice Darby Brimm Medical Arts 20-235-200-800-000-45

Donna Drummonds Camden High School 20-235-200-800-000-01

Caroline Alley CAMVA 20-235-200-800-000-06

Zoraida Roldan Catto Family School 20-235-200-800-000-36

Sonya Swint Cooper's Poynt 20-235-200-800-000-12

Jose Ramos Cramer 20-235-200-800-000-13

Patricio Ramirez Davis Family School 20-235-200-800-000-14

Elizabeth Santos Dudley Family School 20-235-200-800-000-15

Maritza Alston Forest Hill Elementary School 20-235-200-800-000-16

Evelyn Murray H. B. Wilson Family School 20-235-200-800-000-30

Kiara Martin Hatch Family School 20-235-200-800-000-05

Fatthiyyah Boulden MetEast High School 20-235-200-800-000-18

Brittany Haley R.T. Cream Family School 20-235-200-800-000-43

Rebecca Arriaga Sharp Elementary School 20-235-200-800-000-25

#### **AGENDA PAGE 7 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Niesha Davis Sumner Elementary School 20-235-200-800-000-26 Clayton Gonzalez Veterans Memorial 20-235-200-800-000-07 Kimberly Stephenson Whittier Family School 20-235-200-800-000-28 Lidia Martinez Wiggins Family School 20-235-200-800-000-29 Pamela Rossi Woodrow Wilson 20-235-200-800-000-02 Shirley Allen Yorkship Family School 20-235-200-800-000-31 Barbara Parker Early Childhood Development Center 20-235-200-800-000-08

Total Cost not to exceed \$4,400.00

### f. Attendance Officer Overtime Pay

It is recommended that permission be granted for the Division of Family & Community Engagement to pay 9 attendance officers for the Door to Door family campaign for the following dates: March 13th to May 15th, 2015.

Total Cost not to exceed \$1,400.00 Acct: #11-800-330-500-000-80

g. Community School Coordinator Optional PD Pay

It is recommended that permission be granted for the Division of Family & Community Engagement to compensate Community School Coordinators for attending optional Professional Development days on August 31st and September 1st of the year 2015.

Total Cost not to exceed \$3,000.00 Acct: #11-800-330-500-000-80

#### h. Parent Volunteer Process

It is recommended that permission be granted for the Division of Family & Community Engagement to pay for the cost of parent volunteers to complete their Background and Fingerprinting procedure in order to comply with the district Parent Volunteer Process.

Total Cost not to exceed \$2,700.00 Acct: #11-800-330-500-000-80 Local Funds

i. Donation of Backpacks & School Supplies\*

It is recommended that permission be granted to the Division of Family and Community Engagement to accept a donation of backpacks and school supplies from the Elks Organization.

Backpacks and supplies will be distributed amongst Camden City School District students.

No cost to the board.

Submitted by: Tia Morris, Chief Family & Community Engagement Officer

### 6. GRANTS MANAGEMENT AND DEVELOPMENT

### 7. GENERAL COUNSEL

a. Human Resources Law From Start to Finish - Ratification
It is recommended that the office of General Counsel attend the Human Resource Law From Start Finish Conference:

#### **AGENDA PAGE 8 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

This conference is a comprehensive primer on labor and employment law.

Date: Tuesday, September 15, 2015

Time: 9:00 am - 4:30 pm

Location: Holiday Inn Cherry Hill

2175 Marlton Pike - Cherry Hill, NJ 08002

Attendees: Bryant L. Horsley, Jr. General Counsel & James Rolle, Jr., Assistant General

Counsel

Cost: \$339.00 pp; \$329.00 each additional

Total: \$668.00

Account # - 11-000-230-580-000-57

Submitted by: Bryant Horsley, General Counsel

### b. NJSBA – Fall School Law Forum

It is recommended that the Office of General Counsel, Bryant L. Horsley, Jr., General Counsel and James Rolle, Jr., Assistant General Counsel attend the following seminar:

NJSBA – Fall School Law Form

Date: October 29, 2015 Time: 9:00 AM - 3:30 PM

Place: Atlantic City Convention Center - Atlantic City, NJ

This seminar will allow all attendees to learn about recent developments and emerging issues in education law Cost: \$249.00 pp

Total: \$498.00

Account # - 11-000-230-580-000-57

Submitted by: Bryant L. Horsley, Jr., General Counsel

### 8. HEALTH SERVICES

### a. Substitute School Nurse

It is recommended that permission be granted for Cindy Simone, RN, BA to serve as a substitute School Nurse for field trips, health screenings, data entry and medical records at the rate of \$135.00 a day, for 2015-2016 school year. Cindy Simone RN, BA must maintain her Registered Nurse License and CPR/AED certification. Obtain a substitute school nurses certification, proof of TB testing within the last 6 months, and complete finger print process.

Account Number 11-120-100-101-000-00

#### **AGENDA PAGE 9 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Submitted by Renee Wickersty, Supervisor

# b. Cooper Life Support CPR/AED Training

It is recommended that permission be granted for Cooper Health to conduct HEART SAVER-CPR/AED during the 2015-15 school year for five school employees, team coaches, or licensed athletic trainers, at the schools, (no less than five school employees) who hold current certifications from the American Red Cross, American Heart Association or other training programs recognized by the Department of Health and Senior Services in cardio-pulmonary resuscitation and in the use of the AED. The training is required as per Board Policy 5300 and N.J.S.A. 18A:40-41a.

Cost: \$50.00 per person x 50 participants = \$3,000.00

Total cost not to exceed: \$3,000.00 Account#: 11000213300 000 66

Submitted by: Renee Wickersty, Supervisor of Health Services

## c. Hepatitis Vaccines

It is recommended that permission be granted for the Health Services Department to continue their partnership with Worknet for the 2015-16 school year to provide district staff with Hepatitis B vaccines as needed in order to comply with PEOSHA. Cost per vaccine is \$70.00 or \$210.00 for the series of three.

Account#: 11000213600 000 66

Submitted by: Renee Wickersty, Supervisor of Health Services

### 9. HEALTH & PHYSICAL EDUCATION DEPARTMENT

## a. South Jersey Middle School League

It is recommended that permission be granted for the Health and Physical Education Department to participate in the South Jersey Middle School Baseball League as indicated:

Date: September 2015-April 2016

Transportation: To be paid from Student Activities Account Location: Pyne Poynt Park (upon approval county approval)

### Costs:

Cross Brother's Apparel (Uniforms) - \$528.00

Umpires - \$50.00 x 2 umpires x 5 home games -= \$500.00

Equipment Purchasing - \$1,000.00

Account#: 11402100600 200 00 (\$528.00) Account#: 11402100500 000 00 (\$500.00) Account#: 11402100800 000 00 (\$1,000.00)

Total cost not to exceed: \$2,028.00

Submitted by: Gregory Gasparovic, Education Program Specialist

#### **AGENDA PAGE 10 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### AGENDA REPORT

Approved Tuesday 9-29-15

b. Annual Middle and Family School Cross Country Meet

It is recommended that permission be granted for the Health and Physical Education Department to conduct their Annual Middle and Family School Cross County Meet as indicated:

Date: October 27, 2015 (Rain date 10/29/15)

Time: 9:30 a.m.-11:30 a.m.

Transportation: To be paid through school accounts

Location: Wiggins Park

Costs:

Trophies and Awards-\$260.00 Paul's Custom Awards and Trophies

Gather data, assign numbers, print/affix runner labels, supply team and individual results, set-up finish line, clock and chute for scoring teams - \$900.00 L&M Sports Production, Inc. (Officials)

Account#: 11402100600 200 00 - \$260.00 Account#: 11402100500 000 00 - \$900.00

Total cost not to exceed: \$1,160.00

Submitted by: Gregory Gasparovic, Education Program Specialist

c. Campbell's Health Community Program

It is recommended that permission be granted for the Health & Physical Education Department and all K-8 Family Schools to participate in the Campbell's Healthy Community Program for the 2015-15 school year. The program was implemented at HB Wilson, Hatch and Cooper's Poynt last school year addressing the following areas:

- -Create healthy school community to promote healthy eating and physical activity K-12.
- -Increase number of sites with school health councils to implement wellness policy.
- -Increase number of strategies at sites to support healthy eating and physical activity.
- -Increase number of sites developing action plans to meet goals and objectives of the wellness policy.
- -Improve fidelity to the wellness policy for health and learning.
- -Increase opportunities to share wellness policy best practices, materials, and resources
- -Improve documentation, data collection, and evaluation of wellness policy.

It is also recommended that permission be granted for the Health & Physical Education Department to participate in an all-day Professional Development Session on October 22, 2015 at HB Wilson Family School. The above program will be introduced to the department staff by Ms. Kim Fortunateo, Director of Campbell Health Communities, and Ms. Bethann Cinelli, D.Ed., Professior of Health Education/Director for Health Schools, West Chester

#### **AGENDA PAGE 11 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

University.

There will be no cost to the Board.

Submitted by: Mr. Gregory Gasparovic, Education Program Specialist

## 10. HUMAN SERVICES DEPARTMENT

### 11. INNOVATION

a. Enrollment Community Meetings - Ratification

It is recommended that permission be granted for the Division of Innovation and Enrollment in partnership with the Advisory Board to host "Enrollment Community Meetings" for parents and community members at the below locations, dates and times.

Parents and community members will be able to use this platform to discuss enrollment processes within the Camden City School District. Dinner will be provided.

North Camden Community Center Tuesday, September 15, 2015 - 6:00pm - 7:30pmSet up for 25 parents @ \$10.00 pp = \$250.00 New Life Ministries Thursday, September 17, 2015, 5:00pm - 6:30pmSet up for 25 parents @ \$10.00 pp = \$250.00

New Bethel Church Saturday, October 3, 2015, 11:00 am - 1:00 pm Set up for 50 parents @ 7.00 pp = \$350.00

Total cost not to exceed \$850.00

Acct. # 11-000-230-339-000-64 Submitted by: Kyla Kenny, Manager

### 12. SAFETY AND SECURITY

a. Disposal of non-working equipment

It is recommended that The Office of Safety and Security be granted permission to dispose of the following non-working equipment: 6 hand held metal detectors

17 recyclables batteries

6 two way radios

2 two way radio chargers

2 two way radio holsters

1 two way radio microphoneThe batteries will be delivered to Batteries Plus Recycles, 1215 Rt. 73, Mt. Laurel, NJ. by Myra I. DeJesus for recycling.

#### **AGENDA PAGE 12 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

There will be no cost to the Board

Submitted by: Myra I. Dejesus

b. Chief's Circle (Leader Officer Training Part II)

It is recommended that permission be granted for the Office of Safety and Security to provide enhanced training for lead school security officer. OSS will partner with the New Jersey Association of School Resource Officers to provide training on leadership and operations management on October 22, 2015 and December 2015.

NJASRO Consultant fee-\$2,000.00 (Approx. 30 SSO per session)

Total cost not to exceed \$2,500.00 Acct. #11000266300 000 72 Local Funds

Submitted by Anthony Bland, Executive Director

c. Gang Awareness Training

It is recommended that permission be granted for the Office of Safety and Security to partner with Edwin Torres to be a presenter/speaker for community and school personnel awareness. Edwin Torres is a 25-year veteran of Law Enforcement in New Jersey. Lieutenant Torres has been involved in intelligence gathering, suppression efforts, community outreach that includes gang training and speaking to juveniles in schools all across the state. To date, Lt. Torres has trained over 40,000 people on Gangs and has spoken on the issue nationally as well.

The training will aim to increase the community's knowledge of gangs and trends. The presentations will take place November 2015 and April 2016

Total cost not to exceed \$1500.00 Acct: # 11800330500 000 72 Local Funds

Submitted by Anthony Bland, Executive Director

d. Techniques of Managing the Flow of People for School Security Personnel (Environmental Design)

It is recommended that permission be granted for the Office of Safety and Security to provide techniques of people control for School Security Personnel. OSS will partner with the New Jersey Association of School Resource Officers (NJASRO) to provide training of controlling people, pedestrian flow, high visibility and understandable signals to control the flow of things in around ours school to support ingress and egress when necessary.

The training will take place on October 22, 2015.

NJASRO Consultant fee-\$5,000.00 (Approx. 110 SSO)

At no cost to the district NJARSO will also offer a free training in the spring of 2016.

Total cost not to exceed \$5,000.00 Acct. #11000266300 000 72 Local Funds

#### **AGENDA PAGE 13 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

Submitted by Anthony Bland, Executive Director

e. I.C.E.D. "Safety Cloud" Development

It is recommended that permission be granted for the Office of Safety and Security to hire End Users Solutions, Dynecia Amos, to maintain an educational domain using Microsoft Share Point.

This process will allow the district to continue their local Microsoft Share Point. This will maintain privacy, stay in control of information, move indicators along and stay within budgetary cost.

Total cost not to exceed: \$1,500.00 Acct. No.: 11-000-230-580-000-57

Submitted by: Anthony Bland, Executive Director

### 13. SCHOOL BASED YOUTH SERVICES

a. Bullying Prevention Month - October 2015

It is recommended that permission be granted for Junior Human Relations Commission (JHRC) at School Based Youth Services/The Link to participate in National Bullying Prevention Month (October 2015) by creating a unity banner. The members of JHRC will create a blank banner that will be available in the student cafeteria during all lunch periods for students to sign the banner with their definition of what unity means to them or make a suggestion about ways to unite the school.

There will be no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager, SBYS

b. Childhood and Adolescent Grief Workshop - Denisha Warren
 It is recommended that permission be granted for School Based Youth Services to have Ms.
 Denisha Warren, Health and Social Coordinator, Cooper's Poynt, attend a workshop entitled
 "Childhood and Adolescent Grief," October 16, 2015, Crowne Plaza, Cherry Hill, N.J., 8:00
 a.m.-4:00 p.m.

The purpose of the workshop is to identify and examine developmentally appropriate grief reactions to childhood and adolescence and to design individualized therapeutic interventions and provide resource tools for bereaved children, adolescents and their families. To create memorialization activities that encourage healthy mourning among children and adolescents.

Cost: Registration - \$199.00 Total cost not to exceed: \$199.00 Account#: 20455200500 000 00

Submitted by: Andrea Aumaitre, Project Manager, SBYS

c. "Rock-A-Thon: Rock for Safety"

#### **AGENDA PAGE 14 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

It is recommended that permission be granted for School Based Youth Services/Tigers Lair Group, Students Against Violence Everywhere (S.A.V.E.), host a "Rock-A-Thon: Rock for Safety" event Friday October, 2015, 7:00 p.m. to Saturday, October 24, 2015, 8:00 a.m. at Woodrow Wilson High School. "The Rock-A-Thon" is an opportunity for Woodrow Wilson High School SAVE chapter to empower, encourage, educate and engage others in preventing violence in their school and community. SAVE. members are participating in the National SAVE Rock-A-Thon to raise awareness about the issue of school violence and raise funds for the Woodrow Wilson High School SAVE chapter activities and the National Association of SAVE. Students will collect pledges for every hour their team rocks. Half of all funds raised will be used locally for the Woodrow Wilson High School SAVE chapter. The other half will be sent to the National Association of SAVE. Refreshments will be served to participating students.

Total cost not to exceed: \$200.00 Account#: 20455200500 000 00

Submitted by: Andrea Aumaitre, Project Manager

d. Hispanic Family Center of Southern New Jersey

It is recommended that permission be granted to School Based Youth Services to partner with Hispanic Family Center of Southern New Jersey to provide students from Hatch Family School with classroom presentations on life skills. Weekly lessons will consist of activities on healthy decision making and abstaining from substance abuse. The classroom presentations will begin October 9, 2015 lasting seven weeks with Mr. Varalli's 3rd grade health class 11:51 a.m.-12:36 PM. Youth Development Specialist Mr. Parrish will be a part of the classroom presentations as well.

There is no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager

e. Women of a Dream - need account number

It is recommended that permission be granted for School Based Youth Services to partner with Women of a Dream to take 35 student to New York on Saturday, October 3, 2015. Women of a Dream is donating money to pay half the cost of a coach bus to transport students and chaperones.

Cost not to exceed \$1,300.00 (half to be paid by Women of a Dream)

Submitted by: Andrea Aumaitre, Project Manager

f. Back to School Night - CHS

It is recommended that permission be granted for School Based Youth Services/The LINK to collaborate with Camden High School's "Back to School Night," September 30, 2015, 5:00-7:00 p.m., to provide information regarding services offered through The LINK and encourage parents to sign their children up for School Based Youth Services.

Refreshments cost: \$300.00 Total cost not to exceed: \$300.00

#### **AGENDA PAGE 15 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Account#: 20455200500 000 00

Submitted by: Andrea Aumaitre, Project Manager, SBYS

g. HEAR2 - Pregnant Teen Literary Support Groups

It is recommended that permission be granted for School Based Youth Services/Helping Everyone Achieve Through Reading Project-2 (HEAR2) provide services bi-weekly to pregnant teens through a Pregnant Teen Literacy Support Group at Camden High and Woodrow Wilson High Schools and collaborate with Partners In Parenting (PIP).

The support groups will begin October 2015-May 2016, bi-weekly, during lunch times at Camden High on Tuesdays and at Woodrow Wilson on Wednesdays. There will be a total of 16 sessions at each school. In addition, there will be monthly sessions (a total of 10 sessions at each school) Tuesdays and Wednesdays after school with Partners In Parenting.

The group sessions for pregnant teens will expose them to early literacy at utero. Evidence-based research supports that the group sessions will prepare the young parents to build health relationships with their children and start them in the habit of reading and singing to their children before birth. When teen parents read to their unborn child, it improves the literacy and language skills of the parents as well.

There will be no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager, SBYS

h. Breast Cancer Walk

It is recommended that permission be granted for School Based Youth Services/Tigers Lair, Woodrow Wilson and The LINK, Camden High, to take 40 students who participated in the School Based Youth Services groups and the Partners In Parenting program, to the annual "Making Strides Against Breast Cancer Walk," Sunday, October 25, 205, 8:00 a.m.-1:00 p.m. at Cooper River Park, Pennsauken, N.J. SBYS/Tigers Lair/The LINK will partner with I Dare to Care Association, Inc. in the walk.

Students will raise awareness and support the fight against Breast Cancer by participating in the walk. T-Shirts will be provided to participating students. (4) Four School Based Youth Services staff members from Tigers Lair and The LINK will serve as chaperones. Transportation will be provided by School Based Youth Services.

Cost:

Staff - \$33.35/hr. x 5 hrs. x 4 staff = \$667.00 Bus Driver - \$17.83/hr. x 5 hrs. x 1 = \$89.15

Total cost not to exceed: \$756.15 Account#: 20455200100 000 00

Submitted by: Andrea Aumaitre, Project Manager, SBYS

i. Helping Everyone Achieve Through Reading Project 2 (HEAR2) Literacy Buddy Initiative It is recommended that permission be granted for School Based Youth Services/Helping

#### **AGENDA PAGE 16 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Everyone Achieve Through Reading Project 2 (HEAR2) to collaborate with Davis Family and Sharp Elementary Schools, during the 2015-16 school year, to provide 45 preschoolers a "Literacy Buddy" to engage in literacy-based learning experiences. Camden High and Woodrow Wilson High Schools, 11th and 12th grade students will form Youth Literacy Teams and become "Literacy Buddies" to their preschool partners, and engage them in literacy-based activities, every other Friday of the month. An orientation will take place, Friday, October 9, 2015 and Friday October 16, 2015.

There will be no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager, SBYS

j. Toy Drive for Displaced Families - Camden High School It is recommended that permission be granted for School Based Youth Services/The LINK to host a "Toy Drive" at Camden High School that will benefit (5) five displaced families. The toy drive will take place November 16-December 18, 2015. Toys will be wrapped by the Junior Human Relations Commission (JHRC) students, December 21, 2015 and distributed by the LINK/SBYS staff to a local Camden City Shelter.

There will be no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager, SBYS

## k. World AIDS Day

It is recommended that permission be granted for School Based Youth Services/Tigers Lair at Woodrow Wilson High School and The LINK at Camden High School to distribute literature on AIDS/HIV and make ribbons available to staff and students to wear December 1, 2015 in recognition of World AIDS Day. A brief discussion on AIDS/HIV awareness will be held during all lunch periods. Students of Partners In Parenting and the Junior Human Relations Commission will assist with this activity. All materials will be provided by AHC and the AIDS Coalition.

There will be no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager, SBYS

## 1. Breast Cancer Awareness

It is recommended that permission be granted for School Based Youth Services/The LINK to collaborate with Camden High School to "Turn the School Pink" in an effort to raise awareness of breast cancer, prevention and early detection. School Based Youth Services/The LINK will set up a table in the students cafeteria during the week of October 12-16, 2015 to distribute breast cancer information and ribbons as well as encourage students to participate in the Annual Breast Cancer Walk in Pennsauken, N.J., October 25, 2015. Students will be encouraged to wear pink accessories during this week in addition to participating in a pink door prize. Each homeroom will be encouraged to decorate their door pink in honor of breast cancer awareness and the doors will be voted on by administration and staff. The class with the best door will receive a pizza party.

#### **AGENDA PAGE 17 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### AGENDA REPORT

Approved Tuesday 9-29-15

Cost: Pizza -  $$5.00 \times 30 \text{ participants} = $80.00,1 \text{ Refreshments} - $20.00 = $100.00$ 

Total cost not to exceed: \$100.00 Account#: 20455200500 000 00

Submitted by: Andrea Aumaitre, Project Manager, SBYS

m. Hispanic Heritage Trivia and Black History Trivia Content - CHS

It is recommended that permission be granted for School Based Youth Services/The LINK, to provide Annual Cultural Activities to discuss the history of community, family traditions, and explore a variety of global cultures, ethnic foods and values.

"Latin Facts Trivia Content" - September 14-October 16, 2015 Trivia Questions will be asked during morning announcements and students will submit their best answers. The prizes are:

- -1st Place 4 movie passes, SBYS paraphernalia
- -2nd Place 2 movie passes, SBYS paraphernalia
- -3rd Place Certificate of Participation and SBYS paraphernalia

Total cost not to exceed \$50.00 Account#: 20455200600 000 00

"Black Facts Trivia Content" - February 1-February 29, 2016. Trivia questions will be asked ruing morning announcements and students will submit their best answers. The prizes are:

- -1st Prize 4 movie passes, SBYS paraphernalia
- -2nd Prize 2 movie passes, SBYS paraphernalia
- -3rd Place Certificate of Participation and SBYS paraphernalia

Total cost not to exceed: \$50.00 Account#: 20455200600 000 00

Submitted by: Andrea Aumaitre, Project Manager, SBYS

#### n. Suicide Prevention Week

It is recommended that permission be granted for School Based Youth Services/The LINK at Camden High School and Tiger's Lair at Woodrow Wilson High School to host the following activities during the week of September 14-18, 2015 in honor of "Suicide Prevention Week." School Based Youth Services will set up a table in the student cafeteria and distribute ribbons and educational information to raise students' awareness about the warning signs and risk factors of suicide as well as resources regarding places they can go for help. While in the cafeteria, students will create signs with messages of hope that will be hung through the schools.

Activities during the week of September 14-18, 2015:

Monday - Green Ribbons will be hung throughout the school and messages of hope

Tuesday - Wear Green Ribbons Day

Wednesday - Wear Green Socks Day

#### **AGENDA PAGE 18 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

Thursday - Wear a Green Scarf Day Friday - Wear a Green Belt Day

Supplies/Materials - \$150.00 Total cost not to exceed: \$150.00 Account#: 20455200600 000 00

Submitted by: Andrea Aumaitre, Project Manager, SBYS

o. Holiday Celebration - SBYS

It is recommended permission be granted for School Based Youth Services at Camden High and Woodrow Wilson High Schools in conjunction with Partners In Parenting at the schools provide a Holiday Celebration , November 18, 2015, 5:00-7:00 p.m., in the Rotunda of Camden High School, D Building, to discuss the history of community, family traditions and explore a variety of global cultures, ethnic foods and values. The School Based Youth Services bus will transport families from Woodrow Wilson to Camden High for this event.

#### Cost:

4 Staff @ \$33.35/hr. x 2 hours = \$266.80 1 Bus Driver @ 17.83/hr. x 3 hours = \$53.49 Dinner - 75 participants x \$10.00 = \$750.00 Supplies/Materials - \$150.00 Total cost not to exceed: \$1,220.29

Account#: 20455200100 000 00 - Staff Account#: 20455200500 000 00 - Dinner Account#: 20455200600 000 00 - Supplies

Submitted by: Andrea Aumaitre, Project Manager, SBYS

p. SBYS/Partners In Parenting/Planned Parenthood Presentations It is recommended that permission be granted for School Based Youth Services in collaboration with Partners in Parenting and Planned Parenthood to host a series of presentations at Camden High and Woodrow Wilson High School during the 2015-16 school year. The purpose of the presentations are to address human reproduction and teen pregnancy prevention through encouraging sexual responsibility as well as abstinence. It also provides an opportunity to introduce positive role models and mentors in the community, connection to medical services and comprehensive counseling to students at Camden High and Woodrow Wilson.

There will be no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager, SBYS

q. Camden High/ LINK/ Partners In Parenting Group Services It is recommended that permission be granted for School Based Youth Services/LINK to conduct the following group student activities for developing critical life skills and becoming empowered to problem solve, abandon at risk behaviors and be motivated to

#### **AGENDA PAGE 19 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

achieve academically and socially.

Dates: October 2015-May 2016.

Group Student Activities:

Real Man Real Talk, Wednesdays (5th period lunch)

To Be Honest - Young Ladies Group (Tuesdays during lunch periods)

Junior Human Relations Commission (JHRC) - Tuesdays/Thursdays (Bi-weekly - 5th and 7th lunch periods)

Employment Readiness (Thursdays - 3:00-4:00 p.m.)

Partners In Parenting (Parenting and Life Skills - (Tuesdays - 3:00-4:00 p.m.)

RAP (Redirect Anger Positively) - Available when needed

There will be no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager

## r. Attendance At Meetings for 2015-16 School Year

It is recommended that permission be granted for School Based Youth Services to have the following staff attend various meetings throughout the 2015-16 school year.

Staff: Andrea Aumaitre - Project Manager, Yolanda Gaither, Health/Social Service Coordinator, Nefessa Wiggins - Site Manager (WWHS), Denisha Warren, Health and Social Service Coordinator (Cooper's Poynt), Catherine Johnson, Health and Social Service Coordinator (CAMVA)

Meetings (Dates/Topics/Locations and Times):

September 15-16, 2015 - 1st Training for PLP Program Staff Collective Impact Training, 8:30 a.m.-5:00 p.m., The Professional Center at DCF, New Brunswick, NJ

September 21, 2015 - 1st Site Networking Meeting (Program Coordinators and Case Managers), 10:00 a.m.-3:00 p.m., PCA-NJ Training Room, New Brunswick, NJ

October 7-9 and 15-16, 2015 - PLP New Hire Core Training, 10:00 a.m.-4 p.m., PCA-NJ Training Room, New Brunswick, NJ

October 21, 2015 - OSLS Grantee Meeting, DCF Training Academy, 9:30 a.m.-2:00 p.m., New Brunswick, NJ

November 12, 2015 - 2nd Training for PLP Program Staff (Dealing with Angry Students and Tantrums Effectively), 9:30 a.m.-3:30 p.m., The Professional Center at DCF, New Brunswick, NJ

November 20, 2015 - PLP Advisory Board Meeting, 10:00 a.m.-2:00 p.m., PCA-NJ Training Room, New Brunswick, NJ

December 9, 2015 - 2nd Site Networking Meeting (Program Coordinators and Case

#### **AGENDA PAGE 20 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Managers), 10:00 a.m.-3:00 p.m., PCA-NJ Training Room, New Brunswick, NJ

January 13, 2016 - SBYSP (High School Statewide), 10:00 a.m.-2:00 p.m., DCF Training Academy, New Brunswick, NJ

February 11, 2016 - 3rd Training for PLP Program Staff (Topic: TBD) Time and Location: TBD

February 24, 2016 - PLP Advisory Board Meeting, 10:00 a.m.-2:00 p.m., PCA-NJ Training Room, New Brunswick, NJ

March 2, 2016 - Family Friendly (Statewide), 10:00 a.m.-2:00 p.m., DCF Training Academy, New Brunswick, NJ

March 9, 2016 - SBYSP (High School Regional), 10:00 a.m.-12:00 p.m., Location: Coordinated Regionally

March 10, 2016 - Supervisor's Meeting (SBYSP Directors), 10:00 a.m.-12:00 p.m., Conference Call or Webinar

April 13, 2016 - SBYSP (Middle School Statewide), 10:00 a.m.-2:00 p.m., DCF Training Academy, New Brunswick, NJ

April 14, 2016 - 3rd Site Networking Meeting (Program Coordinators, Case Managers and SBYSP Directors), 10:00 a.m.-3:00 p.m., The Professional Center at DCF, New Brunswick, NJ

May 4, 2016 - PLP Advisory Board Meeting, 10:00 a.m.-2:00 p.m., PCA-NJ Training Room, New Brunswick, NJ

May 10, 2016 - 4th Annual Teen Parent Symposium, 9:000 a.m. - 3:00 p.m., Location: TBD

May 11, 2016 - APPI (Statewide), 10:00 a.m.-2:00 p.m., Trenton, NJ

May 18, 2016 - SBYSP (High School Regional), 10:00 a.m.-12:00 p.m., Location: Coordinated Regionally

June 8, 2016 - PJD, 10:00 a.m.-12:00 p.m. - Location: TBD

There will be no cost to the Board, except for mileage (.31 cents per mile)

Submitted by: Andrea Aumaitre, Project Manager, SBYS

## 14. SCHOOL PERFORMANCE

a. NJDOE Workshops (New Jersey Department of Education)
IT'S RECOMMENDED: that permission is granted for the Bilingual/ESL/World Languages

#### **AGENDA PAGE 21 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

Department Supervisor, Ericka Okafor, and Lead Educator, Carmen G. Rodriguez, to attend the New Jersey Department of Education (NJDOE) workshops and training throughout the 2015-2016 school year.

Total Cost to Board: Travel Mileage, Tolls, Parking Reimbursement. (Mileage cost is based on the rate of .31 cents per mile)

Submitted by: Ericka Okafor, Supervisor

b. Out of State Travel: New York, NY-International Institute for Restorative Practices Oct 2015

IT IS RECOMMENDED: the permission be granted for Maggie Sorby, Senior Manager of Policy Initiatives, and Elan Drennon, Manager of Social-Emotional Policy to attend the IIRP Basic Restorative Practices conference from October 5-8, 2015. The conference will provide participants with turnkey training around restorative justice practices, which will support the implementation of the District's updated Code of Conduct.

Conference Registration:  $$650 \times 2 = $1300$ 

Transportation Amtrak Round-trip:  $$108 \times 2 = $216$ 

Transportation Metro pass:  $$31 \times 2 = $62$ 

Transportation Taxi: \$100 Hotel: \$225 x 4 = \$900

Meals: \$31 per day x 5 day x 2 = \$310

Total cost not to exceed \$2,888

Account# 11-000-251-580-000-76

Submitted By: Joanna Lack, Chief Performance Officer

c. Attendance at Meeting - NWEA Partners' Summit - New Jersey
It is recommended the permission be granted for Irene Sullivant, Supervisor of Data
Information to attend the NWEA New Jersey Partners' Summit on October 13, 2015, in
Galloway, NJ. The summit provides an opportunity to learn strategies for using MAP data to
inform instruction from NWEA research and content experts. The presentations will include
a review of the new MAP data reports and progress monitoring tools as well as strategies for
using the data to support SGO development

There will be no cost to the Board

Submitted by: Jessica Pierre-Louis, Manager

d. Annual NJ School Climate Survey

It is recommended that permission be granted for the Division of School Performance to administer the annual NJ School Climate Survey to students, staff, and parents, working with the Bloustein Center for Survey Research at Rutgers University.

#### **AGENDA PAGE 22 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

Students, grades 4-12, and staff will take surveys online; parents will complete paper surveys. Surveys will begin in November 2015.

Total cost not to exceed \$25,500.00

Account # 20-235-200-500-000-00

Submitted by: Joanna Lack, Chief Performance Officer

### 15. SCHOOL SUPPORT

a. Children's Literacy Initiative\*

It is recommended that permission be granted for Division of School Support to have Children's Literacy Initiative provide coaching at the following schools for the 2015-16 school year: Cooper's Poynt, H.B. Wilson, and Yorkship Schools. The total number of coaching hours to be split between the schools will be 90 hours. The focus of the coaching will be Guided Reading in grades K-3.

There will be no cost to the Board.

Submitted by: Andrew Bell, Chief Academic Officer

### b. Teachscape

It is recommended that Camden City School District increases encumbrances for a one-year contract with Teachscape in order to obtain additional access and use to its web-based systems. Teachers and administrators for Camden City School District will use Teachscape for walkthrough tools and rubric-based observations, in addition to its reporting tools that monitor tends and patterns and provide actionable feedback to teachers.

Cost: 10 additional licenses x \$399.00 = \$3,990, Eight (8) Focus Observers Annual Licenses x \$249.00 = \$1,992.00, One hundred ten (110) Annual Reflect Licenses x \$33.00 = \$3,630.00, one time fee \$480.00

Total cost not to exceed: \$10,092.00 Account#: 20274200500 000 00

Submitted by: Nicholas Pillsbury

### c. On-Course Systems for Education

It is recommended that Camden City School District accepts a one-year contract with On-Course Systems for Education in order to obtain access and use of its web-based hosting site. Teachers and administrator will use On-Course to upload, store and review lesson plans and materials. Included in the proposed services are the following: 24/7 Web Based Hosted Service w/ nightly off-site data backups, administrator review module, standards based statistical reporting module, staff web site module with automated homework posting, and lesson plan templates.

Costs: Approximately 1500 licenses for teachers and school administrators @ \$19.80 = \$29,700.00

#### **AGENDA PAGE 23 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

Total Cost Not to Exceed: Cost not to exceed \$29,700.00

Account Number: 20-000-274-200-500-000-00

Submitted by: Emir Davis, Senior Director, School Support

d. Board Recommendation - Fashion Design

Please see attachment

e. Reimbursement for Mentor Fee - Ms. Anna Shurak

It is recommended that permission be granted for Ms. Anna Shurak, Chief School Support Officer, to be reimbursed in the amount of \$2,500.00 as per District contract, for New Jersey School Administrator Mentor Fee. Mentorship provided by Don E. Schreiber, Consultant, September 2014-September 2015.

Total cost not to exceed: \$2,500.00 Account#: 11000223500 000 60

Submitted by: Anna Shurak, Chief School Support Officer

f. Professional Development Training - The Together Group

It is recommended that permission be granted for Division of School Support to allow The Together Group to provide Professional Development training to Principals, SLECs and School Support Administrators (45 staff),

Date: October 7, 2015 Time: 8:30 a.m.-4:30 p.m.

Location: H.B. Wilson Family School

The training will focus on Planning and Prioritizing Time - How to Work Efficiently in a

School.

Delivery Materials: \$5,500 and Cost for Materials: \$1,500 = \$7,000

Account# 11190100320 000 00

Travel Costs: \$750.00

Account#: 11000223580 000 60

#### **AGENDA PAGE 24 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Total cost: \$7750.00

Submitted by: Wayles Wilson, Chief of Operations

g. Professional Development Training for Teachers

It is recommended that permission be granted for the Division of School Support to offer Professional Development Training Courses to teachers on a voluntary basis, August 26, 27, 28, 31, and September 1, 2015, at various schools in the district. All teachers attending will receive \$30.00 per hour for attending.

#### Courses Include:

- -English Language Arts (Grades K-3, Grades 4-8, Grades 9-12)
- -Mathematics (Grades 9-12)
- -Teacher Like A Champion (TLaC) Setting Classroom Expectations K-12, Systems and Routines K-12, Student Centered Instruction- K-12
- -Utilizing the Bi-literacy Framework to Facilitate Language Development for English Language Learners K-12
- -Co-Teaching That Works K-12
- -Common Core Math and ELA Shifts K-12
- -Early Childhood Pre-K-Kindergarten
- -Goal Setting K-12
- -Information Technology K-12
- -Reflecting on Teaching Making a Plan for Growth K-12
- -NJEA: Question Strategies and Management K-12
- -Center for Teaching and Learning with Microsoft OneNote
- -Algebra Based Physics Professional Development
- -School Based Professional Development

Account#: 20274200100 000 00 - Title IIA

Submitted by: Emir Davis, Senior Director

h. Reimbursement for Mentor Fee - A. Bell

It is recommended that permission be granted for Mr.Andrew Bell, Chief Academic Officer, to be reimbursed in the amount of \$2,500.00 as per District contract, for New Jersey School Administrator Mentor Fee. Mentorship provided by Don E. Schreiber, Consultant, September 2014-September 2015.

Account#: 11000223500 000 60

Submitted by: Andrew Bell, Chief Academic Officer

i. Coaching Algebra Based Physics Teachers
 It is recommended that permission be granted for Division of School Support to have the

#### **AGENDA PAGE 25 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Algebra Based Physics teachers coached by members from the Center for Teaching and Learning (CTL) program. The scope of work will include observations and constructive feedback that will be given to teachers and administrators. CTL members will visit Met East, Brimm Medical Arts, Creative Arts Morgan Village Academy, Camden High School, and Woodrow Wilson throughout the 2015-2016 School year starting September 21, 2015.

There will be no cost to the Board.

Submitted by: Janel Williams, Senior Lead Educator

# j. Think Through Math

It is recommended that permission be granted for Think Through Math to donate incentives to our students enrolled in our five high schools in our school district that have demonstrated academic progress throughout the 2015-2016 school year. These donations will begin October 15, 2015.

Incentives:

Monetary Gift Cards

Pizza Parties

Donation to the Charity of the Student's Choice

There is no cost to the board.

Submitted by: Janel Williams, Senior Lead Educator

## k. Children's Literacy Initiative

It is recommended that permission be granted for the Division of School Support to have Children's Literacy Initiative provide coaching at the following schools during the 2015-16 school year:

Cooper's Poynt H.B. Wilson Yorkship

The total number of coaching hours to be split between the schools will be 90 hours. The focus of the coaching will be Guided Reading in Grades K-3.

There will be no cost to the Board.

Submitted by: Christie Whitzell, Senior Lead Educator

1. Relay Training - New York (Ratification) \*

It is recommended that permission be granted for the following individuals to attend the Relay Training in New York City, New York, July 13-24, 2015.

#### **AGENDA PAGE 26 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Andrew Bell

LaTane Bradley

Nicole Harrigan-Nash

Maricarmen Macrina

Corrine Maggi

Lana Murray

Scott Shanklin

Herbert Simons

Darrell Staton

Jonathan Taylor

### Cost:

Ground transportation: \$212.00 per person x 5 = \$1,060.00

Driving: \$249,44 per person x 5 = \$1,247.20

-Mileage - \$103.94 (451.97 one way)

-Tolls - \$33.50 (NJ Turnpike/Holland Tunnel)

-Parking - \$112.00 (\$28.00/day x 4)

Total cost Driving: \$249.44

Meals and Incidentals: \$31 (\$26.00 for dinner + \$5.00 for incidentals) per day x 4 days = \$124.00 per person x 10 people = \$1,240.00

## Total cost per person:

- \$336.00 x 5 Ground Transportation = \$1,680.00
- \$373.44 x 5 Driving= \$1,867.20Total cost not to exceed: \$18,872

Account# 20274200500 000 00

### 16. SPECIAL SERVICES

It is recommended that the Camden Board of Education approve tuition placement for those students whose names are filed with the School Business Administrator/Board Secretary during the 2015-2016 school year. Tuition varies at each site due to different needs and services, according to individual student's IEP. Dollar amounts within a school may vary with different start dates and end dates and/or program.

a. Independent Educational Assessment ~ Mediation
It is recommended that permission be granted to Howard Margolis, Ed.D to provide an educational evaluation for J.R., a Camden City student. Dr. Margolis will do a thorough observation and research in order to complete the evaluation. This service was agreed during Mediation. The rate per/hour for the evaluation and travel is \$175.00

Total cost not to exceed \$11,296.25; Account #11000.219.320.000.59

Submitted by: Jill Trainor, Senior Director of Special Services

b. Occupational Therapy w/Sensory and Speech Assessment It is recommended that permission be granted to First Children Learning Services/REAL Center to conduct Occupational Therapy w/Sensory and Speech Therapy evaluations for a

#### **AGENDA PAGE 27 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!

73

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Camden City student J.H.R.

The cost for Occupational and Speech Therapy will be \$495.00 each. Total cost for evaluations is \$990.00.

 $$495 \times 2 = $990$ 

Submitted by: Jill Trainor

#### c. Street Safe Haven for Students

It is recommended that permission be granted for Vanessa Hamilton, Special Services staff member to work the Street Safe Haven Program for students, September 14, 2015 thru June 30, 2016 from 3:30pm to 5:00pm, Monday thru Thursday.

Rate: 33.35/hr. x 1.5/hrs. a day x 4 days a week x 40 weeks = 8,004.00

Account #1100027010000000 Local Funds

Street Safe Haven was established and approved previously in December 17, 2013.

Submitted by: Jill Trainor

## d. Cooper Health Systems Neurological Evaluations

It is recommended that permission be granted for Cooper Health Systems to perform neurological evaluations for students whose eligibility under IDEA are being considered on a "as needed" basis, \$350 per evaluation for the 2015-2016 school year.

Total cost not to exceed \$6,000 Acct. #11-000-219-320-000-59 Local Funds

Submitted by Jill Trainor, Senior Director of Special Services

## 17. SUPERINTENDENT'S OFFICE

### a. Camden City School District Retreat

It is recommended that the Superintendent's Office partner with Campbell's Soup Company for a quarterly Leadership Retreat.

Campbell's Company is providing a conference space free of charge.

Dates: Thursday, October 8 and Friday, October 9

Time: 9:00 a.m.-6:30 p.m.

Location: Campbell's Soup Company, Camden NJ

Assorted refreshments provided by Campbell's Company:

10 people at \$14.00 pp x 2 days

#### **AGENDA PAGE 28 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

Total cost not to exceed: \$300.00

Account Number: 11-000-230-590-000-50

Submitted by: Ashley McGrath, Senior Manager, Strategic Initiatives

b. Real Estate Strategic Advisory Services, Phase 1

It is recommended that the Camden City School District retain the services of U3 Advisors ("U3A"), to assist the Camden City School District in assessing options for the disposition of existing office space and concurrent relocation to new office space with the intent to provide long-term cost savings.U3A is uniquely qualified to undertake this assignment for the District. They specialize in working with urban, not-for-profit institutions and governments—in conceptualizing, planning and implementing complex real estate projects. U3A has significant experience in New Jersey, including working with Princeton and Rutgers Universities.

Amount not to exceed \$25,000.00

Account: 11-000-230-590-000-50

Submitted by: Zainab Ali, Chief of Staff

c. Orientation w/NJSBA for 15-16 Student Board Representatives It is recommended that the Superintendent's Office hold an Orientation for the 15-16 Student Board Representatives with New Jersey School Boards Association.

Date: October 13, 2015 Time: 2:00 - 4:00 pm

Location: CCSD Administration Building

Dinner will be served.

Costs: \$10 pp

Cost not to exceed: !50.00

Account number: 11-000-230-630-000-51

Submitted by: Tremaine Johnson, Board Liaison

18. TALENT AND LABOR RELATIONS DIVISION (attachment)75B. FIELD TRIPS (attachment)92C. FUNDRAISERS (attachment)100

D. SCHOOLS

#### **AGENDA PAGE 29 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

#### 1. BONSALL - HENRY L. BONSALL FAMILY SCHOOL

a. Extended Learning After School Enrichment Program \*
It is recommended that permission be granted for Bonsall Family School to conduct their Extended Learning After School Enrichment Program, October 12, 2015 - June 9, 2016. The program will be held on Monday-Thursday, 3:30pm-5:30pm. The program will continue to emphasize on increasing the academic achievement for Students in grades 5th - 8th in one or more core academic areas. Through a structured, disciplined, and academically rigorous environment, our Students will master the core skills needed to succeed academically in Literacy and Mathematics.

Additional staff not included in the provided account: Security Officers, Nurses and Custodians

After School Monday – Friday Total (Teachers /PPA/Clerks-\$) 1-Teacher In Charge @ \$36.80/hr. x 76 days x 2 hrs. per day = \$5,593.60 - Ms. Mica Gibbs

7 Teachers @ \$33.35/hr. x 76 days x 2 hrs. per day = \$35,484.40

Mr. John Bryan, Mr. Tracie Bet-Harris, Ms. Dora Grande`, Ms. Kendra Grays, Ms. Susan Johnson

Mr. William Roher, Ms. Shana S. Smith, Ms. Aviva Habib - Substitute

2 Paraprofessionals @\$17.35/hr. x 76 days x 2 hrs. per day = \$5,274.40 - Ms. Yvonne Deno DeColon, Ms. Zena Ray

1 Clerk @ \$16.16/hr. x 72 days x 2 hrs. per day = \$1,842.24- Ms. Mary Burton

Account # 20-239-100-100-000-10 SIA Funds (Teachers /PPA/Clerks)

Total: \$46,544.72

Total not to exceed \$50,037.56

Submitted by: LaTane Bradley, Principal

b. "Dads Take Your Child to School"

It is recommended that permission be granted for Bonsall Family School, host "Dads Take Your Child to School," September 18, 2015, 9:00-11:00 a.m. for all students and parents.

Cost: \$5.00 x 100 participants = \$500.00 (Aramark)

Account # 15-000-240-600-100-10

Submitted by: LaTane Bradley, Principal

c. Bright Star Children's Theatre Production

#### **AGENDA PAGE 30 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

It is recommended that permission be granted for Bonsall Family School to have Bright Star Children's Theatre Production conduct (4) four theme performances to students in grades 5th-8th in the school's Multipurpose Room.

### Performances:

The Production(s) of Respect, October 23, 2015, 1:00 p.m. Heroes of the Underground Railroad, February 25, 2016, 9:30 a.m. Celebrate: Songs and Stories from Around the World, March 11, 2016, 1:00 p.m. American Giants of Science, May 16, 2016, 9:30 a.m.

Cost: \$2,500.00

Submitted by: LaTane Bradley, Principal

### 2. BRIMM - BRIMM MEDICAL ARTS HIGH SCHOOL

a. Student Teacher for 2015-2016 school year.

It is recommended that Ms. Tiesha Hendricks be placed as a student teacher at Medical Arts High School in Secondary School Mathematics for the academic year 2015-16 commencing October 5, 2015. Ms. Hendricks is a student from Grand Canyon University and is seeking to complete her field experience in Camden. Mr. Kairi Young will act as her mentor teacher.

Presenter: Ms. Holmes Time: 11:11 am

b. Computer Class Request

To: Paymon Rouhanifard, State Superintendent

From: Mr. Herbert Simons, Principal

Re: BOARD RECOMMENDATION – AFTERSCHOOL PROGRAMMING

RECOMMENDATION: It is hereby recommended that permission be granted to Brimm MAHS students in grades 10th – 12th to conduct a Global Competence piece incorporate in this year's courses. This is based on a recent trip to Ghana that Ms. Linda Richardson, President/CEO of Uptown Entertainment and Development in Philadelphia, PA., who implemented this course while on her quest to educate our youth all over the world. These sessions will allow our students to ty activities to SLOs in Office Systems and Web Design classes while students are simultaneously learning about global issues. Juniors and seniors will be able to accumulate community service hours, which are mandatory graduation obligation for our students here at Brimm MAHS. Ms. Linda Richardson will come in at

#### **AGENDA PAGE 31 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### AGENDA REPORT

Approved Tuesday 9-29-15

least once a week between October 2015 – May 2016...

NO COST TO THE BOARD.

Presenter: Ms. Monifa Young

### 3. CAMDEN HIGH SCHOOL

a. Fall Sports Schedules

102

It Is recommended that the attached Camden High School 2015 Fall Sports schedules be approved by the Camden City School District. All Schedules are subject to change.

Submitted by Mark Phillips, Athletic Director

Time: 8:30am

b. LRE Trainings ~ Camden City Participants

It is recommended that permission be granted to Camden City School District Staff members to attend the following meetings sponsored by the Learning Resource Center ~ South.

Title: Developing Stung Family and Community Engagement

Date: October 6, 2015 Time: 9:00am to 12:00pm

Participants: Jill trainor, Senior Director, Special Services Charita Cooper, Supervisor and Joyce Sheppard, Parent

Title: Developing an Inclusive School Climate

Date: October 6, 2015 Time: 12:30pm to 3:30pm

Participants: Jill Trainor, Senior Director, Special Services

Jay Waugh, Special Education, Lead Educator and Megan Cox, Special Education, Lead Educator

Title: "Effective IEP Development" LRE Decision Making

Date: February 12, 2015 Time: 9:00am to 12:00pm

Participants: Jill Trainor, Senior Director, Special Services

Kristin Patterson-Maas, Supervisor, Jasmin Rodriguez, LDTC, Ilene Vermes, School

Psychologist and Portia Hollingsworth, Social Worker

All meetings will be held at the Learning Resource Center - South, South Jersey Technology Park, Mullica Hill, NJ

There is no cost to the Board except for mileage.

Submitted by: Jill Trainor, Senior Director, Special Sevices

#### **AGENDA PAGE 32 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

# c. SAT/ACT Testing for 2015-16 School Year

It is recommended that permission be granted for Camden High School to host the following SAT & ACT Exams on the following Saturdays, 7:30am to 1:30pm, for all Camden students.

# SAT Testing:

October 3, 2015, November 7, 2015, December 5, 2015, January 23, 2016, March 5, 2016, May 7, 2016, June 4, 2016

## ACT Testing:

October 24, 2015, December 12, 2015, February 6, 2016, April 9, 2016, June 11, 2016

#### Cost:

1 Custodian-\$33.45 per hour x 6 hours x 9 days = \$1,806.30

Total cost not to exceed: \$1,806.30 Account#: 15000266100 300 01

2 School Law Enforcement Officers @ \$21.83 per hour x 6 hours x 9 days = \$2,2357.64

Total cost not to exceed: \$2,257.64 Account#: 15000262100 300 01

Submitted by: Scott Shanklin, Principal

## 4. CATTO - OCTAVIUS V. CATTO COMMUNITY FAMILY SCHOOL

a. Catto Afterschool Program for 2015-16 School Year

It is recommended that permission be granted for Catto Community Family School to conduct their Extended Learning Academy After School Program from December 1, 2015 through February 17, 2016. The program will be held on Tuesdays and Wednesday from 3:30-5:30 PM. The program will focus on Homework Help and Testing Strategies.

Additional staff not included in the provided account: Security Officers, Nurses and Custodians

After School Tuesday - Wednesday Total (Teachers /PPA/Clerks-\$)

- 2 Teachers In Charge @ \$36.80/hr. x 2days x 2.5 hrs. per day x 10 weeks = \$3,680.00
- -Nikrena Steed
- -Beth Masciantonio

18 Teachers @ \$33.35/hr x 2 days x 2 hrs. per day x 10 weeks = \$24,012.00 Hellena Berrios, Lisa Brown, Shabana Elly, Reseda Fawkes, Angela Gross, Bernard Hynson, Adilah Johnson, Tiffany Johnson, Deborah Kearsley, Diana Luppino, Melissa Romero, Leslie Sadler, Kaisha Siner, Nichole Tribbett, Ana Vera, Denise Furness

### SUBSTITUTE TEACHERS:

Tamika Tirado, Gregory Satchell, Donna Davis, Evelyn Mendez, Charae Whetstone, Andrea

#### **AGENDA PAGE 33 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Stanton, Christopher Callahan, Tracy Brown, Stuart Sacks, Clementine William, Sharon Brophy, Maria Grafals, Dorothy Johnson-Reavis, Kathy Reynolds, Georgeann Swartz, Danielle Fudala, Marla Kleinknecht, Elliott Lumpkin, Karen Pazienza,, Elizabeth Rodriguez, Sheryl Segrest, Jaimie Stone, Mark Sulik, Walter Counts, Michelle Troendle, Magda Shuler, Andrea Ortiz-Soto, La'Tavia Mitchell-Brown, Olga Estevez-McMurtry, Mary Dobson, William Black, Ascanio Bernal, Mary D'Agati

6 Paraprofessionals @ \$17.35/hr. x 2 days x 2 hrs. per day x 10 weeks = \$4,164.00 Robyn Sanders, Harriett Rivera, Patricia Johnson, Portia Spearman, Gloria Moore, Julia Caraballo

### SUBSTITUTE PARAPROFESSIONALS:

Aisha Ash, Raymond Domenech, Sharon Johnson, Maria Malave, Marie Pierre, Carmen Rivera, Kim Butler, Betty McKinnon, Sherry Arthur

1 Clerk \$16.16/hr. x 2 days x 1 hrs. per day x 10 weeks = \$323.00 -Madeline Alamo

Account # 20-239-100-100-000-36 SIA Funds (Teachers /PPA/Clerks) Total not to exceed \$32,179.20

Submitted by: Byron Dixon, Principal

### b. Parental Involvement Meetings 2015-16 School Year

It is recommended that permission be granted for Catto Family School to host their Parental Involvement Meetings for the 2015-16 school year on the following dates and times. (Zoraida Roldan, CSC)

October 16, 2015 - 9:00 a.m.-11:00 a.m. - Attendance and Health - Saint Joseph's Carpenter Society

November 20, 2015 - 9:00 a.m.-11:00 a.m. - Reading with your Children

December 18, 2015 - 9:00 a.m.-11:00 a.m. - Nutrition Program

January 28, 2016 - 9:00 a.m.-11:00 a.m. - How to Interact and Relate with Today's Youth February 18, 2016 - 9:00 a.m.-1:30 p.m. - How to Complete a Job Application, How to Search for Jobs Online

March 18, 2016 - 9:00 a.m.-1:30 p.m. What is an I.E.P.?

April 14, 2016 - 9:00 a.m.-11:00 a.m. - How to Interact and Relate with Today's Youth May 6, 2016 - 9:00 a.m.-1:30 p.m. - Helping Parents Obtain and Secure Employment to Take Care of Their Families

June 17, 2016 - 9:00 a.m.-1:30 p.m. Healthy Lifestyles, Boundaries and Limit Setting

Cost for Refreshments: \$60.00 per meeting x 9 meetings \$540.00 (25 parents)

Total cost not to exceed: \$540.00 Account#: 20200800 000 36

#### **AGENDA PAGE 34 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

Submitted by: Byron Dixon, Principal

## c. Fitness Class

It is recommended that permission be granted for Catto Family School to conduct a monthly fitness classes during the 2015-16 school year, in the school gymnasium for staff and middle school students. An instructor from Kickbox Fusion will provide Zumba and Kickboxing classes. Fitness classes will take place on the following dates from 3:30 -4:00 p.m.

#### Dates:

November 9, 17, 30, 2015, December 14, 2015, January 19, 2016, February 1, 2016, March 14, 2016, April 11, 2016, May 9 and 23, 2016.

There will be no cost to the Board.

Submitted by: Byron Dixon, Principal

# d. Laser Team Anti-Bullying Assembly Program

It is recommended that permission be granted for Catto Family School to have a School-Wide Kick-Off Laser Team Anti-Bullying Assembly Program, presented by Prismatic Magic, for National Bullying Prevention Awareness Month, October 9, 2015, 9:30-10:10 a.m. and 11:00-11:40 a.m. The assembly program will educate and alert students in grades K-8 about the dangers of bullying, cyber bullying and preventative methods.

Cost: \$995.00

Total cost not to exceed \$995.00 Account#: 15000240500 100 36

Submitted by: Byron Dixon, Principal

### e. Awards Assembly

It is recommended that permission be granted for Catto Family School to hold an awards assembly, June 15, 2016, 9:00-11:00 a.m. for students in grades 1st-7th. The end of the year assembly celebrates and honors students for many accomplishments. Students' academic achievements will be showcased and spotlighted for the 2015-16 academic school year as well as citizenship, most improved, and perfect attendance. In addition, Special Area teachers will recognize students who have excelled in their content area.

There will be no cost to the Board.

Submitted by: Byron Dixon, Principal

## f. Kindergarten Moving Up Ceremony

It is recommended that permission be granted for Catto Family School to hold their Kindergarten Moving Up Ceremony, June 16, 2016, 9:00-11:00 a.m. in the school auditorium. The ceremony celebrates and honors students for their hard work and dedication to learning as they transition to the first grade. To showcase their knowledge, each kindergarten classroom performs on stage. Parents and family members are invited to share in the celebration. Parents will join the students in the classroom for light refreshments following the ceremony.

#### **AGENDA PAGE 35 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Cost: \$250.00

Total Cost not to exceed: \$250.00 Account#: 15190100610 100 36

Submitted by: Byron Dixon, Principal

g. Fun/Field Day

It is recommended that permission be granted for Catto Family School to host Fun/Field Day June 17, 2016, 9:00-2:00 p.m. The day will consist of team building activities and friendly competition.

Total cost not to exceed: \$2,500

Acct#: 15000240600 100 36 - Student Activities

Submitted by: Byron Dixon, Principal

## 5. COOPER'S POYNT SCHOOL

a. Superior Arts Institute

It is recommended that permission be granted for Cooper's Poynt Family School to allow Superior Arts Institute to provide 3 days of enrollment, September 29, 30, and October 1, 2015, 3 days instructional dance workshops, October 6-7, 2015 and 3 theater education workshops, October 14-16, 2015

There will be no cost to the Board.

Submitted by Stephen Bournes, Principal

# 6. CRAMER - ALFRED CRAMER COLLEGE PREPARATORY LAB SCHOOL

#### 7. CREAM - R. T. CREAM FAMILY SCHOOL

a. Parental Involvements Meetings

It is recommended that permission be granted to Cream Family School to hold the following Parental Involvement Meetings for the 2015-16 school year. Meetings/Workshops Times - 8:30-10:30 a.m., 11:00a.m.-1:00 p.m., 3:30-5:00 p.m., and 4:00-7:00 p.m.

October 6, 2015 - 8:30-10:30 a.m. - Reading Matters – no cost

October 13, 2015 - 8:30-10:30 a.m. - Breast Cancer Awareness Seminar/Genesis Help

October 15, 2015 - 8:30-10:30 a.m. - Literacy and Math for Middle School

October 21, 2015 - 8:30-10:30 a.m. - Let's Read Together - no cost

October 23, 2015 - 8:30-10:30 a.m. - Kick Off for Red Ribbon Week, Drug Awareness with

Counselor, Nurse and Police

November 11, 2015 - 8:30-10:30 a.m. - Resume Building Crash Course

November 17, 2015 -8:30-10:30 a.m. - Book Making with Families - no cost

November 18, 2015 - 8:30-10:30 a.m. - Bringing Characters Alive (Kindergarten) - no cost

November 24, 2015 - 8:30-10:30 a.m. - Turkey Give-Away

November 20, 2015 - 8:30-10:30 a.m. - Thanksgiving Program - no cost

December 10, 2015 - 8:30-10:30 a.m. - Parental Incentive Holiday Express Gift Shop Wrap

#### **AGENDA PAGE 36 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

-Light Refreshments\*

December 17, 2015 - 8:30-10:30 a.m. - Three Little Pigs Play for Pre-K Parents / Dress for Success (Best foot forward initiative) – Light Refreshments\*

January 13, 2016 – 3:30-5:00 p.m. – Game Day-Sports (Parents vs. Students/Staff) / Mock Interview sessions to prepare for Career Fair – Light Refreshments\*

January 20, 2016 - 8:30-10:30 a.m. - Parent Career Fair

February 9, 201 – 4:30-6pm - Multicultural Night – 1 Security Officer needed

February 12, 2016 - 8:30-10:30 a.m. - Middle School Black History Celebration - Light Refreshments\*

February 23, 2016 - 8:30-10:30 a.m. - Hats Off to my Hero (Kindergarten) - Light Refreshments\*

March 8, 2016 - 8:30-10:30 a.m. - Are You Smarter than a Cream Student? - Light Refreshments\*

March 17, 2016 - 4:00-7:00 p.m. - LAL and Math Olympic Night (Middle School) \*\*\* Dinner for 40 participants @ \$10.00 per person = \$400.00 - 2 School Security Officers needed

April 5, 2016 - 8:30-10:30 a.m. - Math Bingo with Elementary Parents - Light Refreshments\*

May 5, 2016 - 11:00 a.m.-1:00 p.m. - Cinco De May Parent Potluck with Office of Bilingual Services Supervisor

May 11, 2016 - 8:30-10:30 a.m. - Motivation for Mom Health Screenings

June 10, 2016- 11:00 a.m.-1:00 p.m. - Thank You Luncheon for Parent Volunteers\*\*

June 15, 2016 - 8:30-10:30 a.m. - Diversity Appreciation (2nd Graders/Parents) - Light Refreshments\*

June 18, 2016 - 8:30-10:30 a.m. - Parents of Kindergarten and 8th Grade Graduates - Light Refreshments\*

# Cost:

\*Refreshments for 9 Meetings @ \$4.00 pp x 20 participants = \$720.00

\*\*1 Luncheon @ \$7.00 pp x 20 participants = \$140.00

\*\*\*1 Dinner @ \$10.00 pp x 40 participants = \$400.00

Total cost not to exceed: \$ 1,000.00 Account# 20235200800 000 43

2 Security Officers @ \$21.83/hr. x 2 hours = \$87.32 x 2 events = \$174.64

Total cost not to exceed: \$174.64 Account# 15000226100 100 43 - Security Officer

Submitted by: Hye-Won Gehring, Principal

## b. Summer Planning - Cream School

It is recommended that permission be granted for Cream Family School to have the following staff members work at their daily rate of pay during the summer, to assist in reorganizing the building due to the flood at Cream. Staff will set-up and organize the library, Professional Development rooms and the Parent Engagement Center.

# Staff:

Brittany Haley, Community School Coordinator - July 20-August 28, 2015 - \$110.00 a day  $\times$  30 days = \$3,300.00

James Waddington, Teacher - August 3 - 14, 2015 - \$174.00 a day x 15 days = \$2,625.00

#### **AGENDA PAGE 37 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## AGENDA REPORT

Approved Tuesday 9-29-15

Total cost not to exceed: \$5,925.00 Account Number: 15000218104 200 43

Submitted by: Ms. Hye-Won Gehring, Principal

c. Project REACH (Revitalizing Education and Advancing Camden's Health) It is recommended that a partnership be created with R.T. Cream Family School and the Rowan University be forged where medical students use an intergrated, multi-disciplinary program that focuses on health education and community activism sectors for Cream's youth.

The objectives are to facilitate interactive, problem-based learning modules to teach preventative health seminars and to train and prepare the youth for service projects. It would be open to 6,7, and 8th grade students.

Date: Every Thursday Time: 3:00-4:20 pm Location: Rm. 308

Costs: No cost to the board

Personnel: Sonya Sabb, Science Teacher at R.T. Cream

Submitted by:

d. Cream Summer Restoration (Ratification)

It is recommended that Brittany Haley, Community School Coordinator at Cream work during the month of August at her hourly rate to revitalize the library to make it "Parent Ready" for September.

Date: Aug 1-28th Time: 8:30 am -3:30 pm Location: Library

Cost: \$23.48 per hour, cost not to exceed \$3,700.00

Submitted by:

## 8. CREATIVE ARTS MORGAN VILLAGE ACADEMY

a. Back to School Night

It is recommended that permission be granted for the Creative Arts Morgan Village Academy, approval to have a Back To School Night on Tuesday, October 1st from 5:00PM-7:00PM. The orientation is to take place in the Creative Arts Morgan Village Academy auditorium.

Refreshments will be provided for the parents in attendance. The cost for refreshments is not to exceed \$300.00.

#### **AGENDA PAGE 38 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

2 Law Enforcement Officers are needed from 5:00PM-7: 30PM to provide security for the event.

Felix Bowman Michelle Butler

b. Internet Radio Station HOT 106

It is recommended that permission be granted for the Creative Arts Morgan Village Academy, launch an; Internet Radio Station HOT 106 ARTS Mass Media Student Project.

No Cost To The Board

c. Extended Year Program \*\*\*

It is recommended that permission be granted for Creative Arts Morgan Village Academy to conduct their Extended Learning Before School Program and After School Program from September 29, 2015to April 28, 2016. The Before School Program will be held Monday – Friday (7:15 am – 8:15 am) and the After School Program will be held Tuesday, Wednesday, and Thursday (3:30 PM – 5:30 PM). The Before School Program will provide Academic Tutorial for students who are performing below grade level / not meeting proficiency in their mathematics, science, literacy classes. The After School tutorial will focus on Physics, technology, mathematics, and literacy. Additionally, all arts programs / intramural programs will meet during the After School program. We will also incorporate a wrestling intramural program.

After School Monday – Friday Total (Teachers /PPA/Clerks-\$31,401.22) X Teachers In Charge @ \$36.80/hr x XXX days x X hrs. per day = List Teacher in Charge here:

4 Teachers @ \$33.35/hr x 3 days x 2 hrs. per day = 22,411.20 List Teachers here: Donna Darden Irons, Alphonso Jones, Joelle Wagner Lynch, Angela Yelverton

2 Paraprofessionals @\$17.35/hr x 3days x 2hrs. per day = 5,829.60 List Paras here: Leitzy Finneman Soto, Sandy Asim Abdullah

Account # 20-239-100-100-000-00 SIA Funds (Teachers /PPA) Account# 20-239-200-100-000-00 SIA Funds (Clerks)

Total not to exceed \$71,000.00

d. Camden Repetory Theater

It is recommended that permission be granted for Camden Repetory Theater provide Arts in Education Residencies for the Creative Arts Morgan Village Academy during the 2015 - 2016 school year.

Submitted by Dr. Davida Coe-Brockington

e. Before and Afterschool Activities-CAMVA-SBYS

#### **AGENDA PAGE 39 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## AGENDA REPORT

Approved Tuesday 9-29-15

It is recommended that permission be granted for Creative Arts Morgan Village School Based Youth Services to conduct a before school and afterschool group programs. The purpose of the groups is to develop Career Education/Consumer Family, Life Skills/Critical Thinking, Self-Management, Interpersonal Communication, and Character Development and Ethics. There will be approximately 15-20 students in each group. Each group will meet for approximately 25 weeks.

Junior Human Relations Commission Group - October 1, 2015-May 27, 2016, 7:30-8:30 a.m. and/or 3:20-4:00 p.m. The group will enable students to develop leadership skills and maintain awareness of discrimination, cultural barriers, violence prevention, bullying and stereotyping. The group will meet twice a month.

There will be no cost to the Board.

Iota Youth Alliance Group - October 2, 2015-May 29, 2016, 7:30-8:30 a.m. and/or 3:20-4:00 p.m., The group will meet twice a week, Tuesday and Thursday. Iota Youth Alliance is a national youth initiative run by Brothers of Iota Phi Theta Fraternity, Inc. The initiative was created to address the needs of the Inner City Youth throughout the nation. Under the auspices of the Fraternity, Camden and surrounding area Iotas will work with local high schools to reach the young men in the Camden City School District. The purpose of the organization is to encourage scholarship, leadership and brotherhood through various programs such as mentoring, stepping, socials, community service and preparing for post-secondary education.

There will be no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager, SBYS

# f. Outreach Programs 2015-16 SY

It is recommended that permission be granted for Creative Arts Morgan Village School Based Youth Services to participate in the following outreach programs for the 2015-16 school year at no cost to the Board.

Red Ribbon Week - (Theme: A Healthy Me is Drug Free) - October 23-31, 2015 - Students will learn about health choices especially the choice to avoid drugs. School Based Youth Services will facilitate in-class presentations by community based organizations and/or staff.

Classroom Presentations - School Based Youth Services will conduct workshops and presentations on various topics through the 2015-16 school year. The topics included, but not limited to: Bullying and Violence Prevention, Character Education, Fostering, Positive Mental Health, Drug Awareness, Pregnancy Prevention, Health Hygiene, and Health Relationships, Safe Dates, Making Proud Choices.

Week of Respect - October 1-10, 2015 - School Based Youth Services will host various antibullying activities through the week.

Character Week - October 13-17, 2015 - Students will demonstrate seven pillars of character.

#### **AGENDA PAGE 40 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

Breast Cancer Awareness - Creative Arts Morgan Village will observe Breast Cancer Awareness throughout the month of October. School Based Youth Services will facilitate presentations by community organizations during lunch time groups.

FBI - Creative Arts Morgan Village Community Outreach Speakers to visit.

World AIDS Day - Creative Arts Morgan Village will observe World AIDS Day, December 2, 2015. School Based Youth Services will facilitate AIDS presentations regarding HIV/AIDS awareness during the lunch time.

Domestic Violence Awareness Month - Creative Arts Morgan Village will observe Domestic Violence Awareness month throughout the month of October. School Based Youth Services will facilitate presentations by community organizations during lunch time groups.

School-Wide Food Drive - School Based Youth Services will organize a food drive from October-November 2015 for Thanksgiving and Christmas. Families will be chosen and food baskets will be distributed to families of Creative Arts Morgan Village.

Submitted by: Andrea Aumaitre, Project Manager, SBYS

- g. Motivational, Behavioral Management, and Drop Out Prevention Groups- 2015-16 SY It is recommended that permission be granted for Creative Arts Morgan Village Academy, School Based Youth Services, conduct the following gender-based counseling groups, October 1, 2015-May 27, 2016, during student lunch periods, to students in 6th-12th grade students, 15 students per group). Students will participate in discussions on adolescent/teen issues and concerns to include, but not limited to the following topics: Character Building, Self Esteem, Etiquette, Nutrition, Communication, Hygiene, and Self-Respect.
  - 1. Man to Man 15 male 6th-9th grade students will meet weekly every Thursday.
  - 2. Evolution: March to Manhood 15 male 10th-12th grade students will meet weekly every Thursday.
  - 3. L.O.V.E. (Loving Ourselves and Valuing Education) 15 female 8th-9th grade students will meet weekly every Wednesday.
  - 4. Girl Talk 15 female 9th-12th grade students will meet weekly every Wednesday.
  - 5. D.I.V.A. (Dedicated to Improving my Victorious Attitude) 15 female 6th-7th grade students will meet weekly every Wednesday. Participants will talk about self-esteem, respect, responsibility, communication, relationships (peers and parents) as well as many other topics that will educate and broaden the vision of adolescent girls. The group will meet weekly every Wednesday, October 1, 2015-May 27, 2016.
  - 6. G.L.O.W. (Gay, Lesbian or Whatever you identify as Club/G.L.O.W. Club) 15 female/male 9th-12th grade students will meet weekly every Thursday.

There will be no cost to the Board.

Submitted by: Andrea Aumaitre, Project Manager, SBYS

#### **AGENDA PAGE 41 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

# h. Parent Meeting

It is recommended that permission be granted for Creative Arts Morgan Village Academy, School Based Youth Services, to host a Holiday Extravaganza/Performances, conducted by the students and staff, December 15, 2015, 5:00-7:00 p.m. Dinner will be provided for this event.

Cost:

Staff 1 staff @ \$33.35 x 3.5 hrs. = \$116.72 1 Security Officer @ \$21.83 x 3.5 hrs. = \$76.40

Account#: 20463200100 000 00

Food for 150 participants @ \$10.00 per person = \$1,500.00

Account#: 20463200500 000 00

Total cost not to exceed: \$1.693.12

## i. Testing Sites

It is recommended that the Creative Arts Morgan Village Academy be testing sites for the SAT / ACT on the following dates:

ACT - October 24, 2015 and December 12, 2015

SAT - November 7, 2015 and May 7, 2016

Testing will take place from 7:30 am - 2:00 pm

1- School Security Officer@18.98 per hour @ 6.5 hours @ 4 days = \$493.48 1 Custodian @ 28.67 per hour @ 6.5 hrs. @ 4 days = \$745.42

## j. REACH Program

It is recommended that the Creative Arts Morgan Village Academy participate in the Rutgers REACH program during the 2015 - 2016 school year.

Total cost not to exceed: \$16,000.00

Account #15-190-100-320-200-06

Submitted by: Davida Coe-Brockington, Principal

# k. Theatrical Production - High School Musical

It is recommended that the Creative Arts Morgan Village Academy perform the musical High School Musical.

Dates and Times:

May 5, 2016 - 6:00 pm - 9:00 pm

May 6, 2016 - 6:00 pm - 9:00 pm

May 7, 2016 - 2:00 pm - 5:00 pm

May 7. 2016 - 6:00 pm - 9:00 pm

#### **AGENDA PAGE 42 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

May 13, 2016 - 6:00 pm - 9:00 pm

May 14, 2016 - 2:00 pm - 5:00 pm

May 14, 2016 - 6:00 pm - 9:00 pm

Security and Costumes

Account # 15-190-100-320-200-06

Cost Not to Exceed \$2,500.00

Revised Board Recommendation - Theatrical Production - Lion King, Jr. It is recommended that the Creative Arts Morgan Village Academy perform the musical Lion King, Jr. June 3, 4, and 11.

Dates: June 3, 2016 - Times - 6:00 pm - 9:00 pm June 4, 2016

Account #15-190-100-320-200-06

Cost Not to Exceed - \$2,500.00

m. Creative Arts Band Rehearsal Schedule 2015-2016 (Ratification) CREATIVE ARTS SMALL GROUP (A competing ensemble at festivals and performs for school and district functions, community dinners, community organizations, and social events.

CREATIVE ARTS BIG BAND (5 time STATE CHAMPIONSHIP ensemble that performs in festivals, concerts, and major venues across the United States of America)

CREATIVE ARTS SHOW BAND (ensemble performs for school plays, musicals and music productions)

FALL SCHEDULE September 2- November 25 SMALL GROUP- 3:30-6:30pm

WINTER SCHEDULE November 30-April 29 BIG BAND -3:30-6:30pm SMALL GROUP 7:00-9:00pm

SPRING/SUMMER SCHEDULE May 2-June 21 SHOW BAND - 3:30-6:30pm SMALL GROUP- 7:00-9:00pm

- 9. DAVIS HENRY H. DAVIS FAMILY SCHOOL
- 10. DUDLEY THOMAS H. DUDLEY FAMILY SCHOOL
  - a. Parental Involvement Meetings/Workshops 2015-16 School Year It is recommended that permission be granted to Dudley Family School to host the Parental Involvement and Workshops for the 2015-16 school year.

#### **AGENDA PAGE 43 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## AGENDA REPORT

Approved Tuesday 9-29-15

Meetings/Workshops

4/16/15 - Getting ready for the Exams/ How to encourage your child at home - 9:00-11:00 a.m.

\$5.00 per parent x 40 participants = \$200.00

4/23/15 - Math Workshop/Family Fun Math Day - 9:00-11:00 a.m. - \$5.00 per person x 30 participants = \$150.00

4/30/15 - Strengthening Families Workshop - 9:00-11:00 a.m. - \$7.00 per person x 30 participants = \$210.00

5/21/15 - Navigating the Camden City Public School's Website - 9:00-11:00 a.m. - \$7.00 per person x 30 = \$210.00

5/28/15 - Transitioning to Kindergarten - 9:00 -11:00 a.m.- \$5.00 per person x 30 participants = \$150.00

6/4/15 - "Dad Read to Me Day" Luncheon - An opportunity for an uncle, grandfather or the male figure to come to read to a classroom - 9:30-11:30 a.m. - \$7.00 per person x 40 participants = \$280.00

Total cost not to exceed: \$1,200.00, Account # 20-235-200-800

Submitted by: Dr. Maricarmen Macrina, Principal

b. Parental Involvement Meetings for 2015-16 School Year It is recommended that permission be granted for Dudley Family School to hold the following Parental Involvement Meetings and Workshops for the 2015-16 school year.

# Meetings/Workshops:

9/29/15 - Effective communication ideas & suggestions between parents,teachers & school staff/ Parent Workshop - \$5.00 per person X 25 participants = \$125.00 - 9:00-11:00 a.m

9/30/15 - Back to School Night/Getting to Know Your Children's Teacher - 5:00pm-7:00pm

10/1/15 - 9:00-11:00 a.m. - Prevent Bullying Today/Parent Workshop - \$5.00 per person x 25 participants = \$125.00

10/6/15 -9:00-11:00 a.m. - Why Student's Attendance is so important for their future Parent Workshop - \$5.00 per person x 30 participants = \$150.00

10/15/15 - 1:00-2:30 p.m. - Strengthening Families Workshop - \$7.00 per person x 30 participants= \$210.00

#### **AGENDA PAGE 44 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

10/1915 - 9:00 - 11:00 a.m. - Navigating the Camden City Public School's Website - \$5.00 per person x 30 participants = \$150.00

10/29/15 - 9:00-11:00 a.m.PTO Organization Meeting with Parents and to Organize and Schedule Future Parent Classes and Workshops. - \$5.00 per person x 30 = \$150.00

11/2/15 -9:00-10:30 a.m. - ESL Parent Classes - \$5.00 per person X 15 participants = \$75.00

11/16/15 - 9:00-11:00 a.m. - Math Workshop/ How to Create Fun Activities at Home -\$5.00 per person X 20=\$100.00

11/13/15 - 9:00-11:00 a.m.Literacy Workshop/How to make Reading Fun! - \$5.00 per person X 30 participants = \$150.00

Total cost not to exceed: \$1,235.00 - Account # 20-235-200-800-000-15

Submitted by: Maricarmen Macrina, Principal

## 11. EARLY CHILDHOOD DEVELOPMENT CENTER

a. Summer Professional Development - Ratification
 It is recommended that permission be granted for Early Childhood Department to conduct
 Summer Professional Development, August 24, 2015, 8:30 a.m.-3:30 p.m. at Creative Arts

Morgan Village Academy.

Session topics will include Curriculum, Assessment, Inclusion, Positive Behavior Supports and Diversity.

# Cost:

200 teachers @ \$30.00/hr. x 5 hours = 30,000.00 200 Paraprofessionals @ \$10.00/hr. x 5 hours = \$10,000.00 12 Presenters (\$33.35/hr. x 10 hours = \$4,002.00 1 Security Officer @ \$22.98/hr. x 8 hours = \$183.84 Total cost not to exceed: \$44,185.84

All staff to be paid through PEA Funds.

Submitted by: Katrina McCombs, Chief Strategy Officer/Director of Early Childhood

b. Teacher-in-Charge 2015-16 SY-McGraw

It is recommended that permission be granted for Early Childhood Department to have the following staff work in the capacity of Teacher in Charge for the 2015-16 School Year.

April Brown, Preschool Teacher (McGraw) Tarsgua Cooke, Preschool Teacher (McGraw)

Rate of pay \$399 (stipend) - 4/10ths in December and 6/10's in June

#### **AGENDA PAGE 45 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Total cost not to exceed: \$798.00 Account#: 20218100101 000 00

Submitted by: Katrina McCombs, Chief Strategy Officer/Director of Early Childhood

## 12. EAST CAMDEN MIDDLE

## 13. FOREST HILL ELEMENTARY SCHOOL

a. Winter Concert

It is recommended that permission be granted for Forest Hill School to host a Winter Concert, December 21, 2015, 9:00-11:00 a.m. at the school.

There will be no cost to the Board.

Submitted by: David Corvi, Principal

b. Parental Involvement Meetings/Workshops for 2015-16 SY
It is recommended that permission be granted for Forest Hill School to hold the following

Parental Involvement Meetings/Workshops for the 2015-16 School Year. (CSC: Ms. Alston)

# Meetings/Workshops:

9/18/15 – 9:00-9:30 a.m. – "Dads Take Your Child to School" Meeting – no cost 9/30/15 – 5:00-5:30 p.m. – "Back to School Night Parent" Meeting – no cost

Student Activities Account# 95-000-300-800-000-16:

10/6/15 - 3:30-5:20 p.m. – Geometry Get-Together: Families will engage in four activities that will help their children learn more about math concepts related to geometry – Cost for Materials: \$40.00, Light Refreshments for 15 participants: \$15.00 – Total cost: \$55.00 - No security needed

11/17/15 - 3:30-5:20 p.m. - Family Reading Night "Stories with a Twist" - Light Refreshments for 15 participants = \$45.00 - No security needed

1/14/16 - 3:30-5:20 p.m. - Social Studies Family Nigh: "Where in the World?" - This event reinforces the home-school connection. Families will participate in activities to help students understand the world in spatial terms. Light Refreshments for 15 participants = \$30.00 - No security needed

3/16/16 - 3:30 - 5:20 p.m. – Literacy Night: Fund with Writing – Families will participate in activities that helps practice writing. Light Refreshments for 15 participants = \$30.00 – Student Activities Account# 95-000-300-800-16 - No security needed

4/5/16 - 3:30 -5:20 p.m. – Family Writing Night: Fun with Writing: Language Arts" – Light Refreshments for 15 participants - \$15.00 - No security needed

School Based Account#: 20235200800 000 16:

10/16/15 - 9:00-11:00 a.m. – Hispanic Culture Awareness Event – Cultural Presentation by Parada San Juan Bautista Queen and her Court – Food for 100 participants @ 3.00 per person = \$300.00

10/23/15 – 1:50 -2:50 p.m. – Mental Health Awareness Workshop – Presenter: Ms. Carolyn Torres, Hispanics Family Center – no cost

#### **AGENDA PAGE 46 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

10/28/15 – 9:00-10:00 a.m. - "The Big Read Workshop" Presenter Carmen Pendleton, Rutgers Center for the Arts-The workshop will support literacy and family bonding through book arts. Light Refreshments for 15 participants - \$30.00

11/9/15 – 9:00-11:00 a.m. – Effective Communication Styles Workshop – This workshop will give different examples of effective communication styles to help parents better relate to their children. Light Refreshments for 15 participants =\$45.00 – Speaker Fee:\$150.00 from Rising Leaders –

Total cost: \$195.00

December 3, 2015 - 9:00-11:00 a.m.- Rutgers Future Scholars Workshop – Light Refreshments for 15 participants = \$15.00

2/17/16 - 9:00-11:00 a.m.- C.P.R. Workshop – Healthcare provider teaches CPT, choking and AED for Adult, Child and Infant Certification – 8 Parents Participating – Light Refreshments for 8 participants = \$24.00 – Certifications for 8 Parents @ \$65.00 each = \$520.00 – Total cost: \$544.00

3/2/16 - 9:00-11:00 a.m. – Parent Breakfast for "Read Across America Day" – Breakfast for 50 participants x \$3.00 = \$150.00

4/13/16 - 1:50-2:50 p.m. - Financial Literacy Workshop - Parents will learn to create a spending plan, savings plan and how to set financial goals – no cost

4/27/16 – 8:30-9:20 a.m. – Child Abuse Awareness Workshop – no cost

5/5/16 - 10 a.m.-12:30 p.m. – Parent/Teacher Appreciation Luncheon: Closing the Gap between Home and School – Luncheon for 100 participants @ \$5.00 per person = \$500.00, Cost for Speaker - \$75.00 – Total cost: \$575.00

5/9/16 - 8:30-9:25 a.m. – Moms, Grandmothers, Muffins and Me – Light refreshments for 15 participants = \$45.00

6/8/16-10:30 a.m.-12:30 p.m. - Parent Appreciation and Awards Ceremony Luncheon – Presentation from completed parent projects from Genealogy and Computer Literacy Workshops will be showcased during the luncheon – Lunch for 100 participants @ \$5.00 per person = \$500.00

6/16/16 - 8:30 -9:25 a.m. - Dads and Donuts – N'Namdee Nelson from Rising Leaders will speak to parents about effective fatherhood techniques. Light Refreshments for 15 participants = \$45.00 – Speaker cost: \$75.00 – Total cost \$120.00

(8) Computer Workshops: (Refreshments for 15 Participants - \$15.00 per workshop x 8 workshops = \$120.00

10/27/15 - 9:00-10:00 a.m. Basic Parents of a Computer

11/12/15 – 9:00-10:00 a.m. – Understanding Applications

12/15/15 – 9:00-10:00 a.m. – Introduction to Emails

1/26/15 - 9:00-10:00 a.m. – Introduction to the Internet

2/23/15 - 9:00-10:00 a.m. - Internet Safety

3/22/15 – 9:00-10:00 a.m. – Putting It All Together

4/26/15 – 9:00-10:00 a.m. - Expanding Our Projects 1

5/24/15 – 9:00-10:00 a.m. – Expanding Our Projects 2

(8) Genealogy Workshops: (Refreshments for 15 participants - \$15.00 per workshop x 8 workshops = \$120.00)

10/15/15 - 9:00-10:00 a.m. -Where to Start?

11/16/16 - 9:00-10:00 a.m. - U.S. Census

12/17/15 - 9:00-10:00 a.m. - Additional Resources

#### **AGENDA PAGE 47 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

1/19/15 – 9:00-10:00 a.m. – Documenting Your Findings

2/16/15 – 9:00-10:00 a.m. - Organizing

3/17/15 - 9:00-10:00 a.m. – Putting it all Together

4/19/15 – 9:00-10:00 a.m. – Expanding Your Project 1

5/17/15 – 9:00-10:00 a.m. – Expanding Your Project 2

Total cost not to exceed: \$ 2.714.00 Account#: 20235200800 000 16

Total cost not to exceed: \$ 175.00 Student Activities Account#: 95-000-300-800-000-16

Submitted by: Mr. David Corvi, Principal

## c. Nutrition Education Classes

It is recommended that permission be granted for Forest Hill School's Community School Coordinator, to host a series of Nutrition Education Classes, October 7, 14, 21, November 4, 18, and December 2, 9, and 16, 2015, 9:00 a.m.-10:00 a.m. The classes will be taught by Paraprofessional Educator Ms. Robin Waddell, Rutgers Cooperative Extension of Camden County Program. Parents will learn to make healthier choices for their family. Parents who attend the classes will earn a certificate. Small bags of pantry will be available to parents after the first session.

There will be no cost to the Board.

Submitted by: Mr. David Corvi, Principal

d. 1st Annual Community Health Resource Fair

It is recommended that permission be granted for Forest Hill School's Community School Coordinator to host the 1st Annual Community Health Resource Fair, May 20, 2015, 9:00-11:30 a.m.

There will be no cost to the Board.

Submitted by: Mr. David Corvi, Principal

e. Scholastic Book Fair

It is recommended that permission be granted for Forest Hill School to host Scholastic Book Fair, February 29-March 4, 2016.

There will be no cost to the Board.

Submitted by: David Corvi, Principal

f. National Read Across America Day

It is recommended that permission be granted for Forest Hill School to host National Read Across America Day, March 2, 2016. Various community organizations and community leaders will come in to read to students and participate in other literacy based activities.

#### **AGENDA PAGE 48 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

There will be no cost to the Board.

Submitted by: David Corvi, Principal

# g. Career Day

It is recommended that permission be granted for Forest Hill School to host Career Day, June 2016 (Date TBD). Various guests (doctors, lawyers, judges, firefighters, police, mail carriers and waste management workers) from the community will present their expertise to the students.

There will be no cost to the Board.

Submitted by: Mr. David Corvi, Principal

## h. Fund and Field Day

It is recommended that permission be granted for Forest Hill School to host Fund and Field Day, June 17, 2016.

Cost: \$1,000.00

Total cost not to exceed: \$1,000.00 Account#: 15190100800 100 16

Submitted by: David Corvi, Principal

# i. Hispanic Heritage Assembly

It is recommended that permission be granted for Forest Hill School to have the Hispanic Heritage Assembly, November 19, 2015.

Cost: \$200.00

Total cost not to exceed: \$200.00 Account#: 15190100800 1000 16

Submitted by: Mr. David Corvi, Principal

## j. Bookmates

It is recommended that permission be granted for Forest Hill School to continue their partnership with Bookmates during the 2015-16 school year. Booksmates provides trained adult volunteers who help children become independent readers.

There will be no cost to the Board.

Submitted by: David Corvi, Principal

## k. Kellman Brown Academy

It is recommended that permission be granted for Forest Hill School to continue their partnership with Kellman Brown Academy to exchange school visits during the 2015-16 school year. The partnership, in cooperation with Bookmates, is intended to build student awareness of different cultures and provide opportunities for students to build literacy skills.

#### **AGENDA PAGE 49 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

There will be no cost to the Board.

Submitted by: David Corvi, Principal

1. Black History Assembly

It is recommended that permission be granted for Forest Hill School to have a Black History Assembly Program, February 26, 2016.

Cost: \$200.00

Total cost not to exceed: \$200.00 Account#: 15190100800 100 16

Submitted by: David Corvi, Principal

m. Rosa International Middle School Visit

It is recommended that permission be granted for Forest Hill School to have Rosa International Middle School visit the school June 2, 2016, 10:00 a.m.-12:00 p.m. to present books they have written for Forest Hill students and to participate in a variety of literacy-related activities. The visit is part of the partnership between Bookmates and Forest Hill School.

There will be no cost to the Board.

Submitted by: David Corvi, Principal

# 14. HATCH - COOPER B. HATCH FAMILY SCHOOL

a. Holiday Family Night Celebration "Diversity Desserts"

It is recommended that permission be granted for Hatch Family School /School Based Youth Services to provide a Holiday Family Night Celebration, "Diversity Desserts," December 10, 2015, 5:00-7:00 PM, with students and families participating in group activities on topics of family values and diversity. Desserts from various nationalities will be served providing families with a taste of other culture's traditions. Families will work in groups exploring and presenting on cultures that may be unfamiliar to them or that they have very little knowledge. A speaker from each group will report out to the rest of the family night attendees providing information that was learned. The purpose is to provide varied opportunities for children and families to engage and educate each other respecting differences from those around us.

Cost: \$1000.00 (Refreshments 100 people x \$10.00 per person)

Total cost not to exceed: \$1,000.00 Acct#: 20-455-200-500-000-00

Submitted by: Andrea Aumaitre, Project Manager

b. Camden Fire Department Visit

It is recommended that permission be granted for Hatch Family School to allow the Camden City Fire Department visit the school October 5, 2015, 11:00 a.m.-1:00 p.m. at the parking

#### **AGENDA PAGE 50 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

lot in the back entrance of the school. Students in grades 2nd-5th will have the opportunity to learn about fire safety and tour the fire truck. Parents will be able to apply to receive a free fire alarm and fire alarm installation. Students will also receive a free fire hat, if available at that time.

There will be no cost to the Board.

Submitted by: Nicole Harrigan-Nash, Principal

## c. Dome Theater

It is recommended that permission be granted for Hatch Family School to have The Dome Theater visit the school to conduct an educational program that covers core content subjects in a state of the art mobile digital theater system, November 13, 2015, 8:30 a.m.-3:00 p.m. to students.

Cost: \$1,675.00

Total cost not to exceed: \$1,675.00 Account#: 15190100320 200 05

Submitted by: Nicole Harrigan-Nash, Principal

# d. Soccer for Success Program

It is recommended that permission be granted for Hatch Family School to conduct Soccer for Success Program, September 21, 2015-June 17, 2016, three days a week Monday, Tuesday and Friday, 3:30-5:00 p.m. for students in grades Kindergarten-8th. The program focuses on physical activity and nutrition education through soccer. The program will provide trained YMCA staff. The program is funded by US Soccer Foundation, Campbell's and United Way. At the end of the program students will receive a shin guard, soccer ball and a jersey.

There will be no cost to the Board.

Submitted by: Nicole Harrigan-Nash, Principal

# e. Superior Arts Institute - Artist-N-Elegance

It is recommended that permission be granted for Hatch Family School to have Superior Arts Institute conduct an "Artist-N-Elegance" program at the school, September 15, 2015-February 10, 2016 (total of 59 days) during student lunch periods (11:03 a.m.-12:30 p.m., on the following dates:

September 15, 16, 17, 22, 23, 24, 29, 30, 2015 October 1, 6, 7, 8, 13, 14, 15, 20, 21, 22, 27, 28, 29, 2015 November 3, 4, 5, 10, 11, 12, 17, 18, 19, 24, 25, 26, 2015 December 1, 2, 3, 8, 9, 10, 15, 16, 17, 2015 January 5, 6, 7, 12, 13, 14, 19, 20, 21, 26, 27, 28, 2016 February 3, 4, 5, 9, 10, 2016

#### **AGENDA PAGE 51 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

The program will enable students to reinforce English and Language Arts Literacy skills to incorporate artistic and extracurricular activities in collaboration with school climate and character education. The closing production will be entitled "A Change at Diversity," February 9 and 10, 2016, 10:00 a.m., 1:00 p.m. and 7:00 p.m. Rehearsals will take place on February 3, 4, and 5, 2016, 3:00-8:00 p.m.

Cost: \$7,000

Total cost not to exceed: \$7,000 Account#: 15190100320200 05

Submitted by: Nicole Harrigan - Principal

# f. Before and After School Program

It is recommended that permission be granted to Cooper B. Hatch Family School to conduct after school programs during the 2015-2016 school year from October 6, 2015 through March 24, 2016, Tuesday, Wednesday and Thursday, 3:00-6:00 p.m., that will incorporate academic remediation/enrichment, small group interventions, homework help, and project-based learning.

Teacher-in-Charge will be paid at the contractual rate per hour from 3:30 p.m. to 6:00 p.m. Teachers will be paid at the contractual rate per hour from 3:30 p.m.-5:30 p.m.

Paraprofessional will be paid at the contractual rate per hour from 3:30 p.m.-5:30 p.m. Clerk will be paid at the contractual rate per hour from 4:00 p.m.-5:30 p.m. Teacher in Charge @ \$36.80/hr. x 2.5 hours x 66 days =\$6,072.00

Teachers @ \$33.35/hr. x 2 hours x 66 days = \$17,608.80 Paraprofessional @ 17.35/hr. x 2 hours x 66 days = \$1,599.84 Clerk @ \$16.16/hr. x 1.5 hours x 66 days = \$9,160.80 - Account 20-239-200-100-000-03

Total cost not to exceed \$37,076.21 Acct. #20-239-100-100-000-05 SIA FUNDS Instructional Supplies/Materials - \$1,989.40 – Acct. #20-239-100-600-000-05

## **BEFORE SCHOOL**

It is also recommended that permission be granted for Cooper B. Hatch Family School to have a Before School Program for students from 7:30 a.m. to 8:25 a.m. Monday thru Friday, September 8, 2015 thru June 17, 2016.

No cost to the Board

## 15. HENRY BRAID (H.B.) WILSON FAMILY SCHOOL

# a. Early Morning Program

It is recommended that permission be granted for H.B. Wilson Family School to have an Early Morning Program September 2015-June 2016, Monday-Friday, 7:50 a.m.-8:20 a.m.. The program will help prepare students that arrive before 8:20 a.m. for academic success.

#### **AGENDA PAGE 52 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Teachers: Mary Little, Chanel Petersen, Steven Silliphant

Paraprofessionals: Estella Hicks, Stacy Still-Hayes, Kathryn Stephens, Felecia Jones

Teachers:  $$16.50 \times 180 \text{ days } \times 3 = $8,910.00$ Paraprofessionals:  $$8.50 \times 180 \times 4 = $6,120.00$ 

Total cost not to exceed: \$15,030.00 Account#: 15421100600 100 30

Submitted by: Jana Johnson, Principal

b. H.B. Wilson Paraprofessionals - 2015-16 SY

It is recommended that permission be granted for H.B. Wilson Family School to have the Paraprofessionals from Pre-K, Kindergarten, (1) Autistic class, and (1) Special Education classes, serve the student's lunch during the 2015-16 school year (September 8-June 21, 2016), 45 minutes a day.

Cost: \$6.19 per day half of (8.25/hr.) for 45 minutes =  $$1,114.20 \times 10$  Paraprofessionals =

\$11,142.00

Total cost not to exceed: \$11,142.00 Account#: 15421100600 100 30

Submitted by: Ms. Janna Johnson, Principal

c. Summer Planning 2015-16 School Year - Ratfication

It is recommended that permission be granted for H.B. Wilson to have the following teachers work during the summer, August 26 –September 1, 2015, 9:00 a.m.-2:00 p.m., Monday-Thursday, to assist with special projects/ programs, curriculum and instruction, along with preparing for the 2015-2016 school year activities.

Teachers: Rose Price, Kari Rosen, Hakim Chandler, Chanel Petersen, Shaun Arline, Victoria Albright, Heather Prescott, Christopher Tapper, Brenda King, and Christa Goodman

33.35/hr. x 5 hours a day x 4 days = 667.00 x 10 teachers = 6670.00

Total cost not to exceed: \$6,670.00 Acct. #15-000-240-600-100-30

Submitted by: Ms. Janna Johnson, Principal

d. Student Internship

It is recommended that permission be granted for H.B. Wilson Family School to have Ms. Rachel Smalls, clerk, complete her student internship for School Counseling from Wilmington University at H.B. Wilson Family School during her lunch, break and afterschool programs from September 2015- June 2016, completing 200 hours.

There will be no cost to the Board.

Submitted by: Ms. Janna Johnson, Principal

#### **AGENDA PAGE 53 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

No Cost to the Camden School District.

## 16. MCGRAW - FRANCIS X. MCGRAW ELEMENTARY SCHOOL

## 17. MET EAST HIGH SCHOOL

a. Student Internships in Camden Regional Area

It is recommended that permission be granted for MetEast High School students to obtain internships in the Camden Regional Area, September 9, 2015-June 15, 2016, 8:30 a.m.-3:30 p.m., Wednesdays. Students will use the New Jersey Transit transportation tickets to travel to and from their internships. New Jersey Transit tickets will be provided by the Camden City School District.

Cost: \$18,450.00 (Tickets)

Total cost not to exceed: \$18, 450.00 Account #: 11000270511 200 70

Submitted by: Timothy Jenkins, Principal

b. Adult Basic Education/ESL Program

It is recommended that permission be granted for Met East High School to conduct an Adult Basic Education/ESL Evening Program at Jerrothia Riggs Adult Education Center, 5:00-8:00 p.m., October 5, 2015-June 15, 2016, Monday-Thursday, for a total of 32 weeks.

## Personnel Needed:

- 1 Administrator
- 1 Examiner
- 5 Teachers
- 1 Clerk
- 5 Substitutes

Account#: 13602200100 000 82 (Administrator) \$18,848.00

Account#: 13602200105 000 82 (Clerk) \$8,015.00

Account#: 13602200104 000 82 (Test Examiner) \$14,384.00

Account#: 13602200100 000 82 (SLEO) \$9,414.00 Account#: 20603100100 001 82 (Teachers) \$63,000.00

Cost:

Grant: \$63,000.00

Matching Funds: \$50,661.00

Total cost not to exceed: \$113,661.00

Submitted by: Timothy Jenkins, Principal

#### **AGENDA PAGE 54 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

c. Big Picture Learning

It is recommended that permission be granted for MetEast High School to have Big Picture Learning provide professional development trainings at the school, October 26, 2015- March 25, 2016.

Account #15-000-221-390-300-18 Expenses not to exceed: \$4,000.00

Submitted by: Mr. Timothy Jenkins, Principal

- 18. MOLINA RAFAEL CORDERO MOLINA ELEMENTARY SCHOOL
- 19. PYNE POYNT MIDDLE SCHOOL
- 20. SHARP HARRY C. SHARP ELEMENTARY SCHOOL
- 21. SUMNER CHARLES SUMNER ELEMENTARY SCHOOL
  - a. Donuts with Dads\*

Recommendation: It is recommended that Charles Sumner Elementary School invite fathers and father figures to enjoy a morning of donuts and coffee with a speaker from Center for Family Services Dads 24/7 Program.

Date: Thursday, October 29, 2015

Time: 8:45 am - 10:00 am

Location: Charles Sumner Elementary School, 1600 S 8th Street, Camden, NJ 08104

At no cost to the Board.

b. Family Fitness Night\*

Recommendation: It is recommended that Charles Sumner Elementary School host a Family Fitness Night to encourage families to get fit together. Using an extra curricular event to bring families together for fun activities.

Date: Monday, October 19, 2015

Time: 4:00 pm - 6:00 pm

Location: Charles Sumner Elementary School, 1600 S 8th Street, Camden, NJ 08104

At no cost to the Board

c. Special PTO Officers Meeting\*

Recommendation: It is recommended that Charles Sumner Elementary School host an election of PTO Officers for the 2015 - 2016 school year and delegate the first orders of business for school fundraisers.

#### **AGENDA PAGE 55 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Date: Wednesday, October 7, 2015

Time: 8:45 am - 9:45 am

Location: Charles Sumner Elementary School, 1600 S 8th Street, Camden, NJ 08104

At no cost to the Board.

d. Back to School Night / Parental Involvement Night\*

It is recommended that Charles Sumner School have a Back to School Night/Parental Involvement Night to distribute Parent Right to Know Letter, Parent / School Compact, Parent Survey, Volunteer Survey and School PTO Sign-up.

Date: September 30, 2015

Time: 5:00 pm to 7:00 pm

Location: Sumner Elementary School, 1600 S 8h Street, Camden, NJ 08104

No cost to the Board

## e. FUNDRAISER

Recommendation: It is recommended that Charles Sumner Elementary School to have a Fundraiser sponsored by Claire's Gourmet, selling elegant deserts, pizza, and cookie dough. There is no cost to the Board.

f. Claire's Gourmet Fundraiser

Recommendation: It is recommended that permission be granted for Charles Sumner Elementary School to have a Fund Raiser selling elegant deserts, pizza, and cookie dough presented by Claire's Gourmet Fundraiser beginning October 1, 2015 to October 22, 2015, at no cost to the Board.

# 22. VETERANS MEMORIAL FAMILY SCHOOL

# 23. WHITTIER - JOHN GREENLEAF WHITTIER FAMILY SCHOOL

a. Before and Afterschool Programming\*

It is recommended that permission be granted for Whittier Family School to conduct a Before/After School Program. The program will offer students additional academic and instructional lessons in the areas of LAL and Math, and also assistance for yearly testing. Parents will be able to send the students together who attend the Lanning Square/KIPP Cooper Norcross Academy. The KIPP School hours are 7:30 a.m. – 4:30 p.m.

Date: Program starts September 9, 2015 ends June 21, 2015

Time: A.M. hours 7:15 - 8:15 and P.M. hours 3:20 p.m. -4:30 p.m. Location: Whittier Family School -525 Clinton Street -2nd Floor

Costs:

A.M. (1) Teacher in Charge x 169 days x \$36.80 = \$6219.20

#### **AGENDA PAGE 56 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

A.M. (1) Teacher x 169 days X \$33.35 = \$5636.15

A.M. (1) Para Pro x  $169 \times 15.09 = $2550.21$ 

P.M. (1) Teacher in Charge x 169 days x \$36.80 = \$6219.20

P.M. (1) Teacher x 169 days x \$33.35 = \$5636.15

P.M. (1) Para x 169 x \$15.09 = \$2550.21

P.M. (1) Clerk x 169 x \$16.16 = \$2731.04

Personnel: AM T-I-C Kelia Ware /Fred Cuneo, Teacher / K. Stevenson, Para Pro P.M. T-I-C Kimberly Rubin / Dana Rossitter / K. Stevenson, Para Pro / D. Martin, Clerk

Security: Not needed.

Total Cost Not to Exceed: \$53,704.74

Account Number: Title I SIA Part A

#20-239-100-100-000-28 - Teachers and Paraprofessional #20-237-100-600-000-28 - Instructional Supplies/Materials

#20-237-200-100-000-28 - Clerk

Submitted by: Tyrone Richards, Principal

# 24. WIGGINS - DR. ULYSSES S. WIGGINS COLLEGE PREPATORY LAB FAMILY SCHOOL

a. 8th Grade Class Dues 2015-16 SY

It is recommended that permission be granted for Wiggins Family School to collect dues from 8th grade students for the 2015-16 school year. Dues will be collected to cover expenses for all 8th grade activities throughout the school year including yearbook, pictures, prom, etc. in the amount of \$100.00. Collected funds will be deposited into the Wiggins Students Activities Account.

There will be no cost to the Board.

Submitted by: Lana Murray, Principal

# b. 8th Grade Social

It is recommended that permission be granted for Wiggins Family School to host a Dinner Social for the 8th grade students, June 17, 2016, 5:30 -8:30 p.m.

Cost:

Refreshments - 50 participants x \$10.00 = \$500.00

Supplies (table cloths, plates, flatware, decorations, etc.) - \$200.00

Total cost not to exceed: \$700.00 Account#: 15000240500 100 29

School Security Officer - 5:30-9:00 p.m. 1 SLEO x \$21.83 x 3.5 hours = \$76.40

#### **AGENDA PAGE 57 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

Total cost not to exceed: \$76.40

DJ - \$125.00

Total cost not to exceed: \$125.00

Student Activities Funds

Grand total cost not to exceed: \$901.40

Submitted by: Lana Murray, Principal

# c. After School Program - Wiggins

It is recommended that permission be granted for Wiggins Family School to conduct an after school program for students September 15, 2015-June 3, 2016, Monday-Friday, 3:00 -6:00 p.m. The program will run in conjunction with Urban Promise for grades PreK-8th.

Teacher in Charge will be paid at the contractual rate per hour, 3:30-6:00 p.m. Teachers will be paid at the contractual rate per hour, 3:30-5:30 p.m. School Security Officers will be paid at the contractual rate, 3:50-6:00 p.m. Parent Coach will be paid at \$10.00 per hour, 3:00-6:00 p.m.

- 1 Teacher in Charge @ \$36.80/hr. x 2.5 hours x 165 days = \$15,180.00
- 2 Teachers @ \$33.35/hr. x 2.0 hours x 165 days = \$22,011.00
- 1 School Security Officer @ \$21.83/hr. x 2.25 hours x 165 days= \$8,104.38
- 1 Parent Coach @ \$10.00/hr. x 3 hours x 165 days = \$4,950.00

Total cost not to exceed: \$37,191.00 Account#: 15421100101 100 29 Total cost not to exceed: \$13,054.38 Account#: 15421200100 100 29

Grand total cost not to exceed: \$50,245.38

Submitted by: Lana Murray, Principal

## d. Community Partners 2015-16 SY

It is recommended that permission be granted for Wiggins Family School to partner with Reverend White and the Woodland Community Development Corporation for the 2015-16 school year to provide donations for book bags, coats, field trips and other student incentives.

There will be no cost to the Board.

Submitted by: Lana Murray, Principal

# e. 8th Grade End of Year Celebration

It is recommended that permission be granted for Wiggins Family School to have an end of the year cookout for the 8th grade students, June 20, 2015, 10:00 a.m.-2:00 p.m.

Cost:

Food and supplies: \$300.00

#### **AGENDA PAGE 58 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

Total cost not to exceed: \$300.00 Student Activities Account

Submitted by: Lana Murray, Principal

## 25. YORKSHIP FAMILY SCHOOL

## 26. WOODROW WILSON HIGH SCHOOL

a. Saturday Detention\*

It is recommended that permission be granted for Woodrow Wilson High School to implement Saturday Detentions for students beginning Saturday, October 3, 2015 – Saturday, June 4, 2016, 8:30am – 12:30pm (30 days).

The "Saturday Detention" will be held in the Woodrow Wilson High School Auditorium. "Saturday Detentions" are designed to be a disciplinary measure for certain infractions prior to a suspension. By serving the "Saturday Detention", students will not miss valuable educational time from school.

## Staff Needed:

Vice Principal, Cynthia Adams-Buffaloe @ \$33/hr. x 4hrs. a day x 30 days = \$3,960.00 Substitute Administrator, @\$33/hr.

Paraprofessional, Barbara Shoultz @\$17/hr. x 4hrs. a day x 30 days = \$2,040.00 School Security Officer Martha Towns @ \$21.83/hr. x 4hrs. a day x 30 days = \$2,619.60 School Security Officer Tajiddin Hill @\$21.83/hr. x 4hrs. a day x 30 days = \$2,619.60

Total cost not to exceed \$11,239.20 Acct. #15421100101 300 02 School Based Funds

b. ShopRite Certificate Fundraiser

It is recommended that permission be granted to Woodrow Wilson High School to be a part of the RAVITZ Family Foundation and participate in the ShopRite Gift Certificate fundraiser. We would like to reward and honor our students for excellent school performance with a memorable graduation celebration.

There is no cost to the Board.

Submitted by Mr. K. Miles, Principal

# E. SCHOOLS (NON-PUBLIC) PASS THROUGH FUNDS

Travel - Collaborative Curriculum, Assessment and Management Innovation Workshop - NJ
It is recommended that permission be granted for the following principals to attend a
conference, entitled "Collaborative Curriculum, Assessment and Management Innovation,
October 21, 2015, Atlantic City, New Jersey.

Frances C. Montgomery - St. Joseph School Dr. Mary Burke - St. Anthony School Janet Williams - Scared Heart School Patricia Quinter - Holy Name School

#### **AGENDA PAGE 59 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

The topic being presented is "Collaborative Curriculum, Assessment, and Management Innovation".

Date(s): Wednesday, October 21, 2016

Place: The Tropicana Casino and Resort - Brighton and the Boardwalk - Atlantic City, NJ

08401

Time: 10:00 am -3:30 pm

Cost: \$840.00

Account Number: 20-274-200-500-000-90 Title IIA NCLB

Submitted by David Hanson, Accounting Manager

## V. BUSINESS OFFICE AGENDA ITEMS

## A. REGULAR MONTHLY ITEMS

- 1. Minutes of the Previous Meeting(s)
- 2. Financial Report(s)/w Transfers (attachment)
- 3. Treasurer's Report (attachment)
- 4. Bill List (attachment)

105

## **B. BUSINESS OFFICE ITEMS:**

1. RESOLUTION #1 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE STATE CONTRACT #83717 WITH SIMPLEX GRINNELL FOR FIRE ALARM INSPECTIONS FOR THE 2015-2016 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$95,000.00. The Buildings and Grounds Department deems it necessary to award the fire alarm inspections and repairs to Simplex Grinnell for the 2015-2016 school year.

Submitted by: Steve Nicolella, Director of Buildings and Grounds

Account Code: 11-000-262-420-000-00

2. RESOLUTION #2 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT A CONTRACT FOR GATEWAY TO COLLEGE PROGRAM - A PARTNERSHIP WITH CAMDEN COUNTY COLLEGE FOR SCHOOL YEAR 2015-2016 IN AN AMOUNT NOT TO EXCEED \$575,000.00.

The District and Camden County College will enter into agreement regarding instruction on the college campus for students between the ages of sixteen (16) and twenty (20) who are without a diploma to return to education and gain a high school diploma while earning college credits.

Submitted by: Joanna Lack, Chief Performance Officer

#### **AGENDA PAGE 60 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

Account # 11-000-100-561-000-00

3. RESOLUTION #3 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE PAYMENT NO. 1 AND PAYMENT NO. 2 FOR THE TRAFFIC CALMING PROJECT AT ECDC for the 2015-2016 SCHOOL YEAR FOR A TOTAL AMOUNT NOT TO EXCEED \$153,755.00.

Remington & Vernick Engineers, Inc. the District's Architect of Record is requesting payment no. 1 in the amount of \$40,096.25 and payment no. 2 in the amount of \$113,659.18 to Command Co., Inc. for Traffic

Calming Project at ECDC totaling an amount not to exceed \$153,755.00.

Submitted by Steve Nicolella, Director of Building & Grounds

Account Code: 20-218-200-420-000-00

4. RESOLUTION #4 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT FOR STUDENTS ATTENDING WILLOWGLEN ACADEMY TO RECEIVE LUNCH AT NO CHARGE. In accordance with N.J.A.C. 6A:23A-18.5 effective 7/1/07; to continue providing students lunch at no charge. Authorizing the Camden City School District students attending the Willowglen Academy to receive lunch at no charge. This shall be effective September 1, 2015 thru June 30, 2015.

Submitted by Regina Robinson, School Business Administrator/Board Secretary

5. RESOLUTION #5 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ADVERTISE AND PURSUE A COMPETITIVE CONTRACT TO PROVIDE ESL INSTRUCTIONAL RESOURCES, CURRICULUM PRODUCTS, ONLINE SOFTWARE AND WEB-BASED APPLICATION PROGRAMS FOR ACCOMPANYING TRAINING AND PROFESSIONAL DEVELOPMENT SERVICES FOR GRADES K-12.

The District desires to pursue a competitive contract for online digital and printable and leveled readers for K-12th grade teachers to include professional development via webinars for all teachers and school leaders and access to online database of leveled and printable readers. According to 18A:18A-4.3.

Competitive contracting initiated by board of education resolution; process administration.

- a. In order to initiate competitive contracting, the board of education shall pass a resolution authorizing the use of competitive contracting each time specialized goods or services enumerated in section 45 of P.L.1999, c.440 (C.18A:18A-4.1) are desired to be contracted. If the desired goods or services have previously been contracted for using the competitive contracting process then the original resolution of the board of education shall suffice.
- b. The competitive contracting process shall be administered by a purchasing agent qualified

#### **AGENDA PAGE 61 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

pursuant to subsection b. of section 9 of P.L.1971, c.198 (C.40A:11-9) or by legal counsel of the board of education, or by the school business administrator of the board of education. Any contracts awarded under this process shall be made by resolution of the board of education subject to the provisions of subsection e.

of section 49 of P.L.1999, c.440 (C.18A:18A-4.5).

Submitted by: Jill Trainor, Senior Director of Special Services

Account Code: 11-240-100-610-000-61 (Instructional

Supplies)

Account Code: 11-240-100-320-000-61 (Purchase Ed. Supplies)

6. RESOLUTION #6 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT CAMDEN COUNTY COOPERATIVE PRICING AGREEMENT-SYSTEM IDENTIFIER #57 –CCCPS FOR THE 2015-2016 SCHOOL YEAR.

The State of New Jersey has encouraged school districts to cooperatively purchase supplies and/or services through cooperatives.

The County of Camden along with Camden City School District in an effort to save taxpayers money through efficient and cost effective purchasing has entered into an agreement for copy paper and office supplies.

Submitted by: Regina Robinson, School Business Administrator/Board Secretary

## 7. RESOLUTION #7 SY 15-16 RATIFICATION

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT THE RESOLUTION BETWEEN CAMDEN COUNTY SHERIFF OFFICERS AND CAMDEN COUNTY POLICE DEPARTMENT – METRO DIVISION OFFICERS FOR OUTSIDE EMPLOYMENT AS SECURITY FOR FOOTBALL AND BASKETBALL GAMES FOR THE 2015-2016 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$35,000.00.

The Camden City School District requires the use of Camden County Police Department-Metro Division Officers for security and safety purposes for the 2015-2016 school year football games and all district high

school basketball games.

The Camden City School District has reviewed and accepted the Resolution Authorize Fee Structure for payment for secondary employment on November 17, 2005.

Submitted by: Patsy Mendoza & Myra DeJesus

Account code: 11-000-266-300-000-72

8. RESOLUTION #8 SY 15-15

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT THE

#### **AGENDA PAGE 62 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

CONTRACT FROM CATHOLIC CHARITIES TO PROVIDE EDUCATIONAL SUPPORT GUIDANCE SERVICES TO ST. JOSEPH PRO CATHERDRAL, ST. ANTHONY OF PADUA, AND ST. CECILIA – NON PUBLIC SCHOOLS FOR THE 2015-2016 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$79,000.00.

The District advertised for proposals for providers of Educational Support Guidance Services (CBOE 63-15) and opened on August 27, 2015 at 2:00PM. Only one proposal was received and selected to provide Educational Support Guidance services to meet the needs of the Non-public students during the 2015-2016 school year.

Provider Amount Catholic Charities \$79,000.00

Submitted by: David Hanson, Accounting Manager Federal and State Funds

Account code: 20-235-100-300-000-90 (Title I)

9. RESOLUTION #9 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE THE CONTRACT WITH GENESIS COUNSELING CENTER, INC. FOR GUIDANCE SERVICES FOR TITLE I STUDENTS IN SACRED HEART SCHOOL FOR THE 2015-2016 SCHOOL YEAR AT AN AMOUNT NOT TO EXCEED \$35,000.00.

Submitted by: David Hanson, Accounting Manager Federal and State Funds

Account Code: 20-235-100-300-000-90 (Title I)

10. RESOLUTION #10 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE THE CONTRACT WITH GUADALUPE FAMILY SERVICES, FOR COUNSELING SERVICES TO ELIGIBLE TITLE I STUDENT AT HOLY NAME FOR THE 2015-2016 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$18,500.00.

Submitted by: David Hanson, Grants Manager Account Code: 20-235-100-300-000-90 (Title I)

# 11. RESOLUTION #11 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT A CONTRACT WITH OAKS INTEGRATED CARE FOR MENTAL HEALTH SUPPORT FOR SCHOOL BASED YOUTH SERVICES (SBYS) FOR SCHOOL YEAR 2015-2016 FOR A COST NOT TO EXCEED \$302,460.00.

The District advertised for proposals and three were received for (CBOE 65-15) and opened on September 15, 2015 at 2:30 PM, School Base Youth Services evaluated and selected Oaks Integrated for

Mental Health Support services

Submitted by: Andrea Aumaitre, Project Manager, SBYS

#### **AGENDA PAGE 63 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## AGENDA REPORT

Approved Tuesday 9-29-15

Account Code: 20-455-200-390-000-00

# 12. RESOLUTION #12 SY 15-16 RATIFICATION

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE REMEDIATION SERVICES PROVIDED BY SERVPRO FOR EMERCENCY CLEAN-UP OF THE WATER DAMAGE AT CAMDEN HIGH SCHOOL IN AN AMOUNT NOT TO EXCEED \$12.681.98.

The District deems it necessary to engage the services of SERVPRO due to the flood at Camden High School Elementary School on August 14, 2015. Remediation services for clean-up of the effective areas, deemed an emergency due to a HVAC heater pipe breaking causing extensive damage and loss of use of the main office, principal's office and guidance office.

The District has elected to purchase this service deemed under 18A:18A-7. Emergency contracts

Any contract may be negotiated or awarded for a board of education without public advertising for

bids and bidding therefor, notwithstanding that the contract price will exceed the bid threshold when an emergency affecting the health or safety of occupants of school property requires the immediate delivery of goods or the performance of services, provided that the contracts are awarded in the following manner:

The official in charge of the building, facility or equipment wherein the emergency occurred or such other officer or employee as may be authorized to act in place of that official, shall notify the purchasing agent or a supervisor of the purchasing agent of the need for the performance of a contract, the nature of the emergency, the time of its occurrence and the need for invoking this section. If that person is satisfied that an emergency exists, that person shall be authorized to award a contract or contracts for such purposes as may be necessary to respond to the emergent needs. Such notification shall be reduced to writing and filed with the purchasing agent as soon as practicable.

Submitted by: Steve Nicolella – Director of Buildings & Grounds

Account # 11-000-262-420-000-00

# 13. RESOLUTION #13 SY 15-16 RATIFICATION

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE PAINTING SERVICES TO BONSALL SCHOOL THRU SHARED SERVICE AGREEMENT WITH HI-NELLA BOARD OF EDUCATION IN AN AMOUNT NOT TO EXCEED \$50,000.00.

Submitted by: Steve Nicolella – Director of Buildings & Grounds Account # 11-000-262-420-000-00

# 14. RESOLUTION # 14 SY 15-16 RATIFICATION

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO INCREASE THE ENCUMBRANCE FOR CM3 BUILDING SOLUTIONS, INC FOR AUTOMATIC TEMPERATURE CONTROLS SERVICE AND REPAIR FOR ADDITIONAL AMOUNT

#### **AGENDA PAGE 64 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## AGENDA REPORT

Approved Tuesday 9-29-15

NOT TO EXCEED \$20.833.00 FOR SCHOOL YEAR 2014-2015.

The District deems it necessary to increase the encumbrance for automatic temperature control services and repair work for school year 2014-2015 approved by Agenda Item #35 SY 13-14 on June 24, 2014 for

a total amount of \$250,000.00.

Submitted by: Steve Nicolella – Director of Building and Grounds

Account # 11-000-261-420-000-00

# 15. RESOLUTION #15 SY 15-16 RATIFICATION

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO INCREASE THE ENCUMBRANCE FOR ADVANCED ELEVATOR SERVICES, LLC TO PROVIDE ELEVATOR REPAIR WORK FOR SCHOOL YEAR 2014-2015 FOR ADDITIONAL AMOUNT NOT TO EXCEED \$92,672.00.

The District deems it necessary to increase the encumbrances to meet the need to repair and provide maintenance to the elevator for school year 2014-2015 approved by Agenda Item \$ 43-SY 13-14 on June 24, 2014 for a total amount of \$250,000.00.

Submitted by: Steve Nicolella – Director of Building and Grounds

Account # 11-000-261-420-000-00

# 16. RESOLUTION #16 SY 15-16 RATIFICATION

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO INCREASE THE ENCUMBRANCE FOR COVANTA FOR SOLID WASTE DISPOSAL FOR ADDITIONAL AMOUNT NOT TO EXCEED \$14,824.00 FOR SCHOOL YEAR 2014-2015.

The District deems it necessary to increase the encumbrances for waste disposal for school year 2014-2015 approved by Agenda Item #31-SY 13-14 on June 24, 2014 for a total amount of \$90,000.00.

Submitted by: Steve Nicolella – Director of Building and Grounds

Account # 11-000-261-420-000-00

# 17. RESOLUTION #17 SY 15-16 RATIFICATION

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO INCREASE THE ENCUMBRANCE FOR GRAINGER COMPANY TO PROVIDE MAINTENANCE SUPPLIES IN FOR ADDITIONAL AMOUNT NOT TO EXCEED \$9,138.00 FOR SCHOOL YEAR 2014-2015.

The District deems it necessary to increase the encumbrances for maintenance supplies for school year 2014-2015 approved by Agenda Item \$ 18-SY 14-15 on June October 24, 2014 for a total amount of \$20,000.00.

#### **AGENDA PAGE 65 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# AGENDA REPORT

Approved Tuesday 9-29-15

Submitted by: Steve Nicolella – Director of Building and Grounds

Account # 11-000-261-610-000-00

## 18. RESOLUTION #18 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO AWARD A CONTRACT TO SMITHCO, INC. TO PROVIDE ENVIRONMENTAL SERVICES FOR THE 2015-2016 SCHOOL YEAR IN AN AMOUNTNOT TO EXCEED \$83,450.00.

The District advertised a RFP (CBOE 49-15) Environment Consultant of Record, seven proposals were

received and opened on June 24, 2015 at 3:00pm. The Buildings and Grounds Department evaluated and deemed that Smithco, Inc. was responsive to specifications, therefore Smithco, Inc. has been awarded the contract for the 2015-2016 school year.

Submitted by: Steve Nicolella, Director of Buildings and Grounds

Account Code: 11-000-262-300-000-00

## 19. RESOLUTION #19 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO RENEW CONTRACT #87720 WITH HUNTERDON COUNTY ESC FOR THE F5 BIG-IP LOAD BALANCERS TO PROVIDE DISTRICT VPN AND APPLICATION HIGH AVAILABLITY SERVICES FOR THE 2015-2016 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$65,442.00.

The Technology Department is in need of renewing maintenance for the F5 BIG-IP Loan Balancers that provide the district VPN and application high availability services for the 2015-2016 school year not to exceed \$65,442.00.

Submitted by Gian Altieri, Sr. Director IT Operations

Account code: 11-000-222-340-000-62 \$ 52,353.46

11-000-252-340-000-62 \$ 13,088.37

# 20. RESOLUTION #20 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO RENEW MICROSOFT FOR EES LICENSE RENEWAL FOR THE DISTRICT FOR THE 2015-2016 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$197,688.00.

The Office of Technology is in need of purchasing the Dell-Microsoft EES License renewal to provide qualified academic customers Microsoft software and services for desktop platform products to boost

productivity Districtwide. The EES renewal is purchased through Dell on NJ State Contract #89AHA.

Submitted by: Gian Altieri, Senior Director IT Operations

#### **AGENDA PAGE 66 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

Account Code: 11-000-222-340-000-

62 \$158,150.00

Account Code: 11-000-252-340-000-62 \$39,538.00

## 21. RESOLUTION #21 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO EXTEND THE CONTRACT FOR EAISE LANDSCAPING FOR LANDSCAPING SERVICES FOR 2015-2016 SCHOOL YEAR. IN AN AMOUNT NOT TO EXCEED \$120,000.00.

The District solicited Request for Bid (CBOE 43-14) for Landscaping Services and three (3) proposals was received and open on July 22, 2014 at 2:30pm. The proposals were evaluated and found to be in conformity with the specifications. Eaise Design was selected based on the services and an option to renew for two consecutive years.

Therefore, Buildings and Ground are requesting to exercise the option to renew for a second year for the 2015-2016 school year in an amount not to exceed \$120,000.00.

Submitted by: Steve

Nicolella Account code: 11-

000-263-420-000-00

## 22. RESOLUTION #22 SY 15-16 RATIFICATION

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO CONTINUE A CONTRACT WITH RELAY/ GRADUATE SCHOOL OF EDUCATION TO PROVIDE PRINCIPALS AND ADMINSTRATORS TRAINING FOR SCHOOL YEAR 2014-2015 FOR A COST NOT TO EXCEED \$150,000.00.

The District advertised for proposals and said proposals were received and opened for (CBOE 42:14) on July 2, 2015 at 2:00 PM, for Principals and Administrators Training.

The bids were evaluated and found to be in conformity with the specifications and Relay/GSE was selected to provide principal training for a total of six (10) administrators at \$15,000 each for school year 2015-2016 in amount not to exceed \$150,000.00

Submitted by: Andrew Bell

Account# 20-274-200-300-000-00

## 23. RESOLUTION #23

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT APPROVE THE CONTINUATION OF CONTRACT WITH EASY IEP THROUGH DECEMBER 31, 2015 IN AN AMOUNT NOT TO EXCEED \$34,750.00.

#### **AGENDA PAGE 67 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## **AGENDA REPORT**

Approved Tuesday 9-29-15

The Special Education Department deemed it necessary to continue service with Public Consulting Group for East IEP to comply with Camden City School District IEP requirements.

Submitted by: Jill Trainor, Senior Director, Special

Services

Account Code: 20-252-200-600-000-00

## 24. RESOLUTION #24 SY14-15

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO PROVIDE A SETTLEMENT PAYMENT TO M.M-F IN AN AMOUNT NOT TO EXCEED \$10,498.00 FOR SCHOOL YEAR 2015-2016

The Camden City School District the agreed to make payment to M.M-F in the amount not to exceed \$10,498.00 for school year 2015-2016

Submitted by: Bryant Horsley, General Counsel

Account Code: 15-130-100-101-200-26

# 25. RESOLUTION #25 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO PROVIDE A SETTLEMENT PAYMENT TO THE LAW OFFICE OF ROBERT B. GIDDING IN AN AMOUNT NOT TO EXCEED \$2,500.00 FOR SCHOOL YEAR 2015-2016

The Camden City School District the agreed to make payment to the law office of Robert B. Gidding in the amount not to exceed \$2,500.00 for school year 2015-2016.

Submitted by: Bryant Horsley, General Counsel

Account Code: 11-000-230-820-000-57

## 26. RESOLUTION #26 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT AGREEMENT FROM THE NEW JERSEY DEPARTMENT OF AGRICULTURE TO RECEIVE FREE MEALS AND SNACKS FOR 2015-2016 SCHOOL YEAR.

All meals will be served in accordance with the New Jersey Department of Agriculture School Nutrition Healthy Hunger Free Kids Act of 2010 guidelines and policies as outlined in the 2015-2016 School Nutrition and Local Education Agency (LEA) Agreement effective July 1, 2015 – September 30, 2016.

Submitted by: Arlethia Brown, Manager of Business Services

# 27. RESOLUTION #27 SY 15-16

#### **AGENDA PAGE 68 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT PROPOSAL OF ARAMARK EDUCATIONAL SERVICES, LLC TO OPERATE THE DISTRICT'S FOOD SERVICES OPERATIONS FOR THE 2015-2016 SCHOOL YEAR.

The District solicited RFP for pre-bidding (CBOE 11-15) for Food Service Management Services (1) proposal was received April 14, 2015 at 9:00am. The proposal was evaluated and found to be in conformity with the specifications. Aramark Educational Services, LLC was selected based on the services and an option to renew the contract for an additional four (4) one (1) year extension. The terms of the agreement include a guaranteed surplus of at least \$551,396.00.

Submitted by: Arlethia Brown, Manager of Business Services

## 28. RESOLUTION #28 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT SCHOOL NUTRITION AND CHILD AND ADULT CARE FOOD PROGRAM SCHOOL FOR THE 2015-2016 SCHOOL YEAR.

The CCSD shall assume relinquished LEA's legal, financial authority, duties, and obligations associated with the National School Lunch, National School Breakfast, After School Snack Program, and Child and Adult Care Food Program, for Camden Community Charter, KIPP, Cooper Norcross Academy, Mastery Schools of Camden, and Uncommon Schools. Meals will be prepared and served by the Food Service Management Company, Aramark. The Camden City Schools District will be reimbursed all meals served according to the Reimbursement Rate Breakdown for Public & Charter Schools.

Breakfast: \$1.66 Severe Need Breakfast \$1.99 Lunch \$3.145 After School Snack \$0.84 Dinner: \$3.145 Commodity Value: \$0.2375

Submitted by: Arlethia Brown, Manager of Business Services

# 29. RESOLUTION #29 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO PARTICIPATE IN THE FRESH FRUIT AND VEGETABLE PROGRAM (FFVP) FOR THE 2015-2016 SCHOOL YEAR.

The following schools have been selected to participate in the FFVP at the indicated funding level:

#### **AGENDA PAGE 69 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

ECDC \$ 25, 025.00 Sumner #27 \$24,200.00 Veterans Memorial \$26, 620.00

Submitted by: Arlethia Brown, Manager Business Services

## 30. RESOLUTION #30 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO SERVE FREE MEALS AND SNACKS IN ACCORDANCE TO THE HEALTHY HUNGER FREE KIDS ACT OF 2010 (HHKKA) FOR THE 2015-2016 SCHOOL YEAR.

All meals will be served in accordance with the New Jersey Department of Agriculture Child and Adult Care Food Program (CACFP) regulations and policies. The following schools and programs are being

sponsored to receive CACFP meals:

Bonsall Hatch

Camden Community Charter Mastery Cramer

Hill

Camden High Daycare Mastery North Camden

Catto Veterans
Coopers Poynt Whittier
Cramer Wiggins

Dudley Woodrow Wilson

Forest Hill Woodrow Wilson Day Care

H.B. Wilson Yorkship

Submitted by: Arlethia Brown, Manager Business Services

31. RESOLUTION # 31 SY 15-16AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE A CONTRACT WITH EPLUS TECHNOLOGY THROUGH HUNTERDON COUNTY ESC CONTRACT # TEC- 08 FOR A PROJECT MANAGER SERVICES FOR THE IT DEPARTMENT FOR SCHOOL YEAR 2015-2016 NOT TO EXCEED \$40.000.00

The Technology Department deems it necessary to engage the service of a project manager to perform specific duties for a four (4) month period to simplify the IT infrastructure to help reduce operating cost for the upcoming fiscal year, for school year 2015-2016.

At a cost not to exceed \$40,000.00

Account # - 11-000-222-340-000-62

Submitted by: Gianfranco Altieri – Sr. Director of IT Operations

32. RESOLUTION #32 SY 15-16

#### **AGENDA PAGE 70 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

# **AGENDA REPORT**

Approved Tuesday 9-29-15

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE A CONTRACT WITH EPLUS TECHNOLOGY THROUGH HUNTERDON COUNTY HC-ESC TECHNOLOGY INSTALLATION & INSTALLATION SERVICES BID #15/16- TECH -01 FOR A PROJECT MANAGER SERVICES FOR THE IT DEPARTMENT FOR SCHOOL YEAR 2015-2016 NOT TO EXCEED \$40,000.00

The Technology Department deems it necessary to engage the service of a project manager to perform specific duties for a four (4) month period to simplify the IT infrastructure to help reduce operating cost

for the upcoming fiscal year, for school year 2015-2016 at a cost not to exceed \$40,000.00

Submitted by: Gianfranco Altieri – Sr. Director of IT Operations

Account # - 11-000-222-340-000-62

33. RESOLUTION #33 SY 15-16

AUTHORIZING MEMBERSHIP IN NEW JERSEY STATE INTERSCHOLASTIC ATHLETIC ASSOCIATION (NJSIAA) FOR CAMDEN HIGH SCHOOL AND WOODROW WILSON HIGH SCHOOL

The Camden City School District, as provided for in Chapter 172 Laws 1979 (N.J.S.A. 18A:11:3) herewith enrolls Camden High School and Woodrow Wilson High Schools as a member of the New Jersey State Interscholastic Athletic Association to participate in the approved interschool athletic programs sponsored by the NJSIAA.

This agenda item will remain to be in effect until or unless rescinded by the Camden City School District and shall be included among those policies adopted annually by the Camden City School District. Pursuant to N.J.S.A. 18A:11-3 in adopting this agenda item, the Camden City School District adopts as its own policy and agrees to be governed by, the Constitution Bylaws and Rules and Regulations of the NJSIAA.

Submitted by:

Mark Phillips, Athletic Director/CHS Willie Hickson, Jr., Athletic Director/WWHS

34. RESOLUTION #34 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE NEW PHONE PROVIDER THROUGHOUT THE DISTRICT TO WINDSTREAM COMMUNICATIONS FOR THE 2015-2016 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$396,000.00.

The Technology Department deems it necessary to migrate existing services from Verizon to Windstream beginning in the 2015-2016 fiscal year. The move will decrease existing billing and submit for refunds for past overcharges for excess tariffs and taxes.

Account Code: 11-000-22-340-000-60 -

#### **AGENDA PAGE 71 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

Tuesday, September 29, 2015 - 5:30 PM

## AGENDA REPORT

Approved Tuesday 9-29-15

80%

Account Code: 11-000-250-340-000-62 - 20%

Submitted by: Gianfranco Altieri, Senior Director/Technology

35. RESOLUTION #35 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE YEAR 3 OF THE EXISTING 5 YEAR XEROS COPIER CONTRACT IN AN AMOUNT NOT TO EXCEED \$350,000.00.

The Technology Department deems it necessary to renew year 3 of its 5 year Xerox copier and supplies contract for the 2015-2016 school year in an amount not to exceed \$350,000.00 this renewal will be charged to school based accounts.

Submitted by: Gianfranco Altieri, Senior Director/Technology

36. RESOLUTION #36 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE XEROX PRINTER INK SUPPLIES CONTRACT FOR THE 2015-2016 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$130,063.00.

The Camden City School District is need of renewing Xerox printer ink supplies for the 2015-2016 school year. The renewal will provide ink districtwide in an amount not to exceed \$130,063.00.

(To be charged to school based accounts)

Submitted by: Gianfranco Altieri, Senior Director/Technology

37. RESOLUTION #37

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT FOR YEAR TWO OF FIBERTECH WAN and INTERNET ACCESS CONTRACT IN AN NOT TO EXCEED \$748,323.60.

WAN/Internet access infrastructure implemented in 2014-2015 for the CCSD. This service (Year 2 of 5) the cost for the combined WAN/Internet not to exceed \$748,323.60. The expense of the new WAN as well as the existing Verizon WAN will both be 90% refunded by eRate.

Account Codes:

11-000-252-340-000-62 - \$149,665.20

11-000-222-340-000-62 - \$598,658.40

Submitted by: Gianfranco Altieri, Senior Director/Technology

VI. PUBLIC COMMENTS FOR AGENDA ITEMS & SUGGESTIONS ON IMPROVING THE DISTRICT AND STUDENT ACHIEVEMENT (90 MINUTES)

#### **AGENDA PAGE 72 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

### CAMDEN CITY SCHOOL DISTRICT REGULAR MONTHLY ADVISORY BOARD MEETING

Tuesday, September 29, 2015 - 5:30 PM

### **AGENDA REPORT**

Approved Tuesday 9-29-15

VII. EXECUTIVE SESSION (IF NEEDED)

VIII. ADJOURNMENT

#### **AGENDA PAGE 73 OF 73**

OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.

PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!

### Tuition and Transportation Placement – September 2015 School Year 2015-2016

IT IS RECOMMENDED that the Camden Board of Education approve tuition placement and transportation (when necessary) for those students whose names are filed with the School Business Administrator/Board Secretary during the 2015-2016 school year. **Tuition varies at each site due to different needs and services, according to individual student's IEP. Dollar amounts within a school may** 

vary with different start dates and end dates and/or program.

vary with different start dates and end dates and/ Tuition School	Student ID#	Contract Type	Starts	\$Charge
Pineland Learning Center, Inc	196806	10 Month	9/3/2015	47262.6
Pineland Learning Center, Inc	173043	10 Month	9/3/2015	47262.6
Pineland Learning Center, Inc	167254	10 Month	9/3/2015	47262.6
YALE	2514699	10 Month; ESY	7/6/2015	71143.8
Mary Dobbins	1614497	10 Month; ESY	7/22/2015	67242
Mary Dobbins	193888	10 Month	9/2/2015	67242
Pineland Learning Center, Inc	196613	ESY; Extraordinary Services; Bus Aide	7/6/2015	3186
Kingsway Learning Center	2819956	10 Month; Extraordinary Services	9/8/2015	30900
Archway, Atco Campus	2517810	10 Month; ESY	7/1/2015	42709.75
Collingswood Public Schools	173081	10 Month	9/3/2015	15082
Collingswood Public Schools	200109	10 Month	9/3/2015	21602
Collingswood Public Schools	198035	10 Month	9/3/2015	15082
Waterford Twp Board of Ed	172023	3 Month	4/4/2015	186.74/diem
Overbrook School for the Blind	129683	10 Month	9/1/2015	79200
Overbrook School for the Blind	2719250	10 Month	9/1/2015	79200
Overbrook School for the Blind	2719250	10 Month; 1:1 Aide	9/1/2015	35640
Department of Children and Families	552924	10 Month; ESY	7/1/2015	40972.8
Department of Children and Families	552911	10 Month; ESY	7/1/2015	40972.8
Department of Children and Families	552891	10 Month; ESY	7/1/2015	40972.8
Department of Children and Families	126313	10 Month; ESY	7/1/2015	40972.8
Brookfield Academy	182872	10 Month	9/3/2015	50400
Gloucester County Special Services School District	2324768	ESY; 1:1 Aide	7/13/2015	3420
Gloucester County Special Services School District	2519741	ESY	7/13/2015	3980
Gloucester County Special Services School District	2313757	ESY	7/13/2015	3980
Gloucester County Special Services School District	217871	ESY	7/13/2015	3980
Gloucester County Special Services School District	217871	ESY; 1:1 Aide	7/13/2015	3240
Gloucester County Special Services School District	1722539	ESY	7/13/2015	3980
Gloucester County Special Services School District	147257	ESY	7/13/2015	3980

### Tuition and Transportation Placement – September 2015 School Year 2015-2016

IT IS RECOMMENDED that the Camden Board of Education approve tuition placement and transportation (when necessary) for those students whose names are filed with the School Business Administrator/Board Secretary during the 2015-2016 school year. **Tuition varies at each site due to different needs and services, according to individual student's IEP. Dollar amounts within a school may** 

vary with different start dates and end dates and/or program.

vary with different start dates and end dates and/or Tuition School	Student	Contract Type	Starts	\$Charge
Tultion School	ID#	Contract Type	Starts	<b>acriarge</b>
Gloucester County Special Services School District	214724	ESY	7/13/2015	3980
Gloucester County Special Services School District	214724	ESY; 1:1 Aide	7/13/2015	3240
Gloucester County Special Services School District	176731	ESY	7/13/2015	3980
Gloucester County Special Services School District	146351	ESY	7/13/2015	3980
Gloucester County Special Services School District	2411344	ESY	7/13/2014	3980
Gloucester County Special Services School District	136274	ESY	7/13/2014	3980
Gloucester County Special Services School District	151252	ESY	7/13/2015	3980
Gloucester County Special Services School District	214209	ESY	7/13/2015	3980
Gloucester County Special Services School District	2410658	ESY	7/13/2015	3980
Mary Dobbins	192845	10 Month	9/2/2015	67242
Garfield Park Academy	1919659	10 Month	9/3/2015	56460
Garfield Park Academy	2017183	2 Month	5/14/2015	6875
Brookfiled Academy	180746	10 Month	9/3/2015	50400
YALE	196209	10 Month	9/9/2015	56645
YALE	1910271	10 Month	9/9/2015	48533
YALE	227501	10 Month; ESY	7/6/2015	59501.4
CPC Behavioral Healthcare - High Point School	1319000	10 month; ESY	7/6/2015	72262.5
YALE	147627	10 month; ESY	7/6/2015	56645.4
Bancroft	2919746	10 Month; ESY; Extraordinary services	7/7/2015	57407.48
Bancroft	156354	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	138176	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	136021	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	156454	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	161526	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	156343	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	225608	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	153144	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	156427	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	126622	10 Month; ESY; Extraordinary services	7/7/2015	62194.44
Bancroft	180005	10 Month; ESY; Extraordinary services	7/7/2015	62194.44

# **Division of Talent & Labor Relations**

#### **TABLE OF CONTENTS**

- A. Appointments
- B. Promotions
- C. Transfers
- D. Reappointment
- E. Substitute Personnel
- F. Resignations
- G. Retirements
- H. Terminations
- I. Suspensions
- J. Return from Suspension
- K. Administrative Leave
- L. Return from Administrative Leave
- M. Leaves of Absence
- N. Approvals to Return
- O. Withholding of Increment and Raises Recalls
- P. Rescissions
- Q. Corrections
- R. Recalls
- S. Changes & Salary Adjustments
- T. Death Notices
- U. Special Compensation/Intramural Coaches
- V. Seasonal Coaches/Compensation
- W. Salary Advancements
- X. Federal Funds
- Y. Declinations
- Z. Recessions
- AA. Black Seal/Boiler License
- BB. Assignments
- CC. Reassignments
- DD. Temporary Service Employees
- EE. Commercial Driver's License
- FF. Reinstatement
- GG. Abolishment/Elimination of Positions
- HH. Miscellaneous
- II. School Placements for SY 2015-16

### **Division of Talent and Labor Relations**

# A. Appointments (70)

All appointments are contingent upon available funds and compliance with the prerequisites for public school employment under law and District policy. All salaries to be adjusted, if necessary, pending the completion of negotiations.

It is recommended that the following individuals be appointed for the 2015-2016 school year to the assignments and at the rates indicated:

### 1. Professional, Certificated – (64)

Effective Date	First Name	Last Name	Title	Location	Account #	Salary
9/1/2015	Matthew	Bass	Teacher English/LAL	Camden High School	15140100 10130001	\$57,887
9/1/2015	Scott	Beals	Teacher Special Education	Camden High School	15213100 10130001	\$53,587
9/1/2015	Thomas	Blaho	Teacher English/LAL	Brimm Medical Arts High School	15140100 10130045	\$54,887
9/1/2015	Leonda	Boateng	Teacher English/LAL	Woodrow Wilson High School	15140100 10130002	\$74,703
9/1/2015	Shannon	Bray	Teacher Elementary	Cooper's Poynt Family School	15120100 10110012	\$54,887
9/1/2015	Cara	Bruno	Teacher Special Education	Hatch Family School	15213100 10120005	\$51,887
9/1/2015	Christopher	Clarity	Teacher Elementary	Cramer College Prepatory School	15120100 10110013	\$79,103
9/1/2015	Stefanie	Crawford	Teacher Elementary	Cooper's Poynt Family School	15120100 10110012	\$51,887
9/1/2015	Nicole	Daniels	Teacher Cosmetology	Woodrow Wilson High School	15140100 10130002	\$50,987
9/1/2015	Gina	DePetro	Speech Therapist	Veterans Memorial / Family School/ Woodrow Wilson High School	11000216 10000059	\$54,887
9/1/2015	Angelina	DeSantis	Teacher Elementary	Sharp Elementary School	15120100 10110025	\$51,887
9/1/2015	Bernadette	Finck	Teacher Mathematics	Forest Hill Elementary School	15130100 10110016	\$51,887
9/1/2015	Nechama	Florans	Teacher Mathematics	Camden High School	15140100 10130001	\$51,887

# Professional, Certificated Appointments (Cont'd)

Effective Date	First Name	Last Name	Title	Location	Account #	Salary
9/1/2015	Roselyn	Freeman	Teacher Business Education	Met East High School	15140100 10130018	\$61,003
9/1/2015	Danielle	Fudala	Teacher Health/ PE/Swim	Catto Family School	15120100 10110036	\$53,587
9/1/2015	Pia	Garbutt	SPED - English (HS)	Woodrow Wilson High School	15209100 10130001	\$56,887
9/1/2015	Christine	Glemser	School Psychologist	Camden City School District	11000219 10400059	\$54,387
9/1/2015	Marianela	Gomez	Teacher Bilingual	Cramer College Preparatory School	15240100 10110013	\$54,555
9/1/2015	Mitchell	Greenberg	Teacher Special Education	Camden High School	15213100 10130001	\$55,987
9/1/2015	Kyle	Grizzard	Teacher Special Education	Camden High School	15213100 10130001	\$51,887
9/1/2015	Aviva	Habib	Teacher Elementary	Bonsall Family School	15120100 10110010	\$64,003
9/1/2015	Joy	Harper	Teacher Pre-K	Cramer College Preparatory School	15110100 10110013	\$51,887
9/1/2015	Kelly	Harvey Troendle	Teacher Science	Woodrow Wilson High School	15140100 10130002	\$55,887
9/1/2015	William	Hennesy	Teacher English/LAL	Woodrow Wilson High School	15140100 10130002	\$51,887
9/1/2015	Syreeta	Hines	LDTC	Cooper's Poynt Family School	11000219 10400059	\$83,103
9/1/2015	Jacqueline	lannacone	Teacher Cosmetology	Camden High School	15140100 10130001	\$50,987
9/1/2015	Leif	Jones	Teacher Elementary	Hatch Family School	15120100 10110005	\$71,703
9/1/2015	Danielle	Juhring	Teacher Elementary	Hatch Family School	15120100 10110005	\$55,387
9/1/2015	Saba	Kennedy- Flomo	Teacher Science	Woodrow Wilson High School	15140100 10130002	\$54,887
9/1/2015	Michael	Knazek	Teacher Science - Biology	Camden High School	15140100 10130001	\$54,887
9/1/2015	Samantha	Koza	School Psychologist	Hatch Family School	11000219 10400059	\$54,887
9/1/2015	Mary	Langlois	Teacher Special Education	Wiggins	15204100 10110029	\$54,887
9/1/2015	Lori	Lenzi	Teacher English/LAL	Woodrow Wilson High School	15140100 10130002	\$52,387
9/1/2015	Denise	Lewis	Teacher ESL	Sumner Elementary School	15240100 10110026	\$54,887
9/1/2015	Latoya	Major	Teacher Mathematics	Yorkship Elementary School	15130100 10110031	\$58,967

# Professional, Certificated Appointments (Cont'd)

Effective Date	First Name	Last Name	Title	Location	Account #	Salary
9/1/2015	Alison	Mancinelli	Teacher Elementary	Dudley Family School	151201001 0110015	\$51,887
9/1/2015	Ashley	McGuriman	Teacher Elementary	Davis Elementary School	151201001 0110014	\$52,387
9/1/2015	Emily	Meredith-Stein	Teacher Pre-K Cramer College Prepatory School		151101001 0110013	\$56,587
7/6/2015	Louis	Misselhourne	Teacher Creative Arts Morgan Math/English Village		151401001 0020006	\$56,587
9/10/2015	James	Moore	Teacher Social Studies	Camden High School	151401001 0130001	\$67,503
7/6/2015	Lauren	Nuss - Yakabosky	Teacher Mathematics	Creative Arts Morgan Village	151401001 0020006	\$51,887
9/1/2015	Ana	Ortega	Teacher Spanish	Met East High School	151401001 0130018	\$51,887
9/1/2015	Amanda	Park	Teacher Social Studies	Hatch Family School	151301001 0120005	\$61,003
9/1/2015	Rachel	Pignataro	Teacher Elementary	Cramer College Preparatory School	151201001 0110013	\$54,887
9/1/2015	Joe	Pizzuto- Pomaco	Teacher Elementary	Hatch Family School	151201001 0110005	\$55,987
9/1/2015	Danielle	Purdy	Teacher Social Studies	Camden High School	151401001 0130001	\$54,887
9/1/2015	Katia	Raina	Teacher English/LAL	Woodrow Wilson High School	151401001 0130002	\$54,887
9/1/2015	Constance	Reagin	Teacher ESL	Cream/HB Wilson	152401001 0110043/1 524010010 110030	\$54,887
9/1/2015	lain	Ridgeway	Teacher Science	Bonsall Elementary School	151301001 0110010	\$57,887
9/1/2015	Elizabeth	Robbins	Teacher Special Education	Camden High School	152131001 0130001	\$54,887
9/1/2015	Jolene	Saylor	Teacher Elementary	Forest Hill Elementary School	151201001 0110016	\$52,387
9/1/2015	Tiffany	Service	Teacher Special Education	Bonsall Elementary School	152131001 0110010	\$51,887
9/1/2015	Kaisha	Siner	Teacher Special Education	Catto Family School	152041001 0110036	\$57,387
9/1/2015	Tiffany	Smith	Teacher Mathematics	Woodrow Wilson High School	151401001 0130002	\$54,887
9/1/2015	Danette	Stevens	Teacher Pre-K	McGraw Elementary School	151101001 0110019	\$54,887
9/1/2015	Thomas	Struck	Teacher English/LAL	Woodrow Wilson High School	151401001 0130002	\$54,887
9/1/2015	Erica	Stypinski	Teacher Health/ PE/ Drivers Ed	Met East High School	151401001 0130018	\$52,387

# Professional, Certificated Appointments (Cont'd)

Effective Date	First Name	Last Name	Title	Location	Account #	Salary
9/1/2015	Julio	Torres	Teacher Mathematics	Woodrow Wilson High School	15140100 10130002	\$54,887
9/1/2015	Brad	Tower	Teacher Science	Met East High School	15140100 10130018	\$57,555
9/1/2015	Karen	Walkinshaw Garris	Teacher Mathematics	Hatch Family School	15130100 10120005	\$82,103
9/1/2015	Lynette	Washington	Teacher Mathematics	Woodrow Wilson High School	15140100 10130002	\$82,103
9/1/2015	Carol	Willshire	Teacher Mathematics	Woodrow Wilson High School	15140100 10130002	\$74,703

# 2. Professional, Non-Certificated - (4)

Effective Date	First Name	Last Name	Title	Location	Account #	Salary
8/26/2015	Terri	Allen	Manager, School Safety	School Safety	11000266 10000072	\$85,000
9/1/2015	Onome	Pela-Emore	Senior Director, Evaluation	Office of Evaluation	11000240 10400000	\$120,000
9/14/2015	Joseph	Scopelitis	Senior Manager, Talent Strategy	Talent & Labor Relations	11000251 10000056	\$90,000
9/1/2015	Tara	Watson	Coordinator, Food Service Accounts	Business Office	60910310 10012C00	\$45,000

# 3. Support – (2)

Effective Date	First Name	Last Name	Title	Location	Account #	Salary
9/8/2015	Sabrina	Banks	Paraprofessional	Wiggins	15190100 10610029	\$20,456
9/2/2015	Nadirah	King- Cushion	Substitute Security Officer	Substitute Security Officer	11000266 11010000	\$115.65 Per/ Diem

# B. Promotions – (6)

It is recommended that the following promotions be approved for the 2015-2016 school year, effective as indicated:

# 1. Professional - (4)

Effective Date	First Name	Last Name	New Title	New Location	Account #	Salary	Previous Title	Previous Location
8/31/2015	Nichole	Desesso	Supervisor Early Childhood	Early Childhood Dept	2021820 0102000 00	\$95,000	PIRT	Early Childhood Dept.
9/21/2015	Katrina	McCombs	Deputy Superintendent	School Support	1100023 0100000 50	\$175,000	Chief Strategy Officer/ Director,Early Childhood	Early Childhood Dept.
9/10/2015	Kristin	Patterson- Maas	Supervisor Special Education Compliance & Data	Special Services	1100021 9104000 59	\$97,000	Speech Therapist	Wiggins College Preparatory Lab School
9/14/2015	Johari	Sykes	Lead Educator	Molina McGraw	2021820 0176000 00	\$85,000	Educational Program Specialist	Early Childhood Dept.

### 2. Support – (2)

Effective Date	First Name	Last Name	New Title	New Location	Account #	Salary	Previous Title	Previous Location
9/1/2015	Angel	Rodriguez	Bus Driver	School Based Youth Serv.	11000270 16000070	\$31,406	Bus Driver (PT)	School Based Youth Services
9/1/2015	Brittany	Blake	Custodian	CAMVA	11000262 10020000	\$31,000	Substitute Custodian	Warehouse

# C. Transfers – (9)

It is recommended that the following transfers be approved for the 2014-2015 school year, effective as indicated:

### 1. Certificated Staff - (8)

Effective Date	First Name	Last Name	Title	Previous Location	New Location
9/1/2015	Sakeena	Bentley	Teacher Elementary	Davis Elementary School	Wiggins College Preparatory Lab School
9/1/2015	Rochelle	Brenner	Teacher Kindergarten	Sumner Elementary School	R.T. Cream Family School
9/1/2015	Kathleen	Campbell Smith	Teacher Kindergarten	Early Childhood Development Center	Wiggins College Preparatory Lab School
9/1/2015	Walter	Counts	Teacher Elementary	Wiggins College Preparatory Lab School	Catto Family School

### **Certificated Staff Transfers (cont'd)**

Effective	First	Last Name	Title	Previous Location	New Location
Date	Name				
9/1/2015	Karen	Green	Teacher of	Woodrow Wilson High	Davis Elementary School /
			Health / PE	School	McGraw Elementary School
9/1/2015	Kathleen	Kimbrough	Teacher of	R.T. Cream Family	Sumner Elementary School
		_	Kindergarten	School	
9/1/2015	Cynthia	King	Guidance	Cooper's Poynt Family	Cramer College Preparatory
	-	_	Counselor	School	Lab School
				Cooper's Poynt Family	
9/1/2015	Lisa	Wallenburg	Teacher of Art	School / Cramer	Cooper's Poynt Family
				College Preparatory	School
				Lab School	

### 2. Non-Certificated Staff - (1)

Effective Date	First Name	Last Name	Title	Previous Location	New Location
9/1/2015	Lezity	Soto	Paraprofessional A	Camden High School	Creative Arts Morgan Village Academy

### D. Reappointments - No items at this time

### E. Substitute Personnel – No items at this time

# F. Resignations (15)

For staff who previously received a formal letter indicating that the Superintendent accepted the resignation, the official acceptance of the resignation shall be deemed as of the date of the acceptance letter.

Effective as of close of business on date indicated:

Effective				
Date	First Name	Last Name	Title	Location
9/4/2015	Lisa	Burghardt-Leopold	Teacher of Special Education	Sharp Elementary
6/30/2015	Simone	Cloeren	Teacher of Bilingual	Wiggins College Preparatory Lab
9/25/2015	Fonda	Davis	Guidance Counselor	Woodrow Wilson High School
9/2/2015	Jessica	Dequito	Teacher of Special Education	R.T. Cream Family School
8/31/2015	Norman	Dorrell	Teacher of Music	Wiggins College Preparatory Lab
11/15/2015	Joseph	Durkin	Teacher of Science - Chemistry	Woodrow Wilson High School
9/2/2015	Bryan	George	Paraprofessional A	Forest Hill Elementary School
9/17/2015	Stephanie	Hale	Teacher of Science	Pyne Poynt Middle School
8/28/2015	Rosalind	Johnson	Teacher of Elementary	Cooper's Poynt Family School
			Chief Strategy Officer/Director of	
9/21/2015	Katrina	McCombs	Early Childhood	School Support
10/30/2015	Shawn	Mc Eady	LDTC	Yorkship Family School
9/29/2015	Valle Rae	Mundell	Paraprofessional A	Dudley Family School
8/31/2015	Elvin	Porrata	Paraprofessional A	Dudley Family School
9/24/2015	Patricio	Ramirez	Community School Coordinator	Davis Elementary School
8/30/2015	Robert	Roman	Teacher Science	Woodrow Wilson High School

### G. Retirements (8)

For staff who previously received a formal letter indicating that the Superintendent accepted the retirement, the official acceptance of the retirement shall be deemed as of the date of the acceptance letter.

Effective as of close of business on date indicated:

Effective					Years of
Date	First Name	Last Name	Title	Location	Service
					27 years
9/30/2015	James	Drew	Inspector Foreman	Warehouse	5 months
			School	Early Childhood	
8/1/2015	Maureen	Dugan	Psychologist	Development Center	26 years
			Teacher of Special		20 years
9/30/2015	Delores	Everette	Education	Molina Elementary School	10 months
					24 years
9/30/2015	Margaret	Goode	Teacher of Education	R.T. Cream Family School	5 months
9/30/2015	Lenora	Nelson	Clerk	Catto Family School	19 years
					9 months
9/30/2015	William	Pagan	Security Officer	Catto Family School	22 years
					1 month
9/30/2015	Renee	Payton	Clerk III	Whitter Elementary School	26 years
				-	8 months
			Teacher of Special	Early Childhood	
8/31/2015	Roxanne	Shapiro	Education	Development Center	16 years

### H. Terminations – No items at this time

### I. Suspensions (15)

It is recommended that the following individual be suspended, effective as indicated: (Justification on file in the Division of Talent and Labor Relations)

Effective	First			
Date	Name	Last Name	Title	Status
8/28/2015	Lisa	Burghardt-Leopold	Teacher of Special Education	Suspension w/pay
9/17/2015	Lisa	Burghardt-Leopold	Teacher of Special Education	Suspension w/out pay
8/24/2015	Jessica	Dequito	Teacher of Special Education	Suspension w/pay
9/17/2015	Jessica	Dequito	Teacher of Special Education	Suspension w/out pay
8/24/2015	Dolores	Everette	Teacher of Special Education	Suspension w/pay
9/17/2015	Dolores	Everette	Teacher of Special Education	Suspension w/out pay
8/24/2015	Margaret	Goode	Teacher of Science	Suspension w/pay
9/17/2015	Margaret	Goode	Teacher of Science	Suspension w/out pay
8/24/2015	Stephanie	Hale	Teacher of Bilingual	Suspension w/pay
9/4/2015	Stephanie	Hale	Teacher of Bilingual	Suspension w/out pay
8/24/2015	Angela	Jones	Teacher of Special Education	Suspension w/pay
9/17/2015	Angela	Jones	Teacher of Special Education	Suspension w/out pay
8/24/2015	Eva	Lewis	Teacher of Elementary	Suspension w/pay
9/17/2015	Eva	Lewis	Teacher of Elementary	Suspension w/out pay
8/24/2015	Nicole	Meadows-Mann	Teacher of Special Education	Suspension w/pay
9/17/2015	Nicole	Meadows-Mann	Teacher of Special Education	Suspension w/out pay

# Suspensions (Cont'd)

Effective	First			
Date	Name	Last Name	Title	Status
8/24/2015	Candy	Moore	Teacher of Elementary	Suspension w/pay
9/17/2015	Candy	Moore	Teacher of Elementary	Suspension w/out pay
8/24/2015	Daniel	Ojomoh	Teacher of Computer	Suspension w/pay
9/17/2015	Daniel	Ojomoh	Teacher of Computer	Suspension w/out pay
8/24/2015	Tracey	Pitts	Teacher of Elementary	Suspension w/pay
9/17/2015	Tracey	Pitts	Teacher of Elementary	Suspension w/out pay
8/24/2015	Sergio	Rivera	Teacher of ESL	Suspension w/pay
9/17/2015	Sergio	Rivera	Teacher of ESL	Suspension w/out pay
9/18/2015	Kelly	Rodgers	Teacher of Special Education	Suspension w/pay
8/24/2015	Bruce	Turner	Teacher of Health / PE	Suspension w/pay
9/17/2015	Bruce	Turner	Teacher of Health / PE	Suspension w/out pay
8/24/2015	Wayne	Williams	Teacher of Special Education	Suspension w/pay
9/17/2015	Wayne	Williams	Teacher of Special Education	Suspension w/out pay

### J. Returns from Suspensions - (2)

It is recommended that the following individual be returned from suspension, effective as indicated: (Justification on file in the Division Talent and Labor Relations):

Effective	First				
Date	Name	Last Name	Title	Location	Status
				Forest Hill	Returned to Work
9/1/2015	Carleece	Kassa	Paraprofessional	Elementary School	from Suspension
			Teacher		Returned to Work
9/3/2015	Noel	Deremigi	Health/PE	Dudley Family School	from Suspension

# K. Administrative Leaves – (17)

It is recommended that the following individuals be placed on administrative leave, effective as indicated: (Justification on file in the Division Talent and Labor Relations)

Effective Date	First Name	Last Name	Position	Status
8/31/2015	Freddie	Alexander	Teacher of Special Education	Administrative Leave w/pay
8/31/2015	Theresa	Atwater	Teacher Handicapped	Administrative Leave w/pay
8/31/2015	Jacqueline	Ballinger	Teacher Handicapped	Administrative Leave w/pay
8/31/2015	Kia M.	Callands	Teacher Handicapped	Administrative Leave w/pay
8/31/2015	David	Casimir	Teacher Computer	Administrative Leave w/pay
8/31/2015	Chet R.	Churchill	Teacher Science	Administrative Leave w/pay
8/31/2015	Nadia	Gunter	Teacher Soc Studies	Administrative Leave w/pay
8/31/2015	Ellen	Hamilton	Teacher Handicapped	Administrative Leave w/pay
8/31/2015	Jonnell M	Hanson-High	Teacher Handicapped	Administrative Leave w/pay

### Administrative Leaves – (Cont'd)

Effective Date	First Name	Last Name	Position	Status
8/31/2015	Christina J	Herkoperec	Teacher Elementary	Administrative Leave w/pay
8/31/2015	Robert	Hughey	Teacher Elementary	Administrative Leave w/pay
8/31/2015	Bernard C	Madrack	Teacher Elementary	Administrative Leave w/pay
8/31/2015	Steven	Micahnik	Teacher Soc Studies	Administrative Leave w/pay
8/31/2015	Robin	Miller	Teacher Handicapped	Administrative Leave w/pay
8/31/2015	Jane Q.	Pagan	Teacher Handicapped	Administrative Leave w/pay
8/31/2015	Lucille	Peake-Walker	Teacher Elementary	Administrative Leave w/pay
8/31/2015	Elise	Storms	Teacher Soc Studies	Administrative Leave w/pay

# L. Returns from Administrative Leave – (1)

It is recommended that the following individuals be returned from administrative leave, effective as indicated: (Justification on file in the Division Talent and Labor Relations).

Effective Date	First Name	Last Name	Title	Location	Status
9/1/2015	Steven	Hershkowitz	Teacher English/LAL	Woodrow Wilson High School	Return to work from Administrative Leave w/ pay

### M. Leaves of Absence (35) Ratification

It is recommended that the following requests be granted and/or accepted in accordance with Board regulations. (All leaves are with pay unless specified as "w/o pay".) All leaves are subject to review by the Division of Talent and Labor Relations for compliance with contract, policy and statute.

<sup>\*</sup> Legend: ECDC – Early Childhood Development Center; CAMV – Creative Arts Morgan Village Academy; CCPL - Cramer College Prep CHS – Camden High; ECMS – East Camden Middle; WCPL – Wiggins College Prep Lab; WWHS – Woodrow Wilson High School; LOA = Leave of Absence; RTW = Return to Work

First Name	Last Name	Title	Location	LOA Dates	Previous LOA Dates
Christine	Abram	Teacher of Elementary	Dudley	9/2-06-30-16, Incl.	
Dwayne	Barfield	Custodian E	Warehouse	8/17-8/25/15, Incl., 8/26-9/9/15, Incl., w/o pay	7/17-8/14/15
Brenda	Blake	Teacher of Special Education	Dudley	9/2-12/28/15, Incl.	
Gail	Blauvelt	Nurse	Bonsall	9/2-6/30/16, Incl.	
Clifford	Brooks	Custodian C	Coopers Poynt	8/18-8/31/15, Incl.	8/3-8/17/15
Teresa	Cox	Custodian A-1	CHS	7/1-8/3/15, Incl., 8/4- 9/4/15, Incl., w/o pay	
Fonda	Davis	Guidance Counselor	WWHS	9/2-9/15/15, Incl.	
Djuanna	Fooks	School Security Officer	Veterans	9/2-9/22/15, Incl.	

# Leaves of Absence (Cont'd)

First Name	Last Name	Title	Location	LOA Dates	Previous LOA Dates
Maureen	Fulcher	Teacher of Special Education	Yorkship	9/2-9/30/15, Incl.	
Charles	Hicks	Custodian A-1	CHS	7/28-8/18/15, Incl.	
Ramar	High	School Security Officer	Forest Hill	9/2-10/2/15, Incl.	
Sharon	Johnson	Paraprofessional A	Catto	9/2/15-6/30/16, Incl.	
Alphonso	Jones	Teacher of Math	CAMVA	9/2-6/30/16, Incl.	
Morrow	Kimberly	Paraprofessional A	WWHS	9/2-9/22/15, Incl., 9/23- 11/30/15, Incl., w/o pay	
Jenene	King	Social Worker	ECDC	9/2-10/15/15, Incl.	
Maria	Leto	Teacher of Special Education	WCPL	9/2-11/25/15, Incl.	
Denise	Lyde	Teacher of Math	Dudley	9/2-9/22/15, Incl.	
Stacy	Mills	Clerk III	Catto	9/2-6/30/16, Incl.	
Tracy	Muhammad	Teacher of Math	Bonsall	9/2-12/1/15, Incl.	2/12-6/25/15
Donita	Nero	Teacher of LAL	WWHS	9/2-9/27/15, Incl.	
Renee	Payton	Clerk IIB	Whittier	8/20-10/22/15. Incl., w/o pay	7/1-8/19/15
1101100	- ayton	Teacher of Social	· · · · · · · · · · · · · · · · · · ·	in a pay	171 6716716
Frank	Pennick	Studies	CHS	9/10-1/16/16, Incl.	
Nikole	Pimentel	Teacher of Special Education	Dudley	9/8-10/19/15, Incl.	
Lisa	Rhodan	Teacher of Special Education	CHS	9/8-10/9/15, Incl.	
Jaqueline	Rodgers	Teacher of Special Education	CCPL	9/2-9/15/15, Incl.	3/8-6/25/15
Maribel	Roman	Clerk III	WWHS	9/2-9/8/15, Incl.	
Angelo	Rosado	Custodian C	Molina	9/2-9/20/15, Incl.	
Yvette	Rudd	Paraprofessional A	Dudley	9/2-9/24/15 am, Incl., 9/24pm-10/2/15, Incl., w/o pay	6/11-6/25/15
Marconia	Satterfield	Paraprofessional A	CHS	9/2-9/20/15, Incl.	
Kim	Simmons	Teacher of Pre-K	ECDC	9/2-9/18/15, Incl.	
Alexie	Claimma -	Tanahar of Elamanta	Danas"	9/2-9/22/15, Incl., 9/23-	0/47 0/00/45
Alexis Harmony	Skinner Stinehart	Teacher of Elementary Teacher of Art	Bonsall Sumner	11/17/15, Incl., w/o pay 9/2-9/30/15, Incl.	9/17-6/30/15
Nina	Thomas	Teacher of Elementary	Davis	9/2-9/8/15, Incl.	
Debra	Whitehead	School Security Officer	Hatch	9/2-9/18/15, Incl.	
Miguel	Zayas	Custodian E	Warehouse	8/24-9/14/15, Incl., 9/15-6/30/16, Incl., w/o pay	8/31/14- 8/23/15

# N. Approval to Return (33) Ratifications

It is recommended that approval be granted for the following individuals to return from leaves of absence, as indicated (Appropriate documentation has been received):

First Name	Last Name	Title	Location	RTW Dates
Deborah	Adames	Teacher of Elementary	HB Wilson	9/2/2015
Madeline	Alamo	Clerk III	Catto	9/8/2015
Carmen	Alexis	Teacher of Elementary	CCPL	9/2/2015
Dwayne	Barfield	Custodian E Mechanic	Warehouse	9/10/2015
Diane	Barone	Teacher of Pre-K	ECDC	9/2/2015
Clifford	Brooks	Custodian C	Coopers Poynt	9/3/2015
Jaqueline	Burgos	Teacher of Elementary	WCPL	9/2/2015
Niesha	Davis	Community School Coordinator	Sumner	9/2/2015
Linda	Delengowski	Teacher of Art	CHS	9/2/2015
Susan	Gallagher	Teacher of Social Studies	CHS	9/2/2015
Edwin	George	School Security Officer	Met East	9/2/2015
Dora	Grande	Teacher of Elementary	Bonsall	9/2/2015
Karen	Green	Teacher of Health/PE	WWHS	9/2/2015
Christina	Herkoperec	Teacher of Elementary	Bonsall	9/2/2015
Charles	Hicks	Custodian A-1	CHS	8/18/2015
Kathy	Holdstein	Teacher of Elementary	WCPL	9/2/2015
Yolanda	Jenkins	Teacher of Elementary	Yorkship	9/2/2015
Edward	King	Custodian E Mechanic	Warehouse	8/12/2015
Dona	Lumpkin	Custodian C	ECMS	8/28/2015
Michelle	Miller	Teacher of Special Education	ECDC	9/2/2015
Latavia	Mitchell-Brown	Teacher of Special Education	Catto	9/2/2015
Devidra	Mullins	Teacher of Special Education	CCPL	9/2/2015
Frances	Nunez	Teacher of ESL	CCPL	9/2/2015
Denise	Opal	Teacher of Special Education	Sumner	9/2/2015
William	Pagan	School Security Officer	Catto	9/2/2015
Dinah	Reddick	Teacher of Special Education	Coopers Poynt	9/2/2015
Maribel	Roman	Clerk III	wwins	9/9/2015
Nina	Thomas	Teacher of Elementary	Davis	9/9/2015
Wanda	Thompson	School Security Officer	Cream	9/2/2015
Michelle	Troendle	Teacher of Pre-K	Catto	9/2/2015
Robert	Vera	Custodian E Mechanic	Warehouse	8/17/2015
Joe	Williams	Teacher of Health/PE	Yorkship	9/2/2015
Helena	Wilson-Savage	Teacher of Science	Yorkship	9/2/2015

- O. Withholding of Increment and Raises No Items at this time
- P. Rescissions No Items at this time
- Q. Corrections No Items at this time

### R. Recalls - (3)

It is recommended that the following individuals, previously listed on the May 11, 2014 and June 16, 2015 Superintendent's Reports as "Reduction in Force", be recalled to their previous positions, effective as indicated:

Effective Date	First Name	Last Name	Title	Location
9/29/2015	Jordan	Harris	Guidance Counselor	Woodrow Wilson High School
9/1/2015	Cary	Ingram	Teacher Health/PE	Woodrow Wilson High School
9/1/2015	Cynthia	King	Guidance Counselor	Cramer College Preparatory

### S. Changes and Salary Adjustments – No items at this time

#### T. Death Notices – No items at this time

### U. Intramural Coaches/ Special Compensation -

#### 1. Teacher in Charge (2) (September 2015)

It is recommended that the following individuals will receive compensation in the amount of \$399 for the 2015-2016 school year for serving in the capacity of Teacher-in-Charge: (These schools do not have a vice-principal) (CEA Schedule E)

1.	April Brown	Preschool Teacher	McGraw
2.	Tarshia Cooke	Preschool Teacher	McGraw

All stipends are paid at the rate \$399 (4/10ths in December and 6/10ths in June).

Total cost not to exceed \$798

Account Number 20-218-100-101-000-00

#### 2. Club Activities SY 2015-2016

It is recommended the following compensation for Clubs/Activities be granted for elementary, middle and family schools to conduct soccer and flag football activities from November through January.

It is recommended that the following compensation be granted for elementary, middle and family schools to conduct dance, drill, tennis, chess, bowling, weight training, and floor hockey activities from February through June.

#### Financial Breakdown:

Club/Activity x	Stipend Amount	=	District Cost per School
Soccer	\$617(Head) / \$308(Asst.)		\$925
Flag Football	\$426		\$426
Dance	\$426		\$426
Drill	\$426		\$426
Tennis	\$426		\$426
Chess	\$426		\$426
Bowling	\$426		\$426
Weight Training	\$426		\$426
Floor Hockey	\$426		<u>\$426</u>
·			\$4333 cost/ per school

- V. Seasonal Coaches No items at this time
- W. Salary Advancements No items at this time
- X. Federal Funds No items at this time
- Y. Declinations No items at this time
- Z. Rescissions No items at this time
- AA. Black Seal/Boiler License No items at this time
- BB. Assignments No items at this time
- CC. Reassignment No items at this time
- DD. Temporary Service Employees No items at this time
- EE. Commercial Driver's License No items at this time
- FF. Reinstatement No items at this time
- GG. Abolishment/Elimination of Positions No items at this time
- HH. Miscellaneous No items at this time
- II. School Placements for SY 2015-16 (Ratified)

All appointments are contingent upon available funds. All salaries to be adjusted, if necessary, pending the completion of negotiations.

It is recommended that the following individuals be appointed for the 2014-2015 school year to the assignments and at the rates indicated: (All employees who were on a Corrective Action Plan (CAP) should have had a conference with their supervisor before Sept. 15, 2015)

First Name	Last Name	Title	School
Alyssa	Ciarrochi	LDTC	Hatch Family School
Dolly	Guzman	LDTC	Early Childhood Development Center
Jerri	Hendrickson	LDTC	Catto Family School
Syreeta	Hines	LDTC	Cooper's Poynt Family School
Belinda	Howe	LDTC	Early Childhood Development Center
Melanie	Kelly	LDTC	Forest Hill Elementary School
Kathleen	Mc Court	LDTC	Veterans Memorial Family School
Shawn	Mc Eady	LDTC	Yorkship Elementary School
Ashley	Nock	LDTC	R.T. Cream Family School
Sollie	Pinkston-Miles	LDTC	Camden High School
Jasmin	Rodriguez	LDTC	Dudley Family School
Dawn	Seldon Hines	LDTC	Woodrow Wilson High School

# School Placements for SY 2015-16 (Ratified) Cont'd

First Name	Last Name	Title	School
Kellie	Smith	LDTC	Davis Elementary School
Agnes	Afolabi	School Psychologist	Early Childhood Development Center
Abina	Duncan	School Psychologist	Woodrow Wilson High School
Christine	Glemser	School Psychologist	Cramer College Preparatory Lab School
Terri	Kane Richardson	School Psychologist	Wiggins College Preparatory Lab School
Samantha	Koza	School Psychologist	Hatch Family School
Jo	Richardson	School Psychologist	Woodrow Wilson High School
Anahita	Scheinberg	School Psychologist	Camden High School
Shauna-Dene	Small	School Psychologist	Cooper's Poynt Family School
Valisha	Terry	School Psychologist	Dudley Family School
Troy	Turner	School Psychologist	Camden High School
Vacant	Vacant	School Psychologist	H.B. Wilson Elementary School
Illene	Vermes	School Psychologist	Sharp Elementary School
Jan	Weaner		
	+	School Psychologist Social Worker	Early Childhood Development Center
Bruce Aurelius	Brown		Creative Arts Morgan Village Academy
Nicole	Cousar Goodman	Social Worker Social Worker	Sumner Elementary School  Bonsall Family School
			1
Nicole	Goodman	Social Worker	Whittier Family School
Paula	Hammond	Social Worker	Cooper's Poynt Family School
Portia	Hollingsworth	Social Worker	Forest Hill Elementary School
Renee	Johnson Mitchell	Social Worker	Early Childhood Development Center
Marie	Kain	Social Worker	Yorkship Elementary School
Jenene	King	Social Worker	Early Childhood Development Center
Barbara	Medley	Social Worker	Catto Family School
Olga	Sellers-Gibson	Social Worker	Camden High School
Barbara	Sullivan	Social Worker	Camden High School - Goodwill
Juanita	Thomas	Social Worker	Woodrow Wilson High School
Clara	West	Social Worker	H.B. Wilson Elementary School
Cheryl	Ammons	Speech Therapist	Sharp Elementary School
Cheryl	Ammons	Speech Therapist	Yorkship Elementary School
Shira	Baratz	Speech Therapist	Early Childhood Development Center
Nicole	Brewin	Speech Therapist	Camden High School
Nicole	Brewin	Speech Therapist	R.T. Cream Family School
Myra	Charity Morton	Speech Therapist	Early Childhood Development Center
Patrice	Curtis	Speech Therapist	Sharp Elementary School
Patrice	Curtis	Speech Therapist	Sumner Elementary School
Catherine	DePalma	Speech Therapist	Cooper's Poynt Family School
Catherine	DePalma	Speech Therapist	Creative Arts Morgan Village Academy
Gina	DePetro	Speech Therapist	Veterans Memorial Family School
Gina	DePetro	Speech Therapist	Woodrow Wilson High School
Melanie	Feller	Speech Therapist	Dudley Family School
Mindy	Fox	Speech Therapist	H.B. Wilson Elementary School
Hester	Hannon	Speech Therapist	Forest Hill Elementary School
Karylle	Jose	Speech Therapist	Bonsall Family School
Karylle	Jose	Speech Therapist	Cramer College Preparatory Lab School
Kathy	Leven	Speech Therapist	Early Childhood Development Center
Marilus	Pagan	Speech Therapist	Early Childhood Development Center
Debra	Roberts	Speech Therapist	Catto Family School
Ashlea	Someo	Speech Therapist	Early Childhood Development Center

# School Placements for SY 2015-16 (Ratified) Cont'd

First Name	Last Name	Title	School
Ashlea	Someo	Speech Therapist	Hatch Family School
Lourdes	Soto	Speech Therapist	Early Childhood Development Center
Nechama	Tropper	Speech Therapist	Davis Elementary School

<sup>\*\*</sup>END OF REPORT\*\*\*

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SCHOOL	BUS CO. /HOURS	JUSTIFICATION	TEACHER IN CHARGE	GRADE	NUMBER OF STUDENTS	COST OF TRIP
Camden High	(overnight stay)	Fort Dix - Mini Camp – Fort Dix, NJ Tri service JROTC students will participate in an annual mini-camp.	Col. Ross Sgt. Moody	9 <sup>TH</sup> -12 <sup>TH</sup>	20	Transportation: Waiting Upon Bid Acct#: 15000270512 300 01 Admissions: \$300.00 Acct#: 15190100800 300 01 (Amended to include cost for admissions – Previously Board Approved in the August 25, 2015 Board Meeting Page FT-2)
Bonsall	7 hours	Brandywine Picnic Park – West Chester, Pa. Students will participate in an end of the year activity.	Ms. Bradley	5 <sup>TH</sup> -8 <sup>TH</sup>	80	Transportation: Waiting Upon Bid Acct#: 15000270512 100 10 Admissions: \$1,480.00 Acct#: 15190100800 100 10
Bonsall	4 hours	Canoe Mobile – Pyne Poynt Park Camden, NJ Students will learn about the environment water quality and conservation.	Ms. Bradley	6 <sup>тн</sup> -8 <sup>тн</sup>	90	Transportation: Waiting Upon Bid Acct#: 15000270512 100 10 Admissions: FREE
Brimm Medical Arts High School	3 hours	Canoe Mobile – Pyne Poynt Park Camden, NJ Students will learn about the environment water quality and conservation.	Dr. Fine	9 <sup>TH</sup> -12 <sup>TH</sup>	35	Transportation: Waiting Upon Bid Acet#: 15000270512 100 Admissions: FREE
Camden High	(overnight stay)	Holiday Inn Express Southwind - Memphis, Tennesse March Band students will participate in the High Stepping National Championships.	Mr. Sabree	9 <sup>TH</sup> -12 <sup>TH</sup>	40	No cost to the Board Marching Panther Boosters, Inc. taking care of all costs
Catto	5 ½ hours	Johnson's Farm – Medford, NJ Students will learn about farming, planting and barnyard animals.	Ms. Furness	KDG	160	Transportation: Waiting Upon Bid Acct#: 15000270512 100 36 Admissions: \$1,273.00 Acct#: 15190100800 100
Catto	10 hours	Shubert Theatre – New York City, NY Students will see a live performance entitled "Matilda."	Ms. Romero	4 <sup>TH</sup> -8 <sup>TH</sup>	40	Transportation: Waiting Upon Bid Acet#: 15000270512 100 36 Admissions: \$1,480.00 Acet#: 15190100800 100

### 4

SCHOOL	BUS CO. /HOURS	JUSTIFICATION	TEACHER IN CHARGE	GRADE	NUMBER OF STUDENTS	COST OF TRIP
Catto	7 hours	Rutgers University – New Brunswick, NJ Students will participate in a guided tour to learn all about the admissions process, financial aid, housing, programs and activities.	Ms. Steed	8 <sup>TH</sup>	45	Transportation: Waiting Upon Bid Acct#: 15000270512 100 36
Catto	4 hours	National Museum of American Jewish History – Philadelphia, Pa. Students will learn how American Jews fought discrimination and won victories from the colonial period through present day.	Ms. Tirado	7 <sup>TH</sup>	60	Transportation: Waiting Upon Bid Acct#: 15000270512 100 36 Admissions: FREE
Catto	5 hours	Adventure Aquarium – Camden, NJ Students will be able to explore the ecological processes of marine organisms.	Ms. Pazienza	1 <sup>ST</sup>	75	Transportation: Waiting Upon Bid Acet#: 15000270512 100 36 Admissions: \$586.50 Acet#: 15190100800 100 36
Cooper's Poynt	3 1/3 hours	Canoe Mobile – Pyne Poynt Park Camden, NJ Students will learn about the environment water quality and conservation.	Mr. King	6 <sup>TH</sup> -8 <sup>TH</sup>	90	No cost to the Board Walking Trip
Cramer	3 hours	TD Bank Arts Center – Sewell, NJ Students will see a play entitled "Freedom Train."	Ms. Tribbett	4 <sup>TH</sup> -5 <sup>TH</sup>	170	Transportation: Waiting Upon Bid Acct#: 15000270512 100 13 Admissions: \$1,572.50 Acct#: 15190100800 100 10 (Amended to include additional cost of admissions - Previously Board Approved 7/28/15 Board Meeting)
Cramer	7 hours	Cape May Zoo – Cape May, NJ Students will observe animals in their natural habitat.	Ms. Tribbett	5тн	100	Transportation: Waiting Upon Bid Acct#: 15000270512 100 13 Parking Fee: \$120.00 Acct#: 15000270512 100 13 (To include cost for parking fee – Previously Board Approved July 28, 2015 Minutes, Page FT-3)

### 55

SCHOOL	BUS CO. /HOURS	JUSTIFICATION	TEACHER IN CHARGE	GRADE	NUMBER OF STUDENTS	COST OF TRIP
Cramer	4 hours	TD Bank Arts Centre – Sewell, NJ Students will see a play entitled "Freedom Train."	Ms. Tribbett	4тн -5тн	170	Transportation: Waiting Upon Bid Acct#: 15000270512 100 13 Admissions: \$1,480.00 Account#: 15190100800 100 13 (Change in cost of Admissions – Previously Board Approved July 28, 2015 Minutes, Page FT-4)
Cramer	5 hours	Johnson's Farm – Medford, NJ Students will learn about farming, planting and barnyard animals.	Ms. Juarbe	KDG-1ST	200	Transportation: Waiting Upon Bid Acet#: 15000270512 100 13 Admissions: \$2,405.00 Acet#: 15190100800 100 13 (To include cost of admissions – Previously Board Approved July 28, 2015 Minutes, Page FT-3)
Cramer	4 hours	Irvine Auditorium – Philadelphia, Pa. Students will see a play entitled "The Lightning Thief."	Ms. Tribbett	5тн	100	Transportation: Waiting Upon Bid Acct#: 15000270512 100 13 Admissions: \$786.25 Acct#: 15190100800 100 13 (Change in cost of Admissions – Previously Board Approved July 28, 2015 Minutes, Page FT-4)
Davis	6 hours	Johnson's Farm – Medford, NJ Students will learn about farming, planting and barnyard animals.	Ms. Upshur	KDG	70	Transportation: Waiting Upon Bid Acet#: 15000270512 100 14 Admissions: \$ 910.00 Acet#: 15190100800 100 14
Early Childhood Development Center	4 hours	Johnson's Farm – Medford, NJ Students will learn about farming, planting and barnyard animals. (various days)	Ms. Wesley	PRE-K	48	Transportation: Waiting Upon Bid Acet#: 15000270512 100 08 Admissions: \$1,540.00 Acet#: 15190100800 100 08
Early Childhood Development Dept. (ECDC)	4 hours	Johnson's Farm – Medford, NJ Students will learn about farming, planting and barnyard animals. (various days)	Ms. Wesley	PRE-K	345	Transportation: Waiting Upon Bid Acct#: 20218000516 000 00 Admissions: \$4,544.00 Acct#: 20218100500 000 00

SCHOOL	BUS CO. /HOURS	JUSTIFICATION	TEACHER IN CHARGE	GRADE	NUMBER OF STUDENTS	COST OF TRIP
Early Childhood Development Center	4 hours	Johnson's Farm – Medford, NJ Students will learn about farming, planting and barnyard animals. (various days)	Ms. Wesley	KDG.	63	Transportation: Waiting Upon Bid Acct#: 15000270512 100 08 Admissions: \$781.00 Acct#: 15190100800 100 08
Early Childhood Development Center	4 hours	Johnson's Farm – Medford, NJ Students will learn about farming, planting and barnyard animals.	Ms. Wesley	KDG.	19	Transportation: Waiting Upon Bid Acet#: 15000270512 100 08 Admissions: \$209.00 Acet#: 15190100800 100 08
Hatch	5 hours	African American Heritage Museum of Southern New Jersey – Newtonville, NJ Students will participate in a guided tour and view exhibits.	Ms. Harrigan	5 <sup>TH</sup> -8 <sup>TH</sup>	100	Transportation: Waiting Upon Bid Acct#: 15000270512 200 Admissions: FREE
Veterans	5 ½ hours	Storybook Land, Egg Harbor Twp., NJ Students will observe attractions and review all of the nursery rhymes taught in class.	Ms. Deitelbaum	1 <sup>ST</sup>	60	Transportation: Waiting Upon Bid Acct#: 15000270512 200 Admissions: \$837.70 Acct#: 15190100800 200
Veterans	5 ½ hours	Philadelphia Zoo – Philadelphia, Pa. Students will observe animals in their natural habitat.	Ms. Colella	2 <sup>ND</sup>	55	Transportation: Waiting Upon Bid Acct#: 15000270512 200 Admissions: FREE
Veterans	5 hours	U.S. Mint and Federal Reserves – Philadelphia, Pa. Students will identify various forms of currency and have an understanding of key economic principles.	Ms. Lynch	6 <sup>TH</sup>	60	Transportation: Waiting Upon Bid Acct#: 15000270512 200 Admissions: FREE
H.B. Wilson	5 hours	Philadelphia Zoo – Philadelphia, Pa. Students will observe animals in their natural habitat.	Ms. Arline	1 <sup>ST</sup>	80	Transportation: Waiting Upon Bid Acct#: 15000270512 100 Admissions: FREE
Wiggins	4 hours	Canoe Mobile – Pyne Poynt Park – Camden, NJ Students will learn about the environment water quality and conservation.	Ms. Livingston	6 <sup>тн</sup> -8 <sup>тн</sup>	100	Transportation: Waiting Upon Bid Acct#: 15000270512 100 29 Admissions: FREE

### 7

SCHOOL	BUS CO. /HOURS	JUSTIFICATION	TEACHE R IN CHARGE	GRADE	NUMBER OF STUDENT S	COST OF TRIP
Wiggins	2 ½ hours	Rutgers Gordon Theater – Unity Community Center – Camden, NJ Students will see a live performance entitled "Hansel and Gretel."	Ms. Khan	6 <sup>TH</sup> -8 <sup>TH</sup>	50	Transportation: Waiting Upon Bid Acet#: 15000270512 100 29 Admissions: \$810.00 Acet#: 15190100800 100 29
Wiggins	5 ½ hours	Franklin Institute – Philadelphia, Pa. Students will explore and discover scientific elements and invents of the world and nature.	Ms. Lore	5 <sup>TH</sup>	60	Transportation: Waiting Upon Bid Acct#: 15000270512 100 29 Lunchroom Fee: \$25.00 Acct#: 15190100800 100 29 Admissions taken care of by Franklin Institute Student Access Program
Wiggins	5 hours	Philadelphia Zoo – Philadelphia, Pa. Students will observe animals in their natural habitat.	Ms. Devine	4 <sup>TH</sup>	85	Transportation: Waiting Upon Bid Acct#: 15000270512 100 29 Admissions: \$168.00 Acct#: 15190100800 100 29
Wiggins	3 hours	Wagner Free Institute of Science of Philadelphia, Philadelphia, Pa. Students will participate in a planned lesson entitled "Dinosaurs and Fossils."	Ms. Thornton	2 <sup>ND</sup> AND PRIMARY SELF CONTAINED	60	Transportation: Waiting Upon Bid Acct#: 15000270512 100 29 Admissions: FREE
Wiggins	5 ½ hours	Franklin Institute – Philadelphia, Pa. Students will participate in hands-on exhibits.	Ms. Devine	4 <sup>TH</sup>	85	Transportation: Waiting Upon Bid Acct#: 15000270512 100 29 Lunchroom Fee \$25.00 Acct#: 15190100800 100 29
Woodrow Wilson	10 hours	New Brunswick High School – New Brunswick, NJ JROTC students will participate in a Drill Team Competition.	Sgt. McRae Sgt. Navarette	9 <sup>TH</sup> -12 <sup>TH</sup>	35	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Registration Fee: \$150.00 Acct#: 15190100800 300 02
Woodrow Wilson	Overnight stay	Ft. Dix, Ft. Dix, NJ JROTC students will participate in a JROTC Mini Weekend Camp.	Sgt. McRae Sgt. Navarette	9 <sup>TH</sup> -12 <sup>TH</sup>	20	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Registration Fee: \$150.00 Acct#: 15190100800 300 02

SCHOOL	BUS CO. /HOURS	JUSTIFICATION	TEACHER IN CHARGE	GRADE	NUMBER OF STUDENT S	COST OF TRIP
Woodrow Wilson	8 hours	Bronx Zoo Wildlife Conservation Society, Bronx, NY Students will learn about the care of conservation of wildlife.	Dr. Williams Ms. Cruz	9 <sup>тн</sup> -12 <sup>тн</sup>	60	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Parking Fee: \$18.00 Acct#: 15000270512 300 02 Admissions: FREE
Woodrow Wilson	6 hours	Philadelphia Zoo – Philadelphia, Pa. Students will observe animals in their natural habitat.	Dr. Williams Ms. Cruz	9 <sup>TH</sup> -12 <sup>TH</sup>	60	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Admissions: FREE
Woodrow Wilson	8 hours	American Museum of Natural History National Air and Space Museum Hayden Planetarium – New York, NY Students will participate in exhibits and presentations.	Dr. Williams	9 <sup>TH</sup> -12 <sup>TH</sup>	100	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Admissions: \$2,145.00 Acct#: 15190100800 300 02
Woodrow Wilson	5 hours	Edwin B. Forsythe National Wildlife Refuge – Oceanville, NJ Students will learn about forms of estuarine life.	Dr. Williams Ms. Cruz	9 <sup>TH</sup> -12 <sup>TH</sup>	40	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02
Woodrow Wilson	6 hours	Camden, NJ – ELK's Parade JROTC students will participate in the Elk's Parade.	Sgt. McRae Sgt. Navarrette	9 <sup>TH</sup> -12 <sup>TH</sup>	50	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02
Woodrow Wilson	5 hours	Wagner Museum of Science – Philadelphia, Pa. Students will learn how animals survive in their natural habitat.	Mr. Hatter	9 <sup>TH</sup> -12 <sup>TH</sup>	40	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Admissions: \$224.00 Acct#: 15190100800 300 02
Woodrow Wilson	5 ½ hours	Academy of Natural Science – Philadelphia, Pa. Students will participate in exhibits and discovery lessons.	Mr. Donahue	10 <sup>TH</sup>	50	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Admissions: \$750.00 Acct#: 15190100800 300 02
Woodrow Wilson	10 hours	Pleasantville High School – Pleasantville, NJ JROTC students will participate in a Drill Team Competition.	Sgt. McRae Sgt. Navarrete	9 <sup>TH</sup> -12 <sup>TH</sup>	35	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Registration Fee: \$ 150.00 Acct#: 15190100800 300 02

### 99

SCHOOL	BUS CO. /HOURS	JUSTIFICATION	TEACHER IN CHARGE	GRADE	NUMBER OF STUDENTS	COST OF TRIP
Woodrow Wilson	7 hours	Franklin Institute – Philadelphia, Pa. Students will explore and discover scientific elements and invents of the world and nature.	Ms. Aviles	9 <sup>TH</sup> -12 <sup>TH</sup>	60	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Admissions/Lunchroom Fee: \$1,192.99 Acct#: 15190100800 300 02
Woodrow Wilson	10 hours	Delsea High School – Franklinville, NJ JROTC students will participate in a Drill Team Competition.	Sgt. McRae Sgt. Navarrete	9 <sup>TH</sup> -12 <sup>TH</sup>	35	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Registration Fee: \$150.00 Acct#: 15190100800 300 02
Woodrow Wilson	3 hours	Rutgers University – Gordon Theatre – Camden, NJ Students will see a live performance entitled "Hansel and Gretel."	Mr. Howell	9 <sup>TH</sup> -12 <sup>TH</sup>	50	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Admissions: \$850.00 Acct#: 15190100800 300 02
Woodrow Wilson	6 hours	Taller Puertoriqueňo and Shining Star – Philadelphia, Pa. Students will learn about the aspects of Latino culture and have an opportunity to create and design a tee shirt that exhibits aspects their culture.	Mr. Howell	9 <sup>TH</sup> -12 <sup>TH</sup>	50	Transportation: Waiting Upon Bid Acct#: 15000270512 300 02 Admissions: \$800.00 Acct#: 15190100800 300 02
School Based Youth Services (Creative Arts Morgan Village)	6 hours	Howard University – Washington, DC Students will participate in a guided tour to learn all about the admissions process, financial aid, housing, programs and activities.	Ms. Johnson	12 <sup>TH</sup>	20	No cost to the Board School Based Youth Services providing transportation
School Based Youth Services (Hatch Family School)	5 1/5 hours	Delaware State University Students will participate in a guided tour to learn all about the admissions process, financial aid, housing, programs and activities.	Mr. Sonnebeyatt a	9 <sup>TH</sup> -12 <sup>TH</sup>	30	No cost to the Board School Based Youth Services providing transportation

SCHOOL	BUS CO. /HOURS	JUSTIFICATION	TEACHER IN CHARGE	GRADE	NUMBER OF STUDENTS	COST OF TRIP
School Based Youth Services – WWHS, CHS, Bonsall Schools)	9 hours	Harlem Hospital Center – New York City, NJ Healthy Relationship Academy for Teens Students will learn about healthy and unhealthy relationships.	Ms. Wiggins	8 <sup>TH</sup> -12 <sup>TH</sup>	35	Transportation: Waiting Upon Bid Acct#: 20455200500 000 00 Admissions: FREE

# **SEPTEMBER 2015 FUNDRAISERS**

School	Description	Dates	Person(s) in Charge	Account
Catto	Cherrydale Farms	October 19 <sup>th</sup> -November 11, 2015	Ms. Roldan	Student Activities
Catto	Pretzel Sale	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Pencil Grams	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Popcorn Sale	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Bake Sale	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Water Ice Sale	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Chick-Fil-A Family Night	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Holiday Candy Gram	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Krispy Creme	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Dress Down Day	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Scented Pencil Sale	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Spirit Wear	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Chinese Basket Auction	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Candle Sale	September 15, 2015- June 20, 2016	Social Committee	Student Activities
Catto	Flea Market/Car Wash	November 14, 2015- June 4, 2016	Social Committee	Student Activities
Cooper's Poynt	No uniform on student's birthday	September 3015-June 2016	Stephen Bournes	Student Activities
Forest Hill	Pretzel Sale	September 2015-June 2016 (Every Friday)	Ms. Alston	Student Activities

# **SEPTEMBER 2015 FUNDRAISERS**

School	Description	Dates	Person(s) in Charge	Account
Forest Hill	ABS Visuals-Fall Photos	October 9, 2015	Ms. Alston	Student Activities
Forest Hill	Claire's Gourmet	November 2, 2015	Ms. Alston	Student Activities
Forest Hill	Scholastic Book Fair	February 28-March 4, 2016	Ms. Alston	Student Activities
Forest Hill	ABS Visuals – Spring Photos	March 15, 2016	Ms. Alston	Student Activities
Forest Hill	Smoothie Sale	April-May 2016	Ms. Alston	Student Activities
Forest Hill	Hoagie Sale	June 2016	Ms. Alston	Student Activities
Veterans	Picture Day	October 5, 2015	Mr. Austin	Student Activities

# **Camden High School 2015 Cross Country Schedule**

# **Varsity-Boys & Girls**

9/16	Wed	GCC	A	3:45
9/26	Sat	Six Flags Inv	A	12:00
9/29	Tue	GCC	A	3:45
10/16	Fri	CC Champs	A	4:45
10/17	Sat	Blacklight Run	A	4:00
10/23	Fri	GCC	A	3:30
11/7	Sat	Sectionals	A	11:00
11/14	Sat	Group Ch	A	11:00

# **ALL SCHEDULES ARE SUBJECT TO CHANGE**

# Camden High School 2015 Football Schedules

<b>Varsity</b>				
Scrimma	<u>ges</u>			
8/24	 Mon	Eastern	Α	6:00
8/29	Sat	Paul VI@Temple	Α	11:00
9/3	Thu	CH West	Α	4:00
Regular S	<u>Season</u>			
9/11	Fri	Highland	Н	6:00
9/18	Fri	Delsea	Α	7:00
9/24	Thu	Cumberland	Н	6:00
10/2	Fri	Willingboro	Н	6:00
10/9	Fri	Camden Catholic	Α	7:00
10/17	Sat	Glassboro	Α	1:00
10/23	Fri	Bishop Eustace	Α	7:00
10/31	Sat	Pennsgrove	Н	12:00
11/26	Thu	Woodrow Wilson	Α	11:00
Junior Va	rsity			
9/14	Mon	Highland	Α	3:45
9/21	Mon	Delsea	Н	3:45
9/29	Tue	Cumberland	Α	4:00
10/5	Mon	Willingboro	Α	4:00
10/13	Tue	Camden Catholic	Н	3:45
10/19	Mon	Glassboro	Н	3:45
10/26	Mon	Bishop Eustace	Н	3:45
11/2	Mon	Pennsgrove	Α	3:45
<u>Freshma</u>	<u>n</u>			
9/10	Thu	Highland	Α	3:45
9/17	Thu	Delsea	Н	3:45
9/29	Tue	Cumberland	Α	4:00
10/1	Thu	Willingboro	Α	4:00
10/8	Thu	Camden Catholic	Н	3:45
10/22	Thu	Bishop Eustace	Н	3:45

# ALL ATHLETIC SCHEDULES ARE SUBJECT TO CHANGE

# Camden High School 2015 Girls Volleyball Schedule

<u>Varsity</u>				
9/10	Thu	<b>Woodrow Wilson</b>	Н	3:45
9/14	Mon	Sterling	Α	3:45
9/15	Tue	Glou Cath	Н	3:45
9/16	Wed	CCT	Н	3:45
9/18	Fri	Seneca	Н	3:45
9/21	Mon	Pennsauken	Α	3:45
9/22	Tue	Winslow	Α	3:45
10/1	Thu	CamCath	Н	3:45
10/2	Fri	Woodrow Wilson	Α	3:45
10/5	Mon	Sterling	Н	3:45
10/7	Wed	CamCath	Α	3:45
10/9	Fri	CCT	Α	3:45
10/13	Tue	Seneca	Α	3:45
10/15	Thu	CH West	Α	3:45
10/22	Thu	Cinnaminson	Н	3:45
10/26	Mon	Winslow	Н	3:45
10/28	Wed	Penn Tech	Α	3:45

# **ALL ATHLETIC SCHEDULES ARE SUBJECT TO CHANGE**

# CAMDEN CITY BOARD OF EDUCATION

# BILL LIST SUMMARY SEPTEMBER 2015

GENERAL LIST	\$8,442,367.22
FOOD SERVICE LIST	\$ 15,188.00
HAND CHECKS	 3,977,899.96
TOTAL	\$ 12,435,455.18

### **Current Payments**

### A-1U A-1 UNIFORM CITY INC.

P.O. # 503669 Supplies-Uniform Jackets

11-000-262-610-000-00

SUPPLIES-CUST/MAINT

Inv# 3080

\$6,153.00

06/30/15

#### \$6,153.00 Vend Total

\$6,153.00

\$11,715,62 P

\$6,153.00

#### ACCU ACCU STAFFING SERVICES

\$11,715.62 Vend Total

P.O. # 600315 DISTRICT WIDE TEMP SERVICES
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1-000-219-320-000-59	SS - PURCH PROF EDUC SVCS	
Inv# 49833	\$671.24 P 09/	23/15
Inv# 50252	\$662.04 P 09/	03/15
Inv# 50422	\$652.85 P 09a	04/15
Inv# 50425	\$446.31 P 09/	04/15
Inv# 50668	\$680.43 P 09a	23/15
Inv# 50670	\$123.12 P 09	23/15
Inv# 50883	\$643.65 P 09	23/15
1-000-230-590-000-50	MISC PURCH SVCS	

11-000-230-590-000-50 MISC PURCH SVCS

Inv# 49834 \$1,079.48 P 09/16/15 Inv# 50253 \$252.86 P 09/03/15 Inv# 50423 \$36.78 P 09/03/15 Inv# 51092 \$468.18 P 09/23/15 Inv# 51095 \$602.49 P 09/23/15 Inv# 51224 \$214.90 P 09/22/15

11-000-251-330-000-55 OTHER PURCH PROF SVCS

\$659.90 P 09/17/15 Inv# 49832 \$648.43 P 09/03/15 Inv# 50251 Inv# 50421 \$809.08 P 09/21/15 Inv# 50426 \$358.61 P 09/17/15 Inv# 50667 \$452.83 P 09/16/15 Inv# 50882 \$567.95 P 09/16/15 Inv# 51090 \$475.85 P 09/23/15 HR - OTHER PURCH PROF SVCS

11-000-251-330-000-56 Inv# 50254 \$579.29 P

09/03/15 Inv# 50884 \$391.43 P 09/16/15 09/16/15 Inv# 50885 \$237.92 P

\$2,654.69 P

\$3,879.64 P

\$3,972.65 P

\$1,208.64 P

### ACLE | ACELERO LEARNING CAMDEN/PHILADELPHIA

\$216,636.14 Vend Total \$216,636.14 P

P.O. # 600333 BUDGET:MCCOMBS/C JONES

Purch Ed Services Head Start 20-218-200-325-000-00 09/23/15 Inv# CDIHS-02 8/15 \$24,639.00 P \$16,146.14 P 09/23/15 Inv# CDIHS-02FW 8/15 Inv# CDIHS-04 10/15 \$175,851.00 P 09/23/15 \$216,636,14 P

#### 0717 ACTION PUBLISHING, INC.

P.O. # 600432 STUD/BOOKS; DR. COE-BROCKINGTON

15-190-100-640-200-06

**TEXTBOOKS** 

Inv# 84065

\$1,558.89 09/21/15 \$1,558.89 Vend Total

\$1,558.89

\$1,558.89

#### 0745 AGILE SPORTS TECHNOLOGIES, INC

P.O. # 600160 Football 2015-16 annual fee

15-402-100-800-300-02 Inv# 6907-1S-184419 OTHER OBJECTS-ADMISSION

\$999.00 09/03/15 \$999.00 Vend Total

\$999.00 \$999.00

#### A033 | AL DIA NEWSPAPER INC

P.O. # 601022 LEGAL NOTICES; T. BEAMAN

11-000-251-592-000-55

MISC PURCH SVCS

Inv# 00036494

\$448.50 P 09/25/15

# \$448.50 Vend Total

\$448.50 P

\$448.50 P

### AR01 | ALL RISK

P.O. # 503668 Emergency Service

11-000-262-420-000-00 Inv# SI-12154

CLEAN, REPAIR & MAINT SVC

\$47,875.62

06/30/15

### \$47,875.62 Vend Total

\$47.875.62

\$47,875.62

**Current Payments** 

ARC AMERICAN READING	COMPANY		\$54,139.43 Vend Total
P.O. # 600404 textbooks;	HGehring		\$9,129.00
15-190-100-610-062-43	SUPPLIES-TECH EQUIPMENT	CREAM	\$9,129.00
Inv# 54054C	\$9,129.00	09/03/15	\$61.25.00°
P.O. # 600412 SUPPLIES		VV. VV V	\$10,243.00
15-190-100-610-100-12	SUPPLIES		\$10,243.00
Inv# 54054E	\$10,243.00	09/03/15	¥ 1-1 ··· 1-1-1
P.O. # 600419 BOOKS;M	• •		\$8,370.75
15-190-100-610-100-25	SUPPLIES		\$8,370.75
Inv# 54054J	\$8,370.75	09/23/15	*******
P.O. # 600460 Textbooks	, ,		\$26,396.68
11-000-221-600-000-60	C&I Supplies		\$26,396.68
Inv# 54054A	\$26,396.68	09/03/15	V-1/****
	·•		
A472 APPLE COMPUTER I	NC A621450 WSCA A70	259	\$6,763.90 Vend Total
P.O. # 600233 ;Ms McCoi	mbs/Sanaa Khair/PreK		\$358.00
20-218-100-600-000-00	Pre School Ed Supplies		\$358.00
Inv# 4348857745	\$358.00	09/04/15	
P.O. # 600241 TECH;MC	COMBS/TRESSA LEWIS		\$458.00
20-218-100-600-000-00	Pre School Ed Supplies		\$458.00
Inv# 4348818595	\$458.00	09/04/15	
P.O. # 600249 ;Ms McCoi	mbs/Ayree Dillard,PreK		\$358.00
20-218-100-600-000-00	Pre School Ed Supplies		\$358.00
Inv# 4348804913	\$358.00	09/04/15	
P.O. # 600270 ;R. Nelson	-Daniels		\$805.90
20-218-100-600-000-00	Pre School Ed Supplies		\$805.90
Inv# 4348851901	\$805.90	09/04/15	
P.O. # 600532 TECH;MC	COMBS/CYNTHIA JANCZ	ZEWSł	\$508.00
20-218-100-600-000-00	Pre School Ed Supplies		\$508.00
Inv# 4351325593	\$508.00	09/16/15	
P.O. # 600647 Laptop			\$4,276.00
15-000-240-600-100-16	SUPPLIES AND MATERIALS		\$4,276.00
Inv# 4351272965	\$4,276.00	09/16/15	
APV APV SPORTS PRODU	ICTIONS		\$1,950.00 Vend Total
			\$1,950.00
P.O. # 600719 Football ga			\$1,950.00 \$1,950.00
15-402-100-800-300-02	OTHER OBJECTS-ADMISSION \$1,950.00	09/24/15	\$1,850.00
Inv# 995336	\$1,950.00	08/24/15	
AO57 AT & T			\$4,464.87 Vend Total
P.O. # 600967 LONG DIS	TANCE SERVICE; K WIL	LI	\$4,464.87 P
11-000-230-530-050-55	TELEPHONE		\$4,464.87 P
Inv# 0303651471001-8/15	\$125.02 P	09/24/15	
Inv# 0555380959001-7/15	\$39.95 P	09/24/15	
Inv# 055538095900-8/15	\$39.95 P	09/24/15	
Inv# 0555384977001-7/15	\$33.36 P	09/24/15	
Inv# 0555384977001-8/15	\$33.36 P	09/24/15	
Inv# 0555386848001-8/15	\$99.42 P \$39.95 P	09/24/15 09/24/15	
Inv# 0555388619001-8/15 Inv# 0555388641001-7/15	\$39.95 P \$39.95 P	09/24/15	
Inv# 0555388641001-7/15	\$39.95 P	09/24/15	
Inv# 0555391673001-7/15	\$53.17 P	09/24/15	
Inv# 0555391673001-8/15	\$53.17 P	09/24/15	
Inv# 0555391998001-8/15	\$40.35 P	09/24/15	
Inv# 0555395216001-7/15	\$53.17 P	09/24/15	
Inv# 0555395216001-8/15	\$53.17 P	09/24/15	
Inv# 0555395216001-9/15	\$53.69 P	09/24/15 09/24/15	
Inv# 0555395217001-8/15 Inv# 0555395217001-9/15	\$1,346.48 P \$1,394.17 P	09/24/15	
INV# 0505395217001-9/15	\$59.78 P	09/24/15	

09/24/15

\$59.78 P

Inv# 0555395232001-8/15

### AO57 AT & T

#### \$4,464.87 Vend Total

P.O. #	600967	LONG DISTANCE SERVICE; K WILLI	\$4,464.87 P

		-0110 010 17	1110 - 0 - 1111	O-,		
11-000-2	230-530-05	0-55	TELEPHONE			
Inv# 0	0555395232	2001-9/15		\$60.36	Р	09/24/15
Inv# 0	0555395233	3001-7/15		\$59.78	P	09/24/15
Inv# 0	55539523	3001-8/15		\$59.78	P	09/24/15
Inv# 0	55539523	3001-9/15		\$40.35	P	09/24/15
Inv# 0	)555395234	1001-7/15		\$72.98	P	09/24/15
Inv# 0	0555395234	1001-8/15		\$72.98	P	09/24/15
Inv# 0	555397556	3001-8/15		\$59.93	P	09/24/15
Inv# 0	)55539910(	0001-7/15		\$39.95	P	09/24/15
Inv# 0	555399100	0001-9/15		\$40.35	Р	09/24/15
inv# 0	555399100	0011-8/15		\$39.95	Р	09/24/15
Inv# 0	555402859	9001-8/15		\$39.95	Р	09/24/15
Inv# 0	)555403421	1001-8/15		\$39.95	P	09/24/15
Inv# 0	)555403421	1001-9/15		\$40.35	Р	09/24/15
Inv# 0	555403429	9001-8/15		\$39.95	Р	09/24/15
Inv# 0	555403429	9001-9/15		\$40.35	Р	09/24/15
Inv# 0	555403440	0001-8/15		\$39.95	Р	09/24/15
Inv# 0	555403441	1001-8/15		\$39.95	Р	09/24/15

## ATTH ATWOOD; THERESA

Inv# 0555406629001-8/15

P.O. # 601110 Airfare Reim; TBeaman

11-000-230-585-000-51 Inv# Airfare Reimb.

**BOE Travel Registration Hotels** 

\$252.70 09/24/15

09/24/15

\$39.95 P

### 2143 | BAILEY; CACHET

P.O. # 600637 Parent Partnership; Ebony Hins

11-800-330-500-000-80

Community Outreach Pur Service

Inv# 101

\$525.00 09/16/15

## 2104 BANCROFT

P.O. # 600664 HOME INSTRUCTION; R. WICKERSTY

11-150-100-320-000-00

Inv# alisha payton

Home Instruction Purchased Ser

\$1,280.00 09/24/15

#### **B088** | BANCROFT NEURO HEALTH

P.O. # 501034 Tuition 2014-2015; Zaum

TUITION-PRIV SCH DISABL IN ST 11-000-100-566-000-00 \$19,893.39 P Inv# 1/1/15-1/31/15 06/30/15 \$2,926.00 P 06/30/15 Inv# 10/6/14-10/31/14 Inv# 2/1/15-2/28/15 \$74,377.08 P 06/30/15 Inv# 2/1/15-2/28/15 \$134,287.92 P 06/30/15 Inv# 3/1/15-3/31/15 \$16,632.00 P 06/30/15 Inv# 4/1/15-4/30/15 \$6,638.88 P 06/30/15 \$27,688.32 P Inv# 5/1/15-5/31/15 06/30/15 Inv# 6/1/15-6/30/15 \$49,584.72 P 06/30/15 \$89,525.28 P 06/30/15

#### B089 | BANCROFT SCHOOLS & COMMUNITIES

P.O. # 600981 HOME INSTRUCTION: R. WICKERSTY

11-150-100-320-000-00

Inv# 6/1/15-6/30/15

Home Instruction Purchased Ser

Inv# tashon dante foster

09/24/15 \$2,048.00

#### 8775 | BARNES & NOBLE BOOKSELLERS, INC

P.O. # 502336 SUPPLIES/D. SAPOWSKY

15-000-240-600-200-07

SUPPLIES & MATERIALS

Inv# Order # 135195

\$4,156.10

06/30/15

# \$252.70 Vend Total

\$252.70

\$252.70

\$4,464.87 P

\$525,00 Vend Total

\$525.00

\$1,280.00 Vend Total

\$1,280.00

\$1,280.00

\$525.00

#### \$421,553.59 Vend Total

\$421,553.59 P

\$421,553.59 P

### \$2,048.00 Vend Total

\$2,048.00

\$2,048.00

#### \$4.156.10 Vend Total

\$4,156.10

\$4,156.10

## BAYL BAYLOR; LAMAR

## \$3,000.00 Vend Total

P.O. # 600275 ARTISTS IN RES; DR. BROCKINGTON \$3,000.00 15-190-100-320-200-06 PURCH PROF EDUC SVCS \$3,000.00

Inv# 107 \$3,000.00 09/03/15

#### B169 | BECKER'S SCHOOL SUPPLY

### \$45,089.19 Vend Total

\$686.58 P.O. # 600186 SUPPLIES:MCCOMBS/ADRIANNE RUFF

20-218-100-600-000-00 Pre School Ed Supplies \$686.58

\$620.91 P Inv# 1319842-IN 09/23/15 \$65.67 P 09/24/15 Inv# 1324061-IN

P.O. # 600188 SUPPLIES:MCCOMBS/M KORDEN \$1,258.25

\$1,258.25 20-218-100-600-000-00 Pre School Ed Supplies

Inv# 1319844-IN \$1,159.26 P 09/23/15

Inv# 1324060-IN \$98.99 P 09/24/15

P.O. # 600193 SUPPLIES;MCCOMBS/KIM SIMMONS \$478.22

20-218-100-600-000-00 \$478.22 Pre School Ed Supplies

Inv# 1319846-IN \$440.02 P 09/23/15

Inv# 1324055-IN \$38.20 P 09/24/15

P.O. # 600196 SUPPLIES;MCCOMBS/LINDSIARCAIN \$743.81 P

\$743.81 P 20-218-100-600-000-00 Pre School Ed Supplies

Inv# 1319841-IN \$741.62 P 09/23/15

\$2.19 P Inv# 1324059-IN 09/24/15

P.O. # 600199 SUPPLIES:MCCOMBS/LINDSI ARCAIN \$80.71

\$80.71 20-218-100-600-000-00 Pre School Ed Supplies

Inv# 1319840-IN \$80.71 09/23/15

\$705.60 P.O. # 600200 SUPPLIES;MCCOMBS/DIANE BARONE

20-218-100-600-000-00 Pre School Ed Supplies \$705.60

\$643.26 P Inv# 1319839-IN 09/23/15

Inv# 1324058-in \$62.34 P 09/24/15 \$718.53 P P.O. # 600209 SUPPLIES;MCCOMBS/D MONTAGUE

20-218-100-600-000-00 \$718.53 P

Pre School Ed Supplies Inv# 1316914-IN \$718.53 P 10/21/15

P.O. # 600221 SUPPLIES:MCCOMBS/TERRY HARRIS \$487.53

20-218-100-600-000-00 \$487.53 Pre School Ed Supplies 09/23/15 Inv# 1319675-IN \$487.53

P.O. # 600230 SUPPLIES:MCCOMBS/PATRICIA PEXA \$1,058.27

20-218-100-600-000-00 Pre School Ed Supplies \$1,058.27

Inv# 1318827-IN \$998.77 P 09/21/15

Inv# 1324072-IN \$59.50 P 09/24/15

\$922.69 P P.O. # 600231 ;Ms McCombs/Sanaa Khair/PreK

20-218-100-600-000-00 Pre School Ed Supplies \$922.69 P

Inv# 1319845-IN \$922.69 P 09/23/15 P.O. # 600235 ; Ms McCombs/Charmaine Barber \$89.96

20-218-100-600-000-00 \$89.96 Pre School Ed Supplies

09/23/15 Inv# 1319843-IN

\$193.46 P.O. # 600238 ;Ms McCombs/Charmaine Barber

\$193.46 20-218-100-600-000-00 Pre School Ed Supplies

Inv# 1319838-IN \$193.46 09/23/15

P.O. # 600250 ;Ms McComb/Caryn Glass,PreK \$1,780.59 P

Pre School Ed Supplies \$1,780.59 P 20-218-100-600-000-00

Inv# 1319677-IN \$1.780.59 P 09/23/15

P.O. # 600260 SUPPLIES; MCCOMBS/DENISE JONES \$1,882.39 P

\$1,882.39 P 20-218-100-600-000-00 Pre School Ed Supplies

\$1,882.39 P Inv# 1319835-IN \$814.86 P P.O. # 600265 ;Linda Rizzo

\$814.86 P

20-218-100-600-000-00 Pre School Ed Supplies Inv# 1319837-IN \$814.86 P 09/23/15

09/23/15

B169 BECKER'S SCHOOL	. SUPPLY		\$45,08	9.19 Vend Total
P.O. # 600269 ;R. Nelson	n-Daniels		\$1,995.63 F	)
20-218-100-600-000-00	Pre School Ed Supplies		\$1,995.63 P	
Inv# 1319834-IN	\$1,986.87 P	09/23/15		
Inv# 1324056-IN	\$8.76 P	09/24/15		
P.O. # 600271 ;S. Rios			\$2,156.59	
20-218-100-600-000-00	Pre School Ed Supplies		\$2,156.59	
Inv# 1320591-IN	\$2,147.03 P	09/14/15		
Inv# 1324057-IN	\$9.56 P	09/24/15		
P.O. # 600272 TECH;MC			\$799.15	
20-218-100-600-000-00	Pre School Ed Supplies		\$799.15	
Inv# 1319676-IN	\$799.15	09/23/15	4505.00	
P.O. # 600273 SUPPLIE	= -	NDEL	\$585.83	
20-218-100-600-000-00	Pre School Ed Supplies	00/04/45	\$585.83	
Inv# 1318826-IN	\$585.83	09/21/15	<b>\$400.00</b>	
P.O. # 600276 TECH;MC			\$126.20	
20-218-100-600-000-00	Pre School Ed Supplies	00/04/45	\$126.20	
Inv# 1318825-IN	\$126.20	09/21/15	\$\$72.67 <b>[</b>	2
P.O. # 600277 SUPPLIE	•	A	\$673.67 F	-
20-218-100-600-000-00	Pre School Ed Supplies	00/04/45	\$673.67 P	
Inv# 1318824-IN	\$673.67 P	09/21/15	\$260.04	
P.O. # 600283 ;Ms McCo	<b>-</b>		\$260.04	
20-218-100-600-000-00	Pre School Ed Supplies	09/23/15	\$260.04	
Inv# 1319847-IN	\$260.04	09/23/13	\$1,288.53 F	<b>5</b>
P.O. # 600284 ;Ms McCc	_		\$1,288.53 P	
20-218-100-600-000-00 Inv# 1319836-IN	Pre School Ed Supplies \$1,288.53 P	09/23/15	\$1,200.55 F	
P.O. # 600292 ;Ms McCo	• • •	09/23/13	\$1,917 <i>.</i> 74 F	<b>5</b>
20-218-100-600-000-00	Pre School Ed Supplies		\$1,917.74 P	
Inv# 1319809-IN	\$1,883.56 P	09/23/15	ψι,σττ.ε <del></del>	
Inv# 1323453-IN	\$1,003.30 T	09/23/15		
P.O. # 600326 ;Ms McCo	•		\$651.45	
20-218-100-600-000-00	Pre School Ed Supplies		\$651.45	
Inv# 1318260-IN	\$651.45	09/21/15		
P.O. # 600382 TECH;MC		ECE	\$116.99	
20-218-100-600-000-00	Pre School Ed Supplies		\$116.99	
Inv# 1320289-IN	\$116.99	09/18/15		
P.O. # 600401 SUPPLIE	S;MCCOMBS/RUTH GON	ZALEZ	\$393.83 F	כ
20-218-100-600-000-00	Pre School Ed Supplies		\$393.83 P	
Inv# 1320059-IN	\$393.83 P	09/18/15		
P.O. # 600438 SUPPLIE	S;MCCOMBS/M D'AGATI		\$1,999.27	
20-218-100-600-000-00	Pre School Ed Supplies		\$1,999.27	
Inv# 1320809-IN	\$1,999.27	09/16/15		
P.O. # 600439 ;Ms McCo	mbs/Andrea Stanton		\$1,271.11	
20-218-100-600-000-00	Pre School Ed Supplies		\$1,271.11	
Inv# 1320810-IN	\$1,102.50 P	09/16/15		
Inv# 1324054-IN	\$168.61 P	09/24/15		_
P.O. # 600449 ;Ms McCo			\$883.87 F	<b>)</b>
20-218-100-600-000-00	Pre School Ed Supplies		\$883.87 P	
Inv# 1320811-IN	\$883.87 P	09/16/15	A. 000 17 t	_
P.O. # 600531 SUPPLIE		REEC	\$1,280.17 F	J
20-218-100-600-000-00	Pre School Ed Supplies		\$1,280.17 P	
Inv# 1322229-IN	\$1,280.17 P	09/18/15	#4 077 FO F	<b>3</b>
P.O. # 600551 SUPPLIE		UZEVV	\$1,877.50 F	-
20-218-100-600-000-00	Pre School Ed Supplies	00//0//5	\$1,877.50 P	
Inv# 1322230-IN	\$1,877.50 P	09/18/15	<b>₫4 070 EE I</b>	5
P.O. # 600555 SUPPLIE		CIVVIS	\$1,272.55 F	_
20-218-100-600-000-00	Pre School Ed Supplies	0014614#	\$1,272.55 P	
Inv# 1321554-IN	\$1,272.55 P	09/16/15		

B169 BECKER'S SCHOOL SUPPLY	\$45,089.19 Vend Total
P.O. # 600557 SUPPLIES;MCCOMBS/AYREE DILLARD	\$1,471.69
20-218-100-600-000 Pre School Ed Supplies	\$1,471.69
Inv# 1323515-IN \$1,471.69 09/23/15	, ,
P.O. # 600560 SUPPLIES;MCCOMBS/LISA METZGER	\$1,549.21 P
20-218-100-600-000-00 Pre School Ed Supplies	\$1,549.21 P
Inv# 1322227-IN \$1,549.21 P 09/18/15	
P.O. # 600561 SUPPLIES;MCCOMBS/PHILLIPS/GOME	\$1,524.37 P
20-218-100-600-000-00 Pre School Ed Supplies	\$1,524.37 P
Inv# 1322228-IN \$1,524.37 P 09/18/15	
P.O. # 600567 SUPPLIES;MCCOMBS/ADRIAN NELSON	\$2,163.45 P
20-218-100-600-000-00 Pre School Ed Supplies	\$2,163.45 P
Inv# 1323045-IN \$2,163.45 P 09/23/15	A4 070 70
P.O. # 600738 SUPPLIES;KMCCOMBS;SCOLEMAN; PK	\$1,076.72
20-218-100-600-000-00 Pre School Ed Supplies	\$1,076.72
Inv# 1323794-IN \$1,076.72 09/24/15	\$444.95
P.O. # 600745 SUPPLIES:KMCCOMB;KFORBES;PREK 20-218-100-600-000-00 Pre School Ed Supplies	\$444.95
Inv# 1323795-IN \$444.95 09/24/15	<del>үччч.</del> ээ
P.O. # 600752 SUPPLIES;MCCOMBS/ELSER	\$1,445.68 P
20-218-100-600-000 Pre School Ed Supplies	\$1,445.68 P
Inv# 1324102-IN \$1,445.68 P 09/24/15	***
P.O. # 600755 SUPPLIES;MCCOMBS/ELSER	\$841.39
20-218-100-600-000-00 Pre School Ed Supplies	\$841.39
Inv# 1323507-IN \$841.39 09/23/15	
P.O. # 600788 SUPPLIES;MCCOMBS/CHRISTA GOODM	\$870.35 P
20-218-100-600-000-00 Pre School Ed Supplies	\$870.35 P
Inv# 1324104-IN \$870.35 P 09/24/15	
P.O. # 600798 SUPPLIES;MCCOMBS/CATHY MATTEL	\$593.76
20-218-100-600-000-00 Pre School Ed Supplies	\$593.76
Inv# 1324105-IN \$593.76 09/24/15	#4.000.07
P.O. # 600804 SUPPLIES;MCCOMBS/LESLIE SHOWEL	\$1,296.67
20-218-100-600-000-00 Pre School Ed Supplies	\$1,296.67
Inv# 1324106-IN \$1,296.67 09/24/15	\$359.38
P.O. # 690420 Teaching Aids 15-190-100-610-100-12 SUPPLIES	\$359.38
Inv# 1322033-IN \$359.38 09/18/15	4000.00
1117F 1022000-114 9000.00 00/10/10	
BELL SUPPLY	\$250.50 Vend Total
P.O. # 600129 MASONRY SUPPLIES	\$250.50 P
11-000-261-610-000-00 Required Maint Bldg Supplies	\$250.50 P
Inv# BELL00121481-001 \$178.50 P 09/17/15	
Inv# BELL00121499-002 \$25.00 P 09/17/15 Inv# BELL00121657-002 \$47.00 P 09/17/15	
Inv# BELL00121657-002 \$47.00 P 09/17/15	
BBOE BELLMAWR BOARD OF EDUCATION	\$23,530.84 Vend Total
P.O. # 502973 TUITION; SCINTRON, 3RD FLOOR	\$11,314.16
11-000-100-561-000-00 TUITION TO OTH LEA IN NJ-REG	\$11,314.16
Inv# 2014-2015 RAC/AMC \$11,314.16 06/30/15	
P.O. # 503105 Tuition 2014-15;Zaum	\$12,216.68
11-000-100-562-000-00 TUITION TO OTH LEA IN NJ-SPECL	\$12,216.68
Inv# 2014-2015 A.C. \$12,216.68 06/30/15	
BHPR BLACK HORSE PIKE REGIONAL SCH. DISTRICT	\$24,487.40 Vend Total
P.O. # 502346 TUITION;SCINTRON,3RD FLOOR	\$4,487.40 P
11-000-100-561-000-00 TUITION TO OTH LEA IN NJ-REG	\$4,487.40 P
Inv# 9.44/44 11 \$4.487.40 P 06/30/15	

06/30/15

\$4,487.40 P

Inv# 9-11/14 J.L.

\$2,000.00 P

P.O. # 502454 Tuition 2014-2015; Zaum 11-000-100-562-000-00 TUITION TO OTH LEA IN NJ-SPECL

\$12,000.00 P Inv# 9-12/14 1-2/15 D.C. 06/30/15 \$2,000.00 P 06/30/15 Inv# June 2015 D.C. Inv# June 2015 S.M. \$2,000.00 P 06/30/15 Inv# May 2015 D.C. \$2,000.00 P 06/30/15 06/30/15

4646 BLICK ART MATERIALS

Inv# May 2015 S.M.

P.O. # 600378 ART SUPPLIES-GREEN

15-190-100-610-300-18 SUPPLIES

\$762.66 P 09/21/15 Inv# 4872701 Inv# 4878742 \$250.48 P 09/18/15

B380 | BOOKSOURCE

P.O. # 600364 Incentive - PD

20-454-200-800-000-00 CHS SIG- Other Object

Inv# 450561 \$2,096.80 09/24/15

**B479** | **BROADWAY FAMILY CENTER** 

P.O. # 600334 BUDGET;MCCOMBS/C JONES

20-218-200-321-000-00 Contracted Pre K Services

\$53,374.00 P 09/23/15 Inv# BFC-SP-01 10/15 Inv# BFC-SP-01 8/15 \$11,052.93 P 09/23/15

B496 BROOKFIELD SCHOOLS

P.O. # 501534 Tuition 2014-15; Zaum

11-000-100-566-000-00 TUITION-PRIV SCH DISABL IN ST \$22,160.00 P 06/30/15

Inv# 00-CAM001

BIM | BROOKS-IRVINE MEMORAIL FOOTBALL CLUB

P.O. # 600715 2015 Annual MembershipFootball

15-402-100-500-300-02 OTHER PURCH SVCS

Inv# 3630 \$75.00 09/24/15

P.O. # 600931 Invoice; Mark Phillips

15-402-100-800-300-01 OTHER OBJECTS-ADMISSION

Inv# 3558 \$75.00 09/23/15

B&C1 BROWN & CONNERY, LLP

Inv# Bill # 178984

P.O. # 600314 LEGAL SERVICES; B.HORSLEY, 7TH

**LEGAL FEES** 11-000-230-331-000-57

\$112.10 P 09/16/15 Inv# Bill # 178931 \$3.80 P 09/16/15 Inv# Bill # 178932 \$176.32 P 09/16/15 Inv# Bill # 178933 09/16/15 \$65.55 P Inv# Bill # 178934 \$1.90 P 09/16/15 Inv# Bill # 178950 \$1.90 P 09/16/15 Inv# Bill # 178951 \$12.16 P 09/16/15 Inv# Bill # 178957 \$4.94 P 09/16/15 Inv# Bill # 178964 \$0.76 P 09/16/15 Inv# Bill # 178965 \$6,46 P 09/16/15 Inv# Bill # 178969 \$3.80 P 09/16/15 Inv# Bill # 178971 \$3.42 P 09/16/15 Inv# Bill # 178973 \$7.22 P 09/16/15 Inv# Bill # 178977 \$22.95 P 09/16/15 Inv# Bill # 178978 \$0.19 P 09/16/15 Inv# Bill # 178979 \$0.76 P 09/16/15 Inv# Bill # 178981 Inv# Bill # 178983 \$0.76 P 09/16/15 \$24,487.40 Vend Total

\$20,000.00 P

\$20,000.00 P

\$1,013.14 Vend Total

\$1,013.14 P

\$1,013.14 P

\$2,096.80 Vend Total

\$2,096.80

\$2,096.80

\$64,426.93 Vend Total

\$64,426,93 P

\$64,426.93 P

\$22,160.00 Vend Total

\$22,160,00 P

\$22,160.00 P

\$150.00 Vend Total

\$75.00

\$75,00

\$75.00

\$75.00

\$143,191.53 Vend Total

\$143,191.53 P

\$143,191.53 P

09/16/15

\$6.08 P

# B&C1 BROWN & CONNERY, LLP

## \$143,191.53 Vend Total

P.O. # 600314 LEGAL SERVICES; B.HORSLEY, 7TH

\$143,191.53 P \$143,191.53 P

				ACES, B.HORSLI	Ξ I,	<i>t</i> 10
11-000	230-3	31-000-57	l	EGAL FEES		
Inv#	Bill #	179015		\$0.38	3 P	09/16/15
Inv#	Bill#	179928		\$10,064.58	3 P	09/16/15
Inv#	Bill#	180046		\$754.57		09/16/15
Inv#	Bill#	180047		\$895.01	íP	09/16/15
lnv#	Bill#	180048		\$558.5°	i P	09/16/15
Inv#	Bill#	180049		\$439.94	1 P	09/16/15
Inv#	Bill#	180051		\$1,317.50	) P	09/16/15
		180052		\$3,837.78		09/16/15
		180110		\$624.00		09/16/15
		180112		\$1,011.57		09/16/15
		180113		\$1,184.50		09/16/15
		180116		\$43.32		09/16/15
		180117		\$368.9		09/16/15
				· · · · · · · · · · · · · · · · · · ·		
		180121		\$128.00		09/16/15
		180122		\$336.00		09/16/15
		180124		\$36.94		09/16/15
		180126		\$128.00		09/16/15
		180127		\$612.37		09/16/15
		180128		\$80.00		09/16/15
		180130		\$3.23		09/16/15
lnv#	Bill#	180135		\$146.66		09/16/15
lnv#	Bill#	180137		\$5,792.18	3 P	09/16/15
lnv#	Bill#	180138		\$0.19	9 P	09/16/15
Inv#	Bill#	180140		\$279.4	P	09/16/15
Inv#	Bill#	180143		\$11,063.51	P	09/16/15
Inv#	Bill#	180144		\$128.19	9 P	09/16/15
		180146		\$81.14	1 P	09/16/15
		180148		\$216.55		09/16/15
		180149		\$33.33		09/16/15
		180150		\$250.2		09/16/15
		180152		\$32.00		09/16/15
				\$1,200.3		09/16/15
		180153		• •		
		180154		\$200.55		09/16/15
		180155		\$160.35		09/16/15
		180156		\$528.00		09/16/15
		180159		\$593.14		09/16/15
		180163		\$690.8		09/16/15
		180167		\$1,001.3		09/16/15
Inv#	Bill #	180169		\$1.90		09/16/15
		180171		\$0.60	) P	09/16/15
Inv#	Bill#	180173		\$692.56	3 P	09/16/15
Inv#	Bill#	180189		\$128.00	) P	09/16/15
Inv#	Bill#	180190		\$48.00	) P	09/16/15
Inv#	Bill#	180192		\$414.63	3 P	09/16/15
lnv#	Bill#	180193		\$0.95	i P	09/16/15
Inv#	Bill#	180194		\$677.5	I P	09/16/15
Inv#	Bill#	180195		\$256.00	) P	09/16/15
		180196		\$402.47		09/16/15
		180197		\$208.00		09/16/15
		180198		\$384.00		09/16/15
		180199		\$240.00		09/16/15
		180201		\$96.00		09/16/15
						09/16/15
		180202		\$72.72		
		180203		\$48.00		09/16/15
		180205		\$1,398.38		09/16/15
		180206		\$597.96		09/16/15
		180207		\$464.95		09/16/15
		180208		\$1,558.51		09/16/15
lnv#	Bill#	180217		\$213.70	) P	09/16/15
lnv#	Bill#	181116		\$1,504.00	) P	09/17/15
Inv#	Bill#	181117		\$32.00	) P	09/17/15
		181118		\$584.65	5 P	09/17/15

## B&C1 BROWN & CONNERY, LLP

## \$143,191.53 Vend Total

P.O. #	600314	LEGAL	SERVICES:	B.HORSLEY, 7TH
1.0.11	000017		OCIVIOCO;	D.110110EE 1, 1 111

\$143,191.53 P \$143,191.53 P

11-000-230-331-000-57	LEGAL FEES	
Inv# Bill # 181119	\$385.84 P	09/17/15
Inv# Bill # 181120	\$938.17 P	09/17/15
Inv# Bill # 181121	\$137.25 P	09/17/15
Inv# Bill # 181122	\$208.32 P	09/17/15
Inv# Bill # 181123	\$137.87 P	09/17/15
Inv# Bill # 181124	\$525.15 P	09/17/15
Inv# Bill # 181125	\$2,383.70 P	09/17/15
Inv# Bill # 181126 Inv# Bill # 181127	\$331.21 P \$13.26 P	09/17/15 09/17/15
Inv# Bill # 181129	\$131.24 P	09/17/15
Inv# Bill # 181130	\$112,00 P	09/17/15
Inv# Bill # 181131	\$1,239.51 P	09/17/15
Inv# Bill # 181132	\$1,455.67 P	09/17/15
Inv# Bill # 181135	\$1,274.71 P	09/16/15
Inv# Bill # 181136	\$3,955.57 P	09/16/15
Inv# Bill # 181140	\$35.04 P	09/16/15
Inv# Bill # 181141	\$32.00 P	09/16/15
Inv# Bill # 181145	\$876.73 P	09/16/15
Inv# Bill # 181149	\$32.00 P	09/16/15
Inv# Bill # 181150	\$1,539.98 P	09/16/15
Inv# Bill # 181152	\$32.00 P	09/16/15
Inv# Bill # 181155	\$654.32 P	09/16/15
Inv# Bill # 181156	\$1,659.58 P	09/16/15
Inv# Bill # 181157	\$608.95 P	09/16/15
Inv# Bill # 181164	\$96.00 P	09/16/15
Inv# Bill # 181166	\$9,237.17 P \$0.76 P	09/16/15 09/16/15
Inv# Bill # 181167 Inv# Bill # 181169	\$0.76 P \$32.00 P	09/16/15
Inv# Bill # 181172	\$2,308.06 P	09/17/15
Inv# Bill # 181173	\$128.00 P	09/17/15
Inv# Bill # 181177	\$277.51 P	09/17/15
Inv# Bill # 181178	\$67.04 P	09/17/15
Inv# Bill # 181180	\$16.00 P	09/17/15
Inv# Bill # 181182	\$48.00 P	09/17/15
Inv# Bill # 181183	\$84.78 P	09/17/15
Inv# Bill # 181184	\$275.42 P	09/17/15
Inv# Bill # 181185	\$785.49 P	09/17/15
Inv# Bill # 181186	\$1,078.15 P	09/17/15
Inv# Bill # 181187	\$1,087.12 P	09/17/15
Inv# Bill # 181188	\$1,121.70 P	09/17/15
Inv# Bill # 181189	\$1,215.84 P	09/17/15
Inv# Bill # 181190	\$1,063.00 P \$1,621.58 P	09/17/15 09/17/15
Inv# Bill # 181191 Inv# Bill # 181192	\$1,851.85 P	09/17/15
Inv# Bill # 181193	\$1,182.10 P	09/17/15
[nv# Bill # 181194	\$1,408.87 P	09/17/15
Inv# Bill # 181195	\$400.19 P	09/17/15
Inv# Bill # 181196	\$1,031.86 P	09/17/15
Inv# Bill # 181197	\$1,583.56 P	09/17/15
Inv# Bill # 181198	\$1,145.50 P	09/17/15
Inv# Bill # 181199	\$1,188.59 P	09/17/15
Inv# Bill # 181200	\$90.11 P	09/17/15
Inv# Bill # 181203	\$1,601.59 P	09/17/15
Inv# Bill # 181204	\$930.35 P	09/17/15
Inv# Bill # 181205	\$1,348.70 P	09/17/15
Inv# Bill # 181206	\$1,244.70 P	09/17/15
Inv# Bill # 181207	\$1,361.85 P	09/17/15
Inv# Bill # 181208	\$1,197.56 P \$1,380.44 P	09/17/15 09/17/15
Inv# Bill # 181209 Inv# Bill # 181210	\$1,380.44 P \$1,189.09 P	09/17/15
Inv# Bill # 181211	\$1,751.24 P	09/17/15
Inv# Bill # 181212	\$1,479.62 P	09/17/15
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## B&C1 BROWN & CONNERY, LLP

#### \$143,191.53 Vend Total

P.O. # 600314 LEGA	L SERVICES; B.HORSLEY, 7TH	\$143,191.53 P
11-000-230-331-000-57	LEGAL FEES	\$143,191.53 P

11-000-230-331-000-57 **LEGAL FEES** 

Inv# Bill # 181214 \$824.35 P 09/17/15 Inv# Bill # 181215 \$1,548.45 P 09/17/15 Inv# Bill # 181216 \$1,498.37 P 09/17/15 Inv# Bill # 181217 \$20,429.28 P 09/16/15

## B638 | BURLINGTON Township Board of Education

#### \$24,309.00 Vend Total

P.O. # 503807 TUITION; SCINTRON, 5TH FLOOR

11-000-100-561-000-00 TUITION TO OTH LEA IN NJ-REG Inv# K.C. 9/4/14-6/18/15 \$12,016.80 P 06/30/15 Inv# K.H.9/4/14-6/18/15 \$12,292.20 P 06/30/15 \$24,309.00

\$24,309.00

#### C131 CAMDEN CO EDUCATIONAL SERVS COMMISSION

### \$502,336.86 Vend Total

P.O. # 601083 TRANSPORTATION; RROBINSON, 8FL \$502,336.86

\$21,621.47 11-000-270-350-000-70 MANAGE FEE - ECS & CTSA TRANS Inv# 6V0049 \$14,270,27 P 09/24/15

Inv# 6V0122 \$7,351.20 P 09/24/15

11-000-270-518-000-70 CONT SERV SPED - ESC & CTSA 09/24/15 Inv# 6v0049 \$356,756.55 P Inv# 6v0122 (\$59,821.00) P 09/24/15 Inv# 6v0122 \$183,779.84 P 09/24/15

# \$480,715.39

#### C136 CAMDEN CO MUNICIPAL UTILITIES AUTHORITY

#### \$99,021.27 Vend Total

P.O. # 600972 SEWER SERVICE; KAREN WILLIS

11-000-262-490-100-00

**WATER & SEWER** \$565.57 P

1-000-202-400-100-00	WATER & SEVER	
Inv# 080066434-7/15	\$565.57 P	09/17/15
Inv# 080223803-7/15	\$1,760.00 P	09/17/15
Inv# 080228877-7/15	\$3,608.00 P	09/17/15
Inv# 080230220-7/15	\$3,256.00 P	09/17/15
Inv# 080230246-7/15	\$440.00 P	09/17/15
Inv# 080230253-7/15	\$2,200.00 P	09/17/15
Inv# 080230261-7/15	\$528.00 P	09/17/15
Inv# 080230287-7/15	\$88.00 P	09/17/15
Inv# 080230295-7/15	\$264.00 P	09/17/15
Inv# 080230303-7/15	\$1,413.92 P	09/17/15
Inv# 080230311-7/15	\$3,204.90 P	09/17/15
Inv# 080230329-7/15	\$2,545.07 P	09/17/15
Inv# 080230352-7/15	\$1,602.44 P	09/17/15
Inv# 080230360-7/15	\$3,110.64 P	09/17/15
Inv# 080230394-7/15	\$2,545.07 P	09/17/15
Inv# 080230402-7/15	\$2,552.00 P	09/17/15
Inv# 080230428-7/15	\$2,816.00 P	09/17/15
Inv# 080230436-7/15	\$2,640.00 P	09/17/15
Inv# 080230451-7/15	\$1,760.00 P	09/17/15
Inv# 080230469-7/15	\$2,376.00 P	09/17/15
Inv# 080230477-7/15	\$1,848.00 P	09/17/15
Inv# 080230493-7/15	\$3,344.00 P	09/17/15
Inv# 080230501-7/15	\$1,408.00 P	09/17/15
Inv# 080230527-7/15	\$5,090.13 P	09/17/15
Inv# 080230535-7/15	\$440.00 P	09/17/15
Inv# 080230550-7/15	\$2,288.00 P	09/17/15
Inv# 080230568-7/15	\$1,696.71 P	09/17/15
Inv# 080230592-7/15	\$18,254.97 P	09/17/15
Inv# 080230600-7/15	\$440.00 P	09/17/15
Inv# 080230618-7/15	\$2,356.55 P	09/17/15
Inv# 080230626-7/15	\$1,413.92 P	09/17/15
Inv# 080230634-7/15	\$471.30 P	09/17/15
Inv# 080230642-7/15	\$942.63 P	09/17/15
Inv# 080279524-7/15	\$1,584.00 P	09/17/15
Inv# 080289846-7/15	\$352.00 P	09/17/15
Inv# 080301658-7/15	\$17,815.45 P	09/17/15

\$99,021.27 P \$99,021.27 P

## C144 | CAMDEN DAY NURSERY

#### \$36,656.15 Vend Total

P.O. # 600335 BUDGET:MCCOMBS/C JONES \$36,656,15 P

\$36,656.15 P 20-218-200-321-000-00 Contracted Pre K Services

Inv# CDN-04 10/15 \$29,456.20 P 09/23/15 Inv# CDN-04 8/15 \$7,199.95 P 09/23/15

### CMSS CAPE MAY COUNTY SCHOOLS FOR SPECIAL SEI

### \$6,227.09 Vend Total

\$6,227.09 P

P.O. # 501158 Tuition 2014-15; Zaum \$6,227.09 P

11-000-100-565-000-00 TUITION-CTY SPEC SVC/REG DAY Inv# 13-01151 K.M. \$1,018.24 P 06/30/15 Inv# 13-01154 K.M. \$94.14 P 06/30/15 Inv# 14-00891 K.M. \$55.66 P 06/30/15 Inv# 15-00041 K.M. \$1,760,00 P 06/30/15 Inv# 15-00720 K.M./K.T. \$1.894.43 P 06/30/15 Inv# 15-00821 K.M./K.T. \$1,100.00 P 06/30/15 Inv# 15-00831 K.M. \$304.62 P 06/30/15

### 0766 CDI COMPUTERS (US) CORP

### \$8,200.00 Vend Total

\$8,200.00 P.O. # 503765 Student supplies

\$8,200.00 20-454-100-600-000-00 SUPPLIES Inv# 467325 \$8,200.00 06/30/15

## C016 CDW COMPUTER CENTER, INC.

Inv# XK52477

### \$21,384.42 Vend Total

\$793.35 P.O. # 600266 Head Sets

\$793.35 11-000-252-600-000-62 **SUPPLIES** 

\$793.35 09/17/15 Inv# XK20205

\$553.80 P.O. # 600267 Supplies Mice

\$553.80 11-000-252-600-000-62 SUPPLIES

\$553.80 \$231.40 P.O. # 600268 Surge Protectors

09/18/15

\$231.40 11-000-252-600-000-62 **SUPPLIES** 

Inv# XK33762 \$231.40 09/17/15

\$3,797.64 P.O. # 600366 Printers & Supplies 20-454-100-600-000-00 \$3,797.64

**SUPPLIES** Inv# XN02625 \$3,797.64 09/04/15

\$698.89 P.O. # 600571 TECH:MCCOMBS/J HAMID KAMARA

\$698.89 20-218-100-600-000-00 Pre School Ed Supplies

Inv# XT75200 \$453.68 P 09/16/15

\$195.94 P 09/16/15 Inv# XV94315 09/16/15 Inv# XW23803 \$49.27 P

\$96.41 P P.O. # 600810 SUPPLIES:KMCCOMBS;CJESTER;PK

\$96.41 P 20-218-100-600-000-00 Pre School Ed Supplies

\$96.41 P 09/23/15 Inv# XX24230

\$362.93 P P.O. # 600816 SUPPLIES: KMCCOMBS; RCANDELORI/P

\$362.93 P 20-218-100-600-000-00 Pre School Ed Supplies

\$362.93 P 09/23/15 Inv# XX13128

\$14,850.00 P.O. # 600982 Blue Jeans Subscription Renew

\$14.850.00 Soft Lic/Tech Serv Students 11-000-222-340-000-62

\$14,850.00 09/22/15 Inv# ZR00011326

#### 2831 CDW GOVERNMENT INC.

#### \$1,986.49 Vend Total

\$456.55 P.O. # 600367 SUPPPLIES TECH:MR. LOUDERBACK

SUPPLIES-TECH EQUIPMENT CA/MVA \$456.55 15-190-100-610-062-06

\$456.55 09/18/15 Inv# XP79932

\$515.40 P.O. # 600392 Wireless Keyboards

\$515.40

**SUPPLIES** 11-000-252-600-000-62 09/18/15 \$515.40 Inv# XP89121

#### 2831 CDW GOVERNMENT INC.

### \$1,986.49 Vend Total

P.O. # 600653 SUPPLIES	TECH;MS. I. JACKSON	\$1,014.54
15-190-100-610-062-06	SUPPLIES-TECH EQUIPMENT CA/MVA	\$1,014.54

09/16/15 Inv# XT55966 \$1,014.54

C014 CDWG, INC.

### \$24,852.90 Vend Total

P.O. # 600224 ;Ms	s. McCombs/S. Rios	\$324.00 P
20-218-100-600-000-00	Pre School Ed Supplies	\$324.00 P

\$239.03 P 09/04/15 Inv# XK62739

Inv# XL26989 \$42,33 P 09/04/15 Inv# XL85946 \$42.64 P 09/04/15

P.O. # 600240 TECH;MCCOMBS/M ADRAGNA \$675.77

20-218-100-600-000-00 \$675.77 Pre School Ed Supplies

\$245.89 P Inv# XK2722 09/04/15 \$18.74 P Inv# XL85939 09/04/15

\$411.14 P Inv# XS68964 09/15/15 P.O. # 600245 ;Ms McComb/Jennifer Rivera \$233,10

\$233.10 20-218-100-600-000-00 Pre School Ed Supplies

Inv# XK34070 \$233.10 09/04/15 \$299.23 P

P.O. # 600278 ;Ms McCombs/Sanaa Khair/PreK

\$299.23 P 20-218-100-600-000-00 Pre School Ed Supplies

Inv# XK62730 \$242,24 P 09/04/15 09/04/15 Inv# XL36238 \$56,99 P

\$1,880.00 P.O. # 600370 INK SUPPLIES-MAIN OFFICE

\$1,880.00 15-190-100-610-062-18 SUPPLIES-TECH EQUIPMENT MET EA

09/18/15 Inv# XS78731 \$1,880.00

P.O. # 600371 INK SUPPLIES \$7,375.34

\$7,375.34 15-190-100-610-062-18 SUPPLIES-TECH EQUIPMENT MET EA

Inv# XN09824 \$2,457.82 P 09/18/15 \$4,670.23 P 09/18/15 Inv# XP95238

\$247.29 P Inv# XQ14526 09/18/15

\$720,24 P.O. # 600403 TECH;MCCOMBS/LISA BROWN

\$720.24 20-218-100-600-000-00 Pre School Ed Supplies Inv# XR78664 \$458.23 P 09/18/15

Inv# XS54024 \$74.86 P 09/16/15 Inv# XT12448 \$37.43 P 09/16/15

Inv# XV75547 \$149.72 P 09/16/15 \$266.76 P.O. # 600433 TECH;MCCOMBS/T LEWIS

20-218-100-600-000-00 Pre School Ed Supplies \$266.76

Inv# XP97538 \$235.86 P 09/18/15

09/16/15 Inv# XT39327 \$30.90 P

\$766.47 P.O. # 600568 TECH;MCCOMBS/ADRIAN NELSON

20-218-100-600-000-00 Pre School Ed Supplies \$766.47 09/23/15

\$151.00 P Inv# XT75204 \$175.26 P 09/23/15 Inv# XV38860 \$338.81 P 09/23/15 Inv# XV94317

09/23/15 Inv# XW22879 \$101.40 P \$6,424.34 P

P.O. # 600666 SUPPLIES TECH;MR. LOUDERBACK

\$6,424.34 P SUPPLIES-TECH EQUIPMENT CA/MVA 15-190-100-610-062-06 Inv# XT75226 \$5,387.70 P 09/16/15

\$657.60 P 09/16/15 Inv# XV94322 \$117.50 P 09/16/15 Inv# XW60658 09/23/15 \$261.54 P Inv# XX22147

P.O. # 600733 TECH;MCCOMBS/A WARTERS \$480.50 P

\$480.50 P 20-218-100-600-000-00 Pre School Ed Supplies 09/23/15

Inv# XX24133 \$480.50 P P.O. # 600737 TECH;MCCOMBS/M PLANICH \$190.05 P

\$190.05 P 20-218-100-600-000-00 Pre School Ed Supplies

Inv# XX24149 \$190.05 P 09/23/15

Inv# 005805

C014 CDWG, INC.	\$24,852.90 Vend Total
P.O. # 600741 TECH;MCCOMBS/E WILLIAMS	\$680.02 P
20-218-100-600-000-00 Pre School Ed Supplies	\$680.02 P
Inv# XX24161 \$299.97 P 09/23/15	
Inv# XZ61143 \$380.05 P 09/23/15	
P.O. # 600756 TECH;MCCOMBS/MONICA ADAMS	\$525.34
20-218-100-600-000-00 Pre School Ed Supplies	\$525.34
Inv# XX03027 \$525.34 09/23/15	40.40
P.O. # 600767 TECH;MCCOMBS/RAKIA FORD	\$243.10
20-218-100-600-000-00 Pre School Ed Supplies	\$243.10
Inv# XX14319 \$243.10 09/23/15	\$522.60 D
P.O. # 600771 TECH;MCCOMBS/NICOLE GORHAM	\$532.69 P \$532.69 P
20-218-100-600-000	\$532.09 P
Inv# XX24173 \$499.21 P 09/23/15 Inv# XZ59253 \$33.48 P 09/23/15	
P.O. # 600778 TECH;MCCOMBS/MS VERDELL	\$88.34
20-218-100-600-000 Pre School Ed Supplies	\$88.34
Inv# XX24180 \$88.34 09/23/15	<b>4</b> 00,0 .
P.O. # 600790 TECH;MCCOMBS/CHRISTA GOODMAN	\$87.65 P
20-218-100-600-000 Pre School Ed Supplies	\$87.65 P
Inv# XX02724 \$87.65 P 09/23/15	,
P.O. # 600791 TECH;MCCOMBS/CHRISTA GOODMAN	\$507.21 P
20-218-100-600-000-00 Pre School Ed Supplies	\$507.21 P
Inv# XX24191 \$507.21 P 09/23/15	
P.O. # 600797 SUPPLIES:KMCCOMBS;NJENKINS;PK	\$731.12 P
20-218-100-600-000-00 Pre School Ed Supplies	\$731.12 P
Inv# XX24195 \$75.19 P 09/23/15	
Inv# XZ67200 \$655.93 P 09/23/15	
P.O. # 600800 TECH;MCCOMBS/CATHY MATTIE	\$668.25 P
20-218-100-600-000-00 Pre School Ed Supplies	\$668.25 P
Inv# XX24202 \$668.25 P 09/23/15	A
P.O. # 600805 TECH;MCCOMBS/LESLIE SHOWELL	\$615.49 P
20-218-100-600-000-00 Pre School Ed Supplies	\$615.49 P
Inv# XX24209 \$615.49 P 09/23/15	400.50
P.O. # 600807 TECH;MCCOMBS/JOANNE BADGER	\$90.58
20-218-100-600-000-00 Pre School Ed Supplies	\$90.58
Inv# XX24223 \$86.73 P 09/23/15 Inv# ZB24205 \$3.85 P 09/23/15	
P.O. # 600813 SUPPLIES;KMCCOMBS;TGIBSON;PK	\$447.31 P
20-218-100-600-000 Pre School Ed Supplies	\$447.31 P
Inv# XX24237 \$414.85 P 09/23/15	August 1
Inv# ZB11665 \$32.46 P 09/23/15	
C325 CENTER FOR FAMILY SERVICES INC	\$282,901.01 Vend Total
P.O. # 600336 BUDGET;MCCOMBS/C JONES	\$281,266.01 P
20-218-200-325-000-00 Purch Ed Services Head Start	\$281,266.01 P
Inv# CFSHS-02 8/15 \$76,106.51 P 09/23/15	
Inv# CFSHS-04 10/15 \$205,159.50 P 09/23/15	
P.O. # 600490 Purch Profl Tech Svc; Aumaitre	\$1,635.00
20-451-200-300-000-00 PURCH PROF TECH SVCS	\$1,635.00
Inv# TLS062015 \$1,635.00 09/18/15	
CHLI CHILDRENS LITERACY INITIATIVE	\$1,242.00 Vend Total
P.O. # 600324 Supplies	\$1,242.00
15-190-100-610-100-16 SUPPLIES	\$1,242.00
10-100/100-010-100-10 30FF LIES	T :  = :=:=:

09/16/15

\$1,242.00

Vendor Bill List
Current Payments

CIDII	CITY OF	BURLINGTON	POADDO	EDUCATION
CIDU	CHILDE	DOKLINGION	DUARDO	EDUCATION

### \$16,031.50 Vend Total

P.O. # 502802 TUITION;S0	CINTRON,3RD FLOOR
11-000-100-561-000-00	TUITION TO OTH LEA IN NJ-REG
Inv# Dec 2014 A.Crowder	\$1,563.60 P 06/30/15
Inv# Dec 2014 U. Crowder	\$1,642.70 P 06/30/15
Inv# Mar 2015 A. Crowder	\$1,563.60 P 06/30/15
Inv# Mar 2015 U. Crowder	\$1,642.70 P 06/30/15
Inv# Nov 2014 A. Crowder	\$1,563.60 P 06/30/15
Inv# Nov 2014 U. Crowder	\$1,642.70 P 06/30/15
Inv# Oct 2014 A. Crowder	\$1,563.60 P 06/30/15
Inv# Oct 2014 U. Crowder	\$1,642.70 P 06/30/15
Inv# Sept 2014 A.Crowder	\$1,563.60 P 06/30/15

#### \$113,449,11 Vend Total

P.O. # 501518 WATER SERVICE; OBERG

Inv# Sept 2014 U. Crowder

COCW CITY OF CAMDEN

11-000-262-490-100-00 WATER & SEWER

Inv# 10302321230000 \$17.80 P 06/30/15 Inv# 10304473130000 \$212.99 P 06/30/15

\$1,642.70 P

\$457.22 P

\$36,066.25 P

\$25,763.07 P

09/24/15

09/24/15

09/24/15

06/30/15

P.O. # 600974 WATER SERVICES; KAREN WILLIS

11-000-262-490-100-00 WATER & SEWER Inv# 10300289130000-9/15 \$1,928.53 P 09/24/15 Inv# 10300419230000-9/15 \$472.80 P 09/24/15 \$19,317.50 P 09/24/15 Inv# 10300633130000-9/15 Inv# 10301479130000-9/15 \$780.68 P 09/24/15 \$6,135.43 P 09/24/15 Inv# 10303039030000-8/15 \$1,934.96 P 09/24/15 Inv# 10303237230000-9/15 Inv# 10304157230000-9/15 \$7,358,34 P 09/24/15 Inv# 10304878965685-8/15 \$809.49 P 09/24/15 Inv# 10304878965685-9/15 \$963.72 P 09/24/15 Inv# 10305657230000-9/15 \$2,533.30 P 09/24/15 \$89.00 P Inv# 10305854130000-9/15 09/24/15 \$1,365.60 P 09/24/15 Inv# 10306319230000-9/15 \$776.68 P 09/24/15 Inv# 10307076030000 \$700.20 P 09/24/15 Inv# 10307076030000-9/15 \$3,239.76 P 09/24/15 Inv# 10307139030000-9/15 \$2,525.79 P Inv# 10307157230000-9/15 09/24/15 \$113,218.32 P

\$230.79 P

\$16,031,50 P

\$16.031.50 P

\$113,218.32 P

\$230.79 P

### CLBO CLAYTON BOARD OF EDUCATION

Inv# 10307657230000-9/15

Inv# 10308338130000-9/15

Inv# 10309409130000-9/15

P.O. # 503823 TUITON; SCINTRON, 5TH FLOOR

11-000-100-561-000-00 TUITION TO OTH LEA IN NJ-REG Inv# 14-15 44 T. Butler \$3,173.49 P 06/30/15

#### \$3,173.49 Vend Total

\$3,173.49 P

\$3,173.49 P

#### CWHS COLLINGSWOOD BOARD OF EDUCATION

P.O. # 502084 TUITION; SCINTRON, 3RD FLOOR

11-000-100-561-000-00 TUITION TO OTH LEA IN NJ-REG Inv# 15-00084 \$8,319.10 P 06/30/15

P.O. # 502153 Tuition 2014-15; Zaum

11-000-100-562-000-00 TUITION TO OTH LEA IN NJ-SPECL Inv# 15-00214 \$21.25 P 06/30/15

## \$8,340.35 Vend Total

\$8,319.10 P

\$8,319.10 P

\$21.25 P

\$21.25 P

#### CPI COLTER & PETERSON INC

P.O. # 502479 REPAIRS; MR. FRAZIER G-1

15-190-100-610-300-02 SUPPLIES

Inv# 0264972-IN \$524.00 06/30/15

#### \$524.00 Vend Total

\$524.00

\$524.00

## 0054 COMM SOLUTIONS

#### \$154,412,52 Vend Total

P.O. # 600312 Palo Alto Fire Wall Renewal \$154,412.52

\$123,530.01 11-000-222-340-000-62 Soft Lic/Tech Serv Students

Inv# 415273 \$123,530.01 09/17/15

\$30,882.51 11-000-252-340-000-62 **PURCH TECH SVCS** 

Inv# 415273 \$30,882.51 09/17/15

### 0743 COMMAND CO., INC.

\$113,659.18 Vend Total

P.O. # 503731 Construction ECDC \$113,659,18 P

20-218-200-420-000-00 \$113,659.18 P Pre School Cleaning Repair Mai \$113,659.18 P 06/30/15 Inv# Pro.# 0408C028

## CC10 COMMITTEE FOR CHILDREN

\$4,169.00 Vend Total

P.O. # 600210 LEARNING KITS:MCCOMBS/E BURREL \$4,169.00

20-218-200-600-000-00 Pre School Support Supplies \$4,169.00

\$4,169.00 09/04/15 Inv# 261952

#### CRMC CORE MECHANICAL, INC

Inv# 38002

Inv# 38003

inv# 38232-1

Inv# 38194

Inv# 38195

Inv# 38206

#### \$713,146.99 Vend Total

P.O. # 503164 CORE MECHANICAL INCREASE \$31.367.64 P \$31,367.64 P 11-000-261-420-000-00 Required Maintenance Purch Ser

Inv# 33937 \$527.13 P 06/30/15 Inv# 33939 \$314.00 P 06/30/15 Inv# 33940 \$1,246,59 P 06/30/15 Inv# 33942 \$159.10 P 06/30/15 Inv# 36340 \$78.50 P 06/30/15 Inv# 36704 \$2,421.00 P 06/30/15 Inv# 36811 \$657.87 P 06/30/15 \$1,865.48 P 06/30/15 Inv# 36897 \$473.00 P 06/30/15 Inv# 36924 \$630.00 P 06/30/15 Inv# 37201 Inv# 37277 \$1,096.00 P 06/30/15 Inv# 37289 \$1,648.50 P 06/30/15 Inv# 37999 \$1,256.00 P 06/30/15 Inv# 38000 \$6,278.16 P 06/30/15 Inv# 38001 \$906.99 P 06/30/15

\$7,281.27 P \$162,094.55 P.O. # 503792 Service-HVAC

\$4,528.05 P

06/30/15

06/30/15

11-000-261-420-000-00 \$111,984.42 Required Maintenance Purch Ser

\$27,378.57 P Inv# 38232-1 06/30/15

\$53,685.00 P 06/30/15 Inv# 38232-3

06/30/15 \$30,920.85 P Inv# 38232-4 \$50,110.13 20-218-200-420-000-00 Pre School Cleaning Repair Mal

06/30/15

\$3,328.70 P Inv# 38232 \$46,781.43 P 06/30/15

\$519,684.80 P P.O. # 600222 Service/Repairs

\$441.00 P

\$269.25 P

\$397.73 P

\$407,684.80 P 11-000-261-420-000-00 Required Maintenance Purch Ser

Inv# 37515 \$1,033,45 P 09/04/15 Inv# 37579 \$3,952.87 P 09/04/15 Inv# 37594 \$4,528.36 P 09/04/15 Inv# 37609 \$6,448.44 P 09/04/15 Inv# 37626 \$2,614.43 P 09/04/15 \$2,556.28 P Inv# 37627 09/04/15 \$2,250.75 P Inv# 37721 09/04/15 \$3,304.94 P 09/04/15 Inv# 37732 Inv# 38024 \$5,469.90 P 09/04/15 \$1,248.48 P 09/04/15 Inv# 38087 \$1,495,13 P 09/24/15 Inv# 38105 \$270.50 P 09/24/15 Inv# 38108

09/24/15

09/24/15

09/24/15

## CRMC CORE MECHANICAL, INC

## \$713,146.99 Vend Total

### P.O. # 600222 Service/Repairs

\$519,684.80 P \$407,684.80 P

P.O. #	600222	Service/Rep	airs			
11-000	-261-420-00	00-00	Required	Maintenance I	Purch	Ser
lnv#	38214			\$5,241.88	Р	09/04/15
Inv#	38230			\$1,221.55	Ρ	09/24/15
Inv#	38314			\$1,458.05	Р	09/04/15
Inv#	38315			\$2,116.28	Р	09/04/15
Inv#	38316			\$441.75	Р	09/04/15
lnv#	38317			\$4,129.50	Ρ	09/04/15
inv#	38318			\$4,342.87	P	09/04/15
lnv#	38319			\$157.00	Р	09/04/15
	38321			\$411.00	Р	09/04/15
inv#	38322			\$117.75	Р	09/04/15
lnv#	38323			\$861.97	Р	09/04/15
lnv#	38324			\$167.00		09/04/15
	38325			\$127.75		09/24/15
	38325			\$130.00		09/24/15
	38326			\$1,176.00		09/04/15
Inv#	38327			\$570.00		09/04/15
	38328			\$117.75		09/04/15
	38329			\$2,835.03		09/04/15
	38330			\$68.50		09/04/15
	38333			\$1,972.39		09/04/15
	38338			\$290.00		09/04/15
	38339			\$2,871.62		09/04/15
	38340			\$471.00		09/04/15
	38341			\$1,200.00		09/04/15
	38342			\$554.88		09/04/15
	38343			\$5,430.40		09/04/15
	38392			\$2,091.45		09/04/15
	38393			\$1,669.55		09/04/15
	38394			\$8,701.53		09/04/15
	38395			\$2,274.20		09/04/15
	38396			\$2,732.68		09/04/15
	38397			\$400.00		09/04/15
	38399			\$832.69		09/04/15
	38400			\$13,031.23		09/04/15
	38401			\$4,248.56		09/04/15
	38402			\$250.00		09/04/15
	38403			\$840.00		09/04/15 09/04/15
	38404			\$870.87 \$836.56		09/04/15
	38405 38406			\$180.54		09/04/15
	38407			\$2,219.48		09/04/15
				\$8,574.15		09/04/15
	38408 38409			\$1,230.59		09/24/15
	38410			\$80.00		09/04/15
	38411			\$5,373.52		09/04/15
	38466			\$344.44		09/04/15
	38467			\$674.31		09/04/15
	38468			\$610.00		09/24/15
	38469			\$455.64		09/04/15
	38470			\$3,985.84		09/04/15
	38471			\$2,650.20		09/04/15
	38472			\$600.00		09/04/15
	38473			\$2,533.20		09/04/15
	38474			\$1,847.44		09/04/15
	38476			\$840.00		09/04/15
	38479			\$4,428.37		09/04/15
	38480			\$280.00		09/04/15
	38481			\$675.15		09/04/15
	38482			\$386.10		09/04/15
	38483			\$2,495.76		09/04/15
	38484			\$377.79		09/04/15
	38486			\$1,283.05		09/04/15

## CRMC CORE MECHANICAL, INC

## \$713,146.99 Vend Total

\$519,684.80 P

\$407,684.80 P

TOTAL MEGIANICAL,	1110	
P.O. # 600222 Service/Rep	oairs	
11-000-261-420-000-00	Required Maintenance Purch	Ser
Inv# 38489	\$1,186.85 P	09/04/15
Inv# 38490	\$560.00 P	09/04/15
Inv# 38527	\$593.01 P	09/04/15
Inv# 38529	\$174.20 P	09/04/15
Inv# 38530	\$140.00 P	09/04/15
Inv# 38531	\$1,602.65 P	09/04/15
Inv# 38532	\$417.78 P	09/04/15
Inv# 38533	\$70.00 P	09/04/15
Inv# 38534	\$210.00 P	09/04/15
Inv# 38535	\$140.00 P	09/04/15
Inv# 38536	\$1,130.00 P	09/04/15
Inv# 38537	\$3,806.34 P	09/04/15
Inv# 38538	\$5,212.75 P	09/04/15
Inv# 38539	\$2,223.86 P	09/04/15
Inv# 38540	\$1,951.71 P	09/04/15
Inv# 38541	\$5,612.23 P	09/04/15 09/04/15
Inv# 38542	\$1,678.08 P	09/04/15
Inv# 38543	\$440.00 P	09/04/15
Inv# 38544 Inv# 38546	\$310.00 P \$868.40 P	09/04/15
Inv# 38624	\$474.87 P	09/04/15
Inv# 38625	\$1,506.05 P	09/04/15
Inv# 38626	\$3,441.67 P	09/04/15
Inv# 38627	\$1,947.70 P	09/04/15
Inv# 38628	\$1,624.84 P	09/04/15
Inv# 38629	\$240.00 P	09/04/15
Inv# 38631	\$1,749.75 P	09/04/15
Inv# 38633	\$445.81 P	09/04/15
Inv# 38635	\$6,411.41 P	09/04/15
Inv# 38636	\$472.48 P	09/04/15
Inv# 38637	\$210.00 P	09/04/15
Inv# 38638	\$1,359.33 P	09/04/15
Inv# 38639	\$2,962.51 P	09/04/15
Inv# 38640	\$1,847.25 P	09/04/15
Inv# 38642	\$2,431.14 P	09/04/15
Inv# 38645	\$2,697.61 P	09/04/15
Inv# 38647	\$700.00 P	09/04/15
Inv# 38648	\$3,044.04 P	09/04/15
Inv# 38649	\$1,436.50 P	09/04/15
Inv# 38650	\$1,273.48 P	09/04/15
Inv# 38696	\$6,862.02 P	09/04/15
Inv# 38697	\$560.00 P	09/04/15
Inv# 38698	\$560.00 P	09/04/15
Inv# 38700	\$6,159.18 P	09/04/15
Inv# 38701	\$70.00 P	09/04/15
Inv# 38702	\$220.00 P	09/04/15
Inv# 38703	\$300.00 P \$2,248,28 P	09/04/15
Inv# 38704	\$2,240.20 P \$240.00 P	09/04/15 09/04/15
Inv# 38705	\$240.00 P \$320.00 P	09/04/15
Inv# 38707	\$1,761.10 P	09/04/15
Inv# 38708 Inv# 38709	\$257.10 P	09/04/15
Inv# 38709 Inv# 38710	\$702.30 P	09/24/15
Inv# 38710	\$914.83 P	09/04/15
Inv# 38711 Inv# 38712	\$1,070.00 P	09/04/15
Inv# 38712 Inv# 38713	\$829.87 P	09/04/15
Inv# 38714	\$343.44 P	09/04/15
Inv# 38715	\$883.85 P	09/04/15
Inv# 38716	\$15,392.68 P	09/04/15
Inv# 38717	\$1,205.51 P	09/04/15
Inv# 38718	\$1,784.10 P	09/04/15
Inv# 38719	\$2,983.51 P	09/04/15
	• • • • •	

Vendor Bill List

**Current Payments** 

## CRMC CORE MECHANICAL, INC

## \$713,146.99 Vend Total

P.O. # 600222 Service/Repairs

\$407,684.80 P

\$519,684.80 P

.O. #	600222 Service/Rep	airs		
11-000-	-261-420-000-00	Required Maintenance F	urch	Ser
lnv#	38775	\$3,118.73		09/04/15
lnv#	38776	\$1,913.21	Р	09/04/15
ln∨#	38777	\$1,440.00	Ρ	09/04/15
lnv#	387779	\$11,587.14	Р	09/04/15
lnv#	38778	\$640.00	Ρ	09/04/15
Inv#	38780	\$5,223.30	Р	09/04/15
Inv#	38781	\$7,437.52	Р	09/04/15
Inv#	38782	\$1,160.00	Ρ	09/04/15
	38783	\$448.53		09/04/15
Inv#	38784	\$1,200.00	Р	09/04/15
Inv#	38785	\$160.00	Р	09/04/15
	38786	\$160.00	Р	09/04/15
	38787	\$1,770.00		09/04/15
	38788	\$160.00		09/04/15
	38789	\$2,445.00		09/04/15
	38838	\$270.20		09/24/15
	38839	\$1,160.61		09/24/15
	38840	\$6,597.26		09/24/15
	38841	\$410.00		09/24/15
	38842	\$2,446.15		09/24/15
	38843	\$160.00		09/24/15
	38844	\$1,824.96		09/24/15
	38845	\$3,630.59		09/24/15
	38846	\$2,567.32		09/24/15
	38847	\$1,728.56		09/24/15
	38849	\$600.00		09/24/15
	38850	\$160.00		09/24/15
	38851	\$291.30		09/24/15
	38852	\$1,187.39		09/24/15
	38853	\$80.00		09/24/15
	38854	\$170.00		09/24/15
	38855	\$170.00 \$155.12		09/24/15
	38858	\$515.10		09/24/15
	38859	\$1,880.00		09/24/15
	38861	\$1,174.43		09/24/15
	38862	\$604.25		09/24/15
	38865	\$2,016.24		09/24/15
	38866	\$2,029.34		09/24/15
	38867	\$2,028.34		09/24/15
	38869	\$2,094.19		09/24/15
	38870	\$1,941.50		09/24/15
	38871	\$2,376.25		09/24/15
		\$3,257.04		09/24/15
	38872 38873	\$1,835.00		09/24/15
	38874	\$1,831.79		09/24/15
	38875	\$1,401.73		09/24/15
		\$2,112.46		09/24/15
	38877 38910	\$3,607.34		09/24/15
	38911	\$1,941.24		09/24/15
	38912	\$160.00		09/24/15
	38913	\$1,485.86		09/24/15
	38914	\$2,489.33		09/24/15
		\$2,391.59		09/24/15
	38915	\$2,391.59 \$450.00		09/24/15
	38916	\$450.00 \$3,050.00		09/24/15
	38917	\$3,050.00 \$942.35		09/24/15
	38918			
	38920	\$1,656.31 \$750.00		09/24/15
	38922	\$750.00		09/24/15
	38924	\$3,906.64		09/24/15
	38927	\$815.79		09/24/15
	38984	\$300.00		09/24/15
Inv#	38985	\$1,219.60	_	09/24/15

## CRMC CORE MECHANICAL, INC

## \$713,146.99 Vend Total

IVINO CONTINECTIMA	IOAL, INO		97 10,170
P.O. # 600222 Servi	ce/Repairs		\$519,684.80 P
11-000-261-420-000-00	Required Maintenance Purch	Ser	\$407,684.80 P
Inv# 38987	\$7,534.89 P	09/24/15	
Inv# 38988	\$1,686.38 P	09/24/15	
Inv# 38989	\$746.75 P	09/24/15	
Inv# 38990	\$918.29 P	09/24/15	
Inv# 38991	\$1,239.94 P	09/24/15	
Inv# 38992	\$785.07 P	09/24/15	
Inv# 38994	\$80.00 P	09/24/15	
Inv# 38995	\$80.00 P	09/24/15	
Inv# 38996	\$4,064.76 P	09/24/15	
Inv# 38998	\$393.22 P	09/24/15	
Inv# 38999	\$600.00 P	09/24/15	
Inv# 39000	\$160.00 P	09/24/15	
Inv# 39000	\$471.40 P	09/24/15	
Inv# 39002	\$396.49 P	09/24/15	
	\$1,045.50 P	09/24/15	
Inv# 39005	\$640.00 P	09/24/15	
Inv# 39006			
Inv# 39007	\$852.53 P	09/24/15	
Inv# 39008	\$633.92 P	09/24/15	
Inv# 39009	\$300.00 P	09/24/15	
Inv# 39010	\$300.00 P	09/24/15	
Inv# 39011	\$240.00 P	09/24/15	
Inv# 39013	\$80.00 P	09/24/15	
Inv# 39014	\$160.00 P	09/24/15	
Inv# 39015	\$1,050.00 P	09/24/15	
Inv# 39016	\$334.20 P	09/24/15	
Inv# 39017	\$80.00 P	09/24/15	
Inv# 39018	\$160.00 P	09/24/15	
Inv# 39019	\$80.00 P	09/24/15	
Inv# 39020	\$80.00 P	09/24/15	
Inv# 39021	\$300.00 P	09/24/15	
Inv# 39022	\$480.00 P	09/24/15	
Inv# 39023	\$760.00 P	09/24/15	
Inv# 39026	\$364.68 P	09/24/15	****
20-218-200-420-000-00	Pre School Cleaning Repair M		\$112,000.00
Inv# 37572	\$1,996.34 P	09/04/15	
Inv# 37610	\$1,637.00 P	09/04/15	
Inv# 37611	\$5,336.45 P	09/04/15	
Inv# 37844	\$2,786.19 P	09/04/15	
Inv# 37910	\$1,717.90 P	09/04/15	
Inv# 37911	\$1,005.09 P	09/04/15	
Inv# 37912	\$314.00 P	09/04/15	
Inv# 37916	\$2,372.29 P	09/04/15	
Inv# 38004	\$2,313.50 P	09/04/15	
Inv# 38005	\$585.38 P	09/04/15	
Inv# 38006	\$620.38 P	09/04/15	
Inv# 38007	\$294.00 P	09/04/15	
Inv# 38009	\$294.00 P	09/04/15	
Inv# 38010	\$294.00 P	09/04/15	
Inv# 38011	\$1,365.41 P	09/04/15	
Inv# 38012	\$1,891.82 P	09/04/15	
Inv# 38013	\$167.00 P	09/04/15	
Inv# 38014	\$366.48 P	09/04/15	
Inv# 38015	\$492.38 P	09/04/15	
Inv# 38016	\$235.50 P	09/04/15	
Inv# 38017	\$626.50 P	09/04/15	
Inv# 38019	\$2,549.00 P	09/04/15	
Inv# 38020	\$588.00 P	09/04/15	
Inv# 38021	\$2,384.72 P	09/04/15	
Inv# 38022	\$335.97 P	09/04/15	
Inv# 38023	\$220.50 P	09/04/15	
Inv# 38026	\$416.92 P	09/04/15	
Inv# 38028	\$420.73 P	09/04/15	
00020	*		

## CRMC CORE MECHANICAL, INC

## \$713,146.99 Vend Total

## P.O. # 600222 Service/Repairs

\$519,684.80 P \$112,000.00

.U. #	600222 Service/Rep	airs	
20-218	-200-420-000-00	Pre School Cleaning Repair	Mai
Inv#	38029	\$157.00 P	09/04/15
Inv#	38030	\$1,826.56 P	09/04/15
Inv#	38031	\$1,189.65 P	09/04/15
lnv#	38033	\$3,652.60 P	09/04/15
	38034	\$273.66 P	09/04/15
	38035	\$47.71 P	09/04/15
	38036	\$324.00 P	09/04/15
	38038	\$735.00 P	09/04/15
	38039	\$1,102.85 P	09/04/15
	38040	\$8,713.00 P	09/04/15
	38094	\$7,261.15 P	09/04/15
	38095	\$238.61 P	09/04/15
	38096	\$660.91 P	09/04/15
	38097	\$1,840.06 P	09/04/15
	38098	\$1,040.00 P \$822.00 P	09/04/15
	38099	\$274.00 P	09/04/15
	38100	\$623.34 P	09/04/15
	38101	\$588.00 P	09/04/15
	38103	\$755.00 P	09/04/15
	38104	\$294.00 P	09/04/15
	38106	\$1,201.34 P	09/04/15
	38107.	\$238.61 P	09/04/15
inv#	38109	\$251.18 P	09/04/15
	38110	\$1,240.07 P	09/04/15
inv#	38111	\$308.50 P	09/04/15
lnv#	38113	\$1,228.62 P	09/04/15
Inv#	38114	\$294.75 P	09/04/15
inv#	38115	\$402.50 P	09/04/15
inv#	38116	\$374.16 P	09/04/15
inv#	38117	\$314.00 P	09/04/15
Inv#	38118	\$117.75 P	09/04/15
	38119	\$117.75 P	09/04/15
	38120	\$628.00 P	09/04/15
	38122	\$1,376.00 P	09/04/15
	38123	\$304.00 P	09/04/15
	38124	\$496.34 P	09/04/15
	38183	\$157.00 P	09/04/15
	38184	\$157.00 P	09/04/15
	38185	\$1,083.32 P	09/04/15
	38186	\$173.88 P	09/04/15
	38187	\$6,770.13 P	09/04/15
	38189	\$2,339.88 P	09/04/15
	38190	\$117.75 P	09/04/15
	38191	\$117.75 P	09/04/15
	38192	\$605.25 P	09/04/15
	38193	\$441.00 P	09/04/15
	38196	\$117.75 P	09/04/15
		\$117.75 P	09/04/15
	38197	*	
	38198	\$630.68 P	09/04/15
	38199	\$245.50 P	09/04/15
	38200	\$1,004.29 P	09/04/15
	38202	\$167.00 P	09/04/15
	38203	\$1,022.24 P	09/04/15
	38204	\$271.20 P	09/04/15
	38205	\$353.25 P	09/04/15
	38207	\$88.50 P	09/04/15
	38208	\$157.00 P	09/04/15
	38210	\$902.25 P	09/04/15
Inv#	38211	\$78.50 P	09/04/15
Inv#	38212	\$498.79 P	09/04/15
Inv#	38213	\$362.43 P	09/04/15
Inv#	38215	\$177.00 P	09/04/15

## CRMC CORE MECHANICAL, INC

#### \$713,146.99 Vend Total

P.O. # 600222	Service/Repairs	\$519,684.80 P
20-218-200-420-0	00-00 Pre School Cleaning Repair Mai	\$112,000.00

20-218-200-420-000-00	Pre School Cleaning Repair N	าลเ
Inv# 38216	\$735.00 P	09/04/15
lnv# 38217	\$220.50 P	09/04/15
Inv# 38218	\$1,275.35 P	09/04/15
Inv# 38219	\$1,148.63 P	09/04/15
Inv# 38220	\$157.00 P	09/04/15
Inv# 38221	\$1,176.00 P	09/04/15
Inv# 38222	\$735.00 P	09/04/15
Inv# 38223	\$451.00 P	09/04/15
Inv# 38224	\$334.00 P	09/04/15
Inv# 38225	\$1,370.00 P	09/04/15
Inv# 38226	\$274.00 P	09/04/15
Inv# 38229	\$274.75 P	09/04/15
Inv# 38309	\$137.00 P	09/04/15
Inv# 38310	\$471.00 P	09/04/15
Inv# 38311	\$4,870.89 P	09/04/15
Inv# 38312	\$330.00 P	09/04/15
Inv# 38313	\$1,652.17 P	09/04/15
Inv# 38314	\$920.00 P	09/04/15
Inv# 38331	\$771.18 P	09/04/15
Inv# 38332	\$137.00 P	09/04/15
Inv# 38334	\$280.00 P	09/04/15
Inv# 38335	\$805.00 P	09/04/15
Inv# 38337	\$1,260.32 P	09/04/15
Inv# 38808	\$157.00 P	09/04/15

DASY DATAMATION SYSTEMS

P.O. # 600863 SUPPLIES TECH;MR. G. LAUDERBAC

15-190-100-610-062-06 Inv# 0195755-IN

SUPPLIES-TECH EQUIPMENT CA/MVA \$35.90 09/18/15

DHCC DEAF-HEARING COMMUNICATION CENTRE

P.O. # 600628 INTERPRETATION; NICOLELLA

11-000-262-300-000-00

Inv# 15080104

\$125.50 P 09/18/15

2126 DEAN; NAEHA

P.O. # 600657 Reim. Ed Res All Conf; TBeaman

11-000-230-580-000-64

Travel for Innovations \$802.25 P

09/22/15 Inv# Inv #477638 Inv# Meal/Travel Reimburs \$248.50 P 09/22/15 Inv# Tkt#0012351979238 \$455.20 P 09/22/15

D168 DELL MARKETING ,L.P. A70256 - 1NJCP

P.O. # 600229 TECH;MCCOMBS/PATRICIA LEXA

20-218-100-600-000-00 Pre School Ed Supplies

Inv# XJRPK7657C

\$672.38

**Operations Consultants** 

P.O. # 600252 Computer Carts

SUPPLIES-TECH EQUIPMENT FRST H 15-190-100-610-062-16 09/03/15

\$8,399.96 Inv# XJRDXWMD6C P.O. # 600352 Student Laptops; D. Corvi

SUPPLIES-TECH EQUIPMENT FRST H 15-190-100-610-062-16

Inv# XJRFC3T51C

20-218-100-600-000-00

09/03/15 \$63,827.00

P.O. # 600550 TECHNOLOGH;MCCOMBS/D'AGATI

20-218-100-600-000-00 Pre School Ed Supplies

Inv# XJRR16R63C \$799.00

P.O. # 600562 TECH;MCCOMBS/AVILES

Inv# XJRR84TW2C

Pre School Ed Supplies

09/17/15 \$791.62

\$35.90 Vend Total

\$35.90

\$125.50 Vend Total

\$125.50 P

\$35.90

\$125.50 P

\$1,505.95 Vend Total

\$1,505.95

\$1,505.95

\$74,489.96 Vend Total

\$672.38

\$672,38

\$8,399.96

\$8,399.96

\$63,827.00

\$63,827.00

\$799.00 \$799.00

\$791.62

\$791.62

09/14/15

09/15/15

Page 22 of 51 09/25/15 12:17

\$500.00 Vend Total

\$500.00

\$132.00

\$49,40 P

\$500.00

\$132.00

\$49.40 P

Vendor Bill List **Current Payments** 

DLWD DEPT OF LABOR AND WORKFORCE DEVELOPME

P.O. # 600305 FEES, NICOLELLA

11-000-262-800-000-00

Inv# 78417

OTHER OBJECTS-ADMISSION

09/03/15 \$500.00

\$132.00 Vend Total D217 DESIGNER T'S

P.O. # 600866 TSHIRTS; COMMUNICATIONS; 7TH F

11-000-251-600-000-58 Office Pub Info Supplies

Inv# 203432 \$132.00 09/23/15

\$49.40 Vend Total B325 | DICK BLICK COMPANY

09/23/15

P.O. # 690109 Fine Art Supplies

15-190-100-610-100-25 SUPPLIES

Inv# 4868808 \$49,40 P

\$96,000.00 Vend Total DREA DREAMBOX LEARNING, INC

\$96,000.00 P.O. # 600162 License: ABell

\$96,000.00 20-235-100-600-000-00 T1 Educational Supplies

09/04/15 Inv# DB081523689 \$96,000.00

\$63.42 Vend Total D370 DUBELL LUMBER CO.

\$63.42 P P.O. # 600320 WOOD WORKING SPECIALTY ITEMS

\$63.42 P 11-000-261-610-000-00 Required Maint Bldg Supplies

Inv# 002-212180 \$63,42 P 09/17/15

\$1,947.41 Vend Total E002 | EAI EDUCATION/ERIC ARMIN INC

P.O. # 600466 CLASSROOM SUPPLIES-A. WILLIAMS \$220.45 \$220.45

**SUPPLIES** 15-190-100-610-300-18 Inv# INV0739015 \$220.45 09/18/15

\$1,561.25 P.O. # 600646 Textbooks

\$1,561.25 15-190-100-640-100-16 **TEXTBOOKS** 

\$1.561.25 09/14/15 Inv# INV0739198

\$125.38 P.O. # 690126 Teaching Aids

\$125.38 15-190-100-610-100-25 **SUPPLIES** 

\$125.38 09/23/15 Inv# INV0738416 \$23,37 P.O. # 690397 Teaching Aids

\$23.37

15-190-100-610-100-36 SUPPLIES Inv# INV0739242 \$23,37 09/16/15

\$16.96 P.O. # 690502 Teaching Aids

\$16.96

15-190-100-610-100-36 **SUPPLIES** Inv# INV0741615 \$16.96 09/24/15

\$39,340.00 Vend Total EIAS | EAISE DESIGN & LANDSCAPING

\$39,340,00 P P.O. # 600167 Service

\$39,340.00 P 11-000-263-420-000-00

Grounds Equip Rental & Repair \$3,934.00 P 09/21/15 Inv# 61549 Inv# 61606 \$7,868.00 P 09/21/15

Inv# 61855 \$7,868.00 P 09/21/15 09/21/15 Inv# 61941 \$11,802.00 P Inv# 62308 \$7,868.00 P 09/21/15

Inv# INV054867-1

\$178,000.00 Vend Total 0799 | EDMENTUM

\$178,000.00

P.O. # 600156 License; ABell

\$178,000.00 11-190-100-320-000-00 PURCH PROF ED SERVICES \$178,000.00 09/04/15

EDSI | EDUCATIONAL DATA SERVICES, INC.

P.O. # 600456 COOPERATIVE SKILLED TRADES

11-000-262-800-000-00 OTHER OBJECTS-ADMISSION

Inv# Reference# 123124

\$1,990.00 09/18/15

2194 EDUCATIONAL EPIPHANY LLC

P.O. # 600385 Curriculum; ABell

11-422-100-610-000-60 Summer School Supplies

Inv# 5039

\$2,000.00

09/03/15

EC02 | EL CENTRO DAY CARE

P.O. # 600337 BUDGET:MCCOMBS/C JONES

20-218-200-321-000-00

Contracted Pre K Services

Inv# ECDC-01 10/15

\$71,400.00 P 09/23/15 09/23/15

Inv# ECDC-01 8/15 \$24,031.24 P

EPL | EPLUS

P.O. # 600157 Contract ReNewal

11-000-252-340-000-62

PURCH TECH SVCS

Inv# V1768995

09/03/15 \$33,035.64

P.O. # 600296 Unitrends Annual Support

11-000-252-340-000-62

**PURCH TECH SVCS** 

Inv# V1774551

\$23,345.76 09/18/15

0571 EPS

P.O. # 600361 TEXTBOOKS:FRANCES MONTGOMERY

20-501-100-640-000-99

Inv# 10843641

TEXTBOOKS-ST JOSEPH

**EQDE** | **EQUIPMENT DEPOT** 

P.O. # 600486 FORKLIFT REPAIRS & MANLIFTS

11-000-261-420-000-00

Inv# 40638805 Inv# 40640643

Inv# 40640989

Inv# 40644608

Required Maintenance Purch Ser

\$1,230.60

\$692.94 P 09/18/15 \$299.07 P 09/18/15

\$1.524.98 P 09/18/15

09/16/15

06/30/15

09/17/15

09/25/15

06/30/15

\$160.75 P 09/18/15

ERCO ERCO CEILING, INC.

P.O. # 501066 SHADES DEPT. ROLLERS

11-000-261-610-000-00

Required Maint Bldg Supplies

Inv# 290181

\$9,937.50

P.O. # 600304 Supplies

11-000-261-610-000-00

Required Maint Bldg Supplies

Inv# 296632

\$3,237,84 P

Inv# 297290

\$809.46 P

FB55 FILE BANK

P.O. # 503810 Other Purch Services: C. McKim

20-455-200-500-000-00 OTHER PCH SVCS

Inv# 066653 Inv# 066688 Inv# 066896 Inv# 067473

Inv# 067488 Inv# 067537 Inv# 067552

Inv# 067660

06/30/15 \$2,947.25 P \$87.78 P 06/30/15 06/30/15 \$1,275.50 P

\$2,964.25 P

\$174.50 P 06/30/15 06/30/15 \$181.00 P \$415.50 P 06/30/15

\$2,641.40 P 06/30/15 \$1,990.00 Vend Total

\$1,990.00

\$1,990.00

\$2,000.00 Vend Total

\$2,000.00

\$2,000.00

\$95,431.24 Vend Total

\$95.431.24 P

\$95,431.24 P

\$56,381.40 Vend Total

\$33,035.64

\$33.035.64

\$23,345.76

\$23,345.76

\$1,230.60 Vend Total

\$1,230.60

\$1,230.60

\$2,677.74 Vend Total

\$2,677,74 P

\$2,677.74 P

\$13,984.80 Vend Total

\$9,937.50

\$9,937.50

\$4,047.30 P

\$4,047.30 P

\$33,447.04 Vend Total

\$10,687.18 P

\$10,687.18 P

FB55 FILE BANK			\$33,447.04 Vend Total
			·
P.O. # 600104 STORAGE		RIMANC	\$22,759.86 P
11-000-213-600-000-66	Health Services Supplies	00/04/45	\$3,601.85 P
Inv# 067471 11-000-218-500-000-65	\$3,601.85 P OTHER PURCH SVCS	09/04/15	\$14,164.43 P
Inv# 066891	\$387.09 P	09/04/15	914,104.40
Inv# 066892	\$228.48 P	09/04/15	
Inv# 066933	\$140.95 P	09/04/15	
Inv# 067015	\$1,284.50 P	09/04/15	
Inv# 067046	\$1,548.00 P	09/04/15	
Inv# 067078	\$938.00 P	09/04/15	
Inv# 067125	\$1,198.00 P	09/04/15	
Inv# 067136	\$521.00 P	09/04/15	
Inv# 067145	\$10.16 P	09/04/15 09/04/15	
Inv# 067146 Inv# 067161	\$36.02 P \$1,241.00 P	09/04/15	
Inv# 067175	\$1,022.00 P	09/04/15	
Inv# 067195	\$1,065.00 P	09/04/15	
Inv# 067406	\$140.95 P	09/04/15	
Inv# 067455	\$50.62 P	09/04/15	
Inv# 067472	\$1,653.00 P	09/04/15	
Inv# 067508	\$2,677.50 P	09/04/15	
Inv# 067522	\$22,16 P	09/04/15	
11-000-230-340-000-00	PURCH TECH SVCS		\$1,414.76 P
Inv# 062529	\$118.00 P	09/04/15	
Inv# 066893	\$1,160.55 P	09/04/15	
Inv# 067162	\$77.85 P	09/04/15	
Inv# 067456 11-000-251-340-000-55	\$58.36 P PURCH TECH SVCS	09/04/15	\$3,578.82 P
Inv# 062529	\$29.50 P	09/04/15	\$5,570.02 1
Inv# 062529	\$78.42 P	09/04/15	
Inv# 062529	\$359.23 P	09/04/15	
Inv# 066885	\$865.05 P	09/04/15	
Inv# 066886	\$607.62 P	09/04/15	
Inv# 066889	\$0.84 P	09/04/15	
Inv# 066890	\$202.19 P	09/04/15	
Inv# 066894	\$196.73 P	09/04/15	
Inv# 066895	\$339.84 P	09/04/15	
Inv# 066899	\$15.00 P	09/04/15	
Inv# 066900	\$521.04 P \$166.40 P	09/04/15 09/04/15	
Inv# 066989 Inv# 067457	\$50.56 P	09/04/15	
Inv# 067523	\$146.40 P	09/04/15	
11144 007 020	<b>4,10.10</b> .	00,00	
F148 FISHER SCIENTIFIC-I	EMD		\$460.41 Vend Total
P.O. # 600869 SCIENCES	SUPPLIES-A THOMPS	ON	\$460.41 P
15-190-100-610-300-18	SUPPLIES		\$460.41 P
Inv# 9157092	\$460.41 P	09/24/15	•
			A
2182 FLAGPOLE TECHNO	LOGY		\$5,200.00 Vend Total
P.O. # 600629 REPAIR FL	AGPOLES VARIOUS		\$5,200.00
11-000-261-420-000-00	Required Maintenance Purch	Ser	\$5,200.00
Inv# 47034	\$5,200.00	09/25/15	
FP55 FLORIO PERRUCCI S	TFINHARDT & FADER	1.4.	\$32,176.39 Vend Total
			•
P.O. # 600313 LEGAL SE		7 -	\$32,176.39 P
11-000-230-331-000-57	LEGAL FEES	00146145	\$32,176.39 P
Inv# 111168	\$685.66 P	09/16/15 09/16/15	
nv# 111169  nv# 111170	\$2,863.82 P \$1,616.00 P	09/16/15	
Inv# 111170 Inv# 111217	\$1,010.00 P \$192.00 P	09/16/15	
Inv# 111217	\$32.00 P	09/16/15	
Inv# 111312	\$10,933.71 P	09/16/15	
	·•		

FP55 FLORIO PERRUCCI	STEINHARDT & FADER.	L.L.	\$32,176.39 Vend Total
			\$32,176.39 P
P.O. # 600313 LEGAL SI		7 Γ	• •
11-000-230-331-000-57	LEGAL FEES		\$32,176.39 P
Inv# 111327	\$384.00 P	09/16/15	
Inv# 111545	\$4,154.00 P	09/16/15	
Inv# 112333	\$32.00 P	09/17/15	
Inv# 112334	\$608.00 P	09/17/15	
Inv# 112335	\$736.00 P	09/17/15	
Inv# 112336	\$720.00 P	09/17/15 09/17/15	
Inv# 112337	\$2,816.00 P	09/17/15	
Inv# 112425	\$5,811.20 P \$592.00 P	09/17/15	
Inv# 112426	φ392.00 F	09/1//13	
ARA5 FOOD SERVICES (A	RAMARK CATERING)		\$5,383.00 Vend Total
P.O. # 600134 Catering:	Maita Soukup		\$218.00
11-000-251-600-000-58	Office Pub Info Supplies		\$218.00
Inv# 010945	\$218.00	09/03/15	
P.O. # 600135 LUNCHE	•	•••	\$560.00
	•		\$560.00
11-000-230-590-000-50	MISC PURCH SVCS \$560.00	09/03/15	<b>4300.00</b>
Inv# 010943	• • • • • • • • • • • • • • • • • • • •	09/03/15	<b>#0.000.00</b>
P.O. # 600137 OTHPUR			\$2,200.00
20-455-200-500-000-00	OTHER PCH SVCS		\$2,200.00
Inv# 010944	\$2,200.00	09/03/15	
P.O. # 600171 Catering;	Maita Soukup 7th Floo		\$200.00
11-000-251-600-000-58	Office Pub Info Supplies		\$200.00
Inv# 010947	\$200.00	09/03/15	
P.O. # 600185 Catering F	Request: Maita Soukup		\$140.00
11-000-251-600-000-58	Office Pub Info Supplies		\$140.00
Inv# 010946	\$140.00	09/03/15	•••••
P.O. # 600351 Board Mtg	• • • •	00/00/10	\$120.00 P
		· mh.	\$120.00 P
11-000-230-630-000-51	BOE Train Consul&Meeting S		\$120.00 P
Inv# 010948	\$120.00 P	09/16/15	#200 00
P.O. # 600372 Yorkship (			\$300.00
11-000-251-600-000-58	Office Pub Info Supplies		\$300.00
Inv# 010951	\$300.00	09/16/15	
P.O. # 600389 Catering;	Aida Figueroa		\$175.00
11-800-330-500-000-80	Community Outreach Pur Se	rvice	\$175.00
Inv# 010950	\$175.00	09/16/15	
P.O. # 600889 SWAG Pr	of Dev Dav: TBeaman		\$420.00
11-800-330-500-000-80	Community Outreach Pur Se	rvice	\$420.00
Inv# 010956	\$420.00	09/16/15	•
P.O. # 600913 Catering I		00/10/10	\$1,050.00
	MISC PURCH SVCS		\$1,050.00
11-000-230-590-000-50		09/18/15	\$1,000.00
Inv# 010957	\$350.00 P	09/18/15	
Inv# 010958	\$350.00 P \$350.00 P	09/18/15	
Inv# 010959	\$300.00 F	09/10/13	
FP01 FORTRESS PROTEC	CTION LLC		\$9,518.51 Vend Total
P.O. # 500267 Service-B	urglar Alarms		\$1,028.77 P
11-000-261-420-000-00	Required Maintenance Purch	Ser	\$1,028.77 P
Inv# 289125	\$1,028.77 P	06/30/15	
P.O. # 503101 FORTRE			\$4,269.14 P
			\$4,269.14 P
11-000-261-420-000-00	Required Maintenance Purch \$207.27 P	06/30/15	ψημουτιί
Inv# 289128	·	06/30/15	
Inv# 289130	\$385.24 P \$717.75 P	06/30/15	
Inv# 289131	\$717.75 P \$193.62 P	06/30/15	
Inv# 289548	\$193.02 P \$180.00 P	06/30/15	
Inv# 289549	\$100.00 P	06/30/15	
Inv# 289550	\$270.00 P	06/30/15	
Inv# 289551	\$30.00 1	V V V V 1 V	

FP01 FORTRESS PROTE	CTION LLC		\$9,518.51 Vend Total
		V D V	\$4,269.14 P
	ESS PROTECTION FIRE ALA		
11-000-261-420-000-00	Required Maintenance Purch Se		\$4,269.14 P
Inv# 289552	•	06/30/15	
Inv# 289553	· · · · · · · · · · · · · · · · · · ·	06/30/15	
Inv# 289554	•	06/30/15 06/30/15	
Inv# 289555	• • • • • • • • • • • • • • • • • • • •	06/30/15 06/30/15	
Inv# 289556	•	06/30/15	
Inv# 289557 Inv# 289558	-	06/30/15 06/30/15	
Inv# 289559	· · · · · · · · · · · · · · · · · · ·	06/30/15	
Inv# 289573	*	06/30/15	
Inv# 289574		06/30/15	
P.O. # 600123 Burglar-			\$4,220.60 P
11-000-261-420-000-00	•	<b>~</b> *	\$4,220.60 P
	Required Maintenance Purch Se		\$4,220.00 T
Inv# 289127	• • • • • • •	09/22/15 09/18/15	
Inv# 289704 Inv# 289705	•	09/18/15	
111V# 2097UD	\$100.00 F	09/10/10	
0703 FORTRESS PROTE	CTION LLC		\$9,167.43 Vend Total
P.O. # 600630 Service-l	Fire Alarme		\$9,167.43 P
			\$9,167.43 P
11-000-261-420-000-00	Required Maintenance Purch Se		33,107.43 F
Inv# 289696	* * * * * *	09/18/15	
Inv# 289700		09/18/15 09/18/15	
Inv# 289701	•	09/18/15	
Inv# 289702 Inv# 289703	•	09/18/15	
Inv# 289703 Inv# 289721	•	09/18/15	
Inv# 289723	· ·	09/18/15	
Inv# 289727	•	09/18/15	
Inv# 289728	•	09/18/15	
Inv# 289729		09/18/15	
Inv# 289733	• • • • •	09/18/15	
Inv# 289734		09/18/15	
Inv# 289735		09/18/15	
Inv# 289736	\$563.97 P	09/18/15	
THE PROPERTY OF STREET	110		\$2 E24 20 Vand Tatal
FRBR FRIED BROTHERS	, INC.		\$3,524.28 Vend Total
P.O. # 600436 LOCK SI	HOP SUPPLIES		\$3,524.28 P
11-000-262-610-000-00	SUPPLIES-CUST/MAINT		\$3,524.28 P
Inv# 225599-1	\$3,453.26 P	09/25/15	
Inv# 225599-2	\$71.02 P	09/25/15	
			40 077 70 Mand Takel
GENP GENUINE PARTS C			\$3,677.73 Vend Total
P.O. # 600624 GENERA	AL VEHICLES SUPPLIES		\$3,677.73 P
11-000-262-610-000-00	SUPPLIES-CUST/MAINT		\$3,677.73 P
Inv# 855533	\$3,677.73 P	09/18/15	
OLOG OLOGOTED EDIL II	NO.		\$331.50 Vend Total
GLOG GLOGSTER EDU, I			· ·
P.O. # 600665 SUPPLIE	ES TECH;MR. LOUDERBAC	K	\$331.50
15-190-100-610-062-06	SUPPLIES-TECH EQUIPMENT C	CA/MVA	\$331.50
Inv# 000019631	\$331.50	09/16/15	
O400 OLOUGEOTER CO	ONEO CENVO COU NICT		\$17,936.52 Vend Total
· · · · · · · · · · · · · · · · · · ·	SPEC SERVS SCH DIST		,
P.O. # 501159 Tuition 2	014-15;Zaum		\$17,936.52 P
11-000-100-565-000-00	TUITION-CTY SPEC SVC/REG [	DAY	\$17,936.52 P
Inv# C 1883-15	•	06/30/15	
Inv# C 2265-15	•	06/30/15	
Inv# C 2662-15	· ·	06/30/15	
Inv# C 272-14		06/30/15	
Inv# C 3099-15	\$888.00 P	06/30/15	

G190 GLOUCESTER CO SPEC SERVS SCH DIST

\$17,936.52 Vend Total

P.O. # 501159 Tuition 2014-15;Zaum \$17,936.52 P

11-000-100-565-000-00 TUITION-CTY SPEC SVC/REG DAY \$17,936.52 P Inv# C 3505-15 \$2,042.56 P 06/30/15

inv# C 3868-14 \$6,180.86 P 06/30/15 Inv# C 4064-15 \$2,235.24 P 06/30/15 Inv# C 4823-14 \$125.66 P 06/30/15

G194 GLOUCESTER TWP BOARD OF EDUCATION

\$48,096.74 Vend Total

\$23,053.12 P

P.O. # 502328 TUITION; SCINTRON, 3RD FLOOR \$23,053.12 P

11-000-100-561-000-00 TUITION TO OTH LEA IN NJ-REG Inv# 5V00109-10/14 A.B. \$1,604,64 P 06/30/15 \$3,170,88 P 06/30/15 Inv# 5V0012 9-11/14 J.H. \$3,170.88 P 06/30/15 Inv# 5V0013 9-11/14 I.S. Inv# 5V0014 9-11/14 Q.S. \$3,935.04 P 06/30/15 Inv# 5V0015 9-11/14 D.S. \$3,075.56 P 06/30/15 Inv# 5V0016 9-11/14 K.S. \$3,075.56 P 06/30/15 \$2,576.34 P Inv# 5V0024 10-11/14 K.W. 06/30/15

Inv# 5V0043 12/14 K.W. \$1,123.02 P 06/30/15 Inv# 5V0124 3/14 K.W. \$1,321.20 P 06/30/15

P.O. # 502801 TUITION; SCINTRON, 3RD FLOOR \$12,460.12 P

11-000-100-561-000-00 TUITION TO OTH LEA IN NJ-REG \$12,460.12 P

 Inv# 5V0059 A.N.
 \$4,279.04 P
 06/30/15

 Inv# 5V0060 D.D.
 \$3,075.56 P
 06/30/15

 Inv# 5V0062 M.C.
 \$4,888.44 P
 06/30/15

 Inv# 5V0160 M.C.
 \$217.08 P
 06/30/15

P.O. # 503292 Tuilton 2014-15; Zaum \$12,583.50 P

11-000-100-562-000-00 TUITION TO OTH LEA IN NJ-SPECL \$12,583.50 P

Inv# 5V0011 9-10/14 Z.T. \$2,072.66 P 06/30/15 \$2,510.28 P 06/30/15 Inv# 5V0146 3-4/15 Y.S. \$3,115.24 P 06/30/15 Inv# 5V0147 3-4/15 M.S. \$1,321.20 P 06/30/15 Inv# 5V0181 5/15 Y.S. \$1,639.60 P 06/30/15 Inv# 5V0182 5/15 M.S. Inv# 5V0228 6/15 Y.S. \$858.78 P 06/30/15

Inv# 5V0229 6/15 M.S. \$1,065.74 P 06/30/15

GP10 GOPHER SPORT \$122.66 Vend Total

P.O. # 600537 SUPPLIES:MCCOMBS/HAMMOND JERAI \$122.66 P

20-218-100-600-000-00 Pre School Ed Supplies \$122.66 P

20-218-100-600-000-00 Pre School Ed Supplies \$122.60 P

HATO HADDON TOWNSHIP BOARD OF EDUCATION \$3,337.50 Vend Total

P.O. # 502091 TUITION; SCINTRON, 3RD FLOOR \$3,337.50 P

2O. # 502091 TUTTON;SCINTRON,3RD FLOOR \$3,337.50 F

11-000-100-561-000-00 TUITION TO OTH LEA IN NJ-REG \$3,3 Inv# Jun 15 A.B. \$1,112.50 P 06/30/15

Inv# Mar 15 A.B. \$1,112.50 P 06/30/15 Inv# May 15 A.B. \$1,112.50 P 06/30/15

Inv# July 28, 2015 Mtg.

2178 HALAL FOOD MARKET LLC \$300.00 Vend Total

P.O. # 600133 Catering: Maita Soukup 7th Flo \$300.00

\$300.00

11-000-251-600-000-58 Office Pub Info Supplies \$300.00

H108 HARGROVE RECYCLING INC; W \$117.18 Vend Total

09/04/15

047.40 B

P.O. # 600112 CONCRETE & ASPHALT DISPOSAL \$117.18 P

11-000-261-420-000-00 Required Maintenance Purch Ser \$117.18 P Inv# 1002100 \$117.18 P 09/25/15

SUHA HARPER; SUSAN

P.O. # 503896 REIMBURSE; MCCOMBS/S HARPER

20-218-200-580-000-00

Pre School Travel

Inv# 1/15-6/15

\$145.39 06/30/15 \$145.39

\$1.552.00 P

\$226.80

\$440.44

\$57.22

\$103.38 P

\$84.55 P

\$8.572.65 P

\$53,400.00

\$60,324,99 P

\$50,000.00

\$145.39

\$1,552.00 P

H118 HARRAH'S CASINO HOTEL

P.O. # 601122 Reg-Workshop 2015; TBeaman

11-000-230-585-000-51

**BOE Travel Registration Hotels** 

Inv# NJSBA Hotel Fees

\$1,552.00 P 09/25/15

P.O. # 600212 TECH; MCCOMBS/K KOTSEDAKIS

20-218-100-600-000-00

Pre School Ed Supplies

Inv# 0255910

H156 | HATCH

\$226.80 09/23/15

P.O. # 600215 TECH;MCCOMBS/AMBER BEY

20-218-100-600-000-00 Pre School Ed Supplies

Inv# 0250986

\$440.44

\$245.15 Vend Total

\$667.24 Vend Total

\$145.39 Vend Total

\$1,552.00 Vend Total

\$440.44

\$57.22

\$103.38 P

\$84.55 P

\$8,572.65 P

\$53,400.00

\$60,324.99 P

\$226.80

SH02 HENRY SCHEIN

P.O. # 690251 Health and Trainer Supplies

11-000-213-600-000-66

Health Services Supplies

Inv# 22813903

\$57.22 09/23/15

09/04/15

P.O. # 690254 Health and Trainer Supplies

Health Services Supplies

11-000-213-600-000-66 Inv# 22813905

\$103.38 P 09/21/15

P.O. # 690263 Health and Trainer Supplies

11-000-213-600-000-66

Health Services Supplies

Inv# 22813912

09/21/15 \$84.55 P

\$184,277.64 Vend Total

P.O. # 503183 KNOX BAR CODING/S NICOLELLA

11-000-261-420-000-00

Required Maintenance Purch Ser

Inv# 17387

\$4,222,35 P 06/30/15

Inv# 17388

P.O. # 503746 Construction Repairs

\$4,350,30 P 06/30/15

12-000-400-450-000-55

Construction Projects

Inv# 17393

\$53,400.00 06/30/15

P.O. # 600346 Smart Board Install

0250 Hi-Nella Board of Education

11-000-252-340-000-62

**PURCH TECH SVCS** 

\$31,500,00 P 09/17/15 09/17/15

Inv# 17423 Inv# 17430 \$11,200.00 P \$16,025.00 P 09/23/15

Inv# 17447

Inv# 17421

09/23/15 \$1,599.99 P

P.O. # 600919 BONSALL PAINT/NICOLELLA 11-000-261-420-000-00

Required Maintenance Purch Ser

Inv# 17429

\$50,000.00 09/18/15

P.O. # 600959 Fetters Emergency Rprs; NICOLEL

11-000-261-420-000-00

Required Maintenance Purch Ser

Inv# 17433

\$11,980.00 09/18/15 \$11,980.00

\$11,980.00

\$50,000.00

HDCC HISPANIC DAY CARE CENTER

P.O. # 600338 BUDGET:MCCOMBS/C JONES

20-218-200-321-000-00

Inv# HCDC 01 9/15 Inv# HCDC 02 10/15

Inv# HCDC 12 8/15

Contracted Pre K Services \$71,502.00 P

> \$71,502,00 P \$17,758,78 P

09/23/15 09/23/15 09/23/15

\$160,762,78 P

\$160,762.78 Vend Total

\$160,762,78 P

#### 0553 HOUGHTON MIFFLIN HARCOURT

\$7,109.70 Vend Total

\$760.10 P.O. # 600150 TEXTBOOKS; PATRICIA QUINTER

\$760.10 20-501-100-640-000-94 **TEXTBOOKS-HOLY NAME** 09/03/15 Inv# 951675200 \$760.10

P.O. # 600151 TEXTBOOKS; PATRICIA QUINTER \$1,725.28

20-501-100-640-000-94 \$1,725.28 TEXTBOOKS-HOLY NAME

09/03/15 Inv# 951675199 \$1,725.28

\$4.624.32 P P.O. # 600360 TEXTBOOKS:FRANCES MONTGOMERY

\$4,624.32 P 20-501-100-640-000-99 TEXTBOOKS-ST JOSEPH

Inv# 951699582 \$1,137.76 P 09/23/15

Inv# 951770653 \$3,486,56 P 09/24/15

### 2111 | i2 SECURITY SOLUTIONS

Inv# 342561545

\$1,202.00 Vend Total

\$1,202.00 P P.O. # 503246 TIME CLOCK REPAIRS DW

\$1,202.00 P CLEAN, REPAIR & MAINT SVC 11-000-262-420-000-00

\$1,202.00 P 06/30/15 Inv# 0000014259

#### 0379 | INTERLINE BRANDS INC/DBA AMSAN

### \$207,656.80 Vend Total

\$34,954.00 P.O. # 503672 Equipment

SUPPLIES-CUST/MAINT \$34,954.00 11-000-262-610-000-00

\$4,035.20 P Inv# 340907690 09/23/15

Inv# 342561511 \$12,090.00 P 06/30/15 Inv# 343018156 \$18,828.80 P 06/30/15

\$172,702.80 P P.O. # 600127 Custodial Supplies

\$172,702.80 P SUPPLIES-CUST/MAINT 11-000-262-610-000-00

\$1,509.50 P

09/24/15

\$1,509.50 P Inv# 342561529 09/24/15 \$1,509.50 P 09/24/15 Inv# 342561537

\$1,509.50 P 09/24/15 Inv# 342561552 \$1,509.50 P 09/24/15 Inv# 342561560 \$1,509.50 P 09/24/15 Inv# 342561578

\$1,509.50 P 09/24/15 Inv# 342561586 \$1,509.50 P 09/24/15 Inv# 342561602

Inv# 342561610 \$73,740.64 P 09/24/15

\$1,509.50 P 09/24/15 Inv# 342683828 \$1,509.50 P 09/24/15 Inv# 342683836

\$1,509.50 P 09/24/15 Inv# 342683844 \$1,509.50 P 09/24/15 Inv# 342683851

Inv# 342683869 \$1,509.50 P 09/24/15 \$1,509.50 P 09/24/15 Inv# 342683877

Inv# 342683885 \$1,509.50 P 09/24/15 Inv# 342683893 \$1,509.50 P 09/24/15

Inv# 342683901 \$1,509.50 P 09/24/15

\$1,509.50 P Inv# 342683919 09/24/15 \$1,509.50 P 09/24/15 Inv# 342683927

09/24/15 \$1,509.50 P Inv# 342683935 \$1,734.50 P 09/24/15

Inv# 342683943 \$1,126.00 P 09/24/15 Inv# 342683950 \$1,734.50 P 09/24/15

Inv# 342804002 \$326.75 P 09/24/15 Inv# 342804010 \$5,029,20 P 09/24/15

Inv# 342804028 Inv# 342804036 \$2,136,96 P 09/24/15 Inv# 343018149 \$873.27 P 09/24/15

Inv# 343137261 \$312.00 P 09/24/15 (\$23.40) P 09/24/15 Inv# 343498853 (\$156.00) P 09/24/15 Inv# 343498861

Inv# 343498879 \$116.00 P 09/24/15 \$953.10 P 09/24/15 Inv# 343498887

\$4,650.25 P 09/24/15 Inv# 343603411 \$23.40 P 09/24/15 Inv# 343603429 \$156.00 P 09/24/15 Inv# 343603437 09/24/15

Inv# 343731295 \$1,509.50 P \$60.62 P 09/24/15 Inv# 343860995

Inv# 346615396

Inv# 346740772

Inv# September 9, 2015

Inv# LDCWC-09 8/15

## 0379 INTERLINE BRANDS INC/DBA AMSAN

#### \$207,656.80 Vend Total

\$172,702.80 P P.O. # 600127 Custodial Supplies \$172,702.80 P 11-000-262-610-000-00

SUPPLIES-CUST/MAINT \$4,626.00 P 09/24/15 Inv# 344355334 Inv# 344610902 \$1,183.20 P 09/24/15 \$1,223.75 P Inv# 344610910 09/24/15 \$16,317.92 P 09/24/15 Inv# 344730676 \$4,602,03 P 09/24/15 Inv# 344957592 Inv# 344957600 \$857.79 P 09/24/15 Inv# 345215347 \$266.50 P 09/24/15 Inv# 345215354 \$48.95 P 09/24/15 \$28.70 P Inv# 345441976 09/24/15 \$5,871.36 P Inv# 345799126 09/24/15 \$5,516.00 P 09/24/15 Inv# 345799134

\$8,600.00 Vend Total 2205 JABLON; JUDY R.

09/24/15 09/24/15

\$8,600.00 P P.O. # 600859 PD: MRS MCCOMBS/M NESMITH

\$95.31 P

\$7,572.00 P

\$8,600.00 P 20-218-200-329-000-00 Pre School Other Pur Ed Servic

Inv# 15154 \$8,600.00 P 09/24/15

\$119.47 Vend Total 0282 JOSEPHSON INSTITUTE

\$119.47 P P.O. # 600184 Textbooks

\$119.47 P **TEXTBOOKS** 15-190-100-640-100-16

Inv# CC-010773 \$119.47 P 09/24/15

\$608.11 Vend Total 0075 JOTTAN, INC.

\$608,11 P.O. # 600141 REPAIRS MOLINA ELEMENTARY

\$608.11 11-000-262-420-000-00 CLEAN, REPAIR & MAINT SVC

\$608.11 09/17/15 Inv# 114627-00

\$751.89 Vend Total 2145 KAPLAN COMPANY

\$751.89 P.O. # 600986 Utility Bills

\$751.89 11-000-262-622-000-00 Electricity

\$482.92 P 09/24/15 Inv# August 24, 2015 \$193.97 P 09/24/15 Inv# July 27, 2015 \$75.00 P 09/24/15

\$59.95 Vend Total KEMV KEM VENTURES, INC.

\$59.95 P.O. # 600435 TECH;MCCOMBS/T LEWIS

20-218-100-600-000-00 \$59.95

Pre School Ed Supplies Inv# 20150427 \$59.95 09/18/15

\$43,189.67 Vend Total L022 LABAR DAYCARE CENTER

\$43,189,67 P P.O. # 600343 BUDGET:MCCOMBS/ C JONES

\$43,189.67 P 20-218-200-321-000-00 Contracted Pre K Services

Inv# LDCWC-09 10/15 \$29,583.00 P 09/23/15

\$21,491,47 Vend Total L034 | LAKESHORE LEARNING MATERIALS

09/23/15

\$2,064.78 P.O. # 600192 SUPPLIES; MCCOMBS/T WAPLES

\$2,064.78 20-218-100-600-000-00 Pre School Ed Supplies

\$13,606.67 P

Inv# 3931950815 \$2,064.78 09/23/15

P.O. # 600205 SUPPLIES;MCCOMBS/D MONTAGUE \$1,177.96

\$1,177.96

Pre School Ed Supplies 20-218-100-600-000-00

\$1,177.96 09/14/15 Inv# 4041960815

L034 LAKESHORE LEARNIN	NG MATERIALS		\$21,491.47 Vend Total
P.O. # 600211 SUPPLIES;	MCCOMBS/K KOTSED	AKIS	\$290.69
	Pre School Ed Supplies	71110	\$290.69
Inv# 3929300815	\$290.69	09/18/15	<b>V.</b>
P.O. # 600213 SUPPLIES;N	·		\$1,997.13
	Pre School Ed Supplies		\$1,997.13
Inv# 3929270815	\$1,997.13	09/23/15	
P.O. # 600214 SUPPLIES;N		Υ	\$342.89
•	Pre School Ed Supplies		\$342.89
Inv# 3929210815	\$342.89	09/14/15	
P.O. # 600216 SUPPLIES;N	MCCOMBS/AMBER BE	Υ	\$1,877.85 P
	Pre School Ed Supplies		\$1,877.85 P
Inv# 4042050815	\$1,877.85 P	09/23/15	
P.O. # 600217 ;C P Johnso	n, PreK		\$842.22
	Pre School Ed Supplies		\$842.22
Inv# 4041910815	\$842.22	09/18/15	
P.O. # 600218 ;C P Johnso	n, PreK		\$387.85
20-218-100-600-000-00	Pre School Ed Supplies		\$387.85
Inv# 4041900815	\$387.85	09/18/15	
P.O. # 600223 SUPPLIES;N	MCCOMBS/TERRY HA	RRIS	\$1,337.77
20-218-100-600-000-00	Pre School Ed Supplies		\$1,337.77
Inv# 3928890815	\$1,337.77	09/14/15	
P.O. # 600264 ;Linda Rizzo	1		\$376.61
20-218-100-600-000-00	Pre School Ed Supplies		\$376.61
Inv# 3993760815	\$376.61	09/14/15	
P.O. # 600274 ;Ms McCom			\$1,082.41
	Pre School Ed Supplies		\$1,082.41
Inv# 3931930815	\$1,082.41	09/23/15	4000 75
P.O. # 600285 ;Ms McCom			\$686.75
	Pre School Ed Supplies		\$686.75
Inv# 4041850815	\$686.75	09/18/15	04 000 04
P.O. # 600286 ;Ms McCom			\$1,632.31
	Pre School Ed Supplies	004045	\$1,632.31
Inv# 4041880815	\$1,632.31	09/16/15	\$107.98
P.O. # 600287 SUPPLIES;		LAKU	·
	Pre School Ed Supplies	0014.414.5	\$107.98
Inv# 4042110815	\$107.98	09/14/15	\$794.99
P.O. # 600291 ;Ms McCom			\$794.99
20-218-100-600-000-00 Inv# 4042100815	Pre School Ed Supplies \$794.99	09/14/15	91 94.99
		09/14/13	\$1,346.55
P.O. # 600323 ;Ms McCom 20-218-100-600-000-00	Pre School Ed Supplies		\$1,346.55
Inv# 4190950815	\$1,346.55	09/23/15	\$1,040,00
P.O. # 600380 SUPPLIES;		00/20/10	\$393.09
•	Pre School Ed Supplies		\$393.09
Inv# 4374380815	\$393.09	09/21/15	*******
P.O. # 600381 TECH;MCC	•		\$323.06
	Pre School Ed Supplies		\$323.06
Inv# 4374370815	\$323.06	09/23/15	,
P.O. # 600448 ;Ms McCom	,		\$853.52
•	Pre School Ed Supplies		\$853.52
Inv# 4440560815	\$853.52	09/18/15	
P.O. # 690124 Teaching Aid	·		\$944.75
15-190-100-610-100-25	SUPPLIES		\$944.75
Inv# 4461930915	\$944.75	09/23/15	
P.O. # 690127 Teaching Aid	ds		\$167.32
15-190-100-610-100-25	SUPPLIES		\$167.32
Inv# 4461840915	\$167.32	09/23/15	

L034 LAKESHORE LEARN	ING MATERIA	ALS			\$21,491.47 Vend	l Total
P.O. # 690130 Teaching A	Aids			:	\$358.13	
15-190-100-610-100-25	SUPPLIES			\$358.13	φοσο. το	
Inv# 4461780915		\$358.13	09/23/15	<b>4000</b> , 10		
P.O. # 690132 Teaching A		Ç000.10	00120710		\$312.51	
<del>-</del>				\$312.51	φ012.01	
15-190-100-610-100-25 Inv# 4456040915	SUPPLIES	\$312.51	09/23/15	9312.01		
		9312.31	01123113	•	\$305.92	
P.O. # 690135 Teaching /					9000.9Z	
15-190-100-610-100-25	SUPPLIES	0005.00	00/00/45	\$305.92		
Inv# 4456030915		\$305.92	09/23/15		\$400.47	
P.O. # 690136 Teaching A					\$462.47	
15-190-100-610-100-25	SUPPLIES		22.22.11.5	\$462.47		
Inv# 4462230915		\$462.47	09/23/15			
P.O. # 690140 Teaching A	Aids				\$497.50	
15-190-100-610-100-25	SUPPLIES			\$497.50		
Inv# 4462150915		\$497.50	09/23/15			
P.O. # 690142 Teaching A	Aids			:	\$391.48	
15-190-100-610-100-25	SUPPLIES			\$391.48		
Inv# 4462130915		\$391.48	09/23/15			
P.O. # 690144 Teaching A	Aids			;	\$134.98	
15-190-100-610-100-25	SUPPLIES			\$134.98		
Inv# 4461970915		\$134.98	09/23/15			
		•				
LAZ LEARNING A-Z					\$63,464.06 Vend	Total
P.O. # 600261 License; A	Reil			\$63	3,464.06	
11-000-221-600-000-60				\$63,464.06	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	C&I Supplies	3 464 06	09/03/15	φου,404.00		
Inv# 1489059	\$0.	3,464.06	V9103/13			
0774 LENNYS TOWING AN	ND TRUCK SE	RVICE			\$15,209.44 Vend	l Total
L			ı/V	\$15		l Total
P.O. # 600118 REPAIR V	EHICLES OF	12,500 GV	W		,209.44 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34	EHICLES OF REPAIR OF VEI	12,500 GV HICLES		\$15 \$15,209.44	,209.44 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073	EHICLES OF REPAIR OF VEI	12,500 GV HICLES \$365.90 P	09/23/15		,209.44 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095	EHICLES OF REPAIR OF VEI \$2	12,500 GV HICLES \$365.90 P 2,202.67 P	09/23/15 09/23/15		,209.44 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106	EHICLES OF REPAIR OF VEI \$:	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P	09/23/15 09/23/15 09/23/15		,209.44 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248	EHICLES OF REPAIR OF VEI \$: \$:	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P	09/23/15 09/23/15 09/23/15 09/25/15		,209.44 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274	EHICLES OF REPAIR OF VEI \$; \$ \$ \$;	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P	09/23/15 09/23/15 09/23/15		,209.44 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248	EHICLES OF REPAIR OF VEI	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P	09/23/15 09/23/15 09/23/15 09/25/15 09/23/15		,209.44 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415	EHICLES OF REPAIR OF VEI	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P	09/23/15 09/23/15 09/23/15 09/25/15 09/23/15 09/25/15		i,209.44 P P	
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415	EHICLES OF REPAIR OF VEI \$: \$: \$: \$: \$:	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P	09/23/15 09/23/15 09/23/15 09/25/15 09/23/15 09/25/15		,209.44 P	
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511	EHICLES OF REPAIR OF VEI \$; \$; \$; \$; \$; \$; ARE SERVICE:	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P	09/23/15 09/23/15 09/23/15 09/25/15 09/23/15 09/25/15 09/25/15	\$15,209.44	\$2,745.38 <b>V</b> end	
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511 0540 LIBERTY HEALTHCA P.O. # 600318 HOME HE	EHICLES OF REPAIR OF VEI \$; \$; \$; \$; \$; \$; ARE SERVICE;	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P S, INC.	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15	\$15,209.44 \$2	\$2,745.38 Vend	
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511 0540 LIBERTY HEALTHCA P.O. # 600318 HOME HE 11-000-217-320-000-66	EHICLES OF REPAIR OF VEI \$ \$ \$ \$ \$ \$ \$ ARE SERVICE EALTH AIDES; Extraordinary F	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P S, INC. R. WICKEF	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15	\$15,209.44	\$2,745.38 Vend	
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511 0540 LIBERTY HEALTHCA P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430	EHICLES OF REPAIR OF VEI \$ \$ \$ \$ \$ \$ \$ ARE SERVICE EALTH AIDES; Extraordinary F	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P S, INC. R. WICKEF Purch Prof Ser \$574.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15	\$15,209.44 \$2	\$2,745.38 Vend	
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511 0540 LIBERTY HEALTHCA P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431	EHICLES OF REPAIR OF VEI \$ \$ \$ \$ \$ \$ \$ ARE SERVICE EALTH AIDES; I Extraordinary F	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P S, INC. R. WICKEF Purch Prof Ser \$574.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15	\$15,209.44 \$2	\$2,745.38 Vend	
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511 0540 LIBERTY HEALTHCA P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436	EHICLES OF REPAIR OF VEI \$ \$ \$ \$ \$ \$ ARE SERVICE EALTH AIDES; Extraordinary F	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC.  R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15 VI 09/21/15 09/21/15	\$15,209.44 \$2	\$2,745.38 Vend	
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511  0540 LIBERTY HEALTHCA P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436 Inv# 6-5438	EHICLES OF REPAIR OF VEI \$ \$ \$ \$ \$ \$ ARE SERVICE EALTH AIDES; Extraordinary F	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P S, INC. R. WICKEF Purch Prof Ser \$574.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15	\$15,209.44 \$2	\$2,745.38 Vend	
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511   O540 LIBERTY HEALTHCA  P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436 Inv# 6-5438 Inv# 6-5439	EHICLES OF REPAIR OF VEI \$; \$; \$; \$; ARE SERVICE: EALTH AIDES;I Extraordinary F	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC.  R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P \$574.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15 XSTY vi 09/21/15 09/21/15 09/21/15	\$15,209.44 \$2	\$2,745.38 Vend \$2,745.38 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511  0540 LIBERTY HEALTHCA P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436 Inv# 6-5438	EHICLES OF REPAIR OF VEI \$; \$; \$; \$; ARE SERVICE: EALTH AIDES;I Extraordinary F	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC.  R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P \$574.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15 VI 09/21/15 09/21/15 09/21/15	\$15,209.44 \$2	\$2,745.38 Vend	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511  O540 LIBERTY HEALTHCA P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5438 Inv# 6-5439  LBOE LINDENWOLD BOAF	EHICLES OF REPAIR OF VEI \$ \$ \$ \$ \$ \$ ARE SERVICE EALTH AIDES; I Extraordinary F	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC.  R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P \$574.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15 VI 09/21/15 09/21/15 09/21/15	\$15,209.44 \$2,745.38	\$2,745.38 Vend \$2,745.38 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511   O540 LIBERTY HEALTHCA  P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436 Inv# 6-5438 Inv# 6-5439	EHICLES OF REPAIR OF VEI \$ \$ \$ \$ \$ \$ ARE SERVICE EALTH AIDES; I Extraordinary F	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC. R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P \$574.00 P \$174.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15 XSTY vi 09/21/15 09/21/15 09/21/15 09/21/15	\$15,209.44 \$2,745.38	\$2,745.38 Vend 2,745.38 P P \$3,993.38 Vend ,861.24 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511   O540 LIBERTY HEALTHCA P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436 Inv# 6-5438 Inv# 6-5439  LBOE LINDENWOLD BOAF P.O. # 502348 TUITION;	EHICLES OF REPAIR OF VEI  SEARE SERVICE  EALTH AIDES; I Extraordinary F  RD OF EDUCA SCINTRON, 3F TUITION TO 0	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC. R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P \$574.00 P \$174.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15 XSTY vi 09/21/15 09/21/15 09/21/15 09/21/15	\$15,209.44 \$2 \$2,745.38	\$2,745.38 Vend 2,745.38 P P \$3,993.38 Vend ,861.24 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511   O540 LIBERTY HEALTHCA  P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436 Inv# 6-5438 Inv# 6-5439  LBOE LINDENWOLD BOAF P.O. # 502348 TUITION;\$ 11-000-100-561-000-00	EHICLES OF REPAIR OF VEI  SEARE SERVICE: EALTH AIDES; Extraordinary F  RD OF EDUCA SCINTRON,3F TUITION TO O	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC. R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P \$574.00 P \$174.00 P \$174.00 P \$174.00 P \$174.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15 09/25/15 09/21/15 09/21/15 09/21/15 09/21/15	\$15,209.44 \$2 \$2,745.38	\$2,745.38 Vend 2,745.38 P P \$3,993.38 Vend ,861.24 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511   O540 LIBERTY HEALTHCA  P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436 Inv# 6-5438 Inv# 6-5438 Inv# 6-5439  LBOE LINDENWOLD BOAF P.O. # 502348 TUITION; 11-000-100-561-000-00 Inv# 404 M.P. Nov 2014 Inv# 428 M.P. Dec 2014	EHICLES OF REPAIR OF VEI  SEALTH AIDES; EXTRACTION TO O  SECULATION TO O  \$1	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC. R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P \$574.00 P \$174.00 P \$174.00 P \$174.00 P \$174.00 P \$174.00 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15 09/25/15 09/21/15 09/21/15 09/21/15 09/21/15	\$15,209.44 \$2 \$2,745.38 \$1,861.24	\$2,745.38 Vend 2,745.38 P P \$3,993.38 Vend ,861.24 P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511   O540 LIBERTY HEALTHCA  P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436 Inv# 6-5438 Inv# 6-5439  LBOE LINDENWOLD BOAF P.O. # 502348 TUITION; 11-000-100-561-000-00 Inv# 404 M.P. Nov 2014 Inv# 428 M.P. Dec 2014 P.O. # 502964 Tuition 207	EHICLES OF REPAIR OF VEI  S: S: S: ARE SERVICE: EALTH AIDES;I Extraordinary F  RD OF EDUCA SCINTRON,3F TUITION TO O	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC.  R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P \$574.00 P \$492.00 P  TION  RD FLOOR TH LEA IN NJ \$840.56 P 1,020.68 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15  RSTY vi 09/21/15 09/21/15 09/21/15 09/21/15 09/21/15 09/21/15 09/21/15	\$15,209.44 \$2 \$2,745.38 \$1,861.24	\$2,745.38 Vend 2,745.38 P 2,745.38 P 83,993.38 Vend 3,861.24 P P	l Total
P.O. # 600118 REPAIR V 11-000-262-420-000-34 Inv# 23073 Inv# 23095 Inv# 23106 Inv# 23248 Inv# 23274 Inv# 23415 Inv# 23511   O540 LIBERTY HEALTHCA  P.O. # 600318 HOME HE 11-000-217-320-000-66 Inv# 6-5430 Inv# 6-5431 Inv# 6-5436 Inv# 6-5438 Inv# 6-5438 Inv# 6-5439  LBOE LINDENWOLD BOAF P.O. # 502348 TUITION; 11-000-100-561-000-00 Inv# 404 M.P. Nov 2014 Inv# 428 M.P. Dec 2014	EHICLES OF REPAIR OF VEI  S: S: S: S: ARE SERVICE: EALTH AIDES; I Extraordinary F  RD OF EDUCA SCINTRON, 3F TUITION TO O  \$14-15; Zaum TUITION TO O	12,500 GV HICLES \$365.90 P 2,202.67 P 1,968.31 P 4,989.03 P 3,467.45 P 2,042.05 P \$174.03 P  S, INC.  R. WICKEF Purch Prof Ser \$574.00 P \$541.63 P \$563.75 P \$574.00 P \$492.00 P  TION  RD FLOOR TH LEA IN NJ \$840.56 P 1,020.68 P	09/23/15 09/23/15 09/23/15 09/25/15 09/25/15 09/25/15 09/25/15  RSTY vi 09/21/15 09/21/15 09/21/15 09/21/15 09/21/15 09/21/15 09/21/15	\$15,209.44 \$2 \$2,745.38 \$1,861.24	\$2,745.38 Vend 2,745.38 P 2,745.38 P 83,993.38 Vend 3,861.24 P P	l Total

Vendor Bill List **Current Payments** 

Page 33 of 51 09/25/15 12:17

2180 LOBBYGUARD SOLUTIONS LLC

P.O. # 600679 PURCH PROF EDUC SVCS; DR. BROCK

15-190-100-320-200-06

PURCH PROF EDUC SVCS

Inv# 20840

\$5,320.00 09/24/15 \$5,320.00

\$5,320.00

LPI LOYOLA PRESS, INC.

P.O. # 600149 TEXTBOOKS; P.QUINTER

20-501-100-640-000-94

TEXTBOOKS-HOLY NAME

Inv# 6665183

\$1,255.80

09/03/15

M202 | MAINTENANCE SUPPLY CO

P.O. # 503693 EXTRA HEAVY DUTY SURFACE BOLT

11-000-261-610-000-00

Required Maint Bldg Supplies

Inv# 17216

06/30/15 \$1,491.00

M-21 MAJEK FIRE PROTECTION, INC.

P.O. # 502923 PIPE INSTALL/NICOLELLA

11-000-261-420-000-00

Required Maintenance Purch Ser

Inv# 252557

06/30/15 \$2,250.00

M204 MAJESTIC OIL CO INC

P.O. # 600119 GASOLINE DISTRICT WIDE

11-000-262-620-001-00

GAS FOR VEHICLES

Inv# 19702 Inv# 20755 \$5.967.68 P 09/17/15 \$4,853.67 P 09/25/15

Inv# 20873 Inv# 36814

09/25/15 \$2,457.22 P 09/17/15 \$5,661.93 P

09/17/15

P.O. # 600120 DIESEL DISTRICT WIDE 11-000-262-620-001-00

GAS FOR VEHICLES

Inv# 36492

\$2,279.09 P 09/03/15

MC55 | MALL CHEVROLET

P.O. # 600116 FLEET REPAIR UNDER 12,500 GVW

11-000-262-420-000-34 Inv# 51059

REPAIR OF VEHICLES \$758.57 P

Inv# 51194

\$1,903.57 P 09/17/15 \$79.64 P 09/17/15

Inv# 51279 Inv# 51299 Inv# 51964

\$1,555.38 P 09/17/15 \$4,996.00 P 09/25/15

Inv# 54357 Inv# 54367

\$64.95 P 09/25/15 \$1,018.90 P 09/25/15 \$1,399.33 P Inv# 54659 09/25/15

Inv# 54674

\$1,374.84 P 09/25/15

P.O. # 503920 JUGMEN AGAINST DIST; R. ROBINS

MDWC Marshall Dennehey Warner Coleman&Goggin

11-000-230-820-000-57

**JUDGEMENTS** 

Inv# Bill # 12671231

\$3.122.10 P 06/30/15 \$112.20 P 06/30/15

Inv# Bill # 12671232

0533 | MCGRAW HILL SCHOOL ED GROUP

P.O. # 600648 Textbooks

15-190-100-640-100-16

**TEXTBOOKS** 

Inv# 88125631001

\$4,444.53 P 09/23/15

M392 | MEDCO SPORTS MEDICINE

P.O. # 690203 Health and Trainer Supplies

11-000-213-600-000-66

Health Services Supplies

Inv# 41996542

\$49.60

09/16/15

\$5,320.00 Vend Total

\$1,255.80 Vend Total

\$1,255.80

\$1,255.80

\$1,491.00 Vend Total

\$1,491.00

\$1,491,00

\$2,250,00 Vend Total

\$2,250.00

\$2,250.00

\$21,219.59 Vend Total

\$18,940.50 P

\$18,940.50 P

\$2,279.09 P

\$2,279.09 P

\$13,151.18 Vend Total

\$13,151.18 P

\$13,151.18 P

\$3,234,30 Vend Total

\$3,234.30

\$3,234.30

\$4,444.53 Vend Total

\$4,444.53 P

\$4,444.53 P

\$1,082.69 Vend Total

\$49.60

\$49.60

139

M392 MEDCO SPORTS MEDICINE	\$1,082.69 Vend Total
P.O. # 690206 Health and Trainer Supplies	\$32.87
11-000-213-600-000-66 Health Services Supplies	\$32.87
Inv# 41996409 \$32.87	09/16/15
P.O. # 690209 Health and Trainer Supplies	\$9.68
11-000-213-600-000-66 Health Services Supplies	\$9.68
Inv# 41996282 \$9.68	09/16/15
P.O. # 690215 Health and Trainer Supplies	\$10.18
11-000-213-600-000-66 Health Services Supplies	\$10.18
Inv# 41995595 \$10.18	09/16/15
P.O. # 690218 Health and Trainer Supplies	\$11.76
11-000-213-600-000-66 Health Services Supplies	\$11.76
Inv# 41998709 \$11.76	09/16/15
P.O. # 690221 Health and Trainer Supplies	\$118.70
	\$118.70
11-000-213-600-000-66 Health Services Supplies Inv# 41996354 \$118.70	09/16/15
•	\$59.41
P.O. # 690224 Health and Trainer Supplies 11-000-213-600-000-66 Health Services Supplies	φ59.41 \$59.41
Inv# 41997963 health Services Supplies	09/16/15
•	\$6.00 P
P.O. # 690229 Health and Trainer Supplies	\$6.00 Р
11-000-213-600-000-66 Health Services Supplies	
Inv# 42001807 \$6.00 P	09/16/15 \$5.20
P.O. # 690232 Health and Trainer Supplies	
11-000-213-600-000-66 Health Services Supplies	\$5.20
Inv# 41995702 \$5.20	09/16/15 \$10.80
P.O. # 690236 Health and Trainer Supplies	•
11-000-213-600-000-66 Health Services Supplies	\$10.80
Inv# 41996217 \$10.80	09/16/15
P.O. # 690239 Health and Trainer Supplies	\$9.06
11-000-213-600-000-66 Health Services Supplies	\$9.06
Inv# 41996225 \$9.06	09/16/15
P.O. # 690244 Health and Trainer Supplies	\$131,38 \$131,38
11-000-213-600-000-66 Health Services Supplies	09/16/15
Inv# 41997907 \$131.38	\$70.56
P.O. # 690247 Health and Trainer Supplies	,
11-000-213-600-000-66 Health Services Supplies \$70.56	\$70.56
	09/16/15 \$40.06 D
P.O. # 690253 Health and Trainer Supplies	\$49.96 P \$49.96 P
11-000-213-600-000-66 Health Services Supplies Inv# 41996148 \$49.96 P	09/16/15
•	\$40.01
P.O. # 690256 Health and Trainer Supplies 11-000-213-600-000-66 Health Services Supplies	\$40.01
11-000-213-600-000-66 Health Services Supplies Inv# 41996038 \$40.01	09/16/15
• •	\$15.49
P.O. # 690259 Health and Trainer Supplies	φ10.49 \$15,49
11-000-213-600-000-66 Health Services Supplies Inv# 41996226 \$15.49	09/16/15
	\$28.69
P.O. # 690262 Health and Trainer Supplies	\$28.69
11-000-213-600-000-66 Health Services Supplies Inv# 41996244 \$25.69 P	09/16/15
Inv# 41990244 \$20.09 P	09/16/15
P.O. # 690265 Health and Trainer Supplies	\$56.14
11-000-213-600-000-66 Health Services Supplies	\$56.14
Inv# 41998027	09/16/15
P.O. # 690268 Health and Trainer Supplies	\$8.13
11-000-213-600-000-66 Health Services Supplies	\$8.13
Inv# 41996205 Realth Services Supplies	09/16/15
P.O. # 690271 Health and Trainer Supplies	\$15.41
11-000-213-600-000-66 Health Services Supplies	\$15.41
Inv# 41997910	09/22/15
14.01¢ 010.011 min	

## **Camden City Board of Education**

**Current Payments** 

M392 MEDGO SPORTS MEDICINE	\$1,082.69 Vend Total
P.O. # 690274 Health and Trainer Supplies	\$22.63
11-000-213-600-000-66 Health Services Supplies	\$22.63
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	16/15
P.O. # 690277 Health and Trainer Supplies 11-000-213-600-000-66 Health Services Supplies	\$44.88 \$44.88
· ·	16/15
P.O. # 690279 Health and Trainer Supplies	\$65.92
11-000-213-600-000-66 Health Services Supplies	\$65.92
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	16/15
P.O. # 690282 Health and Trainer Supplies	\$40.13
11-000-213-600-000-66 Health Services Supplies Inv# 41996501 \$40.13 09/	\$40.13 16/15
P.O. # 690284 Health and Trainer Supplies	\$76.35
11-000-213-600-000-66 Health Services Supplies	\$76.35
Inv# 41996209 \$76.35 09/	16/15
P.O. # 690287 Health and Trainer Supplies	\$93.75
11-000-213-600-000-66 Health Services Supplies	\$93.75
	16/15 16/15
M439 MEMORY FLORIST	\$787.50 Vend Total
P.O. # 503912 GRADUATION; DR. COE-BROCKINGTO	
15-000-222-600-200-06 SUPPLIES & MATERIALS	\$787.50
Inv# 78903 \$787.50 06/3	30/15
MODO MERCHANTVILLE OVERHEAD DOOR COMPANY	\$513.76 Vend Total
P.O. # 600105 REPAIR OVERHEAD LEASED WAREH	
11-000-261-420-000-00 Required Maintenance Purch Ser	
	\$513.76
Inv# R-117062 \$513.76 09/0	\$513.76 03/15
	03/15
2141 MERZ;JESSICA	\$1,560.00 Vend Total
2141 MERZ;JESSICA P.O. # 600705 TUTORING;R. WICKERSTY	\$1,560.00 Vend Total \$1,560.00
2141 MERZ; JESSICA P.O. # 600705 TUTORING; R. WICKERSTY 11-150-100-320-000-00 Home Instruction Purchased Ser	\$1,560.00 Vend Total
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser Inv# 07/2015 \$936.00 P 08/3	\$1,560.00 Vend Total \$1,560.00 \$1,560.00
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser Inv# 07/2015 \$936.00 P 08/2 Inv# 08/2015 \$624.00 P 08/2	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 27/15
2141 MERZ; JESSICA           P.O. # 600705 TUTORING; R. WICKERSTY           11-150-100-320-000-00 Home Instruction Purchased Ser           Inv# 07/2015 \$936.00 P 08/3           Inv# 08/2015 \$624.00 P 08/3           M491 MI CASITA DAY CARE CENTER	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser  Inv# 07/2015 \$936.00 P 08/3  Inv# 08/2015 \$624.00 P 08/3  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser Inv# 07/2015 \$936.00 P 08/2 Inv# 08/2015 \$624.00 P 08/2  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES 20-218-200-321-000-00 Contracted Pre K Services	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$27/15 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser Inv# 07/2015 \$936.00 P 08/3 Inv# 08/2015 \$624.00 P 08/3  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES 20-218-200-321-000-00 Contracted Pre K Services Inv# MICAS-02 10/15 \$186,190.50 P 09/3	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser Inv# 07/2015 \$936.00 P 08/3 Inv# 08/2015 \$624.00 P 08/3  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES  20-218-200-321-000-00 Contracted Pre K Services Inv# MICAS-02 10/15 \$186,190.50 P 09/3 Inv# MICAS-SP-01 8/15 \$38,815.59 P 09/3	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$27/15 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P
2141 MERZ; JESSICA         P.O. # 600705 TUTORING; R. WICKERSTY         11-150-100-320-000-00 Home Instruction Purchased Ser         Inv# 07/2015 \$936.00 P 08/3         Inv# 08/2015 \$624.00 P 08/3         M491 MI CASITA DAY CARE CENTER         P.O. # 600339 BUDGET; MC COMBS/C JONES         20-218-200-321-000-00 Contracted Pre K Services         Inv# MICAS-02 10/15 \$186,190.50 P 09/3         Inv# MICAS-SP-01 8/15 \$38,815.59 P 09/3         M540 MILLENIUM SKATE WORLD	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$225,006.09 P \$23/15 \$1,000.00 Vend Total
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser inv# 07/2015 \$936.00 P 08/3 inv# 08/2015 \$624.00 P 08/3  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES  20-218-200-321-000-00 Contracted Pre K Services inv# MICAS-02 10/15 \$186,190.50 P 09/3 inv# MICAS-SP-01 8/15 \$38,815.59 P 09/3  M540 MILLENIUM SKATE WORLD  P.O. # 600999 FIELD TRIP; N. HARRIGAN	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$23/15 \$1,000.00 Vend Total \$1,000.00
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser inv# 07/2015 \$936.00 P 08/5 inv# 08/2015 \$624.00 P 08/5  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES  20-218-200-321-000-00 Contracted Pre K Services inv# MICAS-02 10/15 \$186,190.50 P 09/5 inv# MICAS-SP-01 8/15 \$38,815.59 P 09/5  M540 MILLENIUM SKATE WORLD  P.O. # 600999 FIELD TRIP; N. HARRIGAN 15-190-100-800-200-05 OTHER OBJECTS/ADMISSIONS	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$23/15 \$1,000.00 Vend Total \$1,000.00 \$1,000.00
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser inv# 07/2015 \$936.00 P 08/5 inv# 08/2015 \$624.00 P 08/5  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES 20-218-200-321-000-00 Contracted Pre K Services inv# MICAS-02 10/15 \$186,190.50 P 09/5 inv# MICAS-SP-01 8/15 \$38,815.59 P 09/5  M540 MILLENIUM SKATE WORLD  P.O. # 600999 FIELD TRIP; N. HARRIGAN 15-190-100-800-200-05 OTHER OBJECTS/ADMISSIONS	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$23/15 \$1,000.00 Vend Total \$1,000.00 \$1,000.00
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser inv# 07/2015 \$936.00 P 08/5 inv# 08/2015 \$624.00 P 08/5  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES  20-218-200-321-000-00 Contracted Pre K Services inv# MICAS-02 10/15 \$186,190.50 P 09/5 inv# MICAS-SP-01 8/15 \$38,815.59 P 09/5  M540 MILLENIUM SKATE WORLD  P.O. # 600999 FIELD TRIP; N. HARRIGAN 15-190-100-800-200-05 OTHER OBJECTS/ADMISSIONS	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$23/15 \$1,000.00 Vend Total \$1,000.00 \$1,000.00
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser  Inv# 07/2015 \$936.00 P 08/5  Inv# 08/2015 \$624.00 P 08/5  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES  20-218-200-321-000-00 Contracted Pre K Services  Inv# MICAS-02 10/15 \$186,190.50 P 09/5  Inv# MICAS-SP-01 8/15 \$38,815.59 P 09/5  M540 MILLENIUM SKATE WORLD  P.O. # 600999 FIELD TRIP; N. HARRIGAN  15-190-100-800-200-05 OTHER OBJECTS/ADMISSIONS  Inv# 044-44928 \$1,000.00 09/5	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$23/15 \$1,000.00 Vend Total \$1,000.00 \$1,000.00
P.O. # 600705 TUTORING;R. WICKERSTY	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$225,006.09 P \$1,000.00 Vend Total \$1,000.00 \$1,000.00 \$1,000.00 \$450.00 Vend Total
P.O. # 600705 TUTORING;R. WICKERSTY	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$23/15 \$1,000.00 Vend Total \$1,000.00 \$1,000.00 \$1,000.00
P.O. # 600705 TUTORING;R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser  Inv# 07/2015 \$936.00 P 08/7  Inv# 08/2015 \$624.00 P 08/7  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET;MC COMBS/C JONES  20-218-200-321-000-00 Contracted Pre K Services  Inv# MICAS-02 10/15 \$186,190.50 P 09/7  Inv# MICAS-SP-01 8/15 \$38,815.59 P 09/7  M540 MILLENIUM SKATE WORLD  P.O. # 600999 FIELD TRIP; N. HARRIGAN  15-190-100-800-200-05 OTHER OBJECTS/ADMISSIONS  Inv# 044-44928 \$1,000.00 09/7  MSM MILLER; MAGGIE S.  P.O. # 600870 REIMBURSEMENT;MILLER MAGGIE  11-000-291-280-000-56 TUITION REIMB NON BARGAININ  Inv# Summer 2015 \$450.00 09/7	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$225,006.09 P \$1,000.00 Vend Total \$1,000.00 \$1,000.00 \$1,000.00 \$450.00 Vend Total
2141 MERZ; JESSICA  P.O. # 600705 TUTORING; R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser  Inv# 07/2015 \$936.00 P 08/3  Inv# 08/2015 \$624.00 P 08/3  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET; MC COMBS/C JONES  20-218-200-321-000-00 Contracted Pre K Services  Inv# MICAS-02 10/15 \$186,190.50 P 09/3  Inv# MICAS-9-01 8/15 \$38,815.59 P 09/3  M540 MILLENIUM SKATE WORLD  P.O. # 600999 FIELD TRIP; N. HARRIGAN  15-190-100-800-200-05 OTHER OBJECTS/ADMISSIONS  Inv# 044-44928 \$1,000.00 09/3  MSM MILLER; MAGGIE S.  P.O. # 600870 REIMBURSEMENT; MILLER MAGGIE  11-000-291-280-000-56 TUITION REIMB NON BARGAININ  Inv# Summer 2015 \$450.00 09/3  M639 MONROE TWP PUBLIC SCHOOLS	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$27/15 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$225,006.09 P \$225,006.09 P \$1,000.00 Vend Total \$1,000.00 \$1,000.00 \$1,000.00 \$450.00 \$450.00 \$450.00 \$15,124.77 Vend Total
P.O. # 600705 TUTORING;R. WICKERSTY  11-150-100-320-000-00 Home Instruction Purchased Ser  Inv# 07/2015 \$936.00 P 08/7  Inv# 08/2015 \$624.00 P 08/7  M491 MI CASITA DAY CARE CENTER  P.O. # 600339 BUDGET;MC COMBS/C JONES  20-218-200-321-000-00 Contracted Pre K Services  Inv# MICAS-02 10/15 \$186,190.50 P 09/7  Inv# MICAS-SP-01 8/15 \$38,815.59 P 09/7  M540 MILLENIUM SKATE WORLD  P.O. # 600999 FIELD TRIP; N. HARRIGAN  15-190-100-800-200-05 OTHER OBJECTS/ADMISSIONS  Inv# 044-44928 \$1,000.00 09/7  MSM MILLER; MAGGIE S.  P.O. # 600870 REIMBURSEMENT;MILLER MAGGIE  11-000-291-280-000-56 TUITION REIMB NON BARGAININ  Inv# Summer 2015 \$450.00 09/7	\$1,560.00 Vend Total \$1,560.00 \$1,560.00 \$1,560.00 \$225,006.09 Vend Total \$225,006.09 P \$225,006.09 P \$225,006.09 P \$23/15 \$1,000.00 Vend Total \$1,000.00 \$1,000.00 \$1,000.00 \$450.00 Vend Total \$450.00 Vend Total \$450.00 \$450.00 \$15,124.77 Vend Total

06/30/15

06/30/15

\$8,623.56 P

\$5,325.21 P

Inv# 11/14-6/15 D.D.

Inv# 9/14-6/15 R.H.

M639 MONROE TWP PUBLIC SCHOOLS

P.O. # 502187 TUITION; SCINTRON, 3RD FLOOR

11-000-100-561-000-00

TUITION TO OTH LEA IN NJ-REG

Inv# March 15 L.H.

\$1,176.00 P 06/30/15

M796 | MUSIC & ARTS CENTERS

P.O. # 690121 Music

15-190-100-610-100-25 SUPPLIES

Inv# 4905680

\$1,460.00 09/23/15

09/23/15

09/23/15

09/23/15

09/22/15

N072 NASCO - FORT ATKINSON

P.O. # 600536 SUPPLIES;MCCOMBS/HAMMOND JERAL Pre School Ed Supplies

20-218-100-600-000-00

Inv# 559383 \$274.51 P

P.O. # 600541 SUPPLIES; MCOMBS/C KASPIN

Pre School Ed Supplies

20-218-100-600-000-00

Inv# 554143

\$427.93 P

09/23/15 \$193.78 P Inv# 565406

P.O. # 600542 SUPPLIES:MCCOMS/MARK BROADBELT

20-218-100-600-000-00 Pre School Ed Supplies

Inv# 550682

\$468.96 P 09/24/15 Inv# 552452 \$266.60 P 09/23/15

P.O. # 690129 Teaching Aids

15-190-100-610-100-25 **SUPPLIES** 

\$17.00 Inv# 546791

P.O. # 690416 Elementary Science Supplies

15-190-100-610-100-12 SUPPLIES

Inv# 552499 \$143.11

NABI NATIONAL BUSINESS INSTITUTE

P.O. # 600915 PROFESSIONAL DEVELOMENT

11-000-230-580-000-57

Travel/PD Affirmative Action \$339.00 P

09/24/15 Inv# 1228513 Inv# 1228608 \$339.00 P 09/24/15

NPC1 NATIONAL PAVING CO.

P.O. # 600111 ASPHALT DISTRICT WIDE

11-000-263-610-000-00

Inv# 47730

**Grounds Supplies** 

SUPPLIES-DISTRICTWIDE

\$13,266.06 P

\$17.962.77 P

\$255.37

\$600.39 P

\$717.26 P

\$315.12 P 09/25/15

NW1 | NESTLE WATERS

P.O. # 601021 WATER CONTRACT; KAREN WILLIS

11-190-100-610-000-00

Inv# 05H0433036563

Inv# 05H0433036928

Inv# 05I0433036563

Inv# 05l0433036928

2008 NEW JERSEY SCHOOLS INSURANCE GROUP

P.O. # 503917 INS; RENEWAL ENDORS; K.WILLIS

11-000-262-520-000-00

Inv# CON-0000016337

P.O. # 504026 INS RENEWAL; KAREN WILLIS

11-000-262-520-000-00 Inv# CON-0000015282 INSURANCE COVERAGE

\$148.70

INSURANCE COVERAGE

P.O. # 504027 INS; RENEWAL ENDORS; K.WILLIS INSURANCE COVERAGE

11-000-262-520-000-00

Inv# CON-0000015797

\$1,212.87

06/30/15

09/21/15

09/21/15

09/21/15

09/21/15

06/30/15

06/30/15

\$15,124.77 Vend Total

\$15,124.77 P

\$15,124.77 P

\$1,460.00 Vend Total

\$1,460.00

\$1,460.00

\$1,791.89 Vend Total

\$274.51 P

\$274.51 P

\$621.71 P

\$621.71 P

\$735.56

\$735.56

\$17.00

\$17.00

\$143.11

\$143.11

\$678.00 Vend Total

\$678.00

\$678.00

\$315.12 Vend Total

\$315,12 P

\$315.12 P

\$32,546.48 Vend Total

\$32,546,48 P

\$32,546.48 P

\$1,616.94 Vend Total

\$255.37

\$255.37

\$148.70

\$148.70

\$1,212.87

\$1,212.87

#### N251 NJ AMERICAN WATER CO

#### \$37,388.11 Vend Total

\$37,388.11 P

\$37,388.11 P

P.O. # 600973 WATER SE	RVICES;KAREN WILLI	S
11-000-262-490-100-00	WATER & SEWER	
Inv# 1018-210025267975-9	\$5,917.81 P	09/18/15
Inv# 1018-210025268060-9	\$290.02 P	09/18/15
Inv# 1018-210025704269-9	\$2,232.51 P	09/18/15
Inv# 1018-210025804114-9	\$64.91 P	09/18/15
Inv# 1018-210025805803-9	\$1,206.11 P	09/18/15
Inv# 1018-210025915427-9	\$271.36 P	09/18/15
Inv# 1018-210026120390-9	\$2,226.13 P	09/18/15
Inv# 1018-210026597532-9	\$206.05 P	09/18/15
Inv# 1018-210026772784-9	\$609.85 P	09/18/15
Inv# 1018-210026775851-9	\$2,835.08 P	09/18/15
Inv# 1018-210027179265-9	\$574.57 P	09/18/15
Inv# 1018-210027179371-9	\$391.70 P	09/18/15
Inv# 1018-210027179470-9	\$4,149.58 P	09/18/15
Inv# 1018-210027226369-9	\$3,419.13 P	09/18/15
Inv# 1018-210027226444-9	\$671.51 P	09/18/15
Inv# 1018-210027229771-9	\$1,575.48 P	09/18/15
Inv# 1018-210027421591-9	\$6,832.35 P	09/24/15

\$100.00 Vend Total

\$60.00 Vend Total

\$1,166,00 Vend Total

\$123,000.00 Vend Total

\$100.00 P.O. # 600917 Membership

09/18/15

09/18/15 09/18/15

09/18/15

09/18/15

\$169.60 P

\$1,784.77 P

\$1,334.32 P \$326.41 P

\$298.86 P

\$100.00 11-000-262-800-000-73 OTHER PURCH SVCS/ADMISSION

Inv# 1516101 \$100.00 09/18/15

DMV1 NJ DEPT OF MOTOR VEHICLE

Inv# 1018-210027499792-9 Inv# 1018-210027550388-9

Inv# 1018-210027829911-9

Inv# 1018-210028216181-9

Inv# 1018-210028419522-9

\$60.00

P.O. # 601015 DUPILACTE TITLE DISTRICT

\$60.00 11-000-262-800-000-00 OTHER OBJECTS-ADMISSION

Inv# Replacement Cost \$60.00 09/25/15

DCA NJ DEPT. OF COMMUNITY AFFAIRS

NJAD NJ ASSOCIATION OF DESIGNATED PERSONS

\$166.00 P P.O. # 500730 RENEWAL FEES: NICOLELLA

\$166.00 P 11-000-262-800-300-00 OTHER OBJECTS-ADMISSION

Inv# 1826461 \$166.00 P 06/30/15 \$1,000.00

P.O. # 600307 FEES; NICOLELLA

\$1,000.00 11-000-262-800-000-00 OTHER OBJECTS-ADMISSION

\$409.00 P 09/24/15 Inv# # 0408-00213-001

Inv# #0408-00305-001 \$591.00 P 09/24/15

N331 | NJ TRANSIT BUS OPERATIONS INC

\$123,000.00 P.O. # 600309 BUS TICKETS; RROBINSON, 8TH FL

CONTRACTED SVC- PUBLIC FARE \$123,000.00 11-000-270-511-200-70

Inv# INV187558 \$123,000.00 09/04/15

\$1,230.00 Vend Total N028 | NJASBO

\$600.00 P.O. # 600641 REGISTRATION; D.HORNSBY 8TH FL

\$600.00 11-000-251-330-000-55 OTHER PURCH PROF SVCS

\$600.00 09/21/15 Inv# 131736

\$630.00 P.O. # 600642 TRAININGS REGISTRATION; 8TH FL

OTHER PURCH PROF SVCS \$630.00

11-000-251-330-000-55 09/21/15 \$630.00 Inv# 1516

NJS NJSIAA

P.O. # 600932 Invoice; Mark Phillips

15-402-100-800-300-01

OTHER OBJECTS-ADMISSION

Inv# 15/16 DUES

\$2,150.00

09/24/15

\$2,150.00 Vend Total

\$2,150.00

\$36,992,46 P

\$1,871.00 P

\$2,150.00

NJVB NJVBOA SOUTH c/o Richard Luongo

P.O. # 600933 Invoice; Mark Phillips

15-402-100-800-300-01

OTHER OBJECTS-ADMISSION

Inv# ASSIGNOR FALL 2015

\$76.00

09/24/15

\$76.00 Vend Total \$76.00

\$76.00

\$36,992.46 P

NE57 | NORTHEAST ELECTRICAL SERVICE

P.O. # 500439 Electrical Service Districtwid

11-000-261-420-000-00

Required Maintenance Purch Ser

Inv# 2759 Inv# 2797

\$4,126.01 P

Inv# 2817

\$28,700.00 P 06/30/15 06/30/15

\$4,166.45 P 06/30/15

NMS1 NORTHEAST MECHANICAL SERVICE

P.O. # 600176 Service

11-000-261-420-000-00

Inv# 2684

Required Maintenance Purch Ser

\$1.871.00 P 09/17/15 \$1,871.00 Vend Total

\$36,992.46 Vend Total

\$1,871.00 P

NWEA NORTHWEST EVALUATION ASSOCIATION

P.O. # 600888 Licenses; ABell

11-000-221-600-000-60 Inv# INV00037770

**C&I Supplies** 

\$90,475.00

\$90,475.00 Vend Total

\$90,475.00

\$90,475.00

\$850.00

N053 NSBA

P.O. # 601109 CUBE Annual-Reg; TBeaman

11-000-230-585-000-51

**BOE Travel Registration Hotels** 

inv# Registr. Fee

\$850.00 09/24/15 \$850.00 Vend Total

\$850.00

\$705.75

\$172.85

\$637.27

\$336.67

2153 OADES-SESE; GERALDINE V.

P.O. # 503890 PROF&TECHSER; A.AUMAITRE

20-453-200-300-000-00

HEAR GRANT - PROF & TECH SER

Inv# 20150609

\$4,000.00 P 06/30/15

\$4,000.00 Vend Total \$4,000.00 P

\$9,861.71 Vend Total

\$4,000.00 P

\$705.75

\$172.85

\$637.27

\$336.67

OB01 OFFICE BASICS INC

P.O. # 600190 TECH;MCCOMBS/MARY KORDEN

20-218-100-600-000-00

Pre School Ed Supplies

Inv# I-70363

\$705.75

09/04/15

09/16/15

P.O. # 600197 TECH;MCCOMBS/LINDSIARCAINI

20-218-100-600-000-00

Pre School Ed Supplies

09/04/15 \$172.85

Inv# I-70244

P.O. # 600203 SUPPLIES; MCCOMBS/DENISE JONES

20-218-100-600-000-00

Pre School Ed Supplies

Inv# I-70236

\$637.27

09/04/15

09/04/15

P.O. # 600206 ;C P Johnson, PreK

20-218-100-600-000-00 Inv# I-71730

20-218-100-600-000-00

Pre School Ed Supplies \$336.67

P.O. # 600207 :C P Johnson, PreK

Pre School Ed Supplies

\$325.89

\$88.97

\$325.89 09/04/15

P.O. # 600208 ; C P Johnson, PreK

20-218-100-600-000-00 Inv# I-71881

Inv# I-71720

Pre School Ed Supplies

09/04/15

\$325.89

\$88.97

\$88.97

144

## OB01 OFFICE BASICS INC \$9,861.71 Vend Total P.O. # 600219 :Linda Rizzo \$448.87 \$448.87 20-218-100-600-000-00 Pre School Ed Supplies Inv# I-71722 \$448.87 09/04/15 \$233.39 P.O. # 600236 ;Ms. McCombs/Charmaine Barber \$233.39 20-218-100-600-000-00 Pre School Ed Supplies Inv# I-71728 \$233,39 09/04/15 P.O. # 600242 SUPPLIES;MCCOMBS/NICOLE DESESS \$1,417.23 20-218-200-600-000-00 Pre School Support Supplies \$1,417.23 \$581.49 P 09/04/15 Inv# I-70536 Inv# I-71670 \$721.76 P 09/04/15 Inv# I-72925 \$113.98 P 09/04/15 P.O. # 600243 SUPPLIES; MCCOMBS/ALISON HOELL \$360.95 20-218-200-600-000-00 Pre School Support Supplies \$360.95 \$162.80 P Inv# I-70529 09/04/15 Inv# I-71668 \$198.15 P 09/04/15 P.O. # 600280 ;Ms McCombs/Christina Longo \$156.22 \$156,22 20-218-100-600-000-00 Pre School Ed Supplies Inv# I-70352 \$156.22 09/04/15 P.O. # 600281 SUPPLIES; MCCOMBS/BELINDA ORTIZ \$208.29 \$208.29 20-218-200-600-000-00 Pre School Support Supplies Inv# I-70525 \$87.15 P 09/04/15 Inv# I-71666 \$121.14 P 09/04/15 \$364.53 P.O. # 600282 SUPPLIES;MCCOMBS/M TAMAGNO \$364.53 20-218-200-600-000-00 Pre School Support Supplies \$166.38 P 09/04/15 Inv# I-70526 09/04/15 Inv# I-71667 \$198.15 P \$241.26 P.O. # 600288 SUPPLIES; MCCOMBS/SHANA HERMAN 20-218-200-600-000-00 Pre School Support Supplies \$241.26 \$86.61 P 09/04/15 Inv# I-70520 Inv# I-71665 \$145.87 P 09/04/15 \$7.99 P 09/04/15 Inv# I-72924 09/04/15 \$0.79 P Inv# I-73998 P.O. # 600289 SUPPLIES; MCCOMBS/E SMELSON \$148.57 \$148.57 Pre School Support Supplies 20-218-200-600-000-00 Inv# I-70514 \$69.20 P 09/04/15 \$79.37 P 09/04/15 Inv# I-71663 P.O. # 600290 TECH;MCCOMBS/SUSAN HARPER \$1.649.03 20-218-200-600-000-00 Pre School Support Supplies \$1,649.03 Inv# I-70516 \$300.68 P 09/04/15 09/04/15 Inv# I-71664 \$1,348.35 P \$374,21 P.O. # 600294 ;Ms McCombs/Christina Longo 20-218-100-600-000-00 Pre School Ed Supplies \$374.21 \$374.21 09/04/15 Inv# I-71903 \$106.60 P.O. # 600302 Supplies; AShurak \$106,60 11-000-221-600-000-60 **C&I Supplies** 09/03/15 Inv# I-67407 \$106.60 \$357.27 P.O. # 600547 SUPPLIES; MCCOMB/JOHARI SYKES \$357.27 20-218-200-600-000-00 Pre School Support Supplies Inv# I-87063 \$352.35 P 09/24/15 \$2.90 P 09/24/15 Inv# I-88281 \$2.02 P 09/24/15 Inv# I-95287 \$1,192.07 P.O. # 600669 SUPPLIES;MS. J. THORNTON SUPPLIES \$1,192.07 15-190-100-610-200-06 \$1,174,58 P 09/18/15 Inv# I-87288 \$17.49 P 09/18/15 Inv# I-91268 \$142.38 P.O. # 600676 SUPPLIES- D. SMITH \$142.38 15-190-100-610-300-18 **SUPPLIES** 09/18/15 \$142.38 Inv# I-89985

OB01 OFFICE BASICS INC

P.O. # 600677 SUPPLIES- CALDWELL

15-190-100-610-300-18

SUPPLIES

Inv# I-89988 Inv# I-98308

09/24/15

06/30/15

06/30/15

06/30/15

09/03/15

09/23/15

09/18/15

06/30/15

06/30/15

06/30/15

09/23/15

09/23/15

09/24/15

OS01 OLIVER SPRINKLER CO.

P.O. # 500728 ALARM MONITORING; NICOLLELLA

11-000-262-420-000-00

CLEAN, REPAIR & MAINT SVC

Inv# 56319

Inv# 56721 Inv# 56947

\$2,160.00 P \$2,160.00 P \$2,160.00 P

OC10 OLYMPIC CONFERENCE

P.O. # 600181 2015-16 Olympic Conf Dues

15-402-100-800-300-02

OTHER OBJECTS-ADMISSION Inv# 708

P.O. # 600935 Invoice; Mark Phillips

15-402-100-800-300-01

Inv# 699

OTHER OBJECTS-ADMISSION

SUPPLIES & MATLS

\$3,437.50

\$400.00

\$964.64 P

TUITION TO OTH LEA IN NJ-REG

\$5,981.96 P

\$429.12

\$654.30 P

\$3,437.50

\$187.45 P

\$5.99 P

ROSS PARSONS ARTS

P.O. # 600640 Parent Partnership; Ebony Hins Community Outreach Pur Service

11-800-330-500-000-80

Inv# 102

P105 | PASSON'S SPORTS

P.O. # 590744 Athletic Supplies 15-402-100-600-300-01

Inv# 96924343

PATB | PATERSON BOARD OF EDUCATION

P.O. # 503770 TUITION:SCINTRON,5TH FLOOR

11-000-100-561-000-00

Inv# 290

2094 | PEACOCK SERVICES LLC P.O. # 503399 WWHS-Track Repairs

11-000-263-420-301-00

Inv# 2015-001

High School Care Upkeep Ground \$5,300.00

**TEXTBOOKS-HOLY NAME** 

P147 | PEARSON EDUCATION

P.O. # 600146 TEXTBOOKS; P.QUINTER

20-501-100-640-000-94 Inv# 4024141603

**TEXTBOOKS-HOLY NAME** 

P.O. # 600148 TEXTBOOKS; P.QUINTER 20-501-100-640-000-94

Inv# 4021339475

PEPH | PEARSON/PRENTICE HALL

P.O. # 600651 Textbook 15-190-100-640-100-16

Inv# 402412891

P.O. # 600652 Textbook 15-190-100-640-100-16

Inv# 4024129889 Inv# 7024457829

**TEXTBOOKS** 

**TEXTROOKS** 

\$5,334.79 P \$614.85 P

\$2,774.55 P

09/23/15

09/23/15

09/23/15

\$9,861.71 Vend Total \$193.44

\$6,480,00 P

\$193.44

\$6,480.00 Vend Total

\$6,480.00 P

\$6,875.00 Vend Total

\$3,437.50

\$3,437.50

\$3,437,50

\$3,437.50

\$400.00 Vend Total

\$400.00

\$400.00

\$964.64 Vend Total

\$964.64 P

\$964.64 P

\$5,981.96 Vend Total

\$5,981.96 P

\$5,981.96 P

\$5,300.00 Vend Total

\$5,300.00

\$5,300.00

\$1,083.42 Vend Total

\$429.12

\$429.12

\$654.30 P

\$654.30 P

\$8,724.19 Vend Total

\$2,774.55 P

\$2,774.55 P

\$5,949.64 P

\$5,949.64 P

Inv# 1200453

Inv# 601703556482

\$193.46 Vend Total P342 | PLANK ROAD PUBLISHING

P.O. # 600535 SUPPLIES; MCCOMBS/NANCY MCLOUD \$193.46

\$193.46 20-218-100-600-000-00 Pre School Ed Supplies

Inv# ORD#16-008314 \$193,46 09/23/15

\$568.52 Vend Total P402 | POSITIVE PROMOTIONS

P.O. # 600675 SUPPLIES- MR. JENKINS \$568.52

\$568.52 15-000-240-600-300-18 SUPPLIES

Inv# 50920110-ORDER # \$568.52 09/23/15

\$2,916.00 Vend Total PHC5 | PREFERRED HOME HEALTH CARE

\$2,916,00 P P.O. # 600295 HOME HEALTH AIDES: R. WICKERSTY

\$2,916.00 P 11-000-217-320-000-66 Extraordinary Purch Prof Servi

Inv# 4012289 \$1,644.00 P 09/21/15 inv# 4012290 \$440.00 P 09/21/15 Inv# 4012292 \$832.00 P 09/21/15

\$844.14 Vend Total PH10 | PRENTICE HALL INC

\$844.14 P P.O. # 600418 workbooks; MS. EVELYN RUIZ

\$844.14 P 15-190-100-610-100-25 **SUPPLIES** 

09/23/15 Inv# 4024118588 \$844.14 P

\$4,682.00 Vend Total P452 | PRESENTATION SYSTEMS, INC.

\$3,277.00 P.O. # 600344 SUPPLIES TECH; MS. I. JACKSON

\$3,277.00 15-190-100-610-062-06 SUPPLIES-TECH EQUIPMENT CA/MVA

09/23/15 Inv# 45654 \$3,277.00

\$1,405.00 P.O. # 600961 OTHER PURCH; DR. COE-BROCKINGTO

\$1,405.00 15-190-100-500-200-06 OTHER PURCH SVCS

\$1,405.00 09/23/15 Inv# 45806

\$2,600,00 Vend Total 2147 PRESIDENT AND FELLOWS OF HARVARD COLLE

\$2,600.00 P.O. # 601005 SDP Institute; PD

\$2,600.00 11-000-251-580-000-76 \$2,600.00 09/24/15 Inv# CCSD61715

\$6,600.00 Vend Total 0939 PRISM COLOR CORPORATION

\$6,600.00 P.O. # 600144 SUPPLIES:BRENDAN LOWE

\$6,600.00 Office Pub Info Pur Prof Servi 11-000-251-330-000-58

\$6,600.00 09/16/15 Inv# 60920

\$22,847.00 Vend Total PROT PRO TEC SYSTEMS INC

\$22,847.00 P P.O. # 600130 Service-Intercoms

11-000-262-420-000-00 CLEAN, REPAIR & MAINT SVC \$22,847.00 P

\$22,132.00 P 09/17/15 Inv# 1200452

\$509,087.55 Vend Total P552 PUBLIC SERVICE ELECTRIC & GAS CO

09/17/15

06/30/15

\$715.00 P

\$509,087.55 P P.O. # 500724 ELECTRIC AND GAS

\$283.28 P 11-000-262-621-000-00 Natural Gas

\$283.28 P 06/30/15 Inv# 603003840767 \$508,804.27 P Electricity 11-000-262-622-000-00

06/30/15 \$112,355.46 P

Inv# 600903651609 06/30/15 \$51,692.44 P Inv# 601403593046 \$41,723.46 P

Inv# 603003827482 \$111,326.88 P 06/30/15 \$158,066.06 P 06/30/15 Inv# 603003840767 \$33,639.97 P 06/30/15 Inv# 605102883101

0960 PYRAMID SCHOOL PRODUCTS

P.O. # 690056 Athletic Supplies

\$59.80

\$139.76

\$1,767.00

15-402-100-600-300-01

RANS RANSOME CAT

SUPPLIES & MATLS

Inv# S1304223.001

09/24/15 \$59.80

\$139.76 Vend Total

\$59,80 Vend Total

P.O. # 600485 REPAIR OF TRASH TRUCK

11-000-262-420-000-34

REPAIR OF VEHICLES

\$139.76

\$8,426,35 P

\$59.80

Inv# 25482 \$139,76 09/17/15

RS1 | RAPISCAN SYSTEMS INC.

\$1.767.00 Vend Total

P.O. # 600988 X-Ray Machine Serviece; A BLAN

11-000-266-420-000-72

Security Repair and Maint

\$129.10

\$1,767.00

Inv# SQ009866 \$1,767.00 09/23/15

R103 | REALLY GOOD STUFF

\$8,660,79 Vend Total

15-190-100-610-100-25 SUPPLIES

Inv# 5334990

15-190-100-610-100-36

Inv# 5328106

Inv# 5349306

\$8,426.35 P 09/23/15

P.O. # 690399 Teaching Aids

P.O. # 690125 Teaching Aids

**SUPPLIES** 

09/21/15

P.O. # 690422 Teaching Aids

15-190-100-610-100-12 SUPPLIES

Inv# 5335792

\$77.60 09/22/15

P.O. # 690505 Teaching Aids

15-190-100-610-100-36

SUPPLIES 09/23/15 \$27.74

\$150.00 Vend Total

P.O. # 600632 Parent Partnership; Ebony Hins

11-800-330-500-000-80

Community Outreach Pur Service

Inv# PYNE POYNT SCHL

2136 | RELIABLE RESOURCES

\$75.00 09/24/15

P.O. # 600633 Parent Partnership; Ebony Hin

11-800-330-500-000-80

Community Outreach Pur Service

Inv# ISABELL MILLER

**RV01** REMINGTON & VERNICK

\$75.00 09/24/15

\$10,970.00 Vend Total

P.O. # 502338 SERVICE-NICOLELLA

11-000-261-420-000-00

Required Maintenance Purch Ser

Inv# 0408C018-18R

\$713.96 P 06/30/15

P.O. # 502924 HATCH/SUMNER WORK/NICOLELLA

12-000-400-450-000-55

Construction Projects

\$4,825.74 P 06/30/15 Inv# 0408C031-2

P.O. # 600444 Service-ECDC

11-000-262-300-000-00

**Operations Consultants** 

Inv# 0408C028-7

\$5,430.30 P 09/17/15 \$5,430.30 P

\$5,430.30 P

HR12 RENWICK & ASSOCIATES

P.O. # 600316 APPRAISAL; STEVE NICOLELLA

11-000-230-334-000-00

ARCHITECTUAL AND ENGINEER SERV \$18,000.00 09/17/15

Inv# 8155

R185 RESPOND INC

\$283,161,26 Vend Total

P.O. # 600340 BUDGET;MCCOMBS/C JONES

20-218-200-321-000-00

Contracted Pre K Services

Inv# RES-03 10/15 Inv# RES-04 8/15

\$242,658,00 P \$29,543,85 P

09/23/15 09/23/15

148

\$129.10

\$8,426.35 P

\$129.10

\$77.60

\$77.60

\$27.74

\$27.74

\$75.00

\$75.00

\$75.00

\$75.00

\$713.96 P

\$713.96 P

\$4,825.74 P

\$4,825.74 P

\$18,000.00 Vend Total

\$18,000.00

\$18,000.00

\$283,161,26 P \$283,161.26 P

R185 | RESPOND INC

\$283,161.26 Vend Total

P.O. # 600340 BUDGET;MCCOMBS/C JONES

20-218-200-321-000-00

Contracted Pre K Services

Inv# RES-05 8/15

\$10,959.41 P 09/23/15

RITR | RICH TREE SERVICE, INC.

P.O. # 600327 TREE STUMP REMOVAL VARIOUS LOC

11-000-263-420-000-00

Inv# 17998

Grounds Equip Rental & Repair \$22,350.00

09/25/15

09/24/15

09/18/15

R233 | RIDDELL /ALL AMERICAN SPORTS CORP.

P.O. # 690011 Athletic Supplies

15-402-100-600-300-01

SUPPLIES & MATLS

Inv# 97950476

\$632.20

1076 RISING LEADERS

P.O. # 600634 Parent Partnership; Ebony Hins

11-800-330-500-000-80

Community Outreach Pur Service

Inv# 00021

\$900.00

RFR RIVER FRONT RECYCLING & AGGREGATE, LLC P.O. # 600489 CLEAN FILL STONE & DIRT

11-000-263-610-000-00

**Grounds Supplies** 

Inv# 188220

\$80.87 P 09/17/15

Inv# 188264

\$7.84 P 09/17/15

RS10 ROSETTA STONE

P.O. # 600808 SUPPLY;MCCOMBS/SAMATHA REECE

20-218-100-600-000-00

Inv# 8170804

Pre School Ed Supplies

\$229.00 09/23/15

2155 ROSZKO; MEGAN

P.O. # 600483 Tutoring Home instruction

11-150-100-320-000-00

Home Instruction Purchased Ser 09/21/15 \$1,579.50

Inv# 8/15-KATZENBACH

0843 RUTGERS, THE STATE UNIVERSITY

P.O. # 600643 QPA FALL CLASSES; A.BROWN

11-000-251-330-000-55

OTHER PURCH PROF SVCS

Inv# 23826

09/21/15 \$962.00

R485 RUTGERS/LEAP ACADEMY

P.O. # 600341 BUDGET;MCCOMBS/ C JONES

20-218-200-321-000-00 Inv# RUT-AUG2015 8/15 Contracted Pre K Services \$308,257.54 P

Inv# RUT-OCT2015 10/15

\$346,665.00 P

0481 | S. BELLIA & SONS INC.

P.O. # 503197 BELLIA E. Nielson Mailing

11-000-251-592-000-56

HR - MISC PURCH SVCS

Inv# 160704

\$1,089,02 P

Inv# 168009

\$868.00 P

06/30/15

09/23/15 09/23/15

06/30/15

06/30/15

P.O. # 503560 S.BELLIA; EMILY NIELSON

11-000-251-592-000-56

HR - MISC PURCH SVCS

Inv# 157232

Inv# 160703 Inv# 168010 \$44.44 P

\$1,123.97 P

06/30/15 06/30/15 \$183.00 P

149

\$283,161,26 P

\$283,161.26 P

\$22,350.00 Vend Total

\$22,350.00

\$22,350.00

\$900.00

\$632.20 Vend Total

\$632.20

\$632.20

\$900.00 Vend Total

\$900.00

\$88.71 Vend Total

\$88.71

\$88.71

\$229.00 Vend Total

\$229.00

\$229.00

\$1,579.50 Vend Total

\$1,579.50

\$1,579.50

\$962.00 Vend Total

\$962.00

\$962.00

\$654,922.54 Vend Total

\$654,922,54 P \$654,922,54 P

\$4,814.35 Vend Total

\$1,957.02

\$1,957.02

\$1,351.41

\$1,351.41

\$4,814.35 Vend Total 0481 S. BELLIA & SONS INC.

P.O. # 503876 Place & Trans Ltrs E. Nielson \$546.57

\$546.57 11-000-251-592-000-56 HR - MISC PURCH SVCS

\$546.57 06/30/15 Inv# 171370 \$40.00 P.O. # 503877 Ltr Duplicates

\$40.00 11-000-251-592-000-56 HR - MISC PURCH SVCS

06/30/15 Inv# 172257 \$40.00

\$919.35 P.O. # 503888 Placement Itrs E.Nielson

\$919.35 11-000-251-592-000-56 HR - MISC PURCH SVCS

Inv# 164590 \$919.35 06/30/15

\$492.00 Vend Total S1MC SAFETY 1ST MANAGEMENT CONSULTANTS

\$492.00 P.O. # 600437 CPR/First Aid Training

\$492.00 15-402-100-800-300-02 OTHER OBJECTS-ADMISSION

Inv# 762 08/28/15 \$492.00

\$1,076.00 Vend Total 0057 | Salmon, Ricchezza, Singer & Turchi, LLP

\$1,076.00

P.O. # 600645 JUDGEMENTAGAINSTDIST. ROBINSON

11-000-230-820-000-57 **JUDGEMENTS** \$1,076.00

Inv# 99075 \$1,076.00 09/22/15

\$300.00 Vend Total 2164 SAPORITO; KAREN A. PHD

\$300.00 P.O. # 600789 Assessment; J. Trainor

\$300.00 11-000-219-320-000-59 SS - PURCH PROF EDUC SVCS

Inv# 7/16/15 \$300.00 09/24/15

\$1,107.92 Vend Total SCR | SCHOOL COUNSELOR RESOURCES

\$1,107.92 P.O. # 600417 BOOKS:MS, EVELYN RUIZ

\$1,107.92 15-190-100-610-100-25 **SUPPLIES** 

Inv# SI61148 \$1,107.92 09/24/15

\$259.74 Vend Total SDBK SCHOOL DATEBOOKS

\$259.74 P.O. # 503578 IS; Dr. Mary Burke, Principal

\$259.74 20-244-100-600-000-90 TITLE III - SUPPLIES - NP

\$259.74 06/30/15 Inv# S15-0090315

4222 SCHOOL DUDE.COM \$18,956,35 Vend Total

\$18,956,35 P.O. # 600131 Work order System

\$18,956.35 11-000-262-590-000-00 MISC PURCH SVCS

Inv# R-42021 09/17/15 \$18,956.35

\$15,293.90 Vend Total S225 SCHOOL HEALTH CORP

\$3,820.00 P P.O. # 503396 SUPPLIES; R. WICKERSTY

\$3.820.00 P 11-000-213-600-000-66 Health Services Supplies

06/30/15 Inv# 2992238-01 \$2,344.00 P

06/30/15 Inv# 3006584-00 \$1,476.00 P

P.O. # 600543 SUPPLIES; MCCOMBS/MASTRASIMONE \$1,410.00

\$1,410.00 20-218-100-600-000-00 Pre School Ed Supplies

\$1,397.30 P 09/21/15

Inv# 3032846-00 \$12.70 P 09/23/15 Inv# 3032846-01

\$378.80 P P.O. # 690200 Health and Trainer Supplies

\$378.80 P 11-000-213-600-000-66 Health Services Supplies

\$323.90 P 09/21/15 Inv# 3028988-00 \$54.90 P 09/21/15 Inv# 3028988-01

\$212.88 P.O. # 690202 Health and Trainer Supplies

\$212.88 Health Services Supplies 11-000-213-600-000-66

\$212.88 09/21/15 Inv# 3029464-00

S225 SCHOOL HEALTH CORP	\$15,293.90 Vend Total
P.O. # 690205 Health and Trainer Supplies	\$305.07
11-000-213-600-000-66 Health Services Supplies	\$305.07
	09/21/15
P.O. # 690211 Health and Trainer Supplies	\$340.58
11-000-213-600-000-66 Health Services Supplies	\$340.58
• •	09/21/15
P.O. # 690214 Health and Trainer Supplies	\$294.79
11-000-213-600-000-66 Health Services Supplies	\$294.79
	09/21/15
	09/23/15
P.O. # 690217 Health and Trainer Supplies	\$343.17
11-000-213-600-000-66 Health Services Supplies	\$343.17
· ·	09/21/15
P.O. # 690220 Health and Trainer Supplies	\$167.82 P
11-000-213-600-000-66 Health Services Supplies	\$167.82 P
• •	09/21/15
P.O. # 690226 Health and Trainer Supplies	\$390.63
11-000-213-600-000-66 Health Services Supplies	\$390.63
Inv# 3028919-00 \$390.63	09/21/15
P.O. # 690228 Health and Trainer Supplies	\$284.45
11-000-213-600-000-66 Health Services Supplies	\$284.45
Inv# 3029436-00 \$284.45	09/21/15
P.O. # 690231 Health and Trainer Supplies	\$262.95
11-000-213-600-000-66 Health Services Supplies	\$262.95
Inv# 3029463-00 \$262.95	09/21/15
P.O. # 690233 Health and Trainer Supplies	\$305.55 P
11-000-213-600-000-66 Health Services Supplies	\$305.55 P
Inv# 3029439-00 \$305.55 P	09/21/15
P.O. # 690235 Health and Trainer Supplies	\$357.46 P
11-000-213-600-000-66 Health Services Supplies	\$357.46 P
Inv# 3029313-00 \$357.46 P	09/21/15
P.O. # 690238 Health and Trainer Supplies	\$327.39
11-000-213-600-000-66 Health Services Supplies	\$327.39
Inv# 3029416-00 \$327.39	09/21/15
P.O. # 690241 Health and Trainer Supplies	\$359.54 P
11-000-213-600-000-66 Health Services Supplies	\$359.54 P
Inv# 3029420-00 \$359.54 P	09/21/15
P.O. # 690243 Health and Trainer Supplies	\$232.58
11-000-213-600-000-66 Health Services Supplies	\$232.58 09/21/15
Inv# 3029423-00 \$232.58	\$269.76
P.O. # 690246 Health and Trainer Supplies	\$269.76
11-000-213-600-000-66 Health Services Supplies	09/21/15
***************************************	\$333.66
P.O. # 690249 Health and Trainer Supplies 11-000-213-600-000-66 Health Services Supplies	\$333.66
11-000-213-600-000-66 Health Services Supplies Inv# 3029429-00 \$333.66	09/21/15
P.O. # 690250 Health and Trainer Supplies	\$399.36
11-000-213-600-000-66 Health Services Supplies	\$399.36
Inv# 3029431-00 \$399.36	09/21/15
P.O. # 690252 Health and Trainer Supplies	\$288.11
11-000-213-600-000-66 Health Services Supplies	\$288.11
Inv# 3029432-00 \$288.11	09/21/15
P.O. # 690255 Health and Trainer Supplies	\$244.30
11-000-213-600-000-66 Health Services Supplies	\$244.30
Inv# 3028987-00 \$244.30	09/21/15
P.O. # 690258 Health and Trainer Supplies	\$245.54 P
11-000-213-600-000-66 Health Services Supplies	\$245.54 P
Inv# 3029466-00 \$245.54 P	09/21/15

S225 SCHOOL HEALTH CORP		\$15,293.90 Vend Total
P.O. # 690261 Health and Trainer Supplies		\$310.80 P
11-000-213-600-000-66 Health Services Supplies	\$310	0.80 P
Inv# 3029161-00 \$310.80 P	09/21/15	
P.O. # 690264 Health and Trainer Supplies	••	\$203.51
11-000-213-600-000-66 Health Services Supplies	\$20	
Inv# 3029460-00 \$203.51	09/21/15	
P.O. # 690270 Health and Trainer Supplies		\$289.40
11-000-213-600-000-66 Health Services Supplies	\$28	
Inv# 3029038-00 \$289.40	09/21/15	
P.O. # 690273 Health and Trainer Supplies		\$327.26
11-000-213-600-000-66 Health Services Supplies	\$32	
Inv# 3028991-00 \$327.26	09/21/15	
P.O. # 690276 Health and Trainer Supplies		\$280.09
11-000-213-600-000-66 Health Services Supplies	\$28	0.09
Inv# 3028935-00 \$280.09	09/21/15	
P.O. # 690278 Health and Trainer Supplies		\$333.12
11-000-213-600-000-66 Health Services Supplies	\$33:	3.12
Inv# 3029465-00 \$333.12	09/21/15	
P.O. # 690281 Health and Trainer Supplies		\$319.18
11-000-213-600-000-66 Health Services Supplies	\$31	9.18
Inv# 3029105-00 \$319.18	09/21/15	
P.O. # 690283 Health and Trainer Supplies		\$322.91
11-000-213-600-000-66 Health Services Supplies	\$32	2.91
Inv# 3028945-00 \$322.91	09/21/15	
P.O. # 690286 Health and Trainer Supplies		\$188.42
11-000-213-600-000-66 Health Services Supplies	\$18	8.42
Inv# 3030878-00 \$188.42	09/21/15	
P.O. # 690289 Health and Trainer Supplies		\$346.82 P
11-000-213-600-000-66 Health Services Supplies	\$34	6.82 P
Inv# 3030880-00 \$346.82 P	09/21/15	
P.O. # 690291 Health and Trainer Supplies		\$798.00
11-000-213-600-000-66 Health Services Supplies	·	8.00
Inv# 3029766-00 \$798.00	08/17/15	
SCM   SCHOOL MATE		\$212.00 Vend Total
P.O. # 503572 Inst Supplies: Dr. Mary Burke,		\$212.00
20-244-100-600-000-90 TITLE III - SUPPLIES - NP	\$21	2.00
Inv# IN000432622 \$212.00	09/23/15	
S241 SCHOOL SPECIALTY		\$1,395.44 Vend Total
P.O. # 600191 TECH;MCCOMBS/ TASHA WAPLE	\$	\$779.22
20-218-100-600-000-00 Pre School Ed Supplies	\$77	9.22
Inv# 208114945300 \$779.22	09/04/15	
P.O. # 600202 SUPPLIES;MCCOMBS/DIANE BAR	ONE	\$616.22
20-218-100-600-000-00 Pre School Ed Supplies	\$61	6.22
Inv# 208114946593 \$616.22	09/04/15	
OF E OF FOTHER NO CO OF AMERICA		\$47,902.00 Vend Total
SELE SELECTIVE INS CO OF AMERICA		•
P.O. # 600874 FLOOD RENEWAL INSURANCE		\$14,854.00
11-000-262-520-000-00 INSURANCE COVERAGE	\$14,85	4.00
Inv# FLD1702581 \$14,854.00	09/17/15	#44.27¢.00
P.O. # 600878 FLOOD RENEWAL INSURANCE	سند دين	\$11,376.00
11-000-262-520-000-00 INSURANCE COVERAGE	\$11,370	0.00
Inv# FLD1308225 \$11,376.00	09/17/15	¢10 921 00
P.O. # 600879 FLOOD RENEWAL INSURANCE	640.00	\$10,821.00 4.00
11-000-262-520-000-00 INSURANCE COVERAGE	\$10,82	1.00
Inv# FLD1308227 \$10,821.00	09/17/15	

SELE | SELECTIVE INS CO OF AMERICA

P.O. # 600880 FLOOD RENEWAL INSURANCE

11-000-262-520-000-00

INSURANCE COVERAGE

Inv# FLD1308224

\$10,851.00

Soft Lic/Tech Serv Students

\$1,622,00 P

\$21,670.00 P

\$20,911.82

\$1,845.00

09/17/15

06/30/15

06/30/15

09/23/15

06/30/15

06/30/15 06/30/15

06/30/15

09/23/15

06/30/15

06/30/15

06/30/15

06/30/15

09/24/15

SHI | SHI INTERNATIONAL CORP.

P.O. # 503642 MS Surface

11-000-222-340-000-62

Inv# B03612490

Inv# B03633447

P.O. # 600406 Network Monitoring Software 11-000-252-340-000-62

Inv# B3898395

P.O. # 600903 VGA Cables

11-000-252-600-000-62

Inv# B3935978

2199 SHOOP SBALLC

P.O. # 600373 TRAINING: ARLETHIA BROWN

11-000-251-340-000-55

Inv# travel fees

PURCH TECH SVCS

**PURCH TECH SVCS** 

SUPPLIES

\$628.28 P

\$628.28 P \$1,257.63 P

\$2,829.39 P

\$1,057.62

CLEAN, REPAIR & MAINT SVC

Community Outreach Pur Service

**PURCH PROF ED SERVICES** 

\$300.00

\$121.50 P

\$121.50 P

\$202.50 P

\$594.00 P

09/16/15

SIM/ SIMPLEX-GRINNELL

P.O. # 500308 Inspections 11-000-262-420-000-00

Inv# 77340371

Inv# 77351963 Inv# 77377515

Inv# 77410775

2137 SMALLS;RHONDA

11-800-330-500-000-80

Inv# 100

P.O. # 600638 Parent Partnership; Ebony Hins

Community Outreach Pur Service \$450.00 09/16/15

2139 SMYRL;SHANA

P.O. # 600636 Parent Partnership; Ebony Hins

11-800-330-500-000-80

Inv# 100

5979 SOURCE 4 TEACHERS

11-190-100-320-000-00 Inv# 29809

Inv# 29812 Inv# 29816

Inv# 29829

0962 SPORTSMANS P.O. # 690012 Athletic Supplies

15-402-100-600-300-01

Inv# 081643

S062 ST JOSEPH'S CHILD DEVELOPEMENT CENTER P.O. # 600342 BUDGET;MCCOMBS/ C JONES

P.O. # 501726 ANNUAL CONTRACT; EMILY NIELSON

20-218-200-321-000-00 Inv# STJCDC-02 10/15

Inv# STJCDC-SP-02 8/15

Contracted Pre K Services \$111,996.00 P

**SUPPLIES & MATLS** 

\$37,739.60 P

\$75.60

09/23/15 09/23/15 09/25/15 12:17

\$47,902.00 Vend Total

\$10,851.00 \$10,851.00

\$46,048.82 Vend Total

\$23,292.00

\$23,292.00

\$20,911.82

\$20,911.82 09/23/15

> \$1,845.00 \$1.845.00

\$1,057.62 Vend Total

\$1,057.62

\$1,057.62

\$5,343.58 Vend Total

\$5,343.58 P

\$5,343.58 P

\$450.00 Vend Total

\$450.00

\$300,00 Vend Total

\$300.00

\$300.00

\$450.00

\$1,039.50 Vend Total

\$1,039.50 P

\$1,039.50 P

\$75,60 Vend Total

\$75.60

\$75.60

\$149,735.60 Vend Total

\$149,735.60 P

\$149,735.60 P

Vendor Bill List

Page 48 of 51 09/25/15 12:17

**Current Payments** 

STA | STAR LITE PRODUCTIONS

P.O. # 600671 SUPPLIES;MR. DICKERSON

15-401-100-600-200-06

SUPPLIES/MATLS

Inv# IN16715

\$36.00

09/23/15

\$36.00 Vend Total

\$36.00

\$36.00

SUBP SUBURBAN PROPANE, L.P.

P.O. # 600163 PROPANE SUPPLY/MAIN, WAREHOUSE

11-000-261-610-000-00

Required Maint Bldg Supplies

Inv# 1912

\$58,94 P

09/17/15

\$58.94 Vend Total

\$58.94 P

\$58.94 P

SYNT SYN-TECH, INC

P.O. # 503546 KEY FOB DEVICE FOR FUEL SYSTEM

11-000-261-610-000-00

Required Maint Bldg Supplies

Inv# 111572

\$573.50

06/30/15

\$573.50 Vend Total

\$573.50

\$573.50

\$1,500.00

2116 TANENBAUM; ROBERTA

P.O. # 503921 SERVICES: J. TRAINOR

11-000-219-320-000-59

SS - PURCH PROF EDUC SVCS

Inv# 8/22/15-OT/SE/OR

06/30/15 \$1,500.00

\$1,500.00 Vend Total

\$1,500.00

TCM1 TEACHER CREATED MATERIALS INC

P.O. # 503472 Bil Dept; Ms. Ericka Okafor

20-244-100-600-000-00

TITLE III - SUPPLIES

\$2,127.62 P

06/30/15

Inv# 2111767-1 Inv# 2111767-2

\$799.80 P 06/30/15 \$2,927,42 Vend Total

\$2,927.42 P \$2,927.42 P

TEPO TEAM POKE HOLISTIC HEALTH & FITNESS

P.O. # 600639 Parent Partnertship; Ebony Hin

11-800-330-500-000-80

Community Outreach Pur Service

Inv# 100

\$450.00 09/24/15

09/04/15

09/24/15

09/16/15

\$450.00 Vend Total

\$450.00 \$450.00

TEAS TEXAS ASSOCIATION OF SCHOOL BOARDS INC

P.O. # 600492 Membership Fee; TBeaman

11-000-230-895-000-51

**BOE DUES & FEES** 

Inv# 490979

\$2,000.00

\$2,000.00 Vend Total

\$2,000.00

\$2,000.00

OM55 THE OMNI GROUP INC.

P.O. # 600987 2015/16 TPA SERVICES; RROBIN

11-000-251-330-000-55

OTHER PURCH PROF SVCS

Inv# 14885

\$30,451.00

\$30,451,00 Vend Total

\$1,450.00 Vend Total

\$30,451.00

\$450.00

\$1,000.00

\$30,451.00

\$450.00

2135 THE TURNING POINT CAMPAIGN

P.O. # 600635 Parent Partnership; Ebony Hins

11-800-330-500-000-80

Community Outreach Pur Service

Inv# 0003325

\$450.00

P.O. # 600925 Parent Partnership; Ebony Hins

11-800-330-500-000-80

Community Outreach Pur Service

Inv# 0003300

\$1,000.00 09/18/15 \$1,000.00

TC01 | TIRE CORRAL OF AMERICA

P.O. # 500305 Tire Service

11-000-262-420-000-34

REPAIR OF VEHICLES

Inv# 149190 OWE

\$800.00 P

06/30/15

P.O. # 600498 FLEET VEHICLE TIRE SERVICE

11-000-262-420-000-34

REPAIR OF VEHICLES

Inv# 150080 Inv# 150365

\$355.50 P

\$478,48 P

09/18/15 09/18/15

Inv# 150878

\$24.99 P

09/25/15

154

\$3,413.05 Vend Total

\$800.00 P

\$800.00 P

\$2,613.05 P

\$2,613.05 P

Inv# 91502527321506-8/15

Current Payments			09/20
TC01 TIRE CORRAL OF	AMERICA		\$3,413.05 Vend Total
			·
P.O. # 600498 FLEET \			\$2,613.05 P \$2,613.05 P
11-000-262-420-000-34 Inv# 150927	REPAIR OF VEHICLES \$879.36 P	09/25/15	\$2,013.00 P
Inv# 150927	\$24.99 P	09/25/15	
Inv# 150937	\$177.75 P	09/25/15	
Inv# 150970	\$24.99 P	09/25/15	
Inv# 151004	\$24.99 P	09/25/15	
Inv# 151026	\$622.00 P	09/25/15	
TR55 TRI-COUNTY TERM	MITE & PEST CONTROL I	NC	\$5,801.80 Vend Total
P.O. # 500309 Pest Col	ntrol Service		\$5,801.80 P
11-000-262-420-000-00	CLEAN, REPAIR & MAINT S	/C	\$5,801.80 P
Inv# 348868	\$700.00 P	06/30/15	
Inv# 348871	\$700.00 P	06/30/15	
Inv# 348876	\$700.00 P	06/30/15	
Inv# 352516	\$700.00 P	06/30/15	
Inv# 6/2015	\$3,001.80 P	06/30/15	
TL01 TRIUMPH LEARNIN	NG		\$671.33 Vend Total
P.O. # 600668 SUPPLII	ES:MS. J. JOHNSON		\$671.33
15-190-100-610-200-06	SUPPLIES		\$671.33
Inv# IR033815	\$671.33	09/21/15	
T015 TTI ENVIRONMENT	TAL INC		\$1,446.39 Vend Total
t			\$1,187.56 P
P.O. # 500339 Potable	_		\$1,187.56 P
11-000-262-300-000-00	Operations Consultants \$593.78 P	06/30/15	\$1,107.00 P
Inv# 14-427 JUL.15 Inv# 14-427APR14	\$593.78 P	06/30/15	
	ASTE CONSULT/S NICOL		\$258.83 P
			9250.03 Р \$258.83 Р
11-000-261-420-000-00	Required Maintenance Purch		\$200.83 P
Inv# 15-792JUL15	\$258.83 P	06/30/15	
F016 UNITED ELECTRIC	SUPPLY		\$5,301.19 Vend Total
P.O. # 600114 SUPPLII	ES-ELECTRICAL		\$5,301.19 P
11-000-261-610-000-00	Required Maint Bldg Supplie	e	\$5.301.19 P
Inv# \$103038605.010	\$695.68 P	09/25/15	**!
Inv# \$103088399.001	\$877.11 P	09/17/15	
Inv# \$103099744.001	\$12.44 P	09/17/15	
Inv# S103114690.001	\$501.12 P	09/17/15	
Inv# S103115732.001	\$240.53 P	09/17/15	
Inv# \$103115732.002	\$1,589.35 P	09/17/15	
Inv# S103115732.003	\$240.53 P	09/17/15	
Inv# S103120092.001	\$1,125.60 P	09/17/15	
Inv# S103131411.004	\$3.34 P	09/25/15	
Inv# S103132572.001	\$15.49 P	09/25/15	
UNPU UNIVERSAL PUBLI	SHING		\$2,326.22 Vend Total
P.O. # 600424 ;MS. EV	ELYN RUIZ		\$2,326.22
15-190-100-610-100-25	SUPPLIES		\$2,326.22
Inv# 63206	\$2,326.22	09/24/15	
VEWI VERIZON WIRELES	SS		\$47,053.03 Vend Total
	SS CONTRACT; K.WILLIS	3	\$47,053.03 P
11-000-230-530-050-55	TELEPHONE	-	\$47,053.03 P
Inv# 183661506	\$8,147.66 P	09/23/15	
Inv# 183661507-8/15	\$1,962.12 P	09/23/15	
Inv# 183661508-9/15	\$1,447.14 P	09/23/15	
Inv# 856966221010157Y	\$16,425.29 P	09/23/15	
Inv# 91502527321506-8/15	\$152.18 P	09/23/15	

09/23/15

\$152.18 P

| VEWI | VERIZON WIRELESS

P.O. # 600971 WIRELESS CONTRACT; K.WILLIS

11-000-230-530-050-55 **TELEPHONE** 

\$22.90 P 09/23/15 Inv# 91502527321507-8/15 \$32.01 P 09/23/15 Inv# 91502527321508-8/15 \$11,836.67 P Inv# 9750210842 09/23/15 09/23/15 Inv# 9751859371 \$7,027.06 P

1175 VIRTUAL COMPUTING SOLUTIONS LLC

P.O. # 601014 Costomer Mgmt Syst.; Aida Fig

11-800-330-500-000-80 Inv# 201598151

Community Outreach Pur Service

\$4,055.00 09/23/15

WASU WALLACE SUPPLY CO., INC

P.O. # 600126 Supplies-Plumbing

11-000-261-610-000-00

Required Maint Bldg Supplies

\$914.36 P 09/25/15 Inv# 1324983-70

WTBO WASHINGTON TWP. BOARD OF EDUCATION

P.O. # 502197 TUITION; SCINTRON, 3RD FLOOR TUITION TO OTH LEA IN NJ-REG 11-000-100-561-000-00

Inv# 1-Sept 2014 X.P. Inv# 2-Oct 2014 X.P.

Inv# 3-Nov 2014 X.P.

Inv# 4-Dec 2014 X.P. Inv# 5-Jan 2015 X.P.

\$6,895.46 P 06/30/15

\$1,345,44 P 06/30/15 \$924.99 P 06/30/15

06/30/15

06/30/15

09/21/15

2048 | WEBIDCARD INC

P.O. # 600431 MATERIALS; S. SHANKLIN

15-000-266-610-300-01

Security Supplie CHS

Inv# 1144

\$9,999.00 09/21/15

\$1,597.79 P

\$1,934.07 P

\$1.093.17 P

P.O. # 600451 ID System: Mr. Miles

15-190-100-500-300-02

OTHER PURCH SVCS \$4,000.00 Inv# 1145

15-190-100-610-062-02

SUPPLIES-TECH EQUIPMENT WWHS

Inv# 1145

09/21/15 \$5,999.00

WLOC WHITLOCK

P.O. # 503587 SmartBoard-Technology

11-000-222-340-000-62

Soft Lic/Tech Serv Students

Inv# 514462

\$650.00 P 06/30/15

P.O. # 503777 Supplies-Materials: S. Freeman

20-454-200-600-000-00

**SUPPLIES & MATLS** 

Inv# 353946-1

06/30/15 \$300.00 P

WILB WILLIS OF NEW JERSEY

P.O. # 600871 RENEWAL; POLLUT LIAB; K. WILLIS

11-000-262-520-000-00

INSURANCE COVERAGE

\$27,186.50 Inv# 11338866

P.O. # 600890 RENEWAL INS.; K. WILLIS, FL 8 11-000-262-520-000-00

INSURANCE COVERAGE

\$931,596.00 Inv# 1138862

W325 | WILLOWGLEN ACADEMY NJ, INC.

P.O. # 501142 Tuition 2014-15; Zaum

11-000-100-566-000-00 Inv# June 2015 J.M.

Inv# May-June 2015 J.S.

TUITION-PRIV SCH DISABL IN ST 06/30/15 \$3,537.56 P

\$7,075.12 P

06/30/15

08/27/15

09/03/15

\$47,053.03 Vend Total

\$47,053.03 P

\$47.053.03 P

\$4,055.00 Vend Total

\$4,055.00

\$4,055.00

\$914.36 Vend Total

\$914.36 P

\$914.36 P

\$6,895.46 Vend Total

\$6,895.46 P

\$19,998.00 Vend Total

\$9,999.00

\$9,999.00

\$9,999,00

\$4,000.00

\$5,999.00

\$950.00 Vend Total

\$650.00 P

\$650.00 P

\$300.00 P

\$300.00 P

\$958,782.50 Vend Total

\$27,186.50

\$27,186.50

\$931,596.00

\$931,596.00

\$10,612.68 Vend Total \$10,612.68 P

\$10,612.68 P

156

Inv# SINV-38180

<b>Current Payments</b>		09/25/
9593 WILSON LANGUAGE TRAININ	G	\$6,318.40 Vend Total
P.O. # 600494 ;MS. EVELYN RUIZ 15-190-100-610-100-25 SUPPLIES		\$2,992.00 \$2,992.00
Inv# 1620920 P.O. # 600621 Catto K & 1 Fundation 15-190-100-610-100-36 SUPPLIES		\$1,663.20 P \$1,663.20 P
Inv# 1620649 P.O. # 600650 Textbook	\$1,663.20 P 09/21/	15 \$1,663.20 P
15-190-100-640-100-16 TEXTBOO Inv# 1621310	KS \$1,663.20 P 09/23/	\$1,663.20 P 15
0179 WINNING TEAMS BY NISSEL I	LLC	\$659.88 Vend Total
P.O. # 690043 Athletic Supplies 15-402-100-600-300-01 SUPPLIES Inv# 8228	& MATLS \$659.88 09/24/	\$659.88 \$659.88 15
WTB WINSLOW TOWNSHIP BOE		\$15,208.42 Vend Total
P.O. # 502237 TUITION;SCINTROI	N,3RD FLOOR TO OTH LEA IN NJ-REG \$15,208.42 P 06/30/	\$15,208.42 P \$15,208.42 P
WCPS WOODBURY CITY PUBLIC SC	HOOL DISTRICT	\$10,750.86 Vend Total
		\$10,750.86 P
P.O. # 502798 TUITION; SCINTROI 11-000-100-561-000-00 TUITION Inv# 0001 9/14 JJW Inv# 0001 Sept 2014 D.W. Inv# 0001 Sept 2014 E.R.R Inv# 0002 10/14 JJW Inv# 0002 Oct 2014 D.W. Inv# 0002 Oct 2014 E.R.R. Inv# 0003 11/14 JJW Inv# 0003 Nov 2014 E.R.R. Inv# 0003 Nov 2014 E.R.R. Inv# 0004 Dec 2014 E.R.R.	N, 3RD FLOOR TO OTH LEA IN NJ-REG \$1,364.58 P 06/30/ \$1,154.63 P 06/30/ \$718.20 P 06/30/ \$1,580.04 P 06/30/ \$1,336.94 P 06/30/ \$1,580.04 P 06/30/ \$933.66 P 06/30/ \$933.66 P 06/30/ \$933.66 P 06/30/ \$933.66 P 06/30/	\$10,750.86 P  15 15 15 15 15 15 15 15 15
2195 WRIKE INC		\$588.00 Vend Total
P.O. # 600388 SOFTWARE; JESSIC 11-000-218-600-000-65 Guidance Inv# JP29P121160715081608	CA PIERRE-LOUIS & Testing Supplies \$588.00 08/13/	\$588.00 \$588.00 15
0566 XCLUSIV		\$1,645.00 Vend Total
P.O. # 600484 TSHIRT-MR. T. JEN 95-000-300-800-000-18 Met East Inv# MET EAST	KINS High School \$1,645.00 09/23/	\$1,645.00 \$1,645.00
Y009 Y.A.L.E. SCHOOL INC.		\$2,658.20 Vend Total
P.O. # 501143 Tuition 2014-15;Zau	m	\$2,658.20 P
	PRIV SCH DISABL IN ST \$2,658.20 P 06/30/	\$2,658.20 P
Y044 YOUTH CONSULTATION SERV	/ICE	\$54,296.06 Vend Total
P.O. # 501538 Tuition 2014-15;Zau 11-000-100-566-000-00 TUITION- Inv# SINV-37332 Inv# SINV-37534 Inv# SINV-37779	m PRIV SCH DISABL IN ST \$6,264.93 P 06/30/ \$8,353.24 P 06/30/ \$26,849.70 P 06/30/	15
Inv# SINV-37712	\$7,458.25 P 06/30/	15

\$8,442,367.22

06/30/15

Total for batch =

\$7,458.25 P \$5,369.94 P Vendor Bill List

**Camden City Board of Education** 

Page 1 of 1 09/25/15 12:17

Batch 5 - Fund 60

CYTE CYBERSOFT TECHNOLOGIES, INC.

\$15,188.00 Vend Total

P.O. # 600868 SOFTWARE LICENSE:ABROWN

60-910-310-390-000-00 Inv# 84512

Other Purch Prof-Tech Services

\$1,995.00

\$1,995.00 09/24/15

P.O. # 600970 ANNUAL SUPPORT:ABROWN

60-910-310-390-000-00 Inv# 84219

Other Purch Prof-Tech Services

\$13,193.00 09/18/15 \$13,193.00

\$13,193.00

Total for batch =

\$15,188.00

\$1,995.00

Camden City Board of Education Hand and Machine checks

Page 1 of 4 09/25/15 12:31

**Starting date 8/26/2015** 

Cknum	Date	Rec date Vo	ode Vendor name		Check amount
179666	08/28/15	ВА	NE BARNES & NOBLE E	BOOKSELLER	\$520.75
503			INCENTIVES; MS. ROSSI		\$520.75
	20-235-20	00-800-000-02	3084802	06/30/15	\$520.75
179667	08/28/15	B16	9 BECKER'S SCHOOL	SUPPLY	\$71.98
503			S;B. ALLEY/MYRA GRANT		\$35.99
		00-600-000-00	1310616-1	N 06/30/15	\$35.99
503			S;B. ALLEY/J. SMITH		\$35.99
		00-600-000-00	1310615-1		\$35.99
179668	08/28/15			OLICE DEPARTMENT	\$5,850.00
503			S BOARD MTGS, 14-15 SY		\$5,850.00
		6-300-000-72	077	06/30/15 06/30/15	\$715.00 \$455.00
		66-300-000-72 66-300-000-72	032 080	06/30/15	\$585.00
		66-300-000-72	075	06/30/15	\$520.00
		66-300-000-72	029	06/30/15	\$650.00
		66-300-000-72	076	06/30/15	\$1,170.00
		66-300-000-72	079	06/30/15	\$520.00
		66-300-000-72	078	06/30/15	\$942.50
		66-300-000-72	044	06/30/15	\$292.50
179669	08/28/15				\$11,550.94
600			;MCCOMBS/C JONES		\$11,550.94
000		00-321-000-00	HCDC 11	08/26/15	\$11,550.94
179670	08/28/15	218	HUG ASSOCIATION		\$7,600.00
600	297 08/0	4/15 Youth se	vices; Dr. Macrina		\$7,600.00
		00-610-100-15	1	08/26/15	\$7,600.00
179671	08/28/15	J00	4 J C TOURS		\$11,901.65
503	918 06/0	9/15 DISTRIC	T BUS REPAIRS		\$11,901.65
		2-420-000-34	030415	06/30/15	\$517.75
		2-420-000-34	030415	06/30/15	\$5,831.45
		2-420-000-34	43015	06/30/15	\$272.56
	11-000-26	2-420-000-34	021815	06/30/15	\$1,356.29
	11-000-26	2-420-000-34	5615	06/30/15	\$318.54
	11-000-26	2-420-000-34	12615	06/30/15	\$1,621.39
	11-000-26	2-420-000-34	31115	06/30/15	\$401.91
	11-000-26	2-420-000-34	5115	06/30/15	\$1,581.76
179672	08/28/15	MV	55 MARTHA F. WILSON		\$252.00
600			sement; TBeaman		\$252.00
		0-585-000-51		mbursement 08/28/15	\$252.00
179673 V	08/28/15	08/28/15	00.0 \$ Multi Stub Voi	d	
179674 V	 1	08/28/15	00.0 \$ Multi Stub Voi	d	
11 001-4 V	00/20/10	OUIMOI IU	VOIO V MAIN OLAD VOI	w	
		_			
179675 V	08/28/15	08/28/15	00.0 \$ Multi Stub Voi	d	

Camden City Board of Education Hand and Machine checks

Page 2 of 4 09/25/15 12:31

**Starting date 8/26/2015** 

Cknum Date Rec date	/code Vendor name	Check amount
179676 08/28/15 I	552 PUBLIC SERVICE ELECTRIC & GAS	S CO \$1,012,651.23
500724 08/06/14 ELEC	RIC AND GAS	\$1,012,651.23
11-000-262-621-000-0		3/30/15 \$142.07
11-000-262-621-000-0		3/30/15 \$134.07
11-000-262-621-000-0		3/30/15 \$545.21
11-000-262-621-000-0		3/30/15 \$110.72
11-000-262-621-000-0		3/30/15 \$31,987.81
11-000-262-621-000-0		3/30/15 \$103.31
11-000-262-621-000-0		3/30/15 \$397.54
11-000-262-621-000-0		5/30/15 \$228.36
11-000-262-621-000-0		3/30/15 \$114.76
11-000-262-621-000-0		6/30/15 \$50,531.03
11-000-262-621-000-0		6/30/15 \$114.61 6/30/15 \$121.15
11-000-262-621-000-0		
11-000-262-621-000-0		•
11-000-262-622-000-0		3/30/15 \$326.94
11-000-262-622-000-0		5/30/15 \$5,119.26
11-000-262-622-000-0		5/30/15 \$112,751.62
11-000-262-622-000-0		5/30/15 \$39,319.90
11-000-262-622-000-0		5/30/15 \$48,774.94
11-000-262-622-000-0		5/30/15 (\$48.31)
11-000-262-622-000-0		3/30/15 \$1,744.17
11-000-262-622-000-0		5/30/15 \$44,804.64
11-000-262-622-000-0		3/30/15 \$38,754.09
11-000-262-622-000-0		3/30/15 \$4,945.68
11-000-262-622-000-0		3/30/15 \$45,700.27
11-000-262-622-000-0	601703556485 00	3/30/15 \$34,762.31
11-000-262-622-000-0	603003832353 00	3/30/15 \$35,313.70
11-000-262-622-000-0	603003822935 00	3/30/15 \$111,676.65
11-000-262-622-000-0	601203616003 06	3/30/15 \$14,435.46
11-000-262-622-000-0	600303717538 08	3/30/15 \$45,393.15
11-000-262-622-000-0	603003822562 06	3/30/15 \$43,278.62
11-000-262-622-000-0	603003827507 06	5/30/15 \$121,171.12
11-000-262-622-000-0	603003837868 06	5/30/15 \$72,996.13
11-000-262-622-000-0	600803649930 06	5/30/15 \$2,079.91
11-000-262-622-000-0	600903651610 06	3/30/15 \$59,738.99
11-000-262-622-000-0		6/30/15 \$40,409.62
11-000-262-622-000-0		3/30/15 \$4,643.83
11-000-262-622-000-0		3/30/15 \$16.73
	01 THE SALVATION ARMY	\$30,000.00
	rship; Elvin Martinez	\$30,000.00
11-800-330-500-000-8		3/30/15 \$30,000.00
179678 09/02/15 F	11 PARKING AUTHORITY OF THE CITY	OF CAMDEN \$470.80
	y Parking Passes	\$470.80
11-000-252-800-000-6		9/02/15 \$470.80
179679 09/10/15 A	CLE ACELERO LEARNING CAMDEN/PH	LADELPHIA \$175,851.00
600333 08/04/15 BUDO	ET;MCCOMBS/C JONES	\$175,851.00
20-218-200-325-000-0	CDIHS-03, 9/2015 09	9/09/15 \$175,851.00
179680 V 09/10/15 09/10/15 E	179 BROADWAY FAMILY CENTER	
600334 08/04/15 BUDO	ET;MCCOMBS/C JONES	
20-218-200-321-000-0		9/09/15 \$53,374.00

Camden City Board of Education Hand and Machine checks

Page 3 of 4 09/25/15 12:31

**Starting date 8/26/2015** 

600339	Cknum	Date Rec	date Vcode	Vendor name		Check amount
179681	179680 \	/ 09/10/15 09/1	0/15 B479	BROADWAY FAMILY CENTER	₹	
179881	600				00/40/45	( <b>45.5.27.4.00</b> )
179682	470004				09/10/15	
179682   09   1   1						,
179682	600		·		00/00/15	
600336	170682			** * * * *		•
179683   09 1015					CEG II40	
179683   09/10/15	000		•		09/09/15	
600339	179683					\$178,390.50
179684   09/10/15   R185   RESPOND INC   \$242,658.00   \$242,658.00   \$242,658.00   \$20-218-200-321-000-00   9/2015   09/09/15   \$242,658.00   \$242,658.00   \$20-218-200-321-000-00   9/2015   09/09/15   \$242,658.00   \$242,658.00   \$20-218-200-321-000-00   9/2015   09/09/15   \$242,658.00   \$111,996.00   \$111,			•			
600340	000		•		09/09/15	
179685   19/10/15   100-00   9/2015   09/09/15   \$242,658.00   179685   09/10/15   S062   ST JOSEPH'S CHILD DEVELOPEMENT CENTER   \$111,996.00   20-218-200-321-00-00   9/2015   09/09/15   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,996.00   \$111,096.	179684	09/10/15	R185	RESPOND INC		\$242,658.00
179685   09/10/15   S062   ST JOSEPH'S CHILD DEVELOPEMENT CENTER   \$111,996.00	600	340 08/04/15	BUDGET:MC	COMBS/C JONES		\$242,658.00
\$\frac{600342}{20-218-200-321-000-00}   \$\frac{9}{2015}   \$09/09/15   \$111,996.00   \$\frac{1}{2}\frac{2}{2}\cdot{2}\frac{1}{2}\cdot{2}\cdot{0}\cdot{0}\cdot{0}\cdot{0}\cdot{9}\cdot{9}\cdot{2}\tau{1}\cdot{0}\cdot{0}\cdot{0}\cdot{9}\cdot{9}\cdot{1}\tau{1}\cdot{0}\cdot{0}\cdot{0}\cdot{9}\cdot{9}\cdot{1}\tau{1}\cdot{0}			•		09/09/15	\$242,658.00
20-218-200-321-000-00   9/2015   09/09/15   \$111,996.00     179686   09/14/15   T321   TREASURER STATE OF NEW JERSEY   \$351,810.50     6J0001	179685	09/10/15	S062	ST JOSEPH'S CHILD DEVELO	OPEMENT CENTER	R \$111,996.00
179686 09/14/15 Db 10-770 / Cr 10-101	600	342 08/04/15	BUDGET;MC	COMBS/ C JONES		\$111,996.00
6J0001 09/14/15 Db 10-770 / Cr 10-101 \$351,810.50 10-07 ED-OIG/A02K0014 09/14/15 \$351,810.50 179687 09/14/15 USBA US BANCORP \$585,321 600976 09/14/15 SEC EQUIP PAYMENT; ROBINSON \$585,321.86 11-000-251-832-000-55 PAYMENT #2 09/14/15 \$11,351.32 12-000-400-721-000-00 PAYMENT #2 09/14/15 \$573,970.54  179688 09/25/15 L022 LABAR DAYCARE CENTER \$41,321.10 600343 08/04/15 BUDGET;MCCOMBS/ C JONES \$41,321.10 20-218-200-321-000-00 LDCWC-09 9/15 09/23/15 \$41,321.10 705899 08/28/15 5564 EDVOCATE SCHOOL SUPPORT SOLUTIONS \$15,093 501068 09/11/14 CONTRACT;MGMT CONSULTANT \$4,575.00 60-910-310-500-000-00 2989 06/30/15 \$4,575.00 501323 10/10/14 PURC PROF SERV;OBERG \$10,518.00 60-910-310-500-000-00 2949 06/30/15 \$10,518.00 705900 08/28/15 ARA5 FOOD SERVICES (ARAMARK CATERING) \$958,172 501652 11/12/14 COST OF OPERATION; OBERG \$958,172.95 60-910-310-390-001-00 KC00849393 06/30/15 \$959,133.88 60-910-310-390-001-00 KC00849393 06/30/15 (\$960.93) 705901 09/04/15 PAME MENDOZA; PATSY \$1,800		20-218-200-321	-000-00	9/2015	09/09/15	\$111,996.00
10-07 -	179686	09/14/15	T321	TREASURER STATE OF NEW	JERSEY	\$351,810.50
179687 09/14/15 USBA US BANCORP \$585,321  600976 09/14/15 SEC EQUIP PAYMENT; ROBINSON \$585,321.86	6J0				004445	\$351,810.50
600976 09/14/15 SEC EQUIP PAYMENT; ROBINSON \$585,321.86 11-000-251-832-000-55 PAYMENT #2 09/14/15 \$11,351.32 12-000-400-721-000-00 PAYMENT #2 09/14/15 \$573,970.54 \$179688 09/25/15 L022 LABAR DAYCARE CENTER \$41,321 0 20-218-200-321-000-00 LDCWC-09 9/15 09/23/15 \$41,321.10 \$15,093 \$15,093 \$15,093 \$15,093 \$15,093 \$15,093 \$15,093 \$15,093 \$10,000-00 2989 06/30/15 \$4,575.00 \$10,518.00 \$10	48000				09/14/15	•
11-000-251-832-000-55 PAYMENT #2 09/14/15 \$11,351.32 12-000-400-721-000-00 PAYMENT #2 09/14/15 \$573,970.54  179688 09/25/15 L022 LABAR DAYCARE CENTER \$41,321 600343 08/04/15 BUDGET;MCCOMBS/ C JONES \$41,321.10 20-218-200-321-000-00 LDCWC-09 9/15 09/23/15 \$41,321.10  705899 08/28/15 5564 EDVOCATE SCHOOL SUPPORT SOLUTIONS \$15,093 501068 09/11/14 CONTRACT;MGMT CONSULTANT \$4,575.00 60-910-310-500-000-00 2989 06/30/15 \$41,575.00 501323 10/10/14 PURC PROF SERV;OBERG \$10,518.00 60-910-310-500-000-00 2949 06/30/15 \$10,518.00 705900 08/28/15 ARA5 FOOD SERVICES (ARAMARK CATERING) \$958,172 95 60-910-310-390-001-00 KC00849393 06/30/15 \$959,133.88 60-910-310-390-001-00 KC00848368 06/30/15 (\$960.93) 705901 09/04/15 PAME MENDOZA; PATSY \$1,800						•
12-000-400-721-000-00	600				00/14/15	• •
179688 09/25/15 L022 LABAR DAYCARE CENTER \$41,321 600343 08/04/15 BUDGET;MCCOMBS/ C JONES \$41,321.10 20-218-200-321-000-00 LDCWC-09 9/15 09/23/15 \$41,321.10  705899 08/28/15 5564 EDVOCATE SCHOOL SUPPORT SOLUTIONS \$15,093 501068 09/11/14 CONTRACT;MGMT CONSULTANT \$4,575.00 60-910-310-500-000-00 2989 06/30/15 \$4,575.00 501323 10/10/14 PURC PROF SERV;OBERG \$10,518.00 60-910-310-500-000-00 2949 06/30/15 \$10,518.00  705900 08/28/15 ARA5 FOOD SERVICES (ARAMARK CATERING) \$958,172 501652 11/12/14 COST OF OPERATION; OBERG \$958,172.95 60-910-310-390-001-00 KC00849393 06/30/15 \$959,133.88 60-910-310-390-001-00 KC00848368 06/30/15 (\$960.93) 705901 09/04/15 PAME MENDOZA; PATSY \$1,800						
600343 08/04/15 BUDGET;MCCOMBS/ C JONES \$41,321.10 20-218-200-321-000-00 LDCWC-09 9/15 09/23/15 \$41,321.10  705899 08/28/15 5564 EDVOCATE SCHOOL SUPPORT SOLUTIONS \$15,093 501068 09/11/14 CONTRACT;MGMT CONSULTANT \$4,575.00 60-910-310-500-000-00 2989 06/30/15 \$4,575.00 501323 10/10/14 PURC PROF SERV;OBERG \$10,518.00 60-910-310-500-000-00 2949 06/30/15 \$10,518.00 705900 08/28/15 ARA5 FOOD SERVICES (ARAMARK CATERING) \$958,172 501652 11/12/14 COST OF OPERATION; OBERG \$958,172.95 60-910-310-390-001-00 KC00849393 06/30/15 \$959,133.88 60-910-310-390-001-00 KC00848368 06/30/15 (\$960.93) 705901 09/04/15 PAME MENDOZA; PATSY \$1,800	179688					\$41,321.10
20-218-200-321-000-00 LDCWC-09 9/15 09/23/15 \$41,321.10  705899 08/28/15 5564 EDVOCATE SCHOOL SUPPORT SOLUTIONS 501068 09/11/14 CONTRACT;MGMT CONSULTANT \$4,575.00 60-910-310-500-000-00 2989 06/30/15 \$4,575.00 501323 10/10/14 PURC PROF SERV;OBERG \$10,518.00 60-910-310-500-000-00 2949 06/30/15 \$10,518.00  705900 08/28/15 ARA5 FOOD SERVICES (ARAMARK CATERING) \$958,172 501652 11/12/14 COST OF OPERATION; OBERG \$958,172.95 60-910-310-390-001-00 KC00849393 06/30/15 \$959,133.88 60-910-310-390-001-00 KC00848368 06/30/15 (\$960.93)  705901 09/04/15 PAME MENDOZA; PATSY \$1,800						·
501068 09/11/14 CONTRACT;MGMT CONSULTANT \$4,575.00 60-910-310-500-000-00 2989 06/30/15 \$4,575.00 501323 10/10/14 PURC PROF SERV;OBERG \$10,518.00 60-910-310-500-000-00 2949 06/30/15 \$10,518.00 705900 08/28/15 ARA5 FOOD SERVICES (ARAMARK CATERING) \$958,172 501652 11/12/14 COST OF OPERATION; OBERG \$958,172.95 60-910-310-390-001-00 KC00849393 06/30/15 \$959,133.88 60-910-310-390-001-00 KC00848368 06/30/15 (\$960.93) 705901 09/04/15 PAME MENDOZA; PATSY \$1,800	000		•		09/23/15	· · · · · · · · · · · · · · · · · · ·
60-910-310-500-000-00 2989 06/30/15 \$4,575.00 501323 10/10/14 PURC PROF SERV;OBERG \$10,518.00 60-910-310-500-000-00 2949 06/30/15 \$10,518.00 705900 08/28/15 ARA5 FOOD SERVICES (ARAMARK CATERING) \$958,172 501652 11/12/14 COST OF OPERATION; OBERG \$958,172.95 60-910-310-390-001-00 KC00849393 06/30/15 \$959,133.88 60-910-310-390-001-00 KC00848368 06/30/15 (\$960.93) 705901 09/04/15 PAME MENDOZA; PATSY \$1,800	705899	08/28/15	5564	<b>EDVOCATE SCHOOL SUPPO</b>	RT SOLUTIONS	\$15,093.00
60-910-310-500-000-00 2989 06/30/15 \$4,575.00 501323 10/10/14 PURC PROF SERV;OBERG \$10,518.00 60-910-310-500-000-00 2949 06/30/15 \$10,518.00 705900 08/28/15 ARA5 FOOD SERVICES (ARAMARK CATERING) \$958,172 501652 11/12/14 COST OF OPERATION; OBERG \$958,172.95 60-910-310-390-001-00 KC00849393 06/30/15 \$959,133.88 60-910-310-390-001-00 KC00848368 06/30/15 (\$960.93) 705901 09/04/15 PAME MENDOZA; PATSY \$1,800	501	068 09/11/14	CONTRACT:	MGMT CONSULTANT		\$4,575.00
60-910-310-500-000-00 2949 06/30/15 \$10,518.00  705900 08/28/15 ARA5 FOOD SERVICES (ARAMARK CATERING) \$958,172  501652 11/12/14 COST OF OPERATION; OBERG \$958,172.95 60-910-310-390-001-00 KC00849393 06/30/15 \$959,133.88 60-910-310-390-001-00 KC00848368 06/30/15 (\$960.93)  705901 09/04/15 PAME MENDOZA; PATSY \$1,800					06/30/15	
705900         08/28/15         ARA5         FOOD SERVICES (ARAMARK CATERING)         \$958,172           501652         11/12/14         COST OF OPERATION; OBERG         \$958,172.95           60-910-310-390-001-00         KC00849393         06/30/15         \$959,133.88           60-910-310-390-001-00         KC00848368         06/30/15         (\$960.93)           705901         09/04/15         PAME         MENDOZA; PATSY         \$1,800	501					
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Camden City Board of Education Hand and Machine checks

Page 4 of 4 09/25/15 12:31

**Starting date 8/26/2015** 

	Fund Totals			
10	GENERAL FUND	\$351,810.50		
11	GENERAL CURRENT EXPENSE	\$1,072,477.00		
12	EQUIPMENT	\$573,970.54		
15	WHOLE SCHOOL REFORM	\$7,600.00		
20	SPECIAL REVENUE FUNDS	\$996,975.97		
60	FOOD SERVICE	\$975,065.95		
	Total for all o	thecks listed \$3,977,899.96		

Prepared and submitted by:		AA AGAANTEERINGEESSAKEKSTATUUMININ T
	Board Secretary	Date