

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

**I. ROLL CALL**

**II. PLEDGE TO THE FLAG**

**III. EXECUTIVE SESSION (1 HOUR) (IF NEEDED)**

**IV. PRESENTATIONS/ANNOUNCEMENTS/RECOGNITION**

**V. SUPERINTENDENT'S AGENDA ITEMS:**

**A. ADMINISTRATION**

**1. BILINGUAL**

**a. ESEA/Title III Curriculum Writing - Amendment**

It is recommended that the previously board approved ESEA/Title III Curriculum Writing be extended from Thursday, March 24, 2016 to Saturday, June 18, 2016. (Board Approved October 20, 2015 Board Meeting, Item VI: A-1)

Stipends for additional 43 days:

Saturdays: 4/9, 4/16, 4/23, 4/30, 5/7, 5/14, 5/21, 5/28, 6/4, 6/11, 6/18, 2016

Tuesday thru Thursday - 3:30-5:30 p.m.

(4) Teachers x 2 hrs./day x 32 days x \$33.35 = \$8,537.60

Saturday - 9:00 a.m.-12:00 p.m.

(4) Teachers x 3 hrs./day x 11 days x \$33.35 = \$4,402.20

Total cost not to exceed: \$12,939.80

Account#: 20244100100 000 00

Tuesday to Thursday from 4:30-5:30 p.m.

(2) Supervisors x 1 hr./day x 32 days x \$36.00 = \$2,304.00

Saturday - 9:00 a.m.-12:00 p.m.

(2) Supervisors x 3 hrs./day x 11 days x \$36.00 = \$2,376.00

Total cost not to exceed: \$4,680.00

Account#: 20244200100 000 00

(1) Security Officer x 3 hrs./day x 11 days x \$44.00 = \$1,452.00

Total cost not to exceed: \$1,452.00

Account#: 11000266100 101 72

(1) Custodian x 3 hrs./day x 11 days x \$32.11 = \$1,059.63

Total cost not to exceed: \$1,059.63

Account# 11000262100 102 00

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

Approved by: Erika Okafor, Bilingual Supervisor

b. ESEA/Title III Curriculum Writing - Amendment to include staff

It is recommended that the previously board approved ESEA/Title III Curriculum Writing be amended to include the following staff listed below, effective Tuesday, March 1, 2016 (Board Approved December 15, 2015 Board Minutes, Page 1 Item A-1)

The program will be held Tuesday-Thursday, 4:30-5:30 p.m. and Saturday, 9:00 a.m.-12:00 noon.

Rebecca Rodriguez, Lead Educator  
\$36.00 per hour  
Account# 20244100100 000 00

Submitted by: Ericka Okafor,  
Approved by: Jill Trainor, Director, Special Services

## 2. BUSINESS SERVICES

a. Public School Bidding

It is recommended that permission be granted for Regina Robinson, School Business Administrator/Board Secretary to attend Public School Bidding course, April 6, 2016, New Brunswick, New Jersey.

Cost- \$237 (1-day, 6 hour program)

Total cost not to exceed \$237 Acct. #11-000-251-592-000-55 Local Funds

b. 54th Annual New Jersey Association of School Business Officials (NJASBO) Conference

It is recommended that permission be granted for Regina Robinson, School Business Administrator/Board Secretary to attend the 54th Annual New Jersey Association of School Business Officials (NJASBO) Conference, June 7-10, 2016, Atlantic City, New Jersey.

Cost Breakdown:

Registration- \$150 Member  
Lodging- \$285  
Meals- \$157.75  
Mileage/Tolls/Parking- \$127.00

Total cost not to exceed \$719.75 Acct. #11-000-251-592-000-55 Local Funds

c. New Jersey Association of School Business Official (NJASBO)Membership

It is recommended that the district facilitates and provides full membership for the School Business Administrator/Board Secretary, Ms. Regina Robinson, for the New Jersey Association of School Business Officials. Ms. Robinson will be able to participate at the annual conference given by New Jersey Association of School Business Official (NJASBO) and gain knowledge and professional development by networking with colleagues and other

**AGENDA PAGE 2 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

members of the association.

Active Membership:\$990.00 Account # -11-000-251-890-000-55

d. Collective Bargaining and Healthcare Strategies for Public Entities

It is recommended that permission be granted for the following staff members to attend the Collective Bargaining and Healthcare Strategies for Public Entities, March 10, 2016, Haddonfield, N.J.

There will be no cost to the Board except for mileage.

Submitted by Regina Robinson, School Business Administrator/Board Secretary

e. Grant Compliance Software

It is recommended that permission be granted for the Division of Finance and Operations to purchase the following software packages for grant compliance.

Title Crate - \$10,000

Grant Compliance Expert - \$3,034 - Thompson Information Service

Total cost not to exceed \$13,034 Acct. #20-235-200-500-000-00 Grant Funds

f. National Association of Federal Education Program Administrator Membership

It is recommended that permission be granted to purchase the following membership, National Association of Federal Education Program Administrator for Jamil Rivers, Grants Manager. Cost- \$100

Total cost not to exceed \$100 Acct. #20-235-200-300-000-00 Grant Funds

Submitted by Regina Robinson, School Business Administrator/Board Secretary

**3. COMMUNICATIONS**

a. Career & Technical Education Community Meetings

It is recommended that Camden City School District Division of Communications hosts a series of four community meetings to gather parent, employer, and resident feedback on the future of the District's Career and Technical Education programming.

As the District revamps the type of Career and Technical Education programs it offers Camden students, it is important that local residents, employers, and parents share their views on the most useful career-oriented programs for Camden students.

Date: April-June 2016

Time: TBD

Location(s): WWHS, Camden High School, Creative Arts Morgan Village Academy, and a local employer

Itemized list of associated costs:

Dinner for 40 people per event, at \$10 a person, total food costs not to exceed \$1,200

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Total costs not to exceed: \$1,200

Account Number:

11-000-251-330-000-58

Submitted by: Brendan Lowe, Chief Communications Officer

b. Spring Intern for Division of Communications (Ratification)

It is recommended that the Division of Communications/Family and Community Engagement hire an intern for March 2016. The intern will assist the members of the Division of Communication/Family and Community Engagement in meeting the Division goals.

The paid internship will not exceed 30 hours per week at \$10 per hour.

Total Costs Not to Exceed:

\$500.00

Account Number: 11-000-251-592-000-58

Submitted by: Brendan Lowe, Chief Communications Officer

c. DPAC Monthly Meeting-March 2016 (Ratification)

It is recommended that the Division of Communications/Family and Community Engagement support the District Parent Advisory Council for their regularly scheduled monthly meeting to be held at the Kroc Center on March 10. The event will be hosted by DPAC and is intended to provide parents with updated information about parent-related issues in the District. Food will be served.

The Division of Communications/Family and Community Engagement will work with the Business Office to identify proper Title I funds to cover the costs of rental space at the Kroc Center to accommodate several dozen parents, Community School Coordinators and DPAC members. Food will be purchased via the Kroc Center's catering services, and in accordance to event space rental rules, we will also need to purchase time for Kroc Center staff to be in attendance at the event.

Date: March 10, 2016

Location: Kroc Center

Itemized list of associated costs:

- Kroc Center room space
- Kroc Center catering food services
- Kroc Center staff person(s)

Total costs not to exceed:

**AGENDA PAGE 4 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

\$300

Account Number:  
20-235-200-500-000-00

d. Spring Parent Community Engagement Day

It is recommended that the Division of Communications/Family and Community Engagement support the District Parent Advisory Council for their April 7th “Spring Parent Community Engagement Day” to be held at the Kroc Center from 9:30am-11:00am. The event will be hosted by DPAC and intended to provide parents with updated information about parent-related issues in the District. Food will be served.

The Division of Communications/Family and Community Engagement will work with the Business Office to identify proper Title I funds to cover the costs of rental space at the Kroc Center to accommodate parents, Community School Coordinators and DPAC members. Food will be purchased via the Kroc Center’s catering services, and in accordance to event space rental rules, we will also need to purchase time for Kroc Center staff to be in attendance at the event.

Date: Thursday, April 7th, 2016  
Location: Kroc Center

Itemized list of associated costs:

- Kroc Center room space
- Kroc Center catering food services
- Kroc Center staff person(s)

Total costs not to exceed:

\$650 (3hr room space rental @ \$50/hr; food tray service @ \$74.00; Kroc Center staff @ \$15/hr)

Account number: 20-235-200-500-000-00

Submitted by: Brendan Lowe, Chief Communications Officer

**4. EARLY CHILDHOOD**

a. 2015-16 Preschool Registration Campaign - Publicity AMENDED

It is recommended that permission be granted for the Office of Early Childhood to run a Spring advertising/media awareness campaign to recruit and enroll students for the 2015-2016 school year.

1) Eleven (11) billboards in English and Spanish will be strategically placed throughout the city for a 6 week time period from March – April, 2016. (Clear Channel Outdoor)  
Cost not to exceed: \$14,000.00

2) Radio commercials and banner ads on WUSL FM (Q102), WDAS FM, and Power 99FM.

**AGENDA PAGE 5 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

This campaign will run from March-April, 2016. (I Heart Media Entertainment)  
Cost not to exceed: \$20,000.00

3) Bus Ads on NJ Transit buses that travel throughout the city of Camden. This campaign will run from March-April, 2016. (Intersection)  
Cost not to exceed: \$10,000.00

The exact details will be forth coming after working on the contract with the vendors.

Total cost not to exceed \$44,000.00 Acct. #200218200800 000 00

Submitted by: Markeeta Nesmith, Director of Early Childhood

- b. McCormick Center for Early Childhood Leadership  
It is recommended that Johari A. Sykes, Early Childhood Lead Educator, attend the McCormick Center for Early Childhood Leadership's National Leadership Conference. The Early Childhood specific workshops and training will be beneficial in leading and empowering Early Childhood professionals in the Camden City School District.

Date: May 11-14, 2016

Location: Westin Chicago North Shore 601 N Milwaukee Ave Wheeling, IL 60090

Costs:

Meals- \$259.00

Airfare- \$758.20

Lodging- \$527.52

Miscellaneous (Transportation)- \$60

Conference Registration- \$500

Total Cost Not to Exceed: \$2,104.72

Account Numbers: 20-218-200-329-000-00

20-218-200-580-000-00

Approved by: Markeeta Nesmith

Submitted by: Markeeta Nesmith, Director of Early Childhood

- c. Mileage Reimbursement / Out of District Travel - Amended  
Out of District Travel - Amended

**AGENDA PAGE 6 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

It is recommended that permission be granted for the Office of Early Childhood staff to travel out of district to various meetings, schools, private provider sites and other agencies during the 2015-2016 school year:

Barbara Alley Rashid Mason  
Tanya Gillespie-Lambert Ursula Moss  
Susan Curry Deborah Mimms  
Carmen Davis Markeeta Nesmith  
Andrea DeLecce Erik Burrell  
Nicole DeSesso Nicole Gorham  
Medinah Dyer Brooklyn Rogers  
Audrey DiCianno Cheryl Scott  
Shana Herman Elizabeth Smelson  
Shai Dunham Kay Soltero  
Terrence Fluellen Johari Sykes  
Colleen Francis-Tanksley Melissa Tamagno  
Tracy Olivera-Lynch Lavinia Taylor  
Chinua Jones Tia Taylor  
Susan Harper Linda Tomaszewski  
Patricia Nelson Janyll Tucker  
Perenda Satterfiled Donielle Wesley-Wallace  
Melissa Laster Belinda Ortiz  
Hoa Ly Rosita Vargas  
Alison Marchesano Amanda Brown

Robin Cogan – School Nurse  
Susan Gerber - School Nurse  
Marilyn Clifford - School Nurse  
Maria Ibbeken - School Nurse

Total cost not to exceed \$30,000 Acct. # 20-218-200-580-000-00 Early Childhood Budget

Submitted by: Markeeta Nesmith, Director of Early Childhood

- d. Early Childhood Wrap Around Program - Ratification  
The Office of Early Childhood requests to enter into an agreement with Catapult Learning, LLC to provide a wrap around program for students ages 3-6 at the Early Childhood Development Center.

The program will be offered before school between the hours of 7:30 a.m. - 8:25 a.m. and after school between the hours of 2:50 p.m. - 5:30 p.m.

Date: September 1, 2015 – June 30, 2016

Time: Monday through Friday, 7:30 a.m. - 8:25 a.m. and 2:50 p.m. - 5:30 p.m.

**AGENDA PAGE 7 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Location: Early Childhood Development Center

Costs: No cost to the Board

Submitted by: Markeeta Nesmith, Director of Early Childhood

**5. FAMILY AND COMMUNITY ENGAGEMENT (F.A.C.E.)**

- a. Shoprite cards for Community School Coordinators (Revised)  
The following are the changes to the “Shoprite Cards for Community School Coordinators” board item that was approved on 9-29-15 (pages 7-8 of the board report):

Name School/Account #

CAMVA- Fatimah Shakir- 20-235-200-800-000-06

Cooper’s Poynt- Denisha Warren- 20-235-200-800-000-12

Davis Family School- Fatthiyyah Boulden- 20-235-200-800-000-14

MetEast High School- Kristopher Smith- 20-235-200-800-000-18

Woodrow Wilson HS- Nefessa Wiggins- 20-235-200-800-000-02

Submitted by, Brendan Lowe, Chief Communications Officer

- b. Unity Community Center Les Twins Event  
It is recommended that the Division of Family and Community Engagement allow Unity Community Center of South Jersey to host a dance performance by Les Twins in the Camden High School gymnasium on March 27.

Unity Community Center will be responsible for providing all of the required information and approvals to building permit for the event. The Division of Family and Community Engagement will cover all costs associated with rental space, custodial support and security.

Dates and locations:

March 27, 2016

Time: 4 p.m. to 7 p.m.

Camden High School

Itemized list of expenses:

Rental fees for CHS gymnasium @ \$50 for the first two hours and \$25 for each additional hour

Security fees @ \$30 per hour

Custodial fees @ \$40 per hour

Total costs not to exceed:

\$3000.00

Account Number: 11-800-330-600-000-80

**AGENDA PAGE 8 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: Brendan Lowe, Chief Communications Officer

c. April Youth Violence Awareness Parent Workshops

It is recommended that permission be granted for the Division of Family and Community Engagement to partner with Community School Coordinators to host informative meetings about youth violence awareness and prevention. Community School Coordinators will partner with youth violence experts to host the events and share information and resources with families.

The meetings will be held in April 2016. CSCs will communicate the meeting dates with parents.

Itemized costs:

1. Breakfast or lunch will be provided at a cost of no greater than \$7.00 per person.
2. Youth Violence Awareness Expert (\$250 per meeting X 6 meetings= \$1500.00)

Total cost for food + consultant fees not to exceed \$3,880.00

Name School/Account #

Bonsall Family School 20-235-200-800-000-10

Brimm Medical Arts 20-235-200-800-000-45

Camden High School 20-235-200-800-000-01

CAMVA 20-235-200-800-000-06

Catto Family School 20-235-200-800-000-36

Cooper's Poynt 20-235-200-800-000-12

Cramer Family School 20-235-200-800-000-13

Davis Family School 20-235-200-800-000-14

Dudley Family School 20-235-200-800-000-15

Forest Hill School 20-235-200-800-000-16

H.B. Wilson 20-235-200-800-000-30

MetEast High School 20-235-200-800-000-18

R.T. Cream Family School 20-235-200-800-000-43

Sumner Elementary School 20-235-200-800-000-26

Veterans Memorial 20-235-200-800-000-07

Woodrow Wilson HS 20-235-200-800-000-02

Yorkship Family School 20-235-200-800-000-31

If meeting is held after school or on a Saturday:

1. Cost- Custodial staff (\$40/hr X 4 hours X 6 meetings= \$960)
2. Security staff (\$30/hr X 4 hours X 6 meetings= \$720)

Total custodial and security staff cost not to exceed \$1680.

Account # 11-800-330-500-000-80

Submitted by, Brendan Lowe, Chief Communications Officer

**AGENDA PAGE 9 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

d. Family University Parent Conference

It is recommended that the Division of Communications/Family and Community Engagement purchase rental space, refreshments and programming services for the district to host the Family University Parent Conference.

The Division of Communications/Family and Community Engagement will organize the event to help build the capacity of parents to become more active participants in their child's education. This event falls within the requirement of the state's Family and Community Engagement Expansion Grant.

Date: June 2016

Location: Westin Hotel Mt. Laurel

Itemized list of associated costs:

Facility Rental & Refreshments \$18,000

Materials \$1,500

Presenter/Programs \$3,000

Total costs not to exceed:

\$23,000

Account Numbers:

20-450-200-500-000-00

20-450-100-300-000-00

Submitted by: Brendan Lowe, Chief Communications Officer

e. Balling for Autism Awareness/Prevention

Agenda item: Balling for Autism Awareness/Prevention

It is recommended that permission be granted for MetEast High School, Camden High School, Woodrow Wilson High School, Brimm Medical Arts and CAMVA to host Balling for Autism Awareness/Prevention at the Camden HS gymnasium in order to promote autism awareness and wellness. Statewide Parent Advocacy Network (SPAN) will be present on Autism Awareness.

Balling for Autism Awareness/Prevention

Saturday, April 16, 2016

11:00a.m. - 2:00p.m.

Camden High School Gymnasium

(\$7.00 per person X 50 participants= \$350.00)

Name School/Account #

Brimm Medical Arts 20-235-200-800-000-45

Camden High School 20-235-200-800-000-01

CAMVA 20-235-200-800-000-06

MetEast High School 20-235-200-800-000-18

**AGENDA PAGE 10 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Woodrow Wilson HS 20-235-200-800-000-02  
Total food cost not to exceed \$350.00

Security/Custodial Costs:

1. Cost- Custodial staff (\$40/hr X 3 hours= \$120.00)

2. Security staff (\$30/hr X 3 hours= \$90.00)

Total custodial and security staff cost not to exceed \$210.00.

Account # 20-450-100-300-000-00

Submitted by, Brendan Lowe, Chief Communications Officer

f. Centerville Simbas Banquet - Facility Rental Fee (Amendment)

The Division of Family and Community Engagement requests to amend the Board item that was approved on February 23. The amendment is to change the date of the event from March 19 to April 2016.

It is recommended that the Division of Family and Community Engagement cover the facility rental fee for the Centerville Simbas to host a banquet for 100-150 players and families at Creative Arts Morgan Village Academy on March 19. The Centerville Simbas will be responsible for providing all of the required information to complete a Facilities Use Application for the event. The Centerville Simbas will cover all additional costs outside of the rental space, custodial support and security.

Date: April 2016

Location: Creative Arts Morgan Village Academy

Itemized list of expenses:

Rental space (auditorium, cafeteria or gymnasium) Custodial support @ \$40 per hour

Security @ \$30 per hour

Total costs not to exceed \$600

Account Number: 11-800-330-600-000-80

Submitted by: Brendan Lowe, Chief Communications Officer

g. Camden Sophisticated Sisters Citywide Talent Search - March 2016 (Ratification)

The Division of Family and Community Engagement requests to allow Camden Sophisticated Sisters to host talent searches in District schools across the city. Camden Sophisticated Sisters will be responsible for providing all of the required information to complete a Facilities Use Application for the event. The Division of Family and Community Engagement will cover all costs associated with rental space, custodial support and security.

March 2016 locations:

March 7th Hatch Middle – 4:00 to 6:00

March 14th Coopers Poynt – 4:00 to 6:00

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

March 15th Yorkship Family School – 4:00 to 6:00  
March 16th Met East – 4:00 to 6:00  
March 17th Woodrow Wilson – 4:00 to 6:00  
March 18th Camden High – 4:00 to 6:00  
March 21st Brimm Medical Arts – 4:00 to 6:00  
March 23rd Davis School – 4:00 to 6:00

Dates TBD for the following schools:

CAMVA – 4:00 to 6:00  
Veterans Middle – 4:00 to 6:00  
HB Wilson – 4:00 to 6:00

Itemized list of expenses:

Security fees: \$90 per event  
No cost for custodial support

Total costs not to exceed:

\$990

Account Number: 11-800-330-600-000-80

Submitted by: Brendan Lowe, Chief Communications Officer

### h. Camden Sophisticated Sisters Citywide Talent Search-April 2016

The Division of Family and Community Engagement requests to allow Camden Sophisticated Sisters to host talent searches in District schools across the city. Camden Sophisticated Sisters will be responsible for providing all of the required information to complete a Facilities Use Application for the event. The Division of Family and Community Engagement will cover all costs associated with rental space, custodial support and security.

Dates and locations:

April 4th Cream school – 4:00 to 6:00  
April 5th John G. Whittier – 4:00 to 6:00  
April 6th Wiggins School – 4:00 to 6:00  
April 7th Dudley – 4:00 to 6:00  
April 8th Catto – 4:00 to 6:00  
April 11th Sharp – 4:00 to 6:00  
April 12th Cramer – 4:00 to 6:00  
April 13th Forest Hill – 4:00 to 6:00  
April 15th ECDC – 4:00 to 6:00

Dates TBD for the following schools:

Sumner – 4:00 to 6:00

Itemized list of expenses:

Security fees: \$90 per event  
No cost for custodial support

**AGENDA PAGE 12 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Total costs not to exceed:  
\$900

Account Number: 11-800-330-600-000-80

Submitted by: Brendan Lowe, Chief Communications Officer

i. Technology Supplies for PBIS locations

It is recommended that permission be granted for the Division of Family and Community Engagement to purchase technology such as laptops, video cameras, cameras and associated equipment for the District's PBIS locations.

Total cost not to exceed \$15,000

Account number: 20-466-100-600-000-00

Submitted by: Brendan Lowe, Chief Communications Officer

j. Family University April Programming, Supplies and Other Expenses

It is recommended that permission be granted for the Division of Family & Community Engagement to partner with individual providers and community organizations in order to offer family programming from April through August 2016 at Camden Parent Partnership and other community sites, including District schools.

Programming will focus on:

- Adult Education
- Family Bonding
- Health & Wellness
- Career Readiness

Itemized list of expenses:

- Programming costs (\$5000)
- Refreshments (\$1500)
- Promotional materials to notify families about the activities (\$1500)
- Supplies (\$2000)

Total not to exceed: \$ 9,000

New Jersey State Family and Community Engagement Expansion Grant Account Numbers:

- 20-450-100-300-000-00
- 20-450-100-600-000-00
- 20-450-200-500-000-00
- 20-450-200-600-000-00

Submitted by: Brendan Lowe, Chief Communications Officer

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

**6. GENERAL COUNSEL**

a. Reimbursement for Annual Attorney Registration Fee - General Counsel

It is recommended that permission be granted for Bryant L. Horsley, Jr., General Counsel to be reimbursed in the amount of \$212.00 for the 2016 Annual Attorney Registration Fee.

Account # - 11-000-230-580-000-57

Submitted by: Bryant L. Horsley, General Counsel

b. Reimbursement for Annual Attorney Registration Fee - Assistant General Counsel

It is recommended that permission be granted for James Rolle, Jr., Assistant General Counsel to be reimbursed in the amount of \$183.00 for the 2016 Annual Attorney Registration Fee. Account # - 11-000-230-580-000-57 Submitted by: Bryant L. Horsley, General Counsel

c. Travel - Cherry Hill, NJ - Advanced Employment Law – April 2016

It is recommended that James Rolle, Jr., Assistant General Counsel, attend the Advanced Employment Law Seminar from the National Business Institute.

This advanced level seminar provides clear legal guidance for complying with employment laws and avoiding lawsuits.

Date: April 5, 2016

Time: 8:00 AM - 4:30 PM

Place: Holiday Inn Cherry Hill

2175 Marlton Pike  
Rte 70 & Sayer Avenue  
Cherry Hill, NJ 08002

Attendees: James Rolle, Jr., Assistant General Counsel

Cost: \$359.00

Account # - 11-000-230-580-000-57

Submitted by: Bryant L. Horsley, General Counsel

d. GENERAL COUNSEL GLOBAL COMPLIANCE NETWORK

It is recommended that permission be granted for Camden City District Schools to use Global Compliance Network (GCN) to support professional development training as required by New Jersey Department of Education and CCSD. New Jersey core requirements for professional development (PD) planning and implementation are set forth in N.J.A.C.6A:9C. These regulations include a definition of professional development, the standards for professional learning, and specific requirements for individual, school, and district PD planning and implementation. In addition to the requirements contained in the

**AGENDA PAGE 14 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

regulations, mandatory PD requirements and district requirements are specified in statute for educators. Areas of focus included, but not limited to the following:

- a. Disabilities Awareness
- b. Prevention: Suicide, Substance Abuse, Harassment, Intimidation, and Bullying
- c. School Safety, Security and Code of Student Conduct
- d. Health Awareness
- e. Interscholastic Activities
- f. Additional Professional Development Topics

Total cost not to exceed \$1,400.00

Acct. #11-000-251-340-000-55 Local Funds

Submitted by Kimberlee Buell-Alvis, Affirmative Action Officer

### 7. GRANTS MANAGEMENT AND DEVELOPMENT

### 8. HEALTH SERVICES

**It is recommended that the Camden Board of Education approve homebound and bedside instruction for students attending institutions out of the district whose names are filed with the Secretary of the Board.**

- a. Substitute School Nurse - Mrs. Sharon Gibson for 2015-16 SY \*\*\*

It is recommended that permission be granted for the Health Services Department to have Mrs. Sharon Gibson, RN, BSN, CSN, work as a substitute school nurse for field trips, health screenings, data entry and medical records at the rate of \$135.00 for the 2015-16 school year.

Mrs. Gibson must maintain her Registered Nurse License and CPR/AED certification.

Account#: 11120100101 000 00

Submitted by: Renee Wickersty, Supervisor

- b. Minding Your Mind \*\*\*

It is recommended that the Minding Your Mind program is utilized for the entire district for students in grades 5 through 12.

Their programs move away from crisis-based response to prevention through education. They aim to teach students to care for their mental wellness, as well as their physical health, in order to reach overall well-being. Rather than telling students what not to do, the program helps them to learn what they actually can do when striving for mental wellness. Start date April 2016- June 30, 2016

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

Cost- Donations are welcomed and determined by the individual school's budget.

Submitted by Renee Wickersty, Supervisor

### 9. HEALTH & PHYSICAL EDUCATION

### 10. HUMAN SERVICES

98

**It is recommended that the Camden Board of Education approve tuition placement for those students whose names are filed with the School Business Administrator/Board Secretary during the 2015-2016 school year. Tuition varies at each site due to different start dates and end times.**

### 11. INNOVATION

### 12. SAFETY AND SECURITY

### 13. SCHOOL BASED YOUTH SERVICES

#### a. Partners In Parenting - SBYSP Childcare Centers

It is recommended that permission be granted to Jan Pro to clean and disinfect the School Based Youth Services Program/PLP childcare sites at Camden and Woodrow Wilson High Schools during Spring Break. JanPro will provide this service through the Early Head Start Partnership with the Center for Family Services.

Dates: March 28th & 29th, 2016

Time: 9:00 a.m.

Location: Woodrow Wilson Childcare

Dates: March 31st & April 1st, 2016

Time: 9:00 a.m.

Location: Camden High Childcare

There is no cost to the board.

Submitted by: Andrea Aumaitre, Project Manager/SBYS

#### b. Delta Sigma Theta Sorority INC. 12th Annual Youth Summit

It is recommended that permission be granted to School Based Youth Services Program at Camden High School and Creative Arts Morgan Village Academy to take students to the 12th Annual Youth Summit. Students will participate in workshops and group activities that foster effective communication, decision-making and teamwork processes. The sessions will be facilitated by various youth-led organizations.

Date: April 30, 2016

Time: 9:00 a.m. – 3:00 p.m.

Location: Alms Center - MLK Way & S. Pine St., Bridgeton, NJ 08302

Teacher in Charge: Yalonda Gaither, HSSC

Number of students: 30

**AGENDA PAGE 16 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Number of chaperones: 3

Cost:

Transportation Cost: Angel Rodriguez, SBYS Bus Driver, (\$17.83/hr x 6 hrs= \$106.98) and 1 Certified Staff @ \$33 p/p x 6hrs = \$198.00

Account Number: 20-455-200-100-000-01 (Staff -O/T)

Total cost not to exceed: 304.98

Submitted by: Andrea Aumaitre, Project Manager/SBYS

c. "Project Dress Up" - Make Prom Possible!

It is recommended that permission be granted to each School Based Youth Services Program (CAMVA, CHS, WWHS, CPFS, DAVIS, HATCH, VETS) to participate in "Project Dress Up" sponsored by Oaks Integrated Care, Inc. The purpose of the event is to provide young ladies an opportunity to select FREE dresses, shoes, and accessories for a special occasion (Proms, Sweet 16, School Dance, etc.). SBYSP will transport interested students to and from the designated location to select their items.

Date: April 21, 2016

Time: 11:00 am - 1:00pm

Location: 8021 Route 130, Unit 7, Pennsauken, NJ

There is no cost to the board.

Submitted by: Andrea Aumaitre, Project Manager/SBYS

d. Partners In Parenting (Field Trip - My Gym)

It is recommended that School Based Youth Services Program/PLP at Camden & Woodrow Wilson High Schools take 40 adolescent parents, their babies, and the primary childcare provider to "My Gym", located in Cherry Hill. This trip will engage in structured, age appropriate, and interactive activities that include music, dance, relay games, special rides, gymnastics and sports that help infants and toddlers develop physically, cognitively and emotionally while increasing bonding between the adolescent parents and their babies. The primary childcare givers will assist the teen parents through guided interactions.

Date: May 20, 2016

Time: 1:30 p.m. – 4:00 p.m.

Location: My Gym - 170 Barclay Farms Shopping Center, Cherry Hill, NJ 08034

Contact person: Veronica Bishop

Number of students: 40

Number of chaperones: 12

**AGENDA PAGE 17 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

SBYS bus driver will transport participants to and from trip location.

Cost:

Admissions: = \$300.00 (Total Group)

Account Number: 20-455-100-800-000-00

Total cost not to exceed \$300.00

Submitted by: Andrea Aumaitre, Project Manager/SBYS

- e. Parent Linking Program-“Partners In Parenting”- Field Trips - Camden Children’s Garden  
It is recommended that the previously approved item on the Superintendent’s Report on December 15, 2015 page (15) be ratified to add 20 teen parents students and 6 chaperones from School Based Youth Services/Partners In Parenting Program @ Woodrow Wilson High School for a new total of 40 students and 12 chaperones.

Additional Context: Students will be provided with an opportunity to tour a four acre garden and discover the natural world.

Date: Wednesday, April 2016

Time: 10:30 am-2:30 pm

Location: Camden Children’s Garden

3 Riverside Drive

Camden, NJ 08103

Cost:

Admission for students @ 7.00 pp x 40 = \$280.00

Admission for chaperones @ 5.50 pp x 12= \$66.00

Security- Not needed.

Total Cost Not to Exceed: \$346.00

Account Number: 20-455-100-800-000-00

Submitted by: Andrea Aumaitre, Project Manager/SBYS

- f. Parent Linking Program-“Partners In Parenting”- Field Trips - River Line  
It is recommended that the previously approved on the Superintendent’s Report on December 15, 2015 page (24) be ratified to add 20 teen parents students and 6 chaperones of School Based Youth Services/Partners In Parenting @ Woodrow Wilson High School for a new total of 40 students and 12 chaperones.

Students will gain skills that enable them to navigate different forms of transportation including the public bus and train. Additionally, students will gain skills on reading a public transportation schedule.

**AGENDA PAGE 18 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Date: Tuesday, March 2016  
Time: 10:30 am-2:30 pm  
Location: NJ River Line, Camden, NJ

Costs:  
River Line Tickets @ 3.20 pp x 52 = \$166.40

Security- Not needed.

Total Cost Not to Exceed: \$166.40

Account Number: 20-455-200-500-000-00

Submitted by: Andrea Aumaitre, Project Manager/SBYS

- g. "Hopeworks, Inc. ACE's Workshop Adverse Childhood Experiences"  
It is recommended that permission be granted to School Based Youth Services Program at Woodrow Wilson High School to host a 90 minute professional development workshop training on Adverse Childhood Experiences (ACE's) facilitated by Hopeworks, Inc. Camden's Youth Healing Team. The PD will be for staff.

Date: Monday, April 18, 2016  
Time: 3:00pm-4:30pm  
Locations: Woodrow Wilson High School Library  
Personnel: Nefessa Wiggins, SBYS Site Manager (Contact person)

Costs: \$800.00 for workshop.

Total cost not to exceed \$800.00

Acct. #20-455-200-500-000-00

Submitted by: Andrea Aumaitre, Project Manager/SBYS

- h. "YMCA Watershed Education on Bicycles (WEB)"  
It is recommended that permission be granted to School Based Youth Services Program @ Woodrow Wilson High School (WWHS) to collaborate with Education Works to host the YMCA Watershed Education on Bicycles program at WWHS. The WEB program uses bicycles to engage youth to interact with their environment in innovative new ways. Participants will ride bikes along the Camden Watershed on Monday and/or Thursday for 90 minutes. A WEB instructor will guide students through interactive lessons, beginning April 4, 2016 until June 2, 2016. Bikes will be on loan, by WEB, for the duration of the program.

There will be no cost to the board.

**AGENDA PAGE 19 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: Andrea Aumaitre, Project Manager/SBYS

i. Community Service Clean Up Project

It is recommended that permission be granted to School Based Youth Services Program at Davis Family School to celebrate Earth Day. Students will be encouraged to attend eight afterschool sessions to learn the importance of community-service projects and community clean-ups. These sessions will end with students conducting eight school clean-up projects. Each clean-up project will end with a pizza party for participating students. Students will also receive an industrial pair of gloves to use during clean-ups.

Date: March 2016 afterschool sessions (April through June 8 clean-up projects)

Time: 3:00 -4:00 pm

Personnel: Kincy Wallace, Team Liaison

Sherry Warner, Mental Health Practitioner

Location: Davis Family School

Cost:

Pizza @ \$5/pp x 15 students x 8 projects = \$600.

Gloves @ \$9/pp x 15 students = \$135

Total cost not to exceed: \$735.

Account Number: 20-455-200-500-000-00 (Pizza) and 20-455-200-600-000-00 (Gloves)

Submitted by: Andrea Aumaitre, Project Manager/SBYS

j. Professional Development Workshop

It is recommended that permission be granted to School Based Youth Services Program to send two staff members to a professional development workshop on Self-Regulation in Children: Keeping the Body, Mind & Emotions on task in children with Autism, ADHD, or Sensory Disorders to enhance self-regulation in children. The purpose of the professional development is to identify practical underlying factors of poor self-regulation and how they affect children. The workshop will emphasize interventions to apply and how to create simple and effective programs in clinical, school and home settings related to behavioral strategies, energy regulation techniques, communication methods, transition strategies, simple self-management and video modeling programs. Topics such as, medication vs. non-medication for ADHD and new insights from research will be discussed.

Date: Monday, April 18, 2016

Time: 8:00-4:00 pm

Location: 2349 W Marlton Pike, Crown Plaza Cherry Hill, 08002

Costs: Tuition workshop fee: 199.00 x 2 staff persons = 398.00

Personnel: Denisha Warren, MS LPC Health & Social Services Coordinator and Theresa

**AGENDA PAGE 20 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Newman, LCSW Health & Social Services Coordinator

Total cost not to exceed: \$398.00

Account Number: 20-452-200-500-000-00

Submitted by: Andrea Aumaitre, Project Manager/SBYS

k. Lunch Groups (Ratification)

It is recommended that permission be granted to School Based Youth Services Program at Davis Family School to host twelve (30 minute) emotional and social wellness groups monthly March 2016 through June 2016.

The groups will target middle school students (grades 6th - 8th). The themes are “Stop and Think,” “Making Changes,” “Leadership” and “Following Your Dreams”. Refreshments and incentives will be provided to participating students. (March - Making Changes; Tuesday 6th grade, Wednesday 7th grade, & Thursday 8th grader (12:30-1:00pm) - April – Leadership; Tuesday 6th grade, Wednesday 7th grade, & Thursday 8th grader (12:30-1:00pm) - May – Tuesday 6th grade, Wednesday 7th grade, & Thursday 8th grader Following your Dreams (12:30pm-1:00pm)

Time: 12:30-1:00pm

Location: SBYSP Office @ Davis Family School

Refreshments @ \$7 per person x 10 people x 3 groups x 4 months = \$840.

Art and materials- \$400.

Personnel: Kincy Wallace, Team Liaison  
Sherry Warner, Mental Health Practitioner

Total cost not to exceed: \$1,250.00

Account Number:

20-455-200-500-000-00 (Refreshments)

20-455-200-600-000-00 (Materials & Supplies)

Submitted by: Andrea Aumiatre, Project Manager/SBYS

l. Field Trip - Family Skating Night

It is recommended that permission be granted to School Based Youth Services Program at Davis Family School to celebrate students and their families at Cherry Hill skating and fun center. This family engagement activity will include skating, interactive games, and snacks.

Date: April 29, 2016

Time: 3:00 pm - 6:00 pm

Location: Cherry Hill Skating and Fun Center

## CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

### AGENDA REPORT

Approved March 2016 Report

Cost: 35 Meal ticket @ \$1.75/per person x 35 participants=\$61.25  
Skating session \$300./two hrs (\$100. non-refundable deposit)=\$300.  
O/T SBYS bus driver @ \$17.74/hr x 3hrs=\$53.22  
O/T 1 security officers @ \$21.83/hr x 3 hours =\$65.49  
Incentives \$150.

Personnel: Kincy Wallace, Team Liaison  
Sherry Warner, Mental Health Practitioner

Total cost not to exceed: \$650.

Account Number:

20-455-200-500 000-00 (Skate session and meal ticket)

20-455-200-100-000-02 (O/T security and bus driver)

Submitted by: Andrea Aumaitre, Project Manager/SBYS

m. "Sole Hope Party"

It is recommended that permission be granted to School Based Youth Services Program at Veterans Family School to host a "Sole Hope Shoe Cutting Party". Students will use recycled old blue jeans to make shoe uppers. The shoe uppers will be donated to Uganda's "Sole Hope Project" .

Date: April 6 & 7, 2016

Time: 3:00 - 4:30 pm

Location: Veterans Family School

Material & Supplies

- Shoe cutting Kit - \$15
- Book – Take a walk in my new shoes - \$10
- Fabric Scissors @ \$5.60/pair x 15 = \$84
- Large safety pins set of 100 @ \$4.85 x 2 = \$9.70
- Shipping & handling (Uganda) USPS @ \$18.75 x 2 = 37.50

Total cost not to exceed \$156.20

Account # 20 455 200 500 000 00

Submitted by: Andrea Aumaitre, Project Manager/SBYS

n. Family Supplies Cupboard

It is recommended that permission be granted to School Based Youth Services at Davis Family School to establish a clothing cupboard. The clothing cupboard will be located in the School Based Youth Services office to provide students and their families access to new or gently used clothing items donated by school staff & community organization. All donated items will be free to students and families as needed.

**AGENDA PAGE 22 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Date: March through June 30, 2016

Time: Monday- Friday 8:00 am to 4:00 pm

Location: School Based Youth Services office @ Davis Family School

Cost: Materials and supplies (\$1000 Clothing rack and hangers)

Total cost not to exceed: \$1000

Account Number: 20-455-200-600-000-00

Submitted by: Andrea Aumiatre, Project Manager/SBYS

**o. Field Trip - Franklin Institute**

It is recommended that permission be granted to School Based Youth Services at Davis Family School to take students on a field trip to the Franklin Institute. This event will provide students with an opportunity to bond outside of school and expand their knowledge of science and develop social skills.

Date: TBA

Time: TBA

Location: Franklin Institute

Cost: 40 students+3 Chaperones+1 Free x \$9.50= 408.50

Lunch room fee: \$25.

Lunch: \$7.50 per child x 40 children+4 chaperones=\$330

Personnel: Kincy Wallace, Team Liaison

Sherry Warner, Mental Health Practitioner

SBYS driver will transport students at no cost to the board

Total cost not to exceed: \$750.

Account Number: 2045510080000000

Submitted by: Andrea Aumaitre, Project Manager/SBYS

**14. SCHOOL PERFORMANCE**

**a. Medical Assistant Training Program -- Bus Tickets for Students (ratification)**

It is recommended that permission be granted for the Division of School Performance to provide one-zone bus tickets to three high school students to participate in the Medical Assistant Training Program, an apprenticeship program for students interested in pursuing a career in the medical field. The program will run from March 7th, 2016, to June 24th, 2016. Apprenticeship sites are located within Camden County.

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

3 students x 15 weeks x 5 days x 2 trips per day x \$1.10 per ticket = \$495.00

Total cost not to exceed \$500

Account #: 11-000-218-600-000-65

Submitted by: Heather Cope, Deputy Chief Performance Officer

b. PARCC Training

It is recommended that permission be granted for Karla Brown, Assessment Manager, to attend The New Jersey Department of Education (NJDOE) Partnership for Assessment of Readiness for College and Careers (PARCC) Training at Cumberland County College in Vineland, NJ on March 1, 2016. The morning will devoted to policies and procedures regarding the appropriate administration of the PARCC assessments. Topics will include, testing window, scheduling test units, accessibility features and accommodations and test security.

The afternoon will be devoted to the use of PearsonAccess next (PAN)site. Topics will include technology set-up, infrastructure trails, using PAN to coordinate testing and to ensure appropriate accessibility features and accommodations.

Account:

Submitted by: Heather Cope, Deputy Chief Performance Officer

c. 2015 ESEA Accountability Action Plan

It is recommended that the required ESEA Accountability Action Plan, outlining steps that CCSD will take to communicate accurate and timely information about the 2016 PARCC test, is approved for submission to the NJDOE.

Submitted by: Joanna Lack, Chief Performance Officer

**15. SCHOOL SUPPORT**

a. Mayhem Poets Performance Group - Amendment

It is recommended that permission be granted for Division of School Support to have the account number changed from the previously approved Mayhem Poets Performance Group. (Board Approved February 23, 2016, Page 22, Item H)

Date: Tuesday, March 1, 2016

Location: Creative Arts Morgan Village 1:00-2:00 p.m. and H.B. Wilson Family School (District Wide)

5:00-6:00 p.m.

Cost for performances: \$1,000 per performances x 2 = \$2,000.00

Total cost not to exceed: \$2,000.00

Account# 20274200500 000 00



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: Wayles Wilson, Chief Operating Officer/School Support

b. District Wide Family Workshop/Storytelling Amendment

It is recommended that permission be granted for Division of School Support to have the account number changed for the cost of the District Wide Family Workshop/Storytelling event. (Board Approved February 23, 2016, Page 23, Item I)

Date: Wednesday, March 2, 2016

Location: Catto Family School

Time: 5:00-7:00 p.m.

Cost for workshop/storytelling: \$1,500.00

Total cost not to exceed: \$1,500.00

Account# 20274200500 000 00

Submitting by: Andrew Bell, Chief Academic Officer

c. 2016 Summer Program

It is recommended that permission be granted to hire staff for the 2016 Summer School Enrichment programming for students in grades K-12 (general education and inclusion students). The program will run July 6 - August 5, 2016, Monday – Thursday, 8:30 a.m.– 3:00 p.m. (Recreation will offer additional programming in the afternoons and on Fridays.)

[Additional programming will be offered in some of these schools for bilingual and special education programs.]

Tentative Schools (All schools are contingent on student enrollment.)

K–8: Catto, Dudley, H.B. Wilson, Veterans Memorial, Wiggins and Yorkship

9 –12: Woodrow Wilson High School and Camden High School

Instructional staff will participate in a 2-3 day orientation between June 27-30, 2016

Teacher-in-Charge Orientation: June 27–28, 2016, 9 a.m. to 3 p.m.

Teachers and Paraprofessionals: June 29-30, 2016, 9 a.m. to 3 p.m.

All positions are contingent on student enrollment.

(Note that high school hours may be shorter.)

Teacher-in-Charge 7:45 a.m.-3:45 p.m.

Security Officers: 7:00 a.m. –5:00 p.m.

Paraprofessionals: 8:00 a.m. to 3:30 p.m.

Instructional Staff: 8:00 a.m. to 3:30 p.m.

Nurses: 8:30 a.m. – 3:00 p.m.

\$36.80/ hr. - Teacher in Charge

\$33.35/ hr. - Teacher

\$30.00/hr. – School Nurse

**AGENDA PAGE 25 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

\$17.35/hr. – Paraprofessional  
\$21.83/hr. – Security Officer

Instructional Salaries:  
Cost not to exceed \$400,000  
Account: 20-235-100-100-000-00

Support Salaries:  
Cost not to exceed \$50,000  
Account: 20-235-200-100-000-00

Security and Nurse Salaries:  
Cost not to exceed \$125,000  
Account: 11422200100 000 00

Approved by: Andrew Bell, Chief Academic Officer

- d. National Generation Science Standards/STEM Workshop (Ratification)  
It is recommended that permission be granted for the Division of School Support to have Mrs. Lynne Price-Jones and Ms. Janel Williams, Senior Lead Educators, attend the National Generation Science Standards/STEM Workshop.

Date: March 18, 2016  
Time: 10:00 a.m.-2:00 p.m.  
Location: Doubletree Hilton, Mt. Laurel, NJ

There will be no cost to the Board.

Approved by: Andrew Bell, Chief Academic Officer

- e. NJ Safe School Training - Designing and Implementing Student Training Plans Course  
It is recommended that the previously board approved New Jersey Safe School Training - Designing and Implementing Student Training Plans Course, Rutgers University, Mays Landing, N.J., that dates and number of CTE teachers participating be changed. (Board Approved January 26, 2016, Page 20, Item 16A)

Dates: April 4-6, 2016

Staff:  
Benjamin Kruse - CHS  
Marcus Freeman - CHS  
Monifa Young - BMAHS

Cost:  
Registration: \$330.00 x 3 participants = \$990.00

**AGENDA PAGE 26 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Total cost not to exceed: \$990.00  
Account#: 20362100600 000 00

Meals: \$60.00/day x 3 days = \$180.00 x 3 participants = \$540.00  
Total cost not to exceed: \$540.00  
Account# 20362100600 000 00

Travel: .31 center per miles x 130 miles (round trip) = \$40.30 x 3 participants = \$120.90  
Total cost not to exceed: \$120.90  
Account#: 20362100600 000 00

Submitted by: Almar Dyer, CTE Director  
Approved by: Andrew Bell, Chief Academic Officer

f. Afterschool 3D Studio Max Club

It is recommended that permission be granted for Mr. Carlos Castro, Computer Aided Design (CAD) teacher, to conduct an afterschool 3D Studio Max Club at Woodrow Wilson High School, Tuesdays and Thursdays from 3-5pm, March 31st to June 17, 2016.

The club involves students interested in the fields of Computer Aided Design (CAD), Architecture, Engineering and 3D computer modeling. Student will be using AutoCAD 2016 and Autodesk 3D Studio Max software. The particular professional 3D computer graphics programs are utilized for making 3D animations, models, games and images.

Dates: March 31-June 17, 2016 (Tuesday and Thursday)  
Time: 3:00-5:00 p.m.  
Location: Woodrow Wilson High School

Costs: \$33.35 per hour x 4 hours per week x 10 weeks = \$1,334.00  
Total cost not to exceed: \$1,334.00  
Account#: 20 362 100-100-000-00 (Perkins Grant)

Submitted by: Almar Dyer, CTE Director  
Approved by: Andrew Bell, Chief Academic Officer

g. Teacher Workshop Groups - Science and Social Studies Curriculum Revisions (Correction)

It is recommended that Ms. Jeanette Higginbotham, Social Studies teacher from Cramer School working in the Teacher Workshop Groups - Science and Social Studies Curriculum Revisions, last name be changed from Higginbotham to Hall. Jeanette has legally changed her last name. (Board Approved February 23, 2016, Page 18, Item 16-B)

h. Afterschool Technology Club

It is recommended that permission be granted for Mr. Lawrence Hurley, Computer Repair/Cisco Systems teacher to conduct an afterschool Technology Club.

The purpose of the Technology Club is to help 10-15 students participate in activities that teach the basics of computer science programming. Students will explore the basics of cases,

**AGENDA PAGE 27 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

form factors, power supplies, motherboards, PC expansion buses, processors, memory BIOS, video, and cooling devices. Students will also examine the role of the PC technician; protection and safety of users and computers, maintaining computer systems, troubleshooting systems and utilizing Windows tools and utilities to view configuration information and manage computers.

Dates: March 31-June 17, 2016

Time: 3:00-5:00 p.m.

Location: Camden High School

Cost: \$33.35/hr. x 6 hours per week x 10 weeks= \$2001.00

Total cost not to exceed: \$2,001.00

Account# 20362100100 000 00 (Perkins Grant)

No security needed. Security Officer already working an afterschool program.

Submitted by: Almar Dyer, CTE Director

Approved by: Andrew Bell, Chief Academic Officer

i. Apparel and Textile Skill Club

It is recommended that permission be granted for Ms. Santina Upshaw, Apparel & Textile teacher, to conduct an afterschool Apparel & Textile Skill Club.

The Apparel and Textiles Skill Club will enhance the Arts and Academics to reinforce specific skills and content across the curriculum through hands-on sewing activities. The afterschool program consist of enrichment activities that promote learning, communication, and life skills.

Dates: March 31st to June 17, 2016 (Monday, Wednesday, Thursday)

Time: 3:00-5:00 p.m.

Location: Creative Arts Morgan Village Academy

Costs: \$33.35/hr. x 6 hours per week x 10 weeks = \$2,001.00

Total cost not to exceed: \$2,001.00

Account#: 20362100100-000-00 (Perkins Grant)

Submitted by: Almar Dyer, CTE Director

Approved by: Andrew Bell, Chief Academic Officer

j. Afterschool Robotics and Engineering Club

It is recommended that permission be granted for Mr. Albert Beltre, CAD teacher, to conduct an afterschool Robotics & Engineering Club.

Students will learn how to design thru CAD, build 3-Dimensional models with Computer

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Graphics (CG). Students will be able to design geometric shapes, applied color and learn about lighting density. Students will create special effect objects and create a beta Modification (MOD) video game design thru CAD software. Students will also build mechanical Robots thru the use of Lego Robotics.

Dates: March 31-June 17, 2016 (Monday, Tuesday and Wednesday)

Time: 3:00-5:00 p.m.

Location: Camden High School

Costs: \$33.35 per hour x 6 hours per week x 10 weeks = \$2,001.00

Total cost not to exceed: \$2,001.00

Account#: 20362100100-000-00 (Perkins Grant)

No security needed. Security Officer already working an afterschool program.

Submitted by: Almar Dyer, CTE Director

Approved by: Andrew Bell, Chief Academic Officer

- k. Digital and Media Literacy Institute (Out of State Travel - check amounts/provide form)  
It is recommended that permission be granted for the Division of School Support to have the following individuals attend the Integrating Digital and Media Tools and Practices within the Reading and Writing Workshop.

The institute focuses on the Project's latest thinking around the integration of digital and media literacy with tried and true reading and writing workshop methods and curriculum.

Date: April 21-23, 2016

Location: Teachers College Campus, Teachers College, Columbia University, New York, NY

Staff:

Ms. Marti Hill, SLEC

Ms. Tonya Wilson, Senior Director, Technology

Cost:

Registration: \$650.00 per person x 2 participants = \$1,300.00

Total cost not to exceed: \$1,300.00

Account#: 20274100300 000 00

Travel :

Hotel: \$388.22 per night x 2 nights = \$766.44

Train: \$198.00 per person x 2 participants= \$396.00

Parking: \$25.00 per day x 3 days = \$75.00

Total cost not to exceed: \$1,237.44

Account#: 20274100580 000 00

**AGENDA PAGE 29 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: Andrew Bell, Chief Academic Officer

16. **SPECIAL SERVICES**

100

It is recommended that the Camden Board of Education approve tuition placement for those students whose names are filed with the School Business Administrator/Board Secretary during the 2014-2015 school year. **Tuition varies at each site due to different needs and services, according to individual student's IEP. Dollar amounts within a school may vary with different start dates and end dates and/or program.**

a. Mandated Summer Assessment Program

It is recommended that permission be granted to hire staff for the 2016 Summer Assessment program. The program will run July 5 to August 26, 2016, Monday – Thursday, 8:30 am – 3:00 pm.

(The actual size of the program cannot be determined until the annual IEP process is completed)

School - TBD

\$5180.00/month - Person in Charge (CST)

\$4605.00/month – LDTC

\$4605.00/month – Social Workers

\$4500.00/month – Psycholgist

\$33.35/ hr - Teacher

\$17.35/hr – Paraprofessional

\$4605.00 stipend per month– Speech Therapist

Instructional Salaries

Cost not to exceed \$250,000

Account: 20-235-100-100-000-00

Submitted by: Jill Trainor, Senior Director of Special Services

b. Mandated Special Services Extended School Year Program (ESY)

It is recommended that permission be granted to hire staff for the 2016 Extended School Year Program (ESY) students in grades PK-12 (special education students). The program will run July 6 to August 11, 2016, Monday-Thursday, 8:30 am - 3:00 pm. (Recreation will offer additional programming in the afternoons and on Fridays.)

Tentative Schools (All schools are contingent on student enrollment.)

**AGENDA PAGE 30 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

K-8: Catto, Dudley, HB Wilson, Wiggins  
9-12: Camden High School

Instructional staff will participate in a 2-3 day orientation between June 27-30, 2016:  
Teacher in Charge Orientation: June 27-28, 2016; 9am to 3pm  
Teachers and Paras: June 29-30, 2016; 9am to 3pm

All positions are contingent on student enrollment.  
(Note that high school hours may be shorter.)  
Teachers-in-Charge 7:45am-3:45pm  
Paraprofessionals 8:00am to 3:30pm  
Instructional Staff 8:00am to 3:30pm

All positions are contingent on student enrollment.  
(Note that high school hours may be shorter.)  
Teachers-in-Charge 7:45am-3:45pm  
Paraprofessionals 8:00am to 3:30pm  
Instructional Staff 8:00am to 3:30pm

\$36.80/ hr - Teacher in Charge  
\$33.35/ hr - Teacher  
\$17.35/hr – Paraprofessional  
\$33.35/hr – Placement Person  
\$4605.00 stipend per month– Speech Therapist

Instructional Salaries Cost not to exceed \$430,000  
Account: 20-235-100-100-000-00

Submitted by: Jill Trainor, Senior Director of Special Services

c. Special Services/Unified Special Olympics/Camden City Recreation Program

It is recommended that permission be granted for the office of Special Services to conduct the Unified Special Olympics summer program for students. This program, a collaboration of the Camden City Department of Recreation and the Camden BOE, will serve both special education and general education students at identified city recreation sites.

Program Dates: July 1, 2016 through July 29, 2016 (not to exceed 20 days)  
Time: Students-8:30 am to 12:30 pm, Monday-Friday,(July 1, 2016 through July 29, 2016)  
Staff-8:30 am to 12:30 pm, Monday-Friday, (July 1, 2016 through July 29, 2016)  
Person-in-Charge-8:30 am through 1:30 pm, Monday-Friday, July 1, 2016 through July 29, 2016)  
Orientation: July 1, 2016 from 8:30 am to 10:30 am (All staff-2 hours)  
Site Visit/Recruitment: July 5, 2016 from 10:30 am to 12:30 pm (All staff-2 hours)

**AGENDA PAGE 31 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: Jill Trainor, Senior Director Special Services

d. Compensation ~ Time Worked

It is recommended that the following staff members be paid for over-time weekend work as according to the CCPSA contract of \$36 p/hr.:

Kristin Patterson-Maas, Supervisor, Compliance/Data ~ Dates Worked: 10/31/15, 11/1/15, 11/7/15, 11/8/15, 11/14/15, 11/15/15, 12/19/15 and 12/20/15 for a total of 49 hours; 49 x \$36 = \$1,764.00

Megan Cox, Lead Educator ~ Dates Worked: 11/14/15 and 11/15/15 for a total of 16 hours; 16 x \$36 = \$576.00

Jay Waugh, Lead Educator ~ Dates Worked: 11/14/15 and 11/15/15 for a total of 10 hours; 10 x \$36 = \$360.00

Total cost not to exceed \$2,700.00; Account #11.000.219.592.000.59

Submitted by; Jill Trainor, Senior Director of Special Services

e. NJSHA 2016 Annual Convention \*

It is recommended that permission be granted to the following Special Services Staff members to attend the New Jersey Speech-Language-Hearing Association 2016 Annual Convention. The convention will be focusing on "Navigating the Future" at the Ocean Place Resort and Spa in Long Branch, NJ on April 14 thru April 15, 2016 from 8:30 am to 3:30 pm. This conference will also give the attendees the opportunity of receiving ASHA CEUs.

Attendees (4): Shira Baratz, SLP @ Medical Arts Brimm School  
Gina DePetro, SLP @ Veterans Memorial Family School  
Kristin Patterson-Maas, Supervisor, Compliance/Data  
@ Central Office  
Nechama Tropper, SLP @ Davis School

Rate for Non-Members is \$350 p/p (two-days)  
\$350 x 4 = \$1,400  
Total cost is \$1,400; Account# 11.000.216.320.000.59

Submitted by: Kristin Patterson-Maas, Supervisor of Special Education  
Approved by: Jill Trainor, Sr. Director of Special Services

**17. SUPERINTENDENT'S OFFICE**

- a. 2015 Quality Schools Accountability Continuum (QSAC) District Long Term Plan (LTP)  
It is recommended that the required QSAC Long Term Plan (LTP) is approved for submission to the NJDOE.

The findings of the 2015 QSAC review were shared at a public board meeting in December, 2015. Submitted by: Paymon Rouhanifard, State District Superintendent



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

- b. Central Office Training Session: Diversity in Education-Amendment  
It is recommended that the following board item, approved February 22, 2016:

It is recommended that Permission is requested for the Superintendent’s Office to host training session facilitated by Michelle Moliter, founder and CEO of the Fellowship for Race and Equity in Education (FREE). The goal of FREE is to build individual and collective will, skill, knowledge, and courage to interrupt racial inequities within the American education system, allowing students and their families to receive what all citizens of our great country deserve as a part of their inalienable rights: the right to an excellent education.

Date: March 24, 2016

Time: 10:00 a.m.-5:00 p.m.

Number of Participants: Up to 65 Central Office Staff Members

Location: HB Wilson

Cost to the Board: Not to exceed \$3,500

**BE REVISED TO INCLUDE THE FOLLOWING CHANGES:**

Number of Participants: 50 Central Office Staff Members

Location: Ferry Avenue Library

Cost to the Board: Not to exceed \$4000.00

Account Number: 11000230339000-50

Submitted by: Naeha Dean, Chief of Staff

- c. Donation - Sixers Tickets  
It is recommended that the Superintendent's Office accept a donation from the Sixers Organization of Sixers tickets for the following games to utilize primarily, not exclusively, as incentives for students and youth groups/organizations:

Tuesday, March 29th - 7:00 pm

Tuesday, April 5th - 7:00 pm

Sunday, April 10th - 5:00 pm

Submitted by: Tonya D. Beaman, Special Assistant

**18. TECHNOLOGY**

- a. Stipend for Districtwide Technology Inventory - RATIFICATION  
AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE A STIPEND FOR DISTRICT STAFF TO COMPLETE A TECHNOLOGY INVENTORY AFTER NORMAL WORK HOURS NOT TO EXCEED \$5,000.00.

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

The Technology Department requires a team of district staff to work after businesses hours to complete a districtwide inventory before the PARCC computer based assessment begins in April 2016. This inventory data will be used to help prepare the schools for the PARCC assessments as well as develop a strategy to achieve 4-1 student to device ratio through over the next 2 years. Inventory will be performed in the month of March 2016.

The following team members will on the stipend team:

Information Technology Team:

Robert Hinchcliffe, LAN Specialist  
Arnold Clark, LAN Specialist  
Edwin Parsi, Manager of IT Operations  
Victor Oquendo, Network Administrator

Facilities Department: Delvis Rosario, Coordinator

Account: 11-000-262-100-102-00

Submitted by: Gianfranco Altieri, Technology

Approved by: Onome Pela-Emore, Chief Operating Officer

**19. TALENT AND LABOR RELATIONS DIVISION (attachment)**

103

- a. Contract Renewal with FrontLine Technologies  
Department: Division of Talent and Labor Relations

It is recommended that the Division of Talent and Labor Relations renew its contract with Frontline Technologies Group. LLC, to ensure effective recruitment strategies.

The Division of Talent and Labor Relations is responsible for the proficient oversight of the entire recruitment process. The online tools provided through AppliTrack Recruiting will assist DTLR in attracting qualified applicants and establishing effective work streams to quickly and efficiently secure the very best talent for our district.

Itemized list of expected Costs:

The contract period is from 7/1/2015 through 6/30/2016

Total costs not to exceed: \$4,620.00

Account Number: 11-000-251-592-000-56

Approved By: Emily Nielson

- b. Educator's Career Fair  
Title: Educator's Career Fair

**AGENDA PAGE 34 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Department: Division of Talent and Labor Relations

It is recommended that the Division of Talent and Labor Relations attend career fairs to ensure effective recruitment strategies.

The Division of Talent and Labor Relations is responsible for the proficient oversight of the entire recruitment process. These career fairs will support the goal of sourcing, recruiting and hiring highly qualified talent for the current and anticipated teaching vacancies in the district.

Date: Monday, April 11, 2016

Time: 2:00pm - 5:30pm

Topic: Temple University College of Education Educator's Career Fair

Location: Temple University College of Education, Ritter Hall 240, Philadelphia, PA

Costs:

\$100 for this event (includes allowance of 2 attendees)

Personnel:

Kersteen Forsythe - DTLR Staffing Team

Michael Fletcher - DTLR Staffing Team

Total Cost Not To Exceed: \$100:00

Account Number: 11-000-51-330-000-56

Approved By: Emily Nielson, Chief Talent Officer

c. Diversity Recruitment Fair

Title: BHPRSD Diversity Recruitment Fair

Department: Division of Talent and Labor Relations

It is recommended that the Division of Talent and Labor Relations attend Diversity Recruitment Fairs to ensure effective recruitment strategies.

The Division of Talent and Labor Relations is responsible for the proficient oversight of the entire recruitment process. These career fairs will support the goal of sourcing, recruiting and hiring highly qualified talent for the current and anticipated teaching vacancies in the district.

Date: Thursday, April 28, 2016

Time: 2:00pm - 6:00pm

Event: Black Horse Pike Regional School District Diversity Recruitment Fair

Location: Black Horse Pike Regional School District, 580 Erial Road, Blackwood, NJ

Costs:

**AGENDA PAGE 35 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

\$100 for this event (includes allowance of 2 attendees)

Personnel -

Kersteen Forsythe DTLR Staffing Team

Michael Fletcher DTLR Staffing Team

Total Cost Not To Exceed: \$100

Account Number: 11-000-51-330-000-56

Approved By: Emily Nielson, Chief Talent Officer

d. TBX Employee Benefits LLC

It is recommended that permission be granted for The Division of Talent and Labor Relations contract with TBX Employee Benefits LLC, to ensure effective benefits enrollment and administration.

The Division of Talent and Labor Relations is responsible for the proficient oversight of the entire Benefits and Leave administration. The online tools provided through TBX Employee Benefits will assist DTLR in managing the benefits enrollment, education and administration process, establishing effective work streams to quickly and efficiently manage the benefit enrollment delivered in English and Spanish.

The contract period is from 7/1/2015 through 6/30/2016.

Total costs not to exceed: \$995.00 Account Number: 11-000-291-290-000-00

Submitted by Elizabeth Dupon, Manager of Benefits

## B. SCHOOLS

### 1. BONSALL - HENRY L. BONSALL FAMILY SCHOOL

a. Field Trip, Rutgers Center for Arts, Camden NJ

It is recommended permission be granted for Bonsall Family School to attend Rutgers Camden Center for Arts. Students will be able to create a comic with the Arts & Writers voice program for 5th - 6th graders.

Date: April, 2016

Time: 10:00 am - 2:00 pm

Number of students: 50

Chaperones: 3

Transportation needed : 15-000-270-512-100-10

Cost: \$165.00

**AGENDA PAGE 36 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: L. Bradley

b. Field Trip, Washington DC

It is recommended that permission be granted for Bonsall Family School to go to Smithsonian National Museum of Natural History. The students will explore the African American experience from the era of slavery through the Civil Rights Movement and beyond to gain further clarity on their study of African American History.

Date: June 2016

Time: 7:00am - 6:00pm

Number of Students: 45

Chaperones: 5

Cost for luncheon: \$1,048.00

Account # 15-190-100-800-100-10

Account # Admission; free

Transportation: \$1,558.00

Account # 15-000-270-512-100-10

Approved by: L. Bradley

c. Workshop: Summit Cloud Bound K12 - Ratification

It is recommended that permission be granted for Latane Bradley to attend two workshops entitled Summit Cloud Bound K-12.

The workshop will provide strategies for to simulate student growth and utilizing technology during instruction as well as blended and impersonalized learning strategies.

Date: March 11, 2016

Time: 10:30 a.m.-4:00 p.m.

Location: Kean University, Union, NJ

Date: March 17, 2016

Time: 11:00 a.m.-3:30 p.m.

**AGENDA PAGE 37 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Location: Rowan University, Sewell, NJ

There will be no cost to the Board.

Submitted by: Latane Bradley, Principal

d. Incentive Luncheon-Perfect Attendance / Honor Roll

It is recommended permission be granted for Bonsall Family School to have two Incentive Luncheons for Honor Roll and Perfect Attendance students.

Date: April 28th and June 17th, 2016

Time: 2:00 p.m.

Number of students: 75

Grades: 5th - 8th grade

Cost for Luncheon: \$760.45 x 2 luncheons = \$1,520.90 (Vitarell's catering)

Account # 15-190-100-610-100-10

Submitted by: Ms. L. Bradley

**2. BRIMM - BRIMM MEDICAL ARTS HIGH SCHOOL**

a. CEA Monthly Meeting

It is recommended that CEA hold their monthly meeting at Brimm School on April 13th 4-7 pm

No cost to the board.

CEA will pay for security and custodians.

Submitted by: Herbert Simons, Principal

**3. CAMDEN HIGH SCHOOL**

a. Fundraisers: Dancing with Staff

It is RECOMMENDED that that permission be granted for Camden High School to participate in the following Fundraisers:

Fundraiser: Dancing With the Staff

**AGENDA PAGE 38 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Date(s): April 29, 2016  
Time: 11:00 A.M. - 3:00 P.M.  
Security will not be needed  
Person in Charge: Mr. Bartra and Mrs. McBride  
Account: Student Activities 95-000-300-800-000-01

Approved by: Scott Shanklin, Principal

- b. Field Trip - Pocono Valley Resort  
School: Camden High School

Name of Location: Pocono Valley Resort  
Location: Reeders, PA  
Month/Year: May 2016

Objective: Students will be able to have an overnight trip to enjoy an the outdoors through student participation with recreational activities .

Time: 7:30 a.m. - 12:00 p.m.

Teacher in Charge: Ms. Vivian McBride and Mr. Aldo Bartra  
Grades: 12th  
Number of students: 50  
Number of Chaperones: 5

Transportation Cost: \$2,350.00  
Account Number: 15 000 270 512 300 01

Admissions: \$100.00 x 50 = \$5,000.00  
Account Number: 95-000-300-800-000-01

Approved by: Scott Shanklin, Principal  
Submitted by: Vivian McBride, Senior Class Advisor

- c. Field Trip - Pocono Mountain Resort  
School: Camden High School

Name of Location: Pocono Valley Resort  
Location: Reeders, PA  
Month/Year: May 2016

Objective: Students will be able to have an overnight trip to enjoy an the outdoors through student participation with recreational activities .

Time: 8:00 a.m. - 3:00 p.m.

**AGENDA PAGE 39 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Teacher in Charge: Ms. Vivian McBride and Mr. Aldo Bartra  
Grades: 11th  
Number of students: 75  
Number of Chaperones: 8

Transportation Cost: \$2,350.00  
Account Number: 15 000 270 512 300 01

Admissions: \$125.00 x 50 = \$6,250.00  
Account Number: 95-000-300-800-000-01

Approved by: Scott Shanklin, Principal  
Submitted by: Jenell McRae, Junior Class Advisor

- d. Field Trip - Six Flags NJ Math and Physics Day  
School: Camden High School

Name of Location: Six Flags  
Location: Jackson, NJ  
Month/Year: May 2016

Objective: Students will be able to learn and build upon previous knowledge to further their understanding of Math and Science through hands on activities and guest presentations.

Time: 90 a.m. - 600 p.m.

Teacher in Charge: Tracey Freeman  
Grades: 9th - 12th  
Number of students: 60  
Number of Chaperones: 6

Transportation Cost: \$800.00  
Account Number: 15-000-270-512-300-01

Admissions: \$46.99 x 60 = \$2,819.40  
Bus Parking: \$37.38  
Total Cost: \$2,856.78  
Account Number: 15-190-100-800-300-01

Approved by: Scott Shanklin, Principal  
Submitted by: Tracy Freeman, Teacher

- e. Glitz and Glamour Gala  
It is recommended that permission be granted for Camden High School to sponsor the following incentive program Glitz and Glamour Gala.

**AGENDA PAGE 40 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Additional Context/Justification:

The Glitz and Glamour Gala will showcase the academic achievement, civic accomplishments and artistic talents of female Camden High School students.

Date: April 22, 2016

Time: 5:00 PM - 9:00 PM

Location: Gymnasium

Cost:

DJ and material - \$1,500.00

Account Number: 95-000-300-800-000-01

Security: Needed

Cost for security: \$21.83/hr. x 4 hours x 2 security = \$174.64

Total cost not to exceed: \$174.64

Account Number: 15-000-266-100-300-01

Total Cost Not to Exceed: \$1,674.64

Submitted by: Scott Shanklin, Principal

f. Donation for Camden High School Marching Band

It is recommended that permission be granted for Camden High School Marching Band to accept a donation of \$500.00 from Genesis Educational Services Inc.

Additional Context/Justification:

Donations will be deposited in students activities account and used for Camden High School Band materials.

There will be no cost to the board.

Submitted by: Scott Shanklin, Principal

g. Donation for Camden High School

It is recommended that permission be granted for Camden High School to accept a donation of \$293.60 from Target.

Additional Context/Justification:

Donations will be deposited in students activities account and used materials for students.

There will be no cost to the board.

Submitted by: Scott Shanklin, Principal

h. Pretty, Pretty Purse Drive - Ratification

**AGENDA PAGE 41 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

It is recommended that permission be granted for Camden High School to host and accept donations for a "Pretty, Pretty Purse" Drive to collect for a local domestic abuse shelter during Women History Month.

Date: March 1-24, 2016.

Donations of new or fairly new purses and condiment will be accepted and given to a local women shelter.

There will be no cost to the board.

Submitted by: Scott Shanklin, Principal

i. Fundraiser: 1st Annual Camden High Gospel Choir Concert

It is RECOMMENDED that that permission be granted for Camden High School to participate in the following Fundraisers:

Fundraiser: 1st Annual Camden High Gospel Choir Concert

Date(s): May 26, 2016

Time: 6:00 P.M. - 8:00 P.M.

Person in Charge: Mr. Jerry Swindell

Account: Student Activities 95-000-300-800-000-01

Security: Will be Needed

Cost for security: \$21.83/hr. x 4 hours x 2 security = \$174.64

Total cost not to exceed: \$174.64

Account Number: 15-000-266-100-300-01

Approved by: Scott Shanklin, Principal

j. Fundraiser: Chick-Fi-La Fridays

It is RECOMMENDED that permission be granted for Camden High School to participate in the following Fundraiser:

Fundraiser: Chic-Fi-La Fridays

Date(s): April - June 2016

Person in Charge: JeNell McRae

Account: Student Activities 95-000-300-800-000-01

Approved by: Scott Shanklin, Principal

k. Fundraiser: Glitz and Glamour Gala Patron Ad/Sponsorship

It is RECOMMENDED that permission be granted for Camden High School to participate in the following Fundraisers:

Fundraiser: Glitz and Glamour Gala Patron Ad/Sponsorship

**AGENDA PAGE 42 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Date(s): March 1 - April 22, 2016  
Person in Charge: JeNell McRae  
Account: Student Activities 95-000-300-800-000-01

Approved by: Scott Shanklin, Principal

l. 2016 Spring Sports Schedules-Camden High School 115

It is recommended that the attached 2016 Spring Sports schedules for Camden High School be approved by the CCSD. All schedules are subject to change.

Presenter: Mark Phillips, Athletic Director

Time: 10:02am

m. Donations

It is recommended that permission be granted for Camden High School to accept four-hundred and thirty (43) prom dresses from promgirl.com, a value of \$68,000 for the 2015-2016 school year.

Promgirl.com will delivery the prom dresses on April 9, 2016, 9:00 a.m. - 4:00 p.m., Camden High Vocational Complex - cafeteria.

There will be no cost to the Board.

Submitted by Donna Drummond, CSC

n. CEA Meeting

It is recommended that CEA hold their General Membership meeting at Camden High School:

May 3rd

4-7 pm

No Cost to the board.

CEA will pay for security and custodians

Submitted by: Scott Shanklin, Principal

**4. CATTO - OCTAVIUS V. CATTO COMMUNITY FAMILY SCHOOL**

a. 8th Grade Pool Party and Barbeque

It is recommended that permission be granted for Catto Family School to host an end of the year 8th Grade Pool Party and Barbeque for 50 students at the Boys and Girls Club, adjacent to Catto School, on June 10, 2016, (June 9, 2016 Back Up Date). The pool party will be from 9:00 am - 11:00 am and the barbeque will be from 12:00 - 2:30 pm in Catto's Courtyard.

Parents and staff will be donating the food for the barbeque. Ms. Danielle Fudala, teacher

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

and certified life guard will volunteer her services at the club.

There will be no cost to the Board.

Approved by: Mr. Byron R. Dixon, Principal

b. Millennium Skate World

Title/Name: Catto Community Family School

Name of Location: Camden, NJ

Month/Year: June, 2016

Hours: 3

Objective: Students will focus on physical fitness through motion and music while roller skating.

Teacher In Charge: Gregory Satchell

Grades: 5th-7th

Numbers of students: 30

Number of chaperones: 4

Transportation: \$600.00

Account Number: 15-000-270-512-100-36

Admissions:  $\$10.99 \times 30 = \$379.70$

Submitted By: Mr. Byron R. Dixon, Principal

Mr. Gregory Satchell, Teacher

Admissions Acct Number: 95-000-300-800-000-36

Transportation Acct Number: 15-000-270-512-100-36

Submitted by: Mr. Byron R. Dixon, Principal

c. Autism Awareness

It is recommended that Octavius V. Catto Community Family School be granted permission for the following activities during the month of April in support of autism awareness.

Light it Up Blue - April 5, 2016

Change for Autism: April 4, 2016 to April 29, 2016

Puzzle Piece Project: April 11, 2016 to April 15, 2016

Sensory Overload Day: April 20, 2016

**AGENDA PAGE 44 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Walk for Autism, Race to be different: April 29, 2016 Rain date: May 2, 2016

NO COST TO THE DISTRICT

Submitted By: Mr. Byron R. Dixon, Principal  
Mrs. Hellena Berrios, Teacher

d. Lip Sync Competition

We are requesting that permission be granted for the Octavius V. Catto Community Family School to host a Lip Sync competition for staff and students. This event will help promote a collaborative community amongst staff and students; identify personal talents; practice performing for a group; practice giving and receiving encouraging and positive feedback.

Date: June 17, 2016

Times: 9:00 - 11:00 am

Grades: 6th - 8th

There will be no cost to the district

Submitted by: Mr. Byron R. Dixon, Principal  
Mrs. Melissa Romero, Teacher

e. Kindergarten Moving Up Ceremony

It is recommended that permission be granted for Catto Family School to hold Kindergarten Moving Up Ceremony. The Kindergarten Moving UP Ceremony celebrates and honors students for their hard work and dedication to learning as they transition to the first grade. To showcase their knowledge, each kindergarten classroom performs on stage. Parents and family members are invited to share the celebration. Parents will join the students in the classroom for light refreshments following the ceremony. It is scheduled for June 21, 2016.

Total cost not to exceed \$250.00

Account Number: 15-190-100-610-100-36

Submitted by: Mr. Byron R. Dixon, Principal  
Ms. Denise Furness, Teacher

f. Chuck E. Cheese's Fundraiser

Chuck E. Cheese's Fundraiser  
Catto Community Family School

Fundraiser: Chuck E. Cheese's

Date: May 6, 2016

Person In Charge: Mrs. Melissa Romero

Account Number: 95-000-300-800-000-36

g. Field Trip - National Air & Space White House - Washington, DC

By visiting the white house and the Capital it will provide students with real world experience to extend their learning this year with the 3rd grade curriculum.

**AGENDA PAGE 45 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Name of Location: National Air & Space White House  
Location: Washington, DC  
Time: 8:00 am - 6:00 pm  
Date: June, 2016  
Grade : 3rd  
students: 70  
chaperones: 8

Transportation Cost: 1,650.00  
Acct Number: 15-000-270-512-100-36

Submitted By: Mr. Byron R. Dixon, Principal  
Submitted By: Ms. Angela Gross

**h. Eighth Grade Promotional Ceremony**

It is recommended that Octavius V. Catto Community Family School be granted permission to have the Eighth Grade Promotional Ceremony in the auditorium 2 days prior to the last day of school. Tentative date is June 21, 2016

Date: June 21, 2016  
Time: 10:00 am

There will be no cost to the board

Submitted by: Mr. Byron R. Dixon, Principal  
Ms. Nikrena Steed, Teacher

**i. Theatrical Performance**

It is recommended that permission be granted for Catto Community Family School to host a Kindergarten Performance titled "Kindergarten Tales" by the Kindergarten, May 27, 2016 9:00 am - 11:00 am, in the auditorium. The performance will enable students to reinforce literacy and language skills.

**NO COST TO THE DISTRICT**

Submitted by: Mr. Byron R. Dixon, Principal  
Ms. Denise Furness, Teacher

**j. Service Project**

It is recommended that permission be granted for Catto Community Family School to conduct a Kindergarten Service Project in an effort to contribute and strengthen their community, the kindergarten students will visit and deliver flowers the Elba's Place at Westfield Towers.

Date: May, 2016  
Time: 9:00 am - 11:00 am

**AGENDA PAGE 46 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

This will be a walking trip

There will be no cost to the district

Submitted by: Mr. Byron R. Dixon, Principal  
Ms. Denise Furness, Teacher

**5. COOPER'S POYNT SCHOOL**

a. Rising Leaders Professional Development Workshop (Ratification)

It is recommended that permission be granted for Cooper's Poynt Family School to partner with Rising Leaders Organization to serve as mentors and conduct group activities 5th and 8th grade males at the school.

The purpose of the group meetings will be to develop critical life skills and become empowered to problem solve, abandon at-risk behaviors and be motivated to achieve academically and socially.

Dates: March 24 - June 15th, 2016 (on Wednesdays)

Time: 10:00am - 1:30pm

Cost: 160.00 per day x 8 days = \$1,280.00

Cost not to exceed:\$1,298.00

Account number: 15-000-218-320-100-12

Approved by. Stephen D. Bournes, Principal

**6. CRAMER - ALFRED CRAMER COLLEGE PREPARATORY LAB SCHOOL**

a. Cramer College Preparatory Lab School- Title I Parent Involvement Meetings (April- June 2016)

Agenda item: Cramer College Preparatory Lab School- Title I Parent Involvement Meetings (April- June 2016)

It is recommended that permission be granted to Cramer College Preparatory Lab School to host the following parental involvement meetings:

April

Asthma Awareness with Hispanic Family Center

April 8, 2016

(\$4.00 per person X 25 participants= \$100.00)

Reading Comprehension

April 14, 2016

(\$4.00 per person X 25 participants= \$100.00)

Immigration Law Workshop

April 28, 2016

(\$7.00 per person X 30 participants= \$210.00)

**AGENDA PAGE 47 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

May  
Poetry for Mom  
May 9, 2016  
(\$7.00 per person X 30 participants= \$210.00)

Multi-Cultural Celebration  
May 20, 2016  
(\$7.00 per person X 30 participants= \$210.00)

Health, Nutrition & Fitness Day  
May 26, 2016  
(\$7.00 per person X 30 participants= \$210.00)

June  
Donuts for Dads/Reading activity  
June 3, 2016  
At no cost to the board

Transitioning to Kindergarten  
June 8, 2016  
(\$4.00 per person X 25 participants= \$100.00)

End of the Year Celebration/Summer Academic Tips for Parents  
June 17, 2016  
(\$7.00 per person X 30 participants= \$210.00)

Account # 20-235-200-800-000-13  
Total cost not to exceed \$1350.00

Submitted by Brendan Lowe, Chief Communications Officer

- b. Field Trip - University of Pennsylvania  
It is recommended that permission be granted for Cramer School students to visit the

University of Pennsylvania, Philadelphia, Pa

Objective: Students will be able participate in a tour of the university  
8:30 a.m.- 2:00 p.m.  
Teacher: Mr. Delorence Woodards  
3rd to 6th grades  
30 students/3 chaperones

Transportation cost: \$175.00  
Transportation Acct# 15000270512 100 13



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Admissions: \$165.00  
Acct#: 15190100800 100 13

Submitted by: Danielle Phillips, Principal

c. Leader to Leader (L2L) Peer Group Meeting

It is recommended that Cramer School be permitted to host a Leader to Leader (L2L) Peer Group meeting on March 24, 2016 (March 23, 2016 alternate date) from 8:30 - 4:00. This meeting serves as a group forum for administrators currently enrolled in the State mandated mentorship program.

There will be no cost to the board.  
Security is not needed.

**7. CREAM - R. T. CREAM FAMILY SCHOOL(duplicate items to be removed/must verify)**

a. Field Trip-Franklin Institute

It is recommended that permission be granted for the 7th & 8th grade students at R.T. Cream Family School to visit The Franklin Institute,Phila, Pa.

Students will demonstrate increased knowledge and understanding of the Core Stem content that underlies computer animation.

Date: March 2016  
Time:9am-2:40pm  
Teacher::Ms.Pekarick  
58 Students/6 chaperones

Transportation cost:\$370.00  
Account #15 000 270 512 100 43

Admission \$980.81  
Acct. # 15 190 100 800 100 43

Submitted by: Hye-Won Gehring,Principal

b. Field Trip-Constitution Center

It is recommended that permission be granted for 7th and 8th grade students at R.T Cream Family School to visit The Constitution Center,Phila.Pa.

Students will SWABAT compare and contrast historical contributors to the founding of America. Read and analyze primary documents and artifacts.

Date: May 2016  
Time:8:45am-2:45pm  
Teacher:: Ms. Cappuccio  
60 Students/6 chaparones

**AGENDA PAGE 49 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Transportation cost \$370.00  
Acct.#15 000 270 512 100 43

Admission cost: FREE

Submitted by Hye-Won Gehring,Principal

c. Field Trip-Medieval Times

It is recommended that permission be granted for 6th grade students at R.T. Cream Family School to visit Medieval Times,Lyndhurst,NJ,

Students will be exposed to the middle age period(Human expansion centralization and political upheaval).

Date:May 2016  
Time :8:30am-2:30  
Teacher:Ms. Johnson  
44 students/4 chaperones

Transportation cost:\$875.00 a/c/needed  
Acct.# 15 000 270 512 100 43

Admission cost \$1,611.70  
Acct.#15 190 100 800 100 43

Submitted by: Hye-Won Gehring,Principal

d. Field Trip-Brandywine Picnic Park

It is recommended that permission be granted for 6,7,and 8th grade students at R.T. Cream Family School to visit Brandywine Picnic Park, West Chester PA.

Students will apply the knowledge and skills to safely participate in a variety of developmentally appropriate activities. Collaborate with team members for common goal.

Date: June 2016  
Time:8:45am-2:45pm  
Teacher:Ms. Cappuccio  
133 students/10 chaperones

Transportation cost \$1,350.00  
Acct.#15 000 270 512 100 43

Admission cost\$2,645.50  
15 190 100 800 100 43

Submitted by:Hye-Won Gehring,Principal

**AGENDA PAGE 50 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

e. Field Trip-Lenape High School

It is recommended that permission be granted for Kindergarten students at R.T. Cream School to visit Lenape high school, Medford NJ

Students will participate in a day of service and also work on literacy projects.

Date; May 2016

Time 8:30am-12:30pm

Teacher-Mr. Smith

22 students/ 4 chaperones

Transportation \$300.00

Acct.#15 000 270 512 100 43

Admission FREE

Submitted by: Hye-Won Gehring, Principal

f. Field Trip-Great Adventures

It is recommended that permission be granted for 8th grade students at R.T. Cream School to visit Great Adventure Physics Day, Jackson NJ

Students make measurements and calculation of speed, acceleration, etc, based on motion. Also can compete in the STEM Based engineering egg drop activity.

Date; June 2016

Time 8am-3pm

Teacher: Ms. Sabb

40 students/5 chaperones

Transportation cost \$500.00

Acct.#15 000 270 512 100 43

Admission cost \$1,889.14

Acct.#15 190 100 800 100 43

Hye-Won Gehring-Principal

**8. CREATIVE ARTS MORGAN VILLAGE ACADEMY**

a. Field Trip - Shalick High School

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Shalick High School for students to participate in the Jazz Festival.

Name of Location: Shalick High School, Elmer N.J.

**AGENDA PAGE 51 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

Month/Year: March 2016

Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Nasir Dickerson

Grade: 6th -12th

Number of students: 39

Number of chaperones: 4

Transportation cost: \$650.00 X 2 - \$1,300.00

Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

b. Field Trip - West Chester University

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit West Chester University for students to participate in the Jazz Festival.

Name of Location: West Chester University, West Chester PA

Month/Year: March 2016

Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson

Grade: 9th -12th

Number of students: 24

Number of chaperones: 4

Transportation cost: \$650.00

Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

**AGENDA PAGE 52 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

c. Field Trip - Kingsway Regional School

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Kingsway Regional School for students to participate in the Jazz Festival.

Name of Location: Kingsway Regional School, Woolwich N.J.

Month/Year: April 2016

Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson

Grade: 6th -12th

Number of students: 39

Number of chaperones: 4

Transportation cost: \$500.00 x 2 - \$1,000.00

Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

d. Field Trip - Central Bucks County High School

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Central Bucks County High School for students to participate in the Jazz Festival.

Name of Location: Central Bucks County High School, Warrington PA.

Month/Year: April 2016

Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson

Grade: 9th -12th

Number of students: 24

Number of chaperones: 4

**AGENDA PAGE 53 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Transportation cost: \$567.00  
Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

e. Field Trip - Millville Performance Arts Center

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Millville Performance Center for students to participate in the Jazz Festival.

Name of Location: Millville Performance Center, Millville N.J.  
Month/Year: April 2016  
Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson  
Grade: 9th -12th  
Number of students: 24  
Number of chaperones: 4

Transportation cost: \$600.00  
Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

f. Field Trip - Lenape Middle School

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Lenape Middle School for students to participate in the Jazz Festival.

Name of Location: Lenape Middle School, Doylestown PA.  
Month/Year: April 2016  
Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

with peers in the field.

Teacher in Charge: Mr. Nasir Dickerson

Grade: 6th - 8th

Number of students: 24

Number of chaperones: 4

Transportation cost: \$475.00

Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

g. Field Trip - JP Stevens High School

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit JP Stevens High School for students to participate in the Jazz Festival.

Name of Location: JP Stevens High School, Edison N.J.

Month/Year: April 2016

Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson

Grade: 9th -12th

Number of students: 24

Number of chaperones: 4

Transportation cost: \$600.00

Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

h. Field Trip - Overbrook High School

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Overbrook High School for students to participate in the Jazz Festival.

Name of Location: Overbrook High School, Pine Hill, N.J.

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

Month/Year: March 2016

Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson

Grade: 9th -12th

Number of students: 24

Number of chaperones: 4

Transportation cost: \$475.00

Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

i. Field Trip - Cherokee High School

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Cherokee High School for students to participate in the Jazz Festival.

Name of Location: Cherokee High School, Marlton N.J.

Month/Year: March 2016

Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson

Grade: 9th -12th

Number of students: 24

Number of chaperones: 4

Transportation cost: \$475.00

Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

**AGENDA PAGE 56 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

j. Field Trip - Pitman High School

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Pitman High School for students to participate in the Jazz Festival.

Name of Location: Pitman High School, Pitman N.J.

Month/Year: March 2016

Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson

Grade: 6th -8th

Number of students: 15

Number of chaperones: 2

Transportation cost: \$475.00

Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

k. Field Trip- Lower Merion High School

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Lower Merion High School for students to participate in the Jazz Festival.

Name of Location: Lower Merion High School, Ardmore PA

Month/Year: March 2016

Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson

Grade: 9th -12th

Number of students: 24

Number of chaperones: 4

**AGENDA PAGE 57 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Transportation cost: \$475.00  
Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

**1. Field Trip - Pennsbury High School**

It is recommended that permission be granted for Creative Arts Morgan Village Academy Jazz Band and Little Jazz Giants to visit Pennsbury High School for students to participate in the Jazz Festival.

Name of Location: Pennsbury High School, Pennsbury N.J.  
Month/Year: March 2016  
Hours: 8.5 hours

This experience will enable students to broaden their horizons in music and music performance for various purposes, teamwork and effective musicianship. Additionally, students will show their ability to read music fluently, arrange notes and understand the elements of music. Students will gain insight from professional educators as well as network with peers in the field.

Teacher in Charge: Mr. Jamal Dickerson  
Grade: 6th -12th  
Number of students: 39  
Number of chaperones: 4

Transportation cost: \$500.00  
Account Number: 15-000-270-512-200-06

Admission Cost: Free

Approved by: Dr. Davida Coe-Brockington, Principal

**9. DAVIS - HENRY H. DAVIS FAMILY SCHOOL**

**a. 8th Grade Dance**

It is recommended that permission be granted for Davis Family School to host an 8th Grade dance

Date: Thursday, June 2, 2016  
Location: 7pm - 10pm

Security- Officer Cheryl Jackson  
\$21.83 x's .4.5hrs= \$98.23  
Time: 6pm - 10:30pm  
Account #15-000-266-610-100-14

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Approved By: S. Woodridge, Principal

b. Community Fun Day

It is recommended that permission be granted for Davis Family School to have a member of the Civic Community speak to 5th grade students who are studying the voting process. This activity will take place in May 2016.

There will be no cost to the Board

DATE: THURSDAY, JUNE 16TH, 2016

LOCATION: SCHOOL YARD

TIME: 9AM - 2PM

Approved By: Sharon Woodridge, Principal

c. Promotional Exercises

It is recommended that permission be granted for Davis Family School To Conduct promotional exercises.

Date: Wednesday, June 22, 2016

Time: 10:00AM Davis Auditorium

Cost: There will be no cost to the Board

Sharon Woodridge, Principal

d. Art Show Extravaganza

It is recommended for Davis Family School to conduct an "Art Show Extravaganza"

Date: May 19, 2016

Time: 10AM TO 5PM

Location: Davis School - 1st Floor and Gymnasium

Cost: There will be no cost to the Board

Approved By: S. Woodridge, Principal

e. Field Trip-Arden Theater-Amendment

It is recommended that the previously board approved field trip to the Arden Theater for the students at Davis Family School be amended to include an additional cost of \$40.00 (Board Approved December 15, 2015, Page 53)

**AGENDA PAGE 59 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Additional cost: \$40.00  
Account#15-190-100-800-100-14

Approved By: S. Woodridge, Principal

f. Field Trip-Millennium Skate World

It is recommended that permission be granted for 7th and 8th grade students at Davis Family School to attend a stem (Science, Technology, Engineering and Math) Lesson at Millennium Skate World.

Objective: For students to learn about geometric shapes and the physics of motion.

Date: May, 2016  
Time: 9:30 am - 1:00 pm  
Teacher: Leah Murphy

Grade: 7th 8th Graders  
75 students/8 chaperones  
Transportation: \$350.00  
Acct. #15-000-270-512-100-14  
Admission: \$705.00  
Account. #15-190-100-800-100-14

Approved by: S. Woodridge, Principal

g. Field Trip-Camden Aquarium

It is hereby recommended that permission be granted for third grade student at Davis Family School attend the Camden Aquarium.

Objective: To explore characteristics of sharks & other underwater species.

Date: May , 2016  
Time: 9:00am-2:30pm  
Teacher in charge: Thomas Pinero

Grade: Third  
20 students/3 chaperones  
Transportation: \$165.00  
Acct. #15-000-270-512-100-14

Admissions: \$290.98  
Account. #15-190-100-800-100-14

Approved By: S. Woodridge, Principal

h. Picture Day

It is recommended that permission be granted for Davis Family School to have Picture day

**AGENDA PAGE 60 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

on April 12, 2016

Time: 9:00am to 1:00pm

There will be no cost to the Board

Approved By: Sharon Woodridge, Principal

i. Speaker

It is hereby recommended that permission be granted for a member of the Civic Community come and speak to the 5th grade students who are studying the voting process. This activity will take place in May - Date TBD. Guest Speaker; TBD.

Cost: There will be no cost to the Board

Approved By: S. Woodridge, Principal

**10. DUDLEY - THOMAS H. DUDLEY FAMILY SCHOOL**

a. Dudley Afterschool Program

It is recommended that permission be granted to Thomas H. Dudley Family School to conduct their Extended Afterschool Program. March 14, 2016 - June 3, 2016, Tuesday thru Thursday, 3:30 pm - 5:30 pm. This program will focus on academic achievement and Guided Reading.

Teacher in Charge - @ \$36.80 x 2 hrs per day = \$73.60 x 34 days = \$2,502.40 x 2 teachers = \$5,004.80 Account # 20-239-100-100-000-15

Teacher - @ \$33.35 x 2 hr per day = \$66.70 x 34 days = \$2,267.80 x 16 teachers = \$36,284.80 - Account # 20-239-100-100-000-15

Paraprofessionals - @ \$17.35 x 2 hrs a day = \$34.70 x 34 days = \$1,179.80 x 8 paraprofessionals = \$9,438.40 - Account # 20-239--100-100-000-15

Clerk @ \$16.16 x 1.5 hrs a day = \$24.24 x 34 days = \$824.15 - Account # 20-239-200-100-000-15

Materials will be provided by NJEA for reading

STEM Program materials - 7 sets for each grade level K thru 8th, cost not to exceed \$10,000.00

Total cost not to exceed: \$61,552.15.

Submitted by Dr. Maricarmen Macrina, Principal

b. Dudley Family School Title I parent program- Dad Read to Me Day (Amendment)  
Agenda Item: Dudley Family School Title I Parent Program (Amendment)

Program: Dad Read to Me Day

**AGENDA PAGE 61 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Reason for Amendment: Change of time for previously approved board item; originally scheduled for 6/4/16 from 9:00am-11:30am; approved on 9/29/15 on page 44 of the board minutes (see attached)

Dad Read to Me Day

June 4, 2016

\*2:00pm- 4:00pm

(\$7.00 per person X 40 participants= \$280.00)

Account # 20-235-200-800-000-15

Submitted by Brendan Lowe, Chief Communications Officer

- c. Thomas H. Dudley Family School Title I Parental Involvement Meetings (April-June 2016)  
Agenda item: Thomas H. Dudley Family School Title I Parental Involvement Meetings (April-June 2016)

It is recommended that permission be granted to Thomas H. Dudley Family School to host the following Title I parental involvement meetings:

April

Literature Comprehension Workshop

April 2016

9:00a.m. - 11:00a.m.

(\$5.00 per person X 30 participants= \$150.00)

Asthma Education- How to keep children safe at home and what parents can do to prevent asthma attacks

9:00a.m. - 11:00a.m.

April 2016

(\$5.00 per person X 30 participants= \$150.00)

Hispanic Family Center/ Services to Our Community

9:00a.m. - 11:00a.m.

April 2016

(\$5.00 per person X 30 participants= \$150.00)

May

Read to Me Day/Event for Mothers, Grandmothers or female guardians

May 2016

1:00p.m. - 2:30p.m.

(\$7.00 per person X 50 participants= \$350.00)

Parent Workshop for 8th grade Parents (honoring parent volunteers and providing tips on how to continue volunteering at the high school level)

9:00a.m. - 11:00a.m.

**AGENDA PAGE 62 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

May 2016

(\$5.00 per person X 40 participants= \$200.00)

June

Literature and Math Techniques- How to keep your child motivated at home during the summer break

June 2016

9:00a.m. - 11:00p.m.

(\$5.00 per person X 30 participants= \$150.00)

End of Year Parent Luncheon

1:00p.m. - 2:30p.m.

June 2016

(\$7.00 per person X 60 participants= \$420.00)

Account # 20-235-200-800-000-15

Total cost not to exceed \$1,570.00

Submitted by Brendan Lowe, Chief Communications Officer

- d. Dudley Family School Title I Parent Program- Strengthening Families Parent Workshop (Amendment)

Agenda Item: Dudley Family School Title I Parent Program (Amendment)

Program: Strengthening Families Parent Workshop

Reason for Amendment: Change of time for previously approved board item; originally scheduled for 4/30/16 from 9:00am-11:00am; approved on 9/29/15 on page 44 of the board minutes (see attached)

Strengthening Families Parent Workshop

April 30, 2016

\*2:00pm- 4:00pm

(\$7.00 per person X 30 participants= \$210.00)

Account # 20-235-200-800-000-15

Submitted by Brendan Lowe, Chief Communications Officer

- e. Dudley Family School Title I parent program- Nutrition Classes for Parents/Rutgers University (Amendment)

Agenda Item: Dudley Family School Title I Parent Program (Amendment)

**AGENDA PAGE 63 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Program: Nutrition Classes for Parents/Rutgers University

Reason for Amendment: Change of dates for previously approved board item; originally scheduled from 1/5/16- 2/23/15 at 9:00am; approved on 11/17/15 on page 106 of the board minutes (see attached)

Nutrition Classes for Parents/Rutgers University

\*April 1, 2016- May 31, 2016

9:00am-11:00am

(\$5.00 per person X 8 participants X 8 meetings= \$320.00)

Account # 20-235-200-800-000-15

Submitted by Brendan Lowe, Chief Communications Officer

- f. Dudley Family School Title I Parent Program- Navigating the Camden City Public School's Website (Amendment)

Agenda Item: Dudley Family School Title I Parent Program (Amendment)

Program: Navigating the Camden City Public School's Website

Reason for Amendment: Change of time for previously approved board item; originally scheduled for 5/21/16 from 9:00am-11:00am; approved on 9/29/15 on page 44 of the board minutes (see attached)

Navigating the Camden City Public School's Website

May 21, 2016

\*2:00pm- 4:00pm

(\$7.00 per person X 30 participants= \$210.00)

Account # 20-235-200-800-000-15

Submitted by Brendan Lowe, Chief Communications Officer

- g. Dudley Family School Title I parent program- Dr. Martin Luther King/Learning the History (Amendment)

Agenda Item: Dudley Family School Title I Parent Program (Amendment)

Program: Dr. Martin Luther King/Learning the History

Reason for Amendment: Change of dates for previously approved board item; originally scheduled for 2/18/15 from 1:00pm-2:30pm; approved on 11/17/15 on page 106 of the board minutes (see attached)

Dr. Martin Luther King/Learning the History

\*April 8, 2016

**AGENDA PAGE 64 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

\*2:00pm-4:00pm

(\$7.00 per person X 30 participants = \$210.00)

Account # 20-235-200-800-000-15

Submitted by Brendan Lowe, Chief Communications Officer

h. Afterschool Program

It is recommended that permission be granted to Thomas H. Dudley Family School to conduct their Extended Afterschool Program. March 14, 2016 - June 3, 2016, Tuesday thru Thursday, 3:30 pm - 5:30 pm. This program will focus on academic achievement and Guided Reading.

Administrator - @\$38.00 x 2 hrs per day = \$76.00 x 34 days = \$2,584.00

Teacher in Charge - @ \$36.80 x 2 hrs per day = \$73.60 x 34 days = \$2,502.40

Teacher - @ \$33.35 x 2 hr per day = \$66.70 x 34 days = \$2,267.80 x 16 teachers = \$36,284.80

Paraprofessionals - @ \$17.35 x 2 hrs a day = \$34.70 x 34 days = \$1,179.80 x 8 paraprofessionals = \$9,438.40

Clerk @ \$16.16 x 1.5 hrs a day = \$24.24 x 34 days = \$824.15

Materials will be provided by NJEA for reading

STEM Program - 7 sets for each grade level K thru 8th, cost not to exceed \$10,000.00

Total cost not to exceed: \$61,633.75

Submitted by Dr. Maricarmen Macrina, Principal

i. NJEA/CEA

It is recommended that Thomas H. Dudley Family School be given permission to host the Families and School Work together for Children program given by NJEA/CEA. April 20, 2016, 4:30 p.m to 7:00 pm. Parents and members will be invited to bring their 6th/8th grade children to a presentation on gendered stereotypes and how it affects our sons and daughters.

NJEA/CEA will cover all cost for security.

Submitted by: Dr. Maricarmen Macrina, Principal

j. School Dance

It is recommended that Thomas H. Dudley Family School have permission to host a Spring Dance for 5th - 8th grade students, March 23, 2016, 4:00 pm to 6:30 pm. The students will be charged \$2.00 for admission. Proceeds will go to the student account fund.

Security needed: Yes

Cost: \$21.83/hr. x 2.5 hrs = \$54.58 Total cost not to exceed: \$54.58

**AGENDA PAGE 65 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Account#: 15-190-100-800-100-15

Approved by: Dr. Maricarmen Macrina, Principal

k. CEA Meetings

It is recommended that CEA hold the following meetings at Dudley School:

April 30th 9-1 pm

Title: Keep it moving, representatives will model and encourage parents and children to be active & make healthier food choices

May 11 CEA Monthly meeting  
4-7

There will be no cost to the board

CEA will pay for security & custodian.

Submitted by: Dr. Macrina, Principal

**11. EARLY CHILDHOOD DEVELOPMENT CENTER**

a. Spanish Translation- ECDC Documents

Permission is requested to have Ms. Wanda Diaz (ECDC teacher) to translate the Early Childhood Development Center Parent Handbook (\$500) and other documents for parents/families during the 2015-2016 school year. (\$50.00 per page (written docs), flyers - \$15)

Acct # 15-000-240-500-100-08  
Total cost not to exceed \$1000.00

Submitted by: Loray Dobson, Principal

b. Rutgers Field Trip (Family and Student Tours)

Permission is requested to have students, families and select staff attend a field trip to Rutgers, during the month of April. This event and partnership has been created to improve overall family awareness on the benefits of college for both students and families. Date of field trip will be finalized after the March 2nd parent day.

The overall goals are to increase the number of positive interactions between caregivers and children around the topic of attending college, dispelling parent myths about attending college, increase student awareness as well as increase understanding of college life and adult learning to preschoolers and their families.

Activities and transportation will be provided by the university's Office of Community Affairs.

**AGENDA PAGE 66 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

There is no cost to the board  
Submitted by: Loray Dobson

c. Volunteer Readers

Permission is requested to have Mrs. Linda Bailey (former CCSD principal) and Ms. Geraldine Savage to engage in powerful read-alouds with preschool and kindergarten children beginning April - June.

There is No Cost to the Board.

**12. FOREST HILL ELEMENTARY SCHOOL**

a. Field Trip - Rutgers Center for the Arts, Camden, NJ

It is recommended that permission be granted for Forest Hill School students to visit Rutgers Center of the Arts in Camden, New Jersey.

Grades: 3rd - 7th Autism/Moderate Cognitive Classes

Students will learn how to interact on a field trip and life skills of going to a play.

Date: April, 2016

Time: 9:15 am - 12:30 pm

Teacher: Ms. Peffall

29 students/7 chaperones

Transportation Cost: \$175.00

Account #: 15-000-270-512-100-16

Admission Cost: \$185.00

Account #: 15-190-100-800-100-16

Approved by: David M. Corvi, Principal

b. Fundraiser - Cinco DeMayo Bake Sale

It is recommended that permission be granted for Forest Hill School to participate in the following Fundraiser:

Cinco De Mayo Bake Sale

May 5, 2016

Ms. Alston

Student Activities Account #95-000-300-800-16

Approved By: David M. Corvi, Principal

c. Fundraiser - Yankee Candle Sale

It is recommended that permission be granted for Forest Hill School to participate in the following Fundraiser:

Yankee Candle Sale

April 1, 2016 - April 15, 2016

Ms. Alston

Student Activities Account #95-000-300-800-16

Approved By: David M. Corvi, Principal

**AGENDA PAGE 67 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

d. Substance Abuse Prevention Program

It is recommended the permission be granted for The Forest Hill School and The Hispanic Family Center of Southern New Jersey, Inc. collaborate together to provide services to students in grades 3-5 with substance abuse prevention and education using the Life Skills curriculum. The purpose of this group is to collaborate with Forest Hill to provide these students with a guideline for positive development to identify and reduce potential risk behaviors and use of drugs and alcohol.

No Cost to the Board

Ten (10) weeks Once a week

Start Date: April 4, 2016

End Date: June 23, 2016

Time: 9:15am - 10:00am

Location: Library

Approved by: David M. Corvi, Principal

e. Reimbursement for Michael Cannon

It is recommended that permission be granted for Mr. Michael Cannon, Gym Teacher, to be reimbursed for the purchase of a Shelf Unit/Diamond-Braid Poly. Mr. Cannon purchased these items for gym storage room/office.

Cost: \$137.87

Total cost not to exceed: \$ 137.87

Account#15-401-100-600-100-16

Submitted by Mr. Corvi, Principal

**13. HATCH - COOPER B. HATCH FAMILY SCHOOL**

a. Storytelling Program

It is recommended that permission be granted for Hatch Family School to have Young Audiences to conduct a storytelling program to 4th-6th grade students including Special Education Self Contained classes. Young Audiences will provide students with tools and skills to practice the art of storytelling. The art of storytelling will reflect the student's cultural background.

The program will run once a week, April-June 2016 during the class' literacy block. There will also be professional development for all teachers that will go into great detail about the program and how teachers can use the program to drive their instruction. This will occur during a board approval Monday Professional Development

There will be no cost to the Board

Approved by: Nicole Harrigan, Principal

b. Afterschool Program

It is recommended that the afterschool program approved on September 29, 2016 page 53

**AGENDA PAGE 68 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

item f be extended for 11 weeks April 5, 2016-June 16, 2016 (Tuesday, Wednesday and Thursday from 3:00 p.m.-6:00 p.m.. Supplies not to exceed \$1,000.00

Account Code:

20-239-100-100-000-05 Afterschool Salaries/Stipends (Teachers-In-Charge) 1 teacher x 2.5 hours @ \$36.80 for 33 days=\$3,036.00

20-239-100-100-000-05 Afterschool Salaries/Stipends (Teachers) 3 teachers x 2.5 hours @ \$33.35 for 33 days=\$8,254.13

20-239-100-100-000-05 Afterschool Salaries/Stipends (Paraprofessionals) 3 paraprofessionals x 2.5 hours @ \$17.35 for 33 days=\$4,294.13

20-239-200-100-000-05 Afterschool Salaries/Stipends (Clerks) 1 clerk x 2.5 hours @ \$16.16 for 33 days=\$1,333.20

Total cost not to exceed \$16,917.46

20-239-100-600-000-05 Instructional Supplies/Materials-Not to exceed \$1,000.00

Approved by: Nicole Harrigan

c. Classroom Presentation

It is recommended that permission be granted to Cooper B. Hatch Family School to partner with Hispanic Family Center of Southern New Jersey to provide 4th and 5th grade students with classroom presentations on life skills. Weekly lessons will consist of activities on healthy decision making and abstaining from substance abuse.

Dates: March-April 2016 (Monday and Tuesday)

Time: 10:12 a.m.-11:00 a.m.

There will be no cost to the Board.

Approved by: Nicole Harrigan, Principal

d. Field Trip-Lankenau Medical Health Education Center, Wynnewood, PA

It is recommended that be granted for 2nd-8th grades students at Cooper B. Hatch Family School to visit Lankenau Medical Health Education Center, Wynnewood, PA

Students will be able to make informed decision about their health and bodies and learn the importance about taking care of their bodies.

Dates: Various Dates

Time: 9:00 a.m.-2:00 p.m.

Teacher: Edwin Sanchez

2nd-4th-35 students/4 chaperones

5th-6th-47 students/6 chaperones

**AGENDA PAGE 69 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

7th-8th-80 students/5 chaperones

Transportation provided by Lankenau Medical Health Education Center  
Admissions: No cost to the Board

Approved by: Nicole Harrigan, Principal

**14. HENRY BRAID (H.B.) WILSON FAMILY SCHOOL**

- a. H.B. Wilson Family School Title I Parent Program- Identifying Depression in Our Children (Amendment)  
Agenda Item: H.B. Wilson Family School Title I Parent Program (Amendment)

Program: Identifying Depression in Our Children

Reason for Amendment: Change of date for previously approved board item; originally scheduled for March 22, 2016; approved on 11/17/15 on page 49 of the board minutes (see attached)

Identifying Depression in Our Children

\*May 24, 2016

(\$5.00 per person X 20 participants= \$100.00)

Account # 20-235-200-800-000-30

Total cost not to exceed \$100.00

Submitted by Brendan Lowe, Chief Communications Officer

- b. H.B. Wilson Family School parent program- Parents, Encourage Summer Reading  
Agenda Item: H.B. Wilson Family School Title I Parent Program (Amendment)

Program: Parents, Encourage Summer Reading/ Internet Safety

Reason for Amendment: Change of number of participants for previously approved board item; originally approved for 28 participants; approved on 11/17/15 on page 49 of the board minutes (see attached)

Parents, Encourage Summer Reading/ Internet Safety

May 26, 2016

(\$7.00 per person X \*50 participants= \$350.00)

Account # 20-235-200-800-000-30

Total cost not to exceed \$350.00

Submitted by Brendan Lowe, Chief Communications Officer

- c. H.B. Wilson Title I parent program- Getting your child off to a good start in the morning  
Agenda Item: H.B. Wilson Family School Title I Parent Program (Amendment)

**AGENDA PAGE 70 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Program: Getting your child off to a good start in the morning

Reason for Amendment: Change of date for previously approved board item; originally scheduled for March 9, 2016; approved on 11/17/15 on page 49 of the board minutes (see attached)

Getting your child off to a good start in the morning

\*March 8, 2016

(\$5.00 per person X 25 participants= \$125.00)

Account # 20-235-200-800-000-30

Total cost not to exceed \$125.00

Submitted by Brendan Lowe, Chief Communications Officer

- d. H.B. Wilson Family School- Title I Parent meetings (March 2016-May 2016)  
Agenda item: H.B. Wilson Family School- Title I Parent Involvement Meetings (March 2016- May 2016)

It is recommended that permission be granted to H.B. Wilson Family School to host the following parental involvement meetings:

March

Human Trafficking Parent Presentation

(Partnering with Forest Hill)

March 17, 2016

9:30a.m.-11:00a.m.

(\$5.00 per person X 20 participants= \$100.00)

April

Fathers Get Involved in Your Child's Education/Know your Rights

(Partnering with CAMVA, Hatch, & Sumner)

April 5, 2016 & April 6, 2016

(\$5.00 per person X 50 participants X 2 meetings= \$500.00)

Healthy Habits/ Social Services for Grandparents Raising Grandchildren

April 11, 2016

(\$7.00 per person X 50 participants= \$350.00)

May

Parent Training for Academic Success

May 2nd, May 9th & May 16th, 2016

(\$5.00 per person X 15 participants X 3 meetings= \$225.00)

Account # 20-235-200-800-000-30

Total cost not to exceed \$1175.00

**AGENDA PAGE 71 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by Brendan Lowe, Chief Communications Officer

e. Field Trip - Franklin Institute

It is recommended that permission be granted for the Special Education students at H.B. Wilson Family School to visit the Franklin Institute, Philadelphia, Pa.

Students will explore and understand Science Standards.

Date: April 2016

Time: 9:30 a.m. - 2:00 p.m.

Teacher: Ms. Brittany Ensign

32 students/14 chaperones

Transportation cost: 1 bus @ \$175.00 Total \$175.00

Account # 15-000-270-512-100 30

Admission cost: \$416.50

Account # 15-190-100-800-100 30

Approved by: Janna S. Johnson, Principal

f. Field Trip - Academy of Natural Sciences

It is recommended that permission be granted for the Special Education students at H.B. Wilson Family School to visit The Academy of Natural Sciences, Philadelphia, Pa.

Students will explore animals and our environment.

Date: May 2016

Time: 9:00 a.m. - 2:00 p.m.

Teacher: Ms. Brittany Ensign

32 students/14 chaperones

Transportation cost: 1 bus at \$175.00 Total \$175.00

Account #: 15-000-270-512-100 30

Admissions cost: \$342.00

Account #: 15-190-100-800-100 30

Approved by: Janna S. Johnson, Principal

g. Field Trip - Howard University

It is recommended that permission be granted for the 8th grade students at H.B. Wilson Family School to visit Howard University, Washington, DC.

Students will experience College life and to inspire them to go to college..

**AGENDA PAGE 72 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Date: April 2016  
Time: 6:30 a.m. - 6:30 p.m.  
Teacher: Ms. Yvette Fullman-Everett  
38 students/5 chaperones

Transportation cost: 1 bus @ \$1,600.00 (1 bus) Total \$1,600.00  
Account #: 15-000-270-512-100 30

Admissions cost: FREE  
Account #: FREE

Approved by: Janna S. Johnson, Principal

h. Field Trip- Investors Bank, Sewell NJ

It is recommended that permission be granted for the kindergarten students at H.B. Wilson Family School to visit the Investors Bank Performing Arts Center, Sewell, NJ.

Students will explore the Investors Bank Performing Arts Center.

Date: May 2016  
Time: 9:00 am- 2:00 pm  
Teacher: Ms. April Gross  
60 students/10 chaperones

Transportation cost: 1 bus @ \$297.00 ea. Total 2 buses \$594.00  
Account # 15-000-270-512-100 30

Admissions cost: \$610.50  
Account #: 15-190-100-800-100 30

Approved by: Janna S. Johnson, Principal

i. Field Trip- Apollo, NY

It is recommended that permission be granted for 6 grade students at H.B. Wilson Family School to visit the Harlem New York Apollo Theater, New York, NY.

Students will identify various genres of music.

Date: May 2016  
Time: 8:00 am - 5:00 pm  
Teacher: David Wilson  
50 students/5 chaperones

Transportation cost: 1 bus @ 1,750.00 Total \$3, 500.00 (2 buses)  
Account # : 15-000-270-512-100 30

Admissions cost: 570.00

**AGENDA PAGE 73 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

15-190-100-800-100 30

Approved by: Janna S. Johnson

j. Field Trip- Liberty Science Center, Jersey City, NJ

It is recommended that permission be granted for the 4th grade students at H.B. Wilson Family School to visit the Liberty Science Center, Jersey City, NJ.

Students will explore history through technology and self exploration.

Date: June 2016

Time: 8:45 am - 2:00 pm

Teacher: Ms. Christine Hallinan

60 students/ 9 chaperones

Transportation cost: 1 bus @ \$500.00 ea. Total 2 buses \$1,000.00

Account # : 15-000-270-512-100 30

Admissions cost: \$776.25

Account #: 15-190-100-800-100 30

Approved by: Janna S. Johnson, Principal

k. Field Trip- Madame Tussauds Museum, NY

It is recommended that permission be granted for 8th grade students at H.B. Wilson Family School to visit Madame Tussauds Museum, New York, NY.

Students will explore and learn about prominent figures in history.

Date: June 2016

Time: 6:30 am - 5:00 pm

Teacher: Ms. Yvette Fullman-Everett

38 students/ 5 chaperones

Transportation cost: 1 bus @ \$1,750.00 ea. Total 1 bus \$1,750.00

Account #: 15-000-270-512-100 30

Admissions cost: \$1,204.00

Account #: 15-190-100-800-100 30

l. Assembly Program-Black History Month/ Amendment

It is recommended previously board approved Black History Month Assembly Program (Board Approved January 2016, page 39, item 15 be ammended to include the cost for the performance by James Robinson Jr.

Date of Performance: February 26, 2016

Cost of Performance \$2,500

Total cost not to exceed: \$2, 500.00

**AGENDA PAGE 74 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Account # 15-190-100-320-100-30

m. Field Trip- Liberty Science Center, Jersey City, NJ

It is recommended that permission be granted for the 5th Grade students at H.B. Wilson Family School to visit the Liberty Science Center, Jersey City, New Jersey.

Students will explore history through technology and self exploration.

Date: May 2016

Time: 8:30 a.m. - 2:00 p.m.

Teacher: Brenda King

Transportation cost: 1 bus @ \$500.00 ea. Total 2 buses \$1,000.00

Account # 15-000-270-512-100 30

70 students/7 Chaperones

Admission cost: \$1,278.50

Account # 15-190-100-800-100-30

Approved by: Janna S. Johnson, Principal

n. Fundraiser - Chick Fil A

It is recommended that permission be granted for H.B. wilson Family School to participate in the following fundraisers:

School: H.B. Wilson Family School

Fundraiser: Chick-Fil-A-Day (A percentage of the sales made during this time will go to the 8th grade).

Date: April 6, 2016

Person in Charge: Yvette Fullman-Everett

Account: Student Activities 95-000-300-800-000-30

Approved by: Janna S. Johnson, Principal

o. Fundraiser- Claire's Gourmet

It is recommended that permission be granted for HB Wilson Family School to participate in the following fundraisers:

Claire's Gourmet

March 23-april 15, 2016

Ms. Yvette Fullman-Evertte

Student Activities Account 95-000-300-800-000-30

Approved by: Janna S. Johnson, Principal

p. Fundraiser - Car Wash

It is recommended that permission be granted for HB Wilson Family School to participate in the following Fundraiser:

**AGENDA PAGE 75 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

HB wilson's Car Wash  
April 23, 2016  
Ms. Yvette Fullman-Everett  
Student Activities Account 95-000-300-800-30

Approved by: Janna S. Johnson, Principal

q. Fundraiser - Class Dojo Celebration

It is recommended that permission be granted for HB Wilson Family School to participate in the following Fundraisers:

May Class Dojo Celebration Activity  
May 13, 2016  
Kameelah Waheed  
Total Cost \$1,110.00  
Student Activities Account 95-000-300-800-000-30

Approved by: Janna S. Johnson, Principal

r. Fundraiser - Wiz

It is recommended that permission be granted for HB Wilson Family School to participate in the following Fundraisers:

The Wiz of H.B. Wilson Middle School  
May 26, 2016

\$500.00 for costumes

Kameelah Waheed  
Student Activities Account 95-000-300-800-000-30

Approved by: Janna S. Johnson, Principal

s. Fundraiser 8th Grade Dinner Dance

It is recommended that permission be granted for the 8th grade students at HB Wilson Family School to go to Maggianos in Cherry Hill, New Jersey for a Dinner Dance.

Maggianos Restaurant  
May 20, 2016  
Time: 5:00 pm - 10:00 pm  
Ms. Yvette Fullman-Everett

Each student cost \$40.00 per student

DJ - Corey Ransome \$500.00  
Student Activities Account # 95-000-300-800-000-30

**AGENDA PAGE 76 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

1 security Officer @ \$21.83 per person for 5 hours, Total \$109.15  
Account # 20-239-200-100-000-30

Approved by: Janna S. Johnson, Principal

t. Baltimore Harbor Field Trip

It is recommended that permission be granted for HB Wilson Family School 7th Grade Students to go to Baltimore Harbor, Baltimore Maryland.

Students will recognize and ocate various species of ocean graciers in their natural ecosysystem.

Date: May 2016

Time: 6:30 am - 6:00 pm

Teacher: Hakim Chandler

48 Students/ 5 Chaperones

Transportation Cost: 1 bus @ \$1,975.00 ea. Total 1 bus \$1,975.00

Account #: 15-000-270-512-100-30

Admission Cost: \$1, 053.00

Account #: 15-190-100-800-100- 30

Approved by: Janna S. Johnson, Principal

u. 8th Grade Promotional Exercise Assembly

It is recommended that permission be granted for HB Wilson Family School 8th grade students to participate in a Promotional Exercises Assembly.

Students will participate in the activity to move forward to the ninth grade.

Date: June 22, 2016

Time: 10:00 am - 12:00 pm

Teacher: Ms. Yvette Fullman-Everett

NO COST TO THE BOARD

Approved by: Janna S. Johnson, Principal

**15. MET EAST HIGH SCHOOL**

a. MetEast High School- Title I parent program- Muffins with Mom

Agenda Item: MetEast High School- Parental Involvement Program- Muffins with Mom

Recommendation: It is recommended that MetEast High School invite mothers and mother figures to enjoy a morning of donuts and coffee and to discuss the importance of communicating and working together.

Muffins with Mom

May 2016 (specific date TBD)

**AGENDA PAGE 77 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

(\$5.00 per person X 25 participants= \$125.00)  
Account # 20-235-200-800-000-18  
Total cost not to exceed \$125.00

Submitted by Brendan Lowe, Chief Communications Officer

- b. MetEast High School- Title I parent program- Donuts with Dads  
Agenda Item: MetEast High School- Parental Involvement Program- Donuts with Dads

Recommendation: It is recommended that MetEast High School invite fathers and father figures to enjoy a morning of donuts and coffee and to discuss the importance of communicating and working together.

Donuts with Dads  
June 2016 (specific date TBD)  
(\$5.00 per person X 25 participants= \$125.00)  
Account # 20-235-200-800-000-18  
Total cost not to exceed \$125.00

Submitted by Brendan Lowe, Chief Communications Officer

- c. MetEast High School - Field Trip Franklin Institute  
It is recommended that permission be granted for MetEast High School to go to the Franklin Institute for students to observe solar system.

Name of Location: Franklin Institute  
Location (City and State): Philadelphia, PA  
Month/Year: April 2016  
Hours: 3 hours  
Teacher in Charge: Jennifer Green & Brad Tower  
Grades: 9th - 12th  
Number of students: 20  
Number of chaperones: 2

Transportation Cost: \$325.00  
Account Number: 15 000 270 512 300 18

Admissions: Free  
Account Number: N/A

Approved by: Timothy Jenkins, Principal  
Submitted by: Jennifer Green, Teacher & Brad Tower, Teacher

- d. MetEast High School - Fundraisers  
It is recommended that permission be granted for MetEast High School to participate in the following fundraisers for Awareness of Lupus during April 16, 2016 to May 6,2016:

**AGENDA PAGE 78 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Dress Down  
Pretzel Sales  
Krispy Kreme

Submitted by: Timothy Jenkins, Principal

e. Blood Drive - MetEast High School (Ratification)

It is recommend that permission be granted for MetEast High School to host an blood drive with American Red Cross on March 23,2016. The blood drive will be facilitated by senior student Donnia Crisdon.

There is no cost to the Board.

Submitted By: Timothy Jenkins, Principal

**16. SHARP - HARRY C. SHARP ELEMENTARY SCHOOL**

a. Flea Market

It is recommended that permission be granted for Harry C. Sharp School to have a flea market at the school.

Dates: April 22, 2016 and June 4, 2016

Times: 9:00 am - 3:00 pm

Cost:

Security Officer: Alrene Santos

\$21.83/hr. x 6 hours = 130.98 x 2 days = \$261.96

Total cost not to exceed: \$261.96

Account Number: 15-000-266-100-100-25

Submitted by: Evelyn Ruiz, Principal

b. Awards Assembly for Grades 1st - 6th/Pre-K and Kindergarten Moving Up Ceremony

It is recommended that permission be granted to Harry C. Sharp School to host an Awards Assembly/Pre-K and Kindergarten Moving Up Ceremony.

The end of the year assembly celebrates and honors students for many accomplishments, academic achievements, citizenship, most improved and perfect attendance.

Dates: June 15, 2016 - Awards Assembly

June 16, 2016 - Moving Up Ceremony

Times: 9:00 am - 11:00 am

Cost for Awards: \$7,197.31

Total cost not to exceed: \$7,197.31

Account #: 15000240600 100 25

**AGENDA PAGE 79 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: Evelyn Ruiz, Principal

c. Soccer for Success Program

It is recommended that permission be granted for Harry C. Sharp School to participate in the Soccer for Success Program for students in Kindergarten through 6th grade.

Objective: The program focuses on physical activity and nutrition education through soccer.

Dates: April 1st through June 17, 2016, five days a week

Times: 3:30 pm - 5:00 pm

There is no cost to the Board

Submitted by: Evelyn Ruiz, Principal

d. Literary Character Appreciation

It is recommended that Harry C. Sharp School be allowed to have a Literary Character Appreciation Day.

Objective: Students will come to school dressed up as their favorite character.

Date: April 2, 2016

There will be no cost to the Board

Submitted by: Evelyn Ruiz, Principal

e. Scholastic Book Fair

It is recommended that permission be granted for Harry C. Sharp School to hold a Scholastic Book Fair.

Date: March 14, 2016

Ms. Pamela Lee and Ms. Tracey Allen will coordinate the Book Fair.

There will be no cost to the Board.

Submitted by: Evelyn Ruiz, Principal

f. Pennies for Patients

It is recommended that permission be granted for Harry C. Sharp School to fundraise for the Leukemia and Lymphoma Society through the "Pennies for Patients" program.

Students will practice character traits such as team building and community service activities.

Date: March 2016

**AGENDA PAGE 80 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

There will be no cost to the Board.

Submitted by: Evelyn Ruiz, Principal

**17. SUMNER - CHARLES SUMNER ELEMENTARY SCHOOL**

- a. Sumner Elementary School Title I Parent Program- Family Fitness Night (Amendment)  
Agenda Item: Sumner Elementary School Title I Parent Program (Amendment)

Program: Family Fitness Night

Reason for Amendment: Change of date for previously approved board item; originally scheduled for 10/19/15 from 4:00pm-6:00pm; approved on 9/29/15 on page 55 of the board minutes (see attached board minutes)

Family Fitness Night

April 2016

(\$5.00 per person X 30 participants= \$150.00) + Wellness presenter (\$100)

Account # 20-235-200-800-000-26

Total cost not to exceed \$250.00

Submitted by Brendan Lowe, Chief Communications Officer

- b. Sumner Elementary School Title I Parent Program- Donuts with Dads (Amendment)  
Agenda Item: Sumner Elementary School Title I Parent Program (Amendment)

Program: Donuts with Dads

Reason for Amendment: Change of date for previously approved board item; originally scheduled for 11/29/15 from 8:45am-10:00am; approved on 9/29/15 on page 55 of the board minutes (see attached board minutes)

Donuts with Dads

June 2016

(\$5.00 per person X 30 participants= \$150.00)

Account # 20-235-200-800-000-26

Total cost not to exceed \$150.00

Submitted by Brendan Lowe, Chief Communications Officer

- c. FIELD TRIP - PHILADELPHIA MUSEUM OF ARTS

It is recommended that the Charles Sumner Elementary School be granted permission for their 4th grade students to take a Field Trip to Philadelphia Museum of Arts in Philadelphia, PA at no cost to the Board.

Date: May 2016

**AGENDA PAGE 81 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

Time: 9:00 AM - 2:00 PM  
Teacher: Mrs. Nicol Brodie  
49 Students / 8 Chaperones

Transportation Cost: Free Covered by Philadelphia Museum of Arts  
Account #: 15-000-270-512-100-26

Admissions Cost: Free Covered by Philadelphia Museum of Arts  
Account #: 15-190-100-800-100-26

Approved by: Gloria Martinez-Vega, Principal

d. FIELD TRIP - THE PHILADELPHIA MUSEUM OF ART

It is recommended that permission be granted for Charles Sumner Elementary School's 2nd Grade Class to go on a Field Trip to The Philadelphia Museum of Art in Philadelphia, PA, through a grant sponsored by The Philadelphia Museum of Art, at no cost to the Board.

Date: April 2016  
Time: 9:00 AM - 2:00 PM  
Teachers: Mrs. Gil, Mrs. Nicholls & Mrs. Stewart  
40 Students / 6 Chaperones

Transportation Cost: Paid by The Philadelphia Museum of Art  
Account #: 15-000-270-512-100-26

Admissions Cost: Paid by The Philadelphia Museum of Art  
Account #: 15-190-100-800-100-26

Approved by: Mrs. Gloria Martinez-Vega, Principal

e. FIELD TRIP - HERR'S SNACK FACTORY

It is recommended that the Charles Sumner Elementary School be granted permission for their 2nd grade students to go on a Field Trip to Herr's Snack Factory in Nottingham, PA.

Students will experience how an item we eat is produced from the factory to the store.

Date: May, 2016  
Time: 9:15 AM - 2:15 PM  
Teachers: Ms. Gil, Ms. Nicholls & Ms. Stewart  
40 Students / 6 Chaperones

Transportation Cost: \$500.00  
Account #: 15-000-270-512-100-26

Admissions Fee: Free Tour  
Account #: 15-190-100-800-100-26

**AGENDA PAGE 82 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Approved by: Gloria Martinez-Vega

**18. VETERANS MEMORIAL FAMILY SCHOOL**

a. Field Trip to Storybook Land

It is recommended that permission be granted for Veterans Memorial Family School to go to Storybook Land for students to reinforce characters and nursery rhymes.

Name of Location: Storybook Land

Location: Cardiff, NJ

Month/Year: May 2016

Total Hours: 5.75 hours

Teacher in Charge: Denise Kaeferle

Grade: Kindergarten

Number of Students: 35

Number of Chaperones: 10

Transportation cost: \$450.00

Account Number: 15 000 270 512 200 07

Admissions: \$14.50 x 60 = \$870.00

Account Number: 15 190 100 800 200 07

Approved by: Danette Sapowsky, Principal

Submitted by: Denise Kaeferle

b. Field Trip to Johnson's Corner Farm

It is recommended that permission be granted for Veterans Memorial Family School to go to Johnson's Corner Farm for students to observe how plants and fruits are grown. Students will participate in the Farm Tour and Strawberry picking tour.

Name of Location: Johnson's Corner Farm

Location: Medford, NJ

Month/Year: May 2016

Hours: 5.5 hours

Teacher in Charge: Denise Kaeferle

Grade: Kindergarten

Number of Students: 35

Number of Chaperones: 10

Transportation Cost: \$260.00

Account Number: 15 000 270 512 200 07

Admissions: \$585.00

Account Number: 15 190 100 800 200 07

Approved by: Danette Sapowsky

**AGENDA PAGE 83 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: Denise Kaeferle

c. Field Trip to Adventure Aquarium

It is recommended that permission be granted for Veterans Memorial Family School to go to the Adventure Aquarium for the students to see animals in their natural habitat.

Name of Location: Adventure Aquarium

Location: Camden, NJ

Month/Year: June 2016

Hours: 5.5 hours

Teacher in Charge: Denise Kaeferle

Grade: Kindergarten

Number of students: 35

Number of Chaperones: 10

Transportation cost: \$164.00

Account Number: 15 000 270 512 200 07

Admissions: \$682.00

Account Number: 15 190 100 800 200 07

Approved by: Danette Sapowsky

Submitted by: Denise Kaeferle, Teacher

**19. WHITTIER - JOHN GREENLEAF WHITTIER FAMILY SCHOOL**

**20. WIGGINS - DR. ULYSSES S. WIGGINS COLLEGE PREPATORY LAB FAMILY SCHOOL**

a. Wiggins Family School Title I Parental Involvement Meetings (April 2016)

It is recommended that permission be granted to Wiggins Family School to host the following parental involvement meetings in April 2016:

Math Bingo

(Partnering with R.T. Cream Family School)

April 5, 2016

8:30a.m. - 10:00a.m.

(\$5.00 per person X 30 participants= \$150.00)

Computer Training Classes

9:00a.m. - 10:30a.m.

April 25, 2016

(\$5.00 per person X 40 participants= \$200.00)

Total cost not to exceed \$350.00

Account # 20-235-200-800-000-29

**AGENDA PAGE 84 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by Brendan Lowe, Chief Communications Officer

b. Field Trip to Millennium Skate Zone

It is recommended that permission be granted for Wiggins Family School to go to the Millennium Skate Zone to reward students who have earned enough dollars through the PBSIS program with a trip that is both exciting and educational. This trip will inform students of possible careers in the sports industry.

Name of Location: Millennium Skate Zone

Location: Camden, NJ

Month/Year: May/2016

Hours: 5

Teacher in Charge: Ms. Dawn Wilson

Grades: 2nd - 8th

Number of students: 50

Number of chaperones: 4

Transportation Cost: \$200.00

Account Number: 1500027051210029

Admissions: \$6.00 x 54 = \$324.00

Account Number: Student Activity - PBSIS

Approved by: Mrs. Lana L.P. Murray, Principal

Submitted by: Ms. Dawn Wilson, Teacher

c. Field Trip to The Big Event

It is recommended that permission be granted for Wiggins Family School to go to The Big Event to reward students who have earned enough dollars through the PBSIS program with a trip that is both exciting and educational. This trip will inform students of possible careers in the sports industry.

Name of Location: The Big Event

Location: Camden, NJ

Month/Year: June/2016

Hours: 5

Teacher in Charge: Ms. Dawn Wilson

Grades: 2nd - 8th

Number of students: 50

Number of chaperones: 4

Transportation Cost: At no cost

Account Number: n/a

Admissions: \$9.00 x 54 = \$486.00

Account Number: Student Activity - PBSIS

**AGENDA PAGE 85 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Approved by: Mrs. Lana L.P. Murray, Principal  
Submitted by: Ms. Dawn Wilson, Teacher

- d. Field Trip to the Woodford Cedar Ridge Wildlife Refuge  
It is recommended that permission be granted for Wiggins Family School to go to the Woodford Cedar Ridge Wildlife Refuge students participate in hands-on Science lessons, and interact with live animals and artifacts.

Name of Location: Woodford Cedar Ridge Wildlife Refuge  
Location: Medford, NJ  
Month/Year: May/2016  
Hours: 5  
Teacher in Charge: Ms. Susan Lore  
Grades: 5th  
Number of students: 38  
Number of chaperones: 5

Transportation Cost: \$375.00  
Account Number: 1500027051210029

Admissions: Grant Fund  
Account Number: n/a

Approved by: Mrs. Lana L.P. Murray, Principal  
Submitted by: Ms. Susan Lore, Teacher

- e. Administrative Internship - Ms. Stephanie Heath  
It is recommended that permission be granted for Wiggins Family School be allowed to Ms. Stephanie Heath Grand Canyon University student to complete her administrative internship at Wiggins School.

The internship will take place from February - June 2016  
Total hours of 300

There will be no cost to the Board

Approved by: Mrs. Lana L.P. Murray, Principal  
Submitted by: Stephanie Heath, Teacher

**21. YORKSHIP FAMILY SCHOOL**

- a. Field Trip to Philadelphia Zoo  
It is recommended that Yorkship Family School third graders be permitted go to the Philadelphia Zoo. Students will observe the relationship between animals and their environments.

School: Yorkship Family School  
Name of Location: Philadelphia

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Location (City and State): Philadelphia, PA  
Month/Year: June, 2016  
Hours: 5.5 hours  
Teacher in Charge: Eileen Anderson  
Grades: 3rd  
Number of students: 80  
Number of chaperones: 8

Transportation Cost: \$530.00  
Account Number: 15 000 270 512 100 31

Admissions: \$12.00 x 80 = \$960.00  
Account Number: 15 190 100 800 100 31

Approved by: Tracey Reed-Thompson, Principal  
Submitted by: Eileen Anderson, Teacher

b. Field Trip To National Constitution Center

It is recommended that Yorkship Family School's Student Government be permitted go to the National Constitution Center. Students will be able to learn about the history of our government.

Name of Location: National Constitution Center  
Location (City and State): Philadelphia, PA  
Month/Year: April 2016  
Hours: 5 hours  
Teacher in Charge: Susan Bowen  
Grades: 6th – 8th  
Number of students: 15  
Number of chaperones: 2

Transportation Cost: \$175.00  
Account Number: 15 000 270 512 100 31

Admissions: \$7.50 x 17 = \$127.50 Credit \$60.00 = \$82.50  
Account Number: 15 190 100 800 100 31

Approved by: Tracey Reed-Thompson, Principal  
Submitted by: Susan Bowen, Teacher

c. Field Trip to Medieval Times

It is recommended that Yorkship Family School be permitted to go to Medieval Times for students to learn how to develop team building skills in the middle school division.

**AGENDA PAGE 87 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Name of Location: Medieval Times  
Location (City and State): Lyndhurst, NJ  
Month/Year: May 2016  
Hours: 9 hours  
Teacher in Charge: Catherine Spearman-Smith  
Grades: 7th  
Number of students: 60  
Number of chaperones: 3

Transportation Cost: \$1,320.00 (2-Buses)  
Account Number: 15 000 270 512 100 31

Admissions:  $\$32.95 \times 60 = \$1,977.00$  /  $\$0.00 \times 3 = \$0.00$  / Tip  $\$126.00 = \$2,103.00$   
Account Number: 15 190 100 800 100 31

Approved by: Tracey Reed-Thompson, Principal  
Submitted by: Catherine Spearman-Smith, Teacher

**22. WOODROW WILSON HIGH SCHOOL**

**a. Superior Arts Performance - Ratification**

It is recommended that permission be granted for Woodrow Wilson High School to allow Superior Arts Institute to conduct a performance assembly workshop for 50 students entitled "WE Speak" on March 22, 2016 at 2:00pm. This program will enable students to reinforce language arts literacy skills to incorporate artistic and extracurricular activities in collaboration with school climate and character education.

The total cost of the performance will not exceed \$250.00 from  
Account 15190100800 300 02.

Submitted and approved by: Mr. Keith Miles, Jr., Principal

**b. Field Trip – Camden County College**

It is recommended that permission be granted for the \_\_\_12th\_\_\_ grade students at Woodrow Wilson High School to visit the Camden County College, Blackwood, NJ. Students will be able to demonstrate mastery of skills to earn a proficient score on the Accuplacer test to fulfill graduation testing requirements.

Date: March 2016

Time: 8:30 am – 2:45 pm

Teacher in charge: Ms. Yvette Pruitt

No of Students: 160 / No of Chaperones: 9

Transportation cost for three buses: \$795.00

Account Number: 15000270512 300 02

One free bus provided by School Based Youth Services

Admissions cost: Admissions Free



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: Keith Miles, Principal

c. Donation - Target's 2016 Take Charge of Education Program

It is recommended that permission be granted for Woodrow Wilson High School to accept funds from Target's 2016 Take Charge of Education Program. This \$116.21 donation will be placed in the Student Activity Account and used for student and school activities.

ACCOUNT 95-000-300-800-000-02

There will be no cost to the Board.

Approved by: Mr. Keith Miles, Principal

d. Field Trip – NJIT – New Jersey Institute of Technology

It is recommended that permission be granted for the 9 – 12th grade students at Woodrow Wilson High School to visit the NJ Institute of Technology, Newark, NJ

Students will explore NJIT's School of Architecture/Engineering, Residential Life, Admissions, Recreation and Financial aid

Date: April, 2016

Time: 8:00 am – 5:00 pm

Teacher in charge: Mr. Carlos Castro

No of Students: 40 / No of Chaperones: 5

Transportation cost: \$775.00

Account Number: 15000270512 300 02

Admissions cost: Free Admissions

Account Number:

Approved by: Keith Miles, Principal

e. Field Trip – National Mall, Washington, DC

It is recommended that permission be granted for the \_\_Junior Class\_\_ grade students at Woodrow Wilson High School to visit the National Mall, Washington, DC

Students will Respond thoughtfully to diverse perspectives, summarize points of agreement and disagreement and when warranted, qualify or justify their own views and understanding and make new connections in light of the evidence and reasoning presented

Date: June, 2016

Time: 8:00 am – 4:30 pm

Teacher in Charge: Mr. Levy/Ms. Kaur

No of Students: 50/ No of Chaperones: 5

Transportation cost: \$1,630.00

Account Number: 95-000-300-800-000-02 Student Activity Funds

Admissions cost: No Admissions

Account Number:

**AGENDA PAGE 89 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

There is no cost to the Board

Approved by: Keith Miles, Principal

f. Field Trip - Regional National History Day Competition at Princeton University

It is recommended that permission be granted for the US History 2 Honors classes, grade 11 students at Woodrow Wilson High School to visit Princeton University to participate in the Regional National History Day Competition.

Students will demonstrate knowledge of inventions in supporting exchange, exploration and encounter by showcasing projects.

Date: March, 2016

Time: 7:30 am – 5:00 pm

Teacher in charge: Mr. Keith Howell

No of Students: 35 / No of Chaperones: 2

Transportation cost: \$570.00

Account Number: 15000270512 300 02

Admissions cost: No cost to the board

Account Number:

Approved by: Keith Miles, Principal

g. Afterschool Club - Latin Cuisine Club

It is recommended that permission be granted to Woodrow Wilson High School to have the following afterschool club for the remainder of the 2015-2016 school year.

Latin Cuisine Club - Tuesday from 3:00 to 5:30pm

Students will learn cooking techniques used in Latin American Countries. They will learn the names of the tools used in the kitchen in the Spanish language. Students will use Spanish to learn the ingredients used in the different recipes that we will prepare during our meetings. They will also learn from what influence the recipe we are cooking comes from and learn from the culture of those countries. Mr. Luis Quinones, Mrs. Rena Pierce, and Mr. Agustin Bruno will supervise the students and sponsor the club.

Security officers are already working an afterschool program.

There is no cost to the Board.

Submitted by: Mr. Keith Miles, Principal

h. Scantek - Record Retrieval System

It is recommended that permission be granted to Woodrow Wilson H.S. to enter into an agreement with Scantek Inc. They will provide a USB hard drive as a record retrieval system for our student transcripts from 1936 – 2005. Our current disks are damaged.

The proposal and agreement are attached.

Total cost not to exceed \$500 from account 15190100610 300 02.

**AGENDA PAGE 90 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Submitted by: Keith Miles, Principal

i. Field Trip – Eastern State Penitentiary

It is recommended that permission be granted for the 9-12th grade ESL/Bilingual students at Woodrow Wilson High School to visit the Eastern State Penitentiary, 2027 Fairmount Avenue, Philadelphia PA 19130

Students will respond thoughtfully to diverse perspectives, summarize points of agreement and disagreement and when warranted, qualify or justify their own views.

Time: 9:15 am – 2:30 pm

Teacher: Mr. Triplett

No of Students: 80 / No of Chaperones: 8

Transportation cost: \$390

Account Number: 15000270512 300 02

Admissions cost: \$673.00

Account Number: 15240100800 300 02

Submitted by: Keith Miles, Principal

j. Senior Class Prom

It is recommended that Woodrow Wilson High School's Class of 2016 be granted permission to hold their Senior Class Prom May 19, 2016 at:

Pennsauken Country Club  
3800 Haddonfield Road  
Pennsauken, NJ 08109

The event will be held 6:00pm – 11:30 pm and the cost is \$45.00 per person.

The following staff will chaperone:

Mr. Keith Howell  
Mr. Kevin Waters  
Mrs. Valaida Doyle-Smith  
Mr. Michael Stargell  
Mr. Jonathan Taylor  
Mr. Michael Warren  
Ms. Sherry L. Hall  
Ms. Nicole Daniels  
Ms. Katia Raina  
Ms. Victoria Pellet

There is no cost to the Board

Submitted by: Keith Miles, Jr., Principal

**AGENDA PAGE 91 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

# CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING

Tuesday, March 22, 2016 - 5:30 PM

## AGENDA REPORT

Approved March 2016 Report

### k. Afterschool Clubs

It is recommended that permission be granted to Woodrow Wilson High School to have the following afterschool clubs for the remainder of the 2015-2016 school year.

Math SAT Club - Wednesdays from 3:00pm to 4:30pm.

Math SAT Club will cover basic skills remediation and college readiness. The goals are helping students to pass PARCC Exam and get ready for college. Mrs. Natalya Shedlovskiy, Math teacher at Woodrow Wilson High School will supervise the students and volunteer to sponsor the club.

Chess Club – Wednesday from 3:00 pm to 5:00 pm

Chess is a fun board game that can help train young people to plan ahead, strategize, and interact positively with their peers. Mr. Thomas Struck, English teacher at Woodrow Wilson High School, will supervise the students and voluntarily sponsor the club.

Security officers are already working an afterschool program.

There is no cost to the Board.

Submitted by: Mr. Keith Miles, Principal

### C. SCHOOLS (NON-PUBLIC) PASS THROUGH FUNDS

## VI. BUSINESS OFFICE AGENDA ITEMS

### A. REGULAR MONTHLY ITEMS

1. Minutes of the Previous Meeting(s)
2. Financial Report(s)/w Transfers (attachment)
3. Treasurer's Report (attachment)
4. Bill List (attachment)

### B. BUSINESS OFFICE ITEMS:

1. RESOLUTION #1 SY 15-16 AMENDMENT

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO AMEND THE CONTRACT WITH ACCU STAFFING TO PROVIDE TEMPORARY SERVICES FOR VARIOUS POSITIONS FOR AN ADDITIONAL \$75,000.00 FOR A TOTAL NOT TO EXCEED \$225,000.00 FOR THE 2015-2016 SY.

The Camden City School District advertised for bid CBOE 32-15 for Temporary Services at an hourly rate; and the District received one bid which was opened May 12, 2015, from Accu Staffing. The bid was evaluated and found in conformity with the specifications. The Camden City School District approved the recommendation for a contract for temporary services to be awarded to Accu Staffing Services.

**AGENDA PAGE 92 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

Staff Accountant	Clerk	Payroll Clerk	Benefits Manager
\$27.36	\$15.20	\$18.24	\$27.36

Submitted by: Emily Nielson, Chief Talent Officer

2. RESOLUTION ITEM #2 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT THE RESOLUTION FOR PRICING VARIOUS OFFICE PRODUCTS FROM CAMDEN COUNTY DIVISION OF PURCHASING, PARTICIPATING AS A COOPERATIVE MEMBER UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM (CCSP-57) BEGINNING MARCH 1, 2016 AND ENDING FEBRUARY 28, 2018.

The State of New Jersey has encouraged school districts to cooperatively purchase supplies and/or services through cooperatives.

The County of Camden along with Camden City School District in an effort to save taxpayers money through efficient and cost effective purchasing has entered into an agreement for copy paper and office supplies.

Submitted by: Regina Robinson, School Business Administrator

3. RESOLUTION #3 SY 15-16 AMENDMENT

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT AN AMENDED CONTRACT TO INCREASE THE ENCUMBRANCE FOR STAFFING OPTIONS & SOLUTIONS BY AN ADDITIONAL \$159,502.00, FOR SPEECH THERAPIST SERVICES DISTRICTWIDE IN AN TOTAL AMOUNT NOT TO EXCEED \$335,002.00. FOR THE 2015-2016 SCHOOL YEAR.

The District approved Speech Therapist services via Resolution #51 SY 14-15 at the June 16, 2015 meeting.

The Special Education Department deems it necessary to increase the encumbrance by \$159,502 for additional services for the 2015-2016 SY.

Submitted by Jill Trainor, Sr. Director of Special Services  
Account # 11-000-216-320-000-59

4. RESOLUTION #4 SY 15-16 AMENDMENT

AUTHORIZATION OF CAMDEN CITY SCHOOL DISTRICT TO ACCEPT AN AMENDED CONTRACT FROM CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

(CCESC) TO PROVIDE SERVICES OF OCCUPATIONAL THERAPY, PHYSICAL THERAPY AND SPEECH LANGUAGE PATHOLOGY TO DISTRICTWIDE STUDENTS WITH SPECIAL NEEDS FOR A TOTAL AMOUNT NOT TO EXCEED \$118,3645 FOR THE 2015-2016 SCHOOL YEAR.

The Division of Special Services deems it necessary to accept an amended contract with Camden County Educational Services Commission to provide various educational services beginning July 1, 2016 and ending June 30, 2016.

Educational Specialist \$68 per hour  
(minimum 6.5 hours @ \$442.00)

Speech-Language Specialist, School Counselor  
LDTC, School Psychologist  
Occupational/Physical Therapist, School Nurse

Submitted by: Jill Trainor, Director of Special Services

Account Code: 11-000-216-320-000-66

5. RESOLUTION #5 SY 15-16 AMENDMENT

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT AN AMENDED CONTRACT WITH NESTLE WATERS TO PROVIDE BOTTLED WATER DISTRICT-WIDE FOR AN ADDITIONAL \$20,000.00 FOR THE 2015-2016 SCHOOL AT AN TOTAL COST NOT TO EXCEED \$20,000.00.

The District desires to amend its contract with Nestle Water for school year 2015-2016 at the following prices:

2015-2016 5 Gallon Deer Park Spill Proof Containers	\$3.25 each
Hot & Cold White Water Dispenser	\$.99per month rental fee

The term of the contract is for 12 months, not to exceed \$95,000.00

Submitted by: Regina Robinson, School Business Administrator/Board Secretary  
Account Code: 11-000-262-490-100-00

**AGENDA PAGE 94 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

6. RESOLUTION # 6 SY 15-16 RATIFICATION

**AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ADVERTISE AND PURSUE A COMPETITIVE CONTRACT FOR ALTERNATIVE CREDIT RECOVERY EDUCATION PROGRAM FOR THE 2016-2017 SCHOOL YEAR.**

The District desires to pursue a competitive contract for alternative credit recovery education program

for up to 200 Camden City over –age and under –credit student to provide student with additional opportunities to excel academically and graduate from high school at higher rates.

According to 18A:18A-4.3. Competitive contracting initiated by board of education resolution; process administration a. In order to initiate competitive contracting, the board of education shall pass a resolution authorizing the use of competitive contracting each time specialized goods or services enumerated in

section 45 of P.L.1999, c.440 (C.18A:18A-4.1) are desired to be contracted. If the desired goods or services have previously been contracted for using the competitive contracting process then the original

resolution of the board of education shall suffice.

The competitive contracting process shall be administered by a purchasing agent qualified pursuant to subsection b. of section 9 of P.L.1971, c.198 (C.40A:11-9) or by legal counsel of the board of education, or by the school business administrator of the board of education. Any contracts awarded under this process shall be made by resolution of the board of education subject to the provisions of subsection e. of section 49 of P.L.1999, c.440 (C.18A:18A-4.5).

Submitted by: Heather Cope – Deputy Chief Performance Officer

7. RESOLUTION #7 SY 15-16 RATIFICATION

**AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ADVERTISE AND PURSUE A COMPETITIVE CONTRACT FOR BEHAVIORAL EDUCATION PROGRAM FOR GRADES 7TH THROUGH 12TH GRADE FOR THE 2016-2017 SCHOOL YEAR.**

The District desires to pursue a competitive contract for academic and behavioral education program for

up to 125 Camden City students to provide a high-quality educational program in a learning environment that creates emotional, social, and academic support designed to (1) keep students academically on track; (2) address the specific behavioral issues resulting in the student’s placement into the alternative program; and (3) provide students the necessary tools and supports to successfully transition out of the program.

According to 18A:18A-4.3. Competitive contracting initiated by board of education resolution; process administration a. In order to initiate competitive contracting, the board of education shall pass a resolution authorizing the use of competitive contracting each time specialized goods or services enumerated in section 45 of P.L.1999, c.440 (C.18A:18A-4.1) are desired to be contracted. If the desired goods or services have previously been contracted for using the

**AGENDA PAGE 95 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

competitive contracting process then the original resolution of the board of education shall suffice.

b. The competitive contracting process shall be administered by a purchasing agent qualified pursuant to subsection b. of section 9 of P.L.1971, c.198 (C.40A:11-9) or by legal counsel of the board of education, or by the School Business Administrator of the Camden City School District. Any contracts awarded under this process shall be made by resolution of the board of education subject to the provisions of subsection e. of section 49 of P.L.1999, c.440 (C.18A:18A-4.5).

Submitted by: Heather Cope – Deputy Chief Performance Officer

8. RESOLUTION #8 SY15-16

**AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPLY FOR THE U.S. DEPARTMENT OF EDUCATION, CAREER TECHNICAL EDUCATION MAKEOVER CHALLENGE 2016 GRANT IN AN AMOUNT NOT TO EXCEED \$200,000.00.**

The Career Technical Education Makeover Challenge Grant of \$200,000 will be divided equally and awarded to maximum of ten award recipients. This program will begin June 1, 2016 an end September 30, 2016.

Submitted by: Jamil Rivers, Senior Grants Manager

9. RESOLUTION #9 SY 2015-2016

**AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT THE COMPREHENSIVE ANNUAL FINANCIAL REPORT (AUDIT) FOR SCHOOL YEAR 2014-2015.**

Pursuant to applicable New Jersey State Law, the District is required to conduct an annual audit. The School District received a copy of the audit on February 15, 2016. The audit conducted by Bowman & Company, LLP, made recommendations to improve district operations as shown in the attached synopsis of audit report for the year ended June 30, 2015.

NOW, THEREFORE, BE IT RESOLVED, by the Camden City School District that it does hereby accept the Comprehensive Annual Financial Report for year ending June 30, 2015 and its recommendations; and

BE IT FURTHER RESOLVED, that the Corrective Action Plan for year ending June 30, 2015, incorporated herein by reference having been discussed and made a part of this resolution, is hereby approved by the Camden City Advisory Board and the State Superintendent authorized to acceptance of the Comprehensive Annual Financial Report(Audit)

Submitted by Regina Robinson, School Business Administrator/Board Secretary/Board Secretary

10. RESOLUTION #10 SY 15-16

**AGENDA PAGE 96 OF 98**

**OFFICIAL ACTION MAY BE TAKEN. WE RESERVE THE RIGHT TO GO INTO CLOSED SESSION AT ANY TIME.**

**PLEASE SILENCE ALL ELECTRONIC DEVICES, PHONES, PAGERS, ETC. THANK YOU!!**



**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE THE APPOINTMENT OF THE AFFIRMATIVE ACTION OFFICER, MRS. KIMBERLEE BUELL-ALVIS FOR THE 2016-2017 FISCAL YEAR.

The Camden City School District must provide a resolution annually to appoint the Affirmative Action Officer as per NJAC 6A:7. Kimberlee Buell-Alvis is hereby designated as the district's Affirmative Action Officer for the fiscal year 2016-2017.

Submitted by: Bryant Horsley Jr., General Counsel

11. RESOLUTION #11 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE THE SUBMISSION OF THE PROPOSED THREE YEAR COMPREHENSIVE EQUITY PLAN (CEP) FOR 2016-2019.

Following the completion of a Needs Assessment, The Camden City School District (CCSD) developed a Comprehensive Equity Plan (CEP) in an effort to identify and correct all discriminatory and inequitable policies, programs, practices and conditions within or affecting district schools. CCSD will annually review the approved CEP, and then submit a statement of assurance regarding the implementation to the County Office of Education no later than September 1 of each year.

The 2016-2017 Comprehensive Equity Plan (CEP) is hereby approved for submission.

Submitted by: Kimberlee Buell-Alvis, Affirmative Action Officer

12. RESOLUTION #12 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT FOR TAX SHELTERS & DISABILITY COMPANIES FOR THE 2015-2016 SCHOOL YEAR.

The CAMDEN CITY SCHOOL DISTRICT, does hereby approve the following companies as providers of tax shelters/annuities and disability insurance:

Colonial Life & Accident Insurance  
TransAmerica Co.

Submitted by Regina Robinson, School Business Administrator/Board Secretary

13. RESOLUTION #13 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ADVERTISE AND PURSUE A COMPETITIVE CONTRACT FOR PRESCHOOL SUMMER ACADEMY PROGRAM TO BEGIN JULY 1, 2016 AND END AUGUST 31, 2016.

The Office of Early Childhood for the Camden City School district desires to pursue a competitive contract for Preschool Summer Academy Program(s) to provide developmentally appropriate preschool summer learning opportunities for up to 200 students. According to 18A:18A-4.3. Competitive contracting initiated by board of education resolution; process administration a. In order to initiate competitive contracting, the board of education shall pass a resolution authorizing the use of competitive contracting

**CAMDEN CITY SCHOOL DISTRICT MARCH 2016 MONTHLY BOARD MEETING**

Tuesday, March 22, 2016 - 5:30 PM

**AGENDA REPORT**

Approved March 2016 Report

each time specialized goods or services enumerated in section 45 of P.L.1999, c.440 (C.18A:18A-4.1) are desired to be contracted. If the desired goods or services have previously been contracted for using the competitive contracting process then the original resolution of the board of education shall suffice.

The competitive contracting process shall be administered by a purchasing agent qualified pursuant to subsection b. of section 9 of P.L.1971, c.198 (C.40A:11-9) or by legal counsel of the board of education, or by the school business administrator of the board of education. Any contracts awarded under this process shall be made by resolution of the board of education subject to the provisions of subsection e. of section 49 of P.L.1999, c.440 (C.18A:18A-4.5).

Submitted by Marketta N. Smith, Director of Early Childhood

14. RESOLUTION #14 SY 15-16

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE A TRAVEL MAXIMUM AMOUNT OF \$80,000.00 FOR THE 2016-17 SCHOOL YEAR, NOT INCLUDING FEDERAL FUNDS FOR EARLY CHILDHOOD, PERKINS, AND TITLE II/III TOTALING \$125,000.00.

**VII. PUBLIC COMMENTS FOR AGENDA ITEMS & SUGGESTIONS ON IMPROVING THE DISTRICT AND STUDENT ACHIEVEMENT (90 MINUTES)**

**VIII. EXECUTIVE SESSION (IF NEEDED)**

**IX. ADJOURNMENT**

3/1/2016	Human Services Department - Tuition						
<b>IT IS RECOMMENDED that the Camden Board of Education approve tuition placement for those students whose names are filed with the School Business Administrator/Board Secretary during the 2015-2016 school year. Tuition varies at each site due to different start dates and end dates.</b>							
		<b>DYFS</b>					
<b>DISTRICT NAME</b>	<b>SID</b>	<b>PLACEMENT</b>	<b>EFFECTIVE</b>	<b>GRADE</b>	<b>SCHOOL ATTENDING</b>	<b>TUITION AMT.</b>	
Rancocas Valley Regional H.S.	5848855083	X	11/9/2015-6/30/2016	9	Rancocas Valley Regional	\$ 10,052.00	
Somerset County Educational Services Commission	8705421223	X	9/9/2015-6/30/2016	11	Somerset Secondary Academy	\$ 16,890.00	
Cherry Hill Public Schools	3419663203	X	9/8/2015-10/12/2015	1	Kilmer Elementary School	\$ 1,717.25	
Gloucester City Board of Education	4766189133		10/20/2015-6/20/2016	K	Cold Springs Elementary	\$ 9,040.98	
Gloucester City Board of Education	7995396498		10/20/2015-6/20/2016	1	Cold Springs Elementary	\$ 9,862.73	
Clayton Board of Education	9359041727	X	9/18/2015-6/30/2016	11	Clayton High School	\$ 13,789.00	
Deptford Township Board of Education	3173496377		9/10/2015-6/30/2016	2	Lake Tract School	\$ 12,475.72	
Collingswood Public Schools	9825021380		11/10/14-6/30/2015	5	Collingswood Elementary Schools	\$ 12,310.40	
Collingswood Public Schools	8385547948		11/10/2014-6/30/2015	1	Collingswood Elementary Schools	\$ 12,310.40	
Washington Township Board of Education	6833423586		9/3/2015-6/30/2016	1	Bells Elementary School	\$ 16,026.00	
Woodbury City Public Schools	2058174194		1/7/2016-6/20/2016	4	West End School	\$ 8,100.00	
<b>GRAND TOTAL</b>						<b>\$ 122,574.48</b>	



**TUITION CONTRACTS SUBMITTED FOR MARCH, 2016 BOARD MEETING**

<b>Tuition School</b>	<b>ID #</b>	<b>Type of Contract</b>	<b>Start</b>	<b>Charge</b>
<b>ARCHBISHOP DAMIANO</b>			<b>TOTAL</b>	<b>\$617,828.40</b>
Archbishop Damiano	212218	School Year	9/2/2015	\$49,492.80
Archbishop Damiano	195356	School Year	7/6/2015	\$49,492.80
Archbishop Damiano	196804	School Year	7/6/2015	\$49,492.80
Archbishop Damiano	156476	School Year	7/6/2015	\$49,492.80
Archbishop Damiano	156476	Extraordinary Services	7/6/2015	\$36,703.80
Archbishop Damiano	199612	School Year	7/9/2015	\$49,492.80
Archbishop Damiano	186645	School Year	9/2/2015	\$49,492.80
Archbishop Damiano	186645	Extraordinary Services	9/2/2016	\$36,703.80
Archbishop Damiano	196636	School Year	7/6/2015	\$49,492.80
Archbishop Damiano	186659	School Year	7/6/2015	\$49,492.80
Archbishop Damiano	2317420	School Year	9/2/2015	\$49,492.80
Archbishop Damiano	1720842	School Year	7/6/2015	\$49,492.80
Archbishop Damiano	2412283	School Year	7/6/2015	\$49,492.80
<b>ARCHWAY PROGRAMS</b>			<b>TOTAL</b>	<b>\$317,972.95</b>
Archway Programs	224746	1:1 Bus Aide	10/13/205	\$7,650.00
Archway Programs	166387	School Year	9/3/2015	\$42,709.75
Archway Programs	150078	School Year	7/1/2015	\$6,952.75
Archway Programs	150078	School Year	7/1/2015	\$42,709.75
Archway Programs	191860	School Year; Extraordinary Services	12/18/205	\$36,574.20
Archway Programs	176553	School Year	7/1/2015	\$42,709.75
Archway Programs	176553	Extraordinary Services	7/2/2015	\$30,100.00
Archway Programs	237759	School Year	9/3/2015	\$42,709.75
Archway Programs	237759	Extraordinary Services	9/3/2015	\$30,100.00
Archway Programs	2418314	School Year	9/3/2015	\$35,757.00
<b>BELLMAWR BOARD OF EDUCATION</b>			<b>TOTAL</b>	<b>\$24,504.62</b>
Bellmawr Board of Education	2310756	School Year	9/8/2015	\$10,190.04
Bellmawr Board of Education	2310326	School Year	9/8/2015	\$10,190.04
Bellmawr Board of Education	2615440	School Year	9/11/2015	\$4,124.54
<b>BLACK HORSE PIKE REGIONAL SCHOOL DISTRICT</b>			<b>TOTAL</b>	<b>\$46,000.00</b>
Black Horse Pike Regional School District	135375	School Year	9/1/2015	\$23,000.00
Black Horse Pike Regional School District	161622	10 month	9/1/2015	\$23,000.00

<b>BONNIE BRAE</b>			<b>TOTAL</b>	<b>\$34,650.00</b>
Bonnie Brae	161904	School Year	1/7/2016	\$34,650.00
<b>BROOKFIELD ELEMENTARY</b>			<b>TOTAL</b>	<b>\$362,870.00</b>
Brookfield Elementary	2616449	School Year	7/6/2015	\$55,400.00
Brookfield Elementary	2313286	School Year	9/3/2015	\$49,860.00
Brookfield Elementary	218278	School Year	9/18/2015	\$47,090.00
Brookfield Elementary	2413611	School Year	9/3/2015	\$55,400.00
Brookfield Elementary	2411240	School Year	9/3/2015	\$49,860.00
Brookfield Elementary	211115	School Year	7/6/2015	\$55,540.00
Brookfield Elementary	195324	School Year	9/3/2015	\$49,860.00
<b>CLAYTON PUBLIC SCHOOL BOE</b>			<b>TOTAL</b>	<b>\$47,262.00</b>
Clayton Public School BOE	166509	School Year	9/1/2015	\$47,262.60
<b>COLLINGSWOOD PUBLIC SCHOOLS</b>			<b>TOTAL</b>	<b>\$21,774.16</b>
Collingswood Public Schools	198035	School Year	2/18/2016	\$21,774.16
<b>DEPTFORD TOWNSHIP BOE</b>			<b>TOTAL</b>	<b>\$43,182.15</b>
Deptford Township Board of Ed	186702	School Year	10/1/2015	\$43,182.15
<b>EGG HARBOR TOWNSHIP</b>			<b>TOTAL</b>	<b>\$12,890.00</b>
Egg Harbor Township	249259	School Year	9/1/2014	\$12,890.00
<b>GARFIELD PARK ACADEMY</b>			<b>TOTAL</b>	<b>\$142,313.40</b>
Garfield Park Academy	191655	School Year	1/20/2016	\$26,818.50
Garfield Park Academy	229684	School Year; Extraordinary Services	1/22/2016	\$39,273.90
Garfield Park Academy	201087	School Year	1/19/2016	\$27,100.80
Garfield Park Academy	2821058	School Year	1/19/2016	\$27,100.80
Garfield Park Academy	227886	School Year	2/16/2016	\$22,019.40
<b>GATEWAY REGIONAL HIGH SCHOOL</b>			<b>TOTAL</b>	<b>\$10,037.55</b>
Gateway Regional High School	205753	School Year	3/27/2015	\$10,037.55
<b>GLOUCESTER TOWNSHIP</b>			<b>TOTAL</b>	<b>\$3,347.40</b>
Gloucester Township	2523989	School Year	9/1/2015	\$3,347.40
<b>MARY DOBBINS</b>			<b>TOTAL</b>	<b>\$762,716.40</b>
Mary Dobbins	173506	School Year	1/29/2016	\$28,497.80
Mary Dobbins	2017260	School Year; Extraordinary Services	7/6/2015	\$67,242.00
Mary Dobbins	182076	School Year; Extraordinary Services	7/7/2015	\$67,242.00
Mary Dobbins	166144	School Year	9/2/2015	\$57,636.00
Mary Dobbins	1724601	School Year	12/11/2005	\$36,182.60
Mary Dobbins	176595	School Year; Extraordinary Services	7/6/2015	\$67,242.00

Mary Dobbins	200193	School Year	1/29/2016	\$28,497.80
Mary Dobbins	167521	School Year	9/2/2015	\$57,636.00
<b>MONMOUTH EDUCATIONAL SERVICES COM.</b>			<b>TOTAL</b>	<b>\$25,800.00</b>
Monmouth Educational Services Com.	2212156	School Year	1/7/2016	\$25,800.00
<b>MONROW TWP BOE</b>			<b>TOTAL</b>	<b>\$15,632.00</b>
Monroe Township Board of Education	2013800	School Year	9/17/2015	\$15,632.00
<b>PINELAND LEARNING CENTER</b>			<b>TOTAL</b>	<b>\$33,871.53</b>
Pineland Learning Center	196620	School Year	11/20/2015	\$33,871.53
<b>SALEM COUNTY SPECIAL SERVICES</b>			<b>TOTAL</b>	<b>\$40,977.00</b>
Salem County Special Services	126273	School Year	9/30/2015	\$40,977.00
<b>VINELAND BOE</b>			<b>TOTAL</b>	<b>\$22,660.00</b>
Vineland Board of Education	2325221	School Year	9/10/2015	\$22,660.00
<b>WATERFORD TWP BOE</b>			<b>TOTAL</b>	<b>\$22,715.75</b>
Waterford Township Board of Ed	182076	School Year	1/21/2016	\$397.30
Waterford Township Board of Ed	182076	School Year	2/8/2016	\$22,318.45
<b>WILLINGBORO BOE</b>			<b>TOTAL</b>	<b>\$28,766.00</b>
Willingboro Board of Education	1717681	School Year	9/1/2015	\$28,766.00
<b>YALE SCHOOL</b>			<b>TOTAL</b>	<b>\$39,310.24</b>
YALE School	2718355	School Year	11/17/2015	\$39,310.24
<b>YCS GEORGE WASHINGTON</b>			<b>TOTAL</b>	<b>\$52,522.00</b>
YCS George Washington	236334	School Year	7/6/2015	\$52,522.00

**GRAND TOTAL: \$2,729,603.55**

# **Division of Talent & Labor Relations**



## TABLE OF CONTENTS

- A. Appointments
- B. Promotions
- C. Transfers
- D. Reappointments
- E. Substitute Personnel
- F. Resignations
- G. Retirements
- H. Terminations
- I. Separations by Mutual Agreement
- J. Suspensions
- K. Returns from Suspensions
- L. Administrative Leaves
- M. Returns from Administrative Leave
- N. Leaves of Absence
- O. Approvals to Return
- P. Withholding of Increment and Raises
- Q. Rescissions
- R. Corrections
- S. Recalls
- T. Changes & Salary Adjustments
- U. Death Notices
- V. Special Compensation
- W. Seasonal Coaches
- X. Salary Advancements
- Y. Federal Funds
- Z. Declinations
- AA. Black Seal/Boiler License
- BB. Assignments
- CC. Reassignments
- DD. Temporary Service Employees
- EE. Commercial Driver's License
- FF. Reinstatements
- GG. Abolishment/Elimination of Positions
- HH. Miscellaneous

**\* Legend:**

**Schools** – CAMV – Creative Arts Morgan Village Academy; CCPL - Cramer College Prep CHS – Camden High; ECDC – Early Childhood Development Center; ECMS – East Camden Middle; WCPL – Wiggins College Prep Lab; WWHS – Woodrow Wilson High School

**Terminology** – Incl. = including or inclusive of; LOA = Leave of Absence; RTW = Return to Work; w/o = without

## Division of Talent and Labor Relations

### A. Appointments – (12)

All appointments are contingent upon available funds and compliance with the prerequisites for public school employment under law and District policy.

The Division of Talent and Labor Relations hereby makes the following representations:

- Upon information and belief, all persons listed in the Appointments section currently possess, and possessed as of the effective date, the requisite, valid, appropriate certificate, where applicable.
- Upon information and belief, all persons listed in the Appointments section have passed the requisite criminal background check, where applicable, before the effective date.
- Upon information and belief, the Division of Talent and Labor Relations has received the written approvals from the Superintendent or school administrator certificate holder designee prior to the submission of offer letters and the start date for all persons listed in the Appointments section.

It is recommended that the following individuals be appointed for the 2015-2016 school year to the assignments and at the rates indicated:

#### 1. Professional, Certificated – (2)

Effective Date	First Name	Last Name	Current Title	Current Location	Account #	Current Salary
2/29/2016	Janell	MacAdams	Teacher ESL	Sumner Family School	152401001 0110026	\$54,887
2/29/2016	Rosa	Sarita	Teacher ESL	CAMV	152401001 0120006/ 152401001 0110010	\$51,887

#### 2. Professional, Non-Certificated – (1)

Effective Date	First Name	Last Name	Current Title	Current Location	Account #	Current Salary
3/7/2016	Denise	Gordy	Accountant	Division of Finance and Operations, Business Office	11000251 10000055	\$70,000

#### 3. Support – (3)

Effective Date	First Name	Last Name	Current Title	Current Location	Account #	Current Salary
3/8/2016	Joseph	Reed	Paraprofessional A	Creative Arts Morgan Village Academy	15000217 10620006	\$22,490
2/29/2016	Christina	Robinson	Paraprofessional A	Camden High School	15204100 10630001	\$18,837
1/11/2016	Kristopher	Smith	Community School Coordinator	Met East	15000211 17430018	\$23,970

**4. Temporary – (6)**

Start Date	Expiration Date	First Name	Last Name	Current Title	Current Location	Account #	Salary
1/11/2016	3/11/16	Colleen	Butts	Door to Door Canvasser	Innovation	11000221 10500064	\$12/hour
1/11/2016	3/11/16	Tamia	Ingalls	Door to Door Canvasser	Innovation	11000221 10500064	\$12/hour
1/11/2016	3/24/16	Julio	Montanez	Door to Door Canvasser	Innovation	11000221 10500064	\$12/hour
1/11/2016	3/11/16	Aravia	Morton	Door to Door Canvasser	Innovation	11000221 10500064	\$12/hour
1/11/2016	3/11/16	Ryan	Morton	Door to Door Canvasser	Innovation	11000221 10500064	\$12/hour
1/11/2016	3/24/16	Jennifer	Perez	Door to Door Canvasser	Innovation	11000221 10500064	\$12/hour

**B. Promotions – No items at this time**

**C. Transfers – (5)**

The Division of Talent and Labor Relations hereby makes the following representations:

- Upon information and belief, all persons listed in the Appointments section currently possess, and possessed as of the effective date, the requisite, valid, appropriate certificate, where applicable, for the position they were transferred to.
- Upon information and belief, the Division of Talent and Labor Relations has received the written approvals from the Superintendent or school administrator certificate holder designee prior to the effective date of the transfer.

It is recommended that the following transfers be approved for the 2015-2016 school year, effective as indicated:

**1. Professional, Certificated – No items at this time**

**2. Professional Non-Certificated (1)**

First Name	Last Name	Current Title	Current Location	Previous Location
Karen	McRae	Guidance Counselor	Coopers Poynt/Whittier	Whittier Family School

**3. Support – (4)**

First Name	Last Name	Current Title	Current Location	Previous Location
Sylvia	Canty	Paraprofessional Special Education	Sumner Elementary School	WWHS
Chidiebere	Chukwueke	Paraprofessional Special Education	Cooper's Poynt Family School	WWHS
Deborah	Comegys	Paraprofessional Special Education	R.T. Cream Family School	WWHS
Jason	Lyles	Paraprofessional Special Education	Sumner Elementary School	WWHS

**D. Reappointments – No items at this time**

### E. Substitute Personnel – (3)

It is recommended the following individuals be approved to work as required in the roles listed below for the 2015-2016 school year:

Effective Date	First Name	Last Name	Current Title	Current Location	Account #	Current Salary
2/24/2016	Yusef	McCafferty	Substitute Custodian	Substitute Rotation	1100026210001000	\$119.23 per diem
3/21/2016	Sharif	Samuels	Substitute Custodian	Substitute Rotation	1100026210001000	\$119.23 per diem
2/16/2016	John	Smith	Substitute Custodian	Substitute Rotation	1100026210001000	\$119.23 per diem

### F. Resignations – (7)

For staff who previously received a formal letter indicating that the Superintendent accepted the resignation, the official acceptance of the resignation shall be deemed as of the date of the acceptance letter.

Effective at the end of the day on the date indicated:

Resignation Date	First Name	Last Name	Current Title	Current Location
3/28/2016	Marcus	Coleman	School Security Officer	CCPL
3/8/2016	Sean	Feddema	Teacher of Social Studies	Met East
2/10/2016	Christopher	Fischer	Teacher of Computer	Yorkship
5/13/2016	Belinda	Howe	LDTIC	ECDC
4/15/2016	Jeanette	Ruiz-Thompson	Guidance Counselor	Creative Arts Morgan Village Academy
2/19/2016	Falontah	Waheed-Tay	Substitute Security Officer	Woodrow Wilson High School
4/9/2016	Christina	Wake	Teacher of Elementary	H.B. Wilson Elementary School

### G. Retirements – (17)

For staff who previously received a formal letter indicating that the Superintendent accepted the retirement, the official acceptance of the retirement shall be deemed as of the date of the acceptance letter.

Effective at the end of the day on the date indicated:

Effective Date	First Name	Last Name	Current Title	Current Location	Years of Service
5/31/2016	Sandy	Asim	Paraprofessional A	Creative Arts Morgan Village Academy	26 years, 4 months
6/30/2016	Brenda	Blake	Teacher of Special Education	Dudley Family School	18 years, 7 months
6/30/2016	Pamela	Bright	Clerk III	Sharp Elementary	27 years, 10 months
8/31/2015	Ubaldo	Burgos	Custodian E. Mechanic	Warehouse	10 years, 6 months
6/30/2016	Pamela	Christy	Clerk IIB	Division of Innovation	25 years, 5 months

**Retirements – continued**

<b>Effective Date</b>	<b>First Name</b>	<b>Last Name</b>	<b>Current Title</b>	<b>Current Location</b>	<b>Years of Service</b>
2/29/2016	Cher	DiBartolo	Teacher of the Handicapped	HB Wilson	15 years, 6 months
1/31/2016	Angela	Jones	Teacher of Special Education	Sumner Elementary School	21 years, 2 months
6/28/2016	Eusebio	Laguer	Security Officer	Cooper's Poynt Family School	13 years
6/30/2016	Margaret	Maxwell-Alston	Coordinator	Finance and Operations	30 years, 8 months
2/29/2016	Bonnie	Miraglia	Paraprofessional A	Cooper's Poynt Family School	30 years, 6 months
6/30/2016	Brett	Moonen	Teacher of Science - Chemistry	Camden High School	18 years
6/30/2016	Gale	Norris	Paraprofessional A	Forest Hill Elementary School	26 years, 4 months
6/30/2014	Lisa	Pierce	Teacher of Special Education	Molina Elementary School	21 years, 9 months
6/30/2016	Volga	Press	Teacher of ESL	WWHS	11 years, 9 months
4/30/2016	Rena	Pierce	Teacher of Special Education	WWHS	8 years, 1 month
2/29/2016	Thomas	Schilling	Teacher of Special Education	Davis Elementary School	7 years, 8 months
6/30/2016	Mary	Stahl	Teacher of Elementary	Catto Family School	19 years

**H. Terminations – (2)**

The following individuals' employment with the District was terminated:

<b>Effective Date</b>	<b>First Name</b>	<b>Last Name</b>	<b>Position</b>	<b>Location</b>
3/3/2016	Alyssa	Ciarrocchi	LDTC	Hatch Family School
2/25/2016	Daniel	Ojomoh	Teacher of Computer	N/A

**I. Separations by Mutual Agreement – No items at this time**

**J. Suspensions – No items at this time**

**K. Returns from Suspensions – No Items at this time**

**L. Administrative Leaves – (2)**

It is recommended that the following individual be placed on administrative leave, effective as indicated:

Effective Date	First Name	Last Name	Current Title	Status
2/24/2016	Yolanda	Cabrera	Teacher of Bilingual	Administrative Leave With Pay
3/1/2016	Antonio	Johnson	Custodian C	Administrative Leave With Pay

**M. Returns from Administrative Leave - No Items at this time**

**N. Leaves of Absence – (25) Ratification**

It is recommended that the following requests be granted and/or accepted in accordance with Board regulations. **(All leaves are with pay unless specified as “w/o pay”.)** All leaves are subject to review by the Division of Talent and Labor Relations for compliance with contract, policy and statute.

First Name	Last Name	Current Title	Current Location	LOA Dates	Previous LOA Dates
John	Adams	Custodian C	Warehouse	3/8/16-3/18/16, Incl.	2/10/16-3/7/16
Cynthia	Adams Buffaloe	Vice Principal	WWHS	2/9/16-2/22/16, Incl.	
Sharon	Baker	Paraprofessional	ECDC	12/14/15-3/4/16, Incl.	
Michael	Benjamin	School Security Officer	HB Wilson	1/15/16-3/14/16, Incl.	
Lisa	Crowe	Teacher of Special Education	CCPL	2/9/16-3/4/16, Incl., w/o pay	9/21/15-2/8/16
Gina	De Leon	Custodian C	Forest Hill	1/27/16-1/29/16, Incl., 2/1/16-2/26/16, Incl., w/o pay	
James	Dougherty	Teacher of Math	Bonsall	3/8/16-4/3/16, Incl.	12/15/15-3/7/16
Brad	Fisher	Teacher of Health/PE	Veterans	2/8/16-3/18/16, Incl.	10/16/15-2/7/16
Daniel	Golenda	Teacher of Special Education	HB Wilson	2/11/16-2/25/16(am), Incl., 2/25/16(pm)-2/26/16, Incl., w/o pay	
Darren	Howard	School Security Officer	CHS	1/29/16-2/11/16, Incl., w/o pay	
Barbara	Hutchinson	Teacher of Health/PE	WCPL	1/4/16-3/11/16, Incl.	

**Leaves of Absence – continued**

<b>First Name</b>	<b>Last Name</b>	<b>Current Title</b>	<b>Current Location</b>	<b>LOA Dates</b>	<b>Previous LOA Dates</b>
Michele	Ingram	Clerk III	Hatch	3/1/16-3/15/16, Incl.	11/10/15-2/29/16
Denise	Levine	Teacher of Elementary	Sumner	2/16/16-3/8/16, Incl.	
Jeannine	Maisonet	Teacher of ESL	Veterans	2/1/16-6/30/16, Incl. (intermittent)	
Kiara	Martin	Community School Coordinator	Hatch	4/2/16-4/12/16(am), Incl., 4/12/16(pm)-6/20/16, Incl., w/o pay	
Grace	Ogbonna	Teacher of Special Education	CAMVA	2/16/16-3/7/16, Incl.	
Lisa	Ramos	Teacher of Special Education	Cream	4/11/16-6/10/16, Incl.	
Shantay	Reed	Teacher of Computers	WCPL	3/1/16-4/22/16, Incl.; 4/25/16-6/23/16, incl., w/o pay	
Marianne	Seibel	Teacher of Elementary	Dudley	2/10/16-2/19/16, Incl.	
David	Still	Custodian C	Hatch	2/4/16-2/24/16, Incl., 2/25/16-3/7/16, Incl., w/o pay	
Nanette	Sunkett	Teacher of Elementary	Veterans	1/29/16-3/22/16, Incl.	
Annette	Valle	Clerk IIB	Administration	3/1/16-3/11/16, Incl.	1/11/16-2/29/16
Ralph	Williams	Guidance Counselor	Coopers Poynt	2/3/16-5/3/16, Incl.	
Elizabeth	Williams	Teacher of Pre-K	ECDC	2/4/16-2/8/16, Incl., 2/9/16-2/26/16, Incl., w/o pay	
Sharon	Woodridge	Principal	Davis	2/12/16-2/26/16, Incl.	

## O. Approval to Return – (16) Ratifications

It is recommended that approval be granted for the following individuals to return from leaves of absence, as indicated (appropriate documentation has been received):

First Name	Last Name	Current Title	Current Location	RTW Dates
Cynthia	Adams-Buffaloe	Vice Principal	WWHS	2/23/2016
Mercedes	Alicea	Paraprofessional	Sumner	3/2/2016
Sharon	Baker	Paraprofessional	ECDC	3/7/2016
Susan	Curry	PIRT	ECDC	2/18/2016
Gina	De Leon	Custodian C	Forest Hill	2/29/2016
Mary	Dobson	Teacher of Elementary	Catto	2/29/2016
Latisha	Fields	Teacher of Elementary	Yorkship	2/22/2016
Daniel	Golenda	Teacher of Special Education	HB Wilson	2/29/2016
Darren	Howard	School Security Officer	CHS	2/16/2016
Denise	Levine	Teacher of Elementary	Sumner	3/8/2016
Denise	Mastrosimone	School Nurse	ECDC	2/17/2016
Grace	Ogbonna	Teacher of Special Education	CAMVA	3/8/2016
Marianne	Seibel	Teacher of Elementary	Dudley	2/22/2016
David	Still	Custodian C	Hatch	3/8/2016
Elizabeth	Williams	Teacher of Pre-K	ECDC	2/29/2016
Sharon	Woodridge	Principal	Davis	2/29/2016

## P. Withholding of Increment and Raises – No Items at this time

## Q. Rescissions – No Items at this time

## R. Corrections – (3)

On the November 17, 2015 Superintendent's Report, Pia Garbutt was listed in the "Special Compensation/High School Extra Curricular Activities" section, page 19. Pia was listed as a Department Chairperson from September 2015 to June 2016. Pia should have been listed as Department Chairperson from September 2015 to December 2015.

On the November 17, 2015 Superintendent's Report, Melinder Aviles was listed in the "Special Compensation/High School Extra Curricular Activities" section, page 19. Melinder was listed as a Department Chairperson from September 2015 to June 2016. Melinder should have been listed as a Department Chairperson from September 2015 to December 2015.

On the November 17, 2015 Superintendent's Report, Audrey Gougou was listed in the "Special Compensation/High School Extra Curricular Activities" section, page 22 as an Activity Advisor. Audrey never served in this role; therefore, Audrey should be removed.

## S. Recalls – No Items at this time



**T. Changes and Salary Adjustments – (4)**

It is recommended that the following changes and salary adjustments be approved for the 2015-2016 school year, effective as indicated.

On the January 26, 2016 Superintendent’s Report, Melissa McCray was listed in the "Resignations" section, page 5, as resigning effective March 15, 2016. Melissa has since requested to change her resignation date to April 22, 2016.

Effective Date	First Name	Last Name	Title	Salary
12/1/15	Vincent	Gravina	Senior Lead Educator, Curriculum (Humanities 7 – 12)	\$105,000
12/1/15	Marti	Hill	Senior Lead Educator, Curriculum (Literacy K – 6)	\$105,000
4/1/15	Janel	Williams	Senior Lead Educator, Curriculum (Math & Science 7 – 12)	\$105,000

**U. Death Notices – No items at this time**

**V. Special Compensation / Intramural Coaches – (6)**

It is recommended that special compensation be paid to the individuals listed for the reasons indicated. All recommendations for special compensation are based on the current CEA contract.

**1. Special Compensation - Elementary/ Family Schools Extra Curricular Activities**

**a. Department Chairperson (2)**

It is recommended that special compensation be paid to the individuals listed for serving in the areas listed below. All amounts to be pro-rated, if necessary. All stipends are paid at the rate of 4/10ths in December and 6/10ths in June. Department Chairperson duration for the below is January 2016 through June 2016.

Location	Department Chairperson	First Name	Last Name	Number of Teachers	Amount
Woodrow Wilson High School	English	Timika	Elliot	12	\$2,027
Woodrow Wilson High School	Special Education	Pia	Garbutt	18	\$2,477

**b. Activity Advisor (2)**

Location	Activity	First Name	Last Name	Years of Experience	Amount
Woodrow Wilson High School	Glee Club	Lori	Lenzi	1	\$719
Woodrow Wilson High School	Yearbook (Business)	Emily	Osborne	1	\$1,778

**c. Intramural Coaches (2)**

Location	First Name	Last Name	Activity	Class	Amount
HB Wilson	Steven	Silliphant	Baseball (Head)	Co-ed	\$1,122
HB Wilson	Christopher	Tapper	Baseball (Asst)	Co-ed	\$588

**W. Seasonal Coaches - No items at this time**

**X. Salary Advancements – (2)**

It is recommended that the salary advancement for the individuals listed below be approved for the 2015-2016 school year:

Effective Date	First Name	Last Name	Current Title	Previous Salary	Current Salary
9/1/2015	Emily	Osborne	Art Teacher	\$53,387	\$54,387
11/1/2015	Clara	West	Social Worker	\$85,568	\$87,598

**Y. Federal Funds – No items at this time**

**Z. Declinations – No items at this time**

**AA. Black Seal/Boiler/ CDL License – (1)**

It is recommended that the following employee receive a \$1,500 stipend for obtaining a Black Seal/Boiler License pursuant to CWA contract, Article XXVI, Paragraph.

First Name	Last Name	License Type	Amount
Jason	Ferguson	Black Seal	\$1,500

**BB. Assignments – No items at this time**

**CC. Reassignments – No items at this time**

**DD. Temporary Service Employees – (1)**

It is recommended that the following internship position be approved at the rate of pay indicated for the 2015-2016 school year, effective as indicated:

Effective Date	First Name	Last Name	Current Title	Current Location	Account #	Current Salary
2/17/2016	Joseph	Dupon	Communications Intern	Division of Communications and Community Engagement	11000251 10000058	\$10/hour

**EE. Commercial Driver’s License – No items at this time**

**FF. Reinstatement – No items at this time**

## **GG. Abolishment / Elimination of Positions – (5)**

In accordance with *N.J.S.A. 18A:28-9*, effective at the end of the day on June 30, 2016, the following positions will be abolished/eliminated, and will no longer be included or recognized as part of the District's Organizational Chart (the persons currently fulfilling the abolished/eliminated positions are included for reference):

### **1. Director, Buildings & Grounds**

<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Current Location</b>
Steve	Nicolella	Director, Buildings & Grounds	Facilities

### **2. Project Manager, Capital Projects**

<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Current Location</b>
David	Brown	Project Manager, Capital Projects	Facilities

### **3. Inspector**

<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Current Location</b>
Michael	Chester	Inspector	Facilities
Wilfredo	Ubarry	Inspector	Facilities

### **4. Facilities Supervisor**

There is no staff impact by this position's abolishment/elimination since it has been vacant since January 2015.

### **5. Stock Supervisor**

<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Current Location</b>
Jack	Forgach	Stock Supervisor	Facilities

## **HH. Miscellaneous – No items at this time**

**\*\*\*END OF REPORT\*\*\***

## ***Camden High School 2016 Baseball***

### **Scrimmages**

Tue	Mar 22	Haddon Twp	A	3:45
Wed	Mar 23	Collingswood	A	3:45

### **Regular Season-Varsity/JV**

Fri	Apr 1	Pennsauken	A	3:45
<b>Mon</b>	<b>Apr 4</b>	<b>Woodrow Wilson</b>	<b>H</b>	<b>3:45</b>
Tue	Apr 5	LEAP	A	3:45
Thu	Apr 7	Winslow	A	3:45
<b>Fri</b>	<b>Apr 8</b>	<b>CamCharter</b>	<b>H</b>	<b>3:45</b>
Tue	Apr 12	Penn Tech	A	3:45
<b>Tue</b>	<b>Apr 12</b>	<b>Penn Tech(JV)</b>	<b>H</b>	<b>3:45</b>
Fri	Apr 15	Paulsboro	A	3:45
Sat	Apr 16	Colls Tourney	A	10:00/1:00
<b>Mon</b>	<b>Apr 18</b>	<b>Pleasantville</b>	<b>H</b>	<b>3:45</b>
Wed	Apr 20	CCT	A	3:45
Thu	Apr 21	Olney HS	A	3:45
Fri	Apr 22	Haddon Twp	A	3:45
<b>Wed</b>	<b>Apr 27</b>	<b>Penn Tech</b>	<b>H</b>	<b>3:45</b>
Wed	Apr 27	Penn Tech(JV)	A	3:45
Thu	Apr 28	Salem	A	3:45
<b>Mon</b>	<b>May 2</b>	<b>LEAP</b>	<b>H</b>	<b>3:45</b>
Wed	May 4	Cam Charter	A	3:45
Fri	May 6	Willingboro	A	3:45
<b>Mon</b>	<b>May 9</b>	<b>Woodrow Wilson</b>	<b>H</b>	<b>3:45</b>
<b>Tue</b>	<b>May 10</b>	<b>Camden Catholic</b>	<b>H</b>	<b>3:45</b>
Tue	May 10	Camden Catholic(JV)	A	3:45
Wed	May 11	Paulsboro	A	3:45
Thu	May 12	Bishop Eustace	A	3:45
<b>Wed</b>	<b>May 18</b>	<b>CCT</b>	<b>H</b>	<b>3:45</b>

***Schedule subject to change***

**Camden High School  
2016 Softball**

**Scrimmages**

Mon	Mar 21	CCT	A	3:45
Tue	Mar 22	Burlington City	A	3:45

**Regular Season-Varsity**

<b>Tue</b>	<b>Apr 5</b>	<b>LEAP</b>	<b>H</b>	<b>3:45</b>
<b>Thu</b>	<b>Apr 7</b>	<b>Winslow</b>	<b>H</b>	<b>3:45</b>
<b>Fri</b>	<b>Apr 8</b>	<b>CamCharter</b>	<b>H</b>	<b>3:45</b>
<b>Mon</b>	<b>Apr 11</b>	<b>Paulsboro</b>	<b>H</b>	<b>3:45</b>
<b>Wed</b>	<b>Apr 13</b>	<b>BCIT</b>	<b>H</b>	<b>3:45</b>
<b>Mon</b>	<b>Apr 18</b>	<b>Penn Tech</b>	<b>H</b>	<b>3:45</b>
Wed	Apr 20	CCT	A	3:45
Tue	Apr 26	Penn Tech	A	3:45
Thu	Apr 28	Salem	A	3:45
<b>Mon</b>	<b>May 2</b>	<b>LEAP</b>	<b>H</b>	<b>3:45</b>
Wed	May 4	CamCharter	A	3:45
<b>Fri</b>	<b>May 6</b>	<b>Willingboro</b>	<b>H</b>	<b>3:45</b>
<b>Mon</b>	<b>May 9</b>	<b>Pennsauken</b>	<b>H</b>	<b>3:45</b>
Fri	May 13	Burlington City	A	3:45
Sat	May 14	Pleasantville	A	10:00
<b>Wed</b>	<b>May 18</b>	<b>CCT</b>	<b>H</b>	<b>3:45</b>

**Schedule subject to change**

**Camden High School  
2016 Boys & Girls Spring Track**

**Varsity**

Sat.	Apr 2	Buena Relays	A	9:00
Sat	Apr 2	Cam/Glo Relays	A	10:00
Sat	Apr 9	W. Dept(G)	A	9:00
Sat	Apr 9	Bridgeton(B)	A	9:00
Sat	Apr 9	Moorestown(B)	A	9:00
Wed	Apr 13	Paul VI	A	3:45
Sat	Apr 16	Woodbury Relays	A	9:00
<b>Wed</b>	<b>Apr 20</b>	<b>Bishop Eustace</b>	<b>H</b>	<b>3:45</b>
Thu	Apr 21	Penn Relays(G)	A	9:00
Fr/Sa	Apr 22, 23	Penn Relays	A	9:00
<b>Tue</b>	<b>Apr 26</b>	<b>Woodrow Wilson</b>	<b>H</b>	<b>3:45</b>
Wed	May 4	Camden Catholic	A	3:45
Thu	May 5	SJTCA(B)	A	5:00
F/S	May 6, 7	Rowan(G)	A	4:30
Sat	May 7	SJTCA(B)	A	10:00
Sat	May 14	CamCountyChamp	A	9:00
Tue	May 17	Olympic Conf.	A	4:00
Mon	May 23	Carl Lewis Relays	A	4:00
Fr/Sa	May 27, 28	Sectionals(TBD)	A	3:30/10:00
Fr/Sa	Jun 3, 4	Group Meet	A	2:30/11:00
Wed	Jun 8	Meet of Champs	A	2:30

**Schedule subject to change**

**Camden High School  
2016 Boys Volleyball**

**Scrimmages**

Tue	Mar 22	CCT	A	3:45
-----	--------	-----	---	------

**Regular Season-Varsity**

Fri	Apr 1	Penn Tech	A	3:45
Mon	Apr 4	Woodrow Wilson	A	3:45
<b>Tue</b>	<b>Apr 5</b>	<b>LEAP</b>	<b>H</b>	<b>3:45</b>
<b>Wed</b>	<b>Apr 6</b>	<b>CamCharter</b>	<b>H</b>	<b>3:45</b>
<b>Mon</b>	<b>Apr 11</b>	<b>Cinnaminson</b>	<b>H</b>	<b>3:45</b>
<b>Wed</b>	<b>Apr 13</b>	<b>Sterling</b>	<b>H</b>	<b>3:45</b>
<b>Mon</b>	<b>Apr 18</b>	<b>Collingswood</b>	<b>H</b>	<b>3:45</b>
<b>Tue</b>	<b>Apr 19</b>	<b>CCT</b>	<b>H</b>	<b>3:45</b>
<b>Mon</b>	<b>Apr 25</b>	<b>Penn Tech</b>	<b>H</b>	<b>3:45</b>
Wed	Apr 27	Paul VI	A	3:45
<b>Fri</b>	<b>Apr 29</b>	<b>St. Augustine's</b>	<b>H</b>	<b>3:45</b>
<b>Mon</b>	<b>May 2</b>	<b>Woodrow Wilson</b>	<b>H</b>	<b>3:45</b>
Fri	May 6	CCT	A	3:45
<b>Mon</b>	<b>May 9</b>	<b>CamCharter</b>	<b>H</b>	<b>3:45</b>
<b>Tue</b>	<b>May 10</b>	<b>LEAP</b>	<b>H</b>	<b>3:45</b>
Wed	May 11	Cinnaminson	A	3:45
<b>Thu</b>	<b>May 12</b>	<b>Pleasantville</b>	<b>H</b>	<b>4:00</b>
Mon	May 16	Collingswood	A	3:45

**Schedule subject to change**