



**Tuesday, March 26, 2024**  
**March 2024 Monthly Advisory Board Meeting**

**Camden High Campus - Auditorium**  
**1700 Park Blvd**  
**Camden, New Jersey**

## **MEETING OPENING**

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**Subject**                      **Pledge to the Flag**

Meeting                      Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category                      MEETING OPENING

Access                      Public

Type                      Procedural

**Subject**                      **Roll Call**

Meeting                      Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category                      MEETING OPENING

Access                      Public

Type                      Procedural

Ms. Jackson	Ms. Merricks	Mr. Leyba-Martinez
Mr. Hudson	Mr. Gonzalez	Vice-President Nelson
Ms. Alvarez	Ms. Gillespie	President Muhammad

## **EXECUTIVE SESSION - (If Needed)**

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**Subject**                      **Convene Into Executive Session**

Meeting                      Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category                      EXECUTIVE SESSION - (If Needed)

Access                      Public

Type                      Action

Recommended Action      Motion to Convene into Executive Session

**Subject**                      **Reconvene into Open Session**

Meeting                      Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category	EXECUTIVE SESSION - (If Needed)
Access	Public
Type	Action
Recommended Action	Motion to Reconvene into Open Session

**AGENDA ITEMS \*\*\*\*\*****APPROVAL OF PREVIOUS MINUTES****AWARDS & BIDS****FIELD TRIPS**

<b>Subject</b>	<b>Veterans Memorial Famiy School - Adventure Aquarium</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	FIELD TRIPS
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Veterans Memorial Family School to attend a field trip to Adventure Aquarium.

School: Veterans Memorial Family School  
 Name of Location: Adventure Aquarium  
 Location: Camden, NJ  
 Month/Year: April 2024  
 Hours: 5.0 hours

Objective: Students will be able to explain how animals use the energy they get from food. Students will be able to describe the relationship between organism and ecosystem.  
 Standard Objective aligns to: 5-PS3-1. Use models to describe that energy in animals' food (used for body repair, growth, motion, and to maintain body warmth) was once energy from the sun.

Teacher in charge: Marizol Nieves  
 Grades: 4 & 5  
 Number of students: 65  
 Number of chaperones: 7

Transportation cost not to exceed \$3,000.00

Admission: \$892.00 (Title 1 Discount Admission, Lunch Table Fee)

Source of funds: General Funds

Submitted by: Marizol Nieves, Teacher  
 Approved by: Danette Sapowsky, Principal

## File Attachments

[AdventureAquarium4&5.pdf \(253 KB\)](#)

<b>Subject</b>	<b>Veterans Memorial Family School - The Franklin Institute (Middle School)</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	FIELD TRIPS
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Veterans Memorial Family School to attend a field trip to The Franklin Institute.

School: Veterans Memorial Family School  
 Name of location: The Franklin Institute  
 Location: Philadelphia, PA  
 Month/Year: May 2024  
 Hours: 5.0

Objective: Students will be able to experience Space Science in a hands on capacity.  
 Standard Objective aligns to: 6-8 MS ESS1.B 6-8 MS-ESS2-26.1 6-8 MS ESS1-2.4

Teacher in charge: Sarah McGough  
 Grade(s): 6  
 Number of students: 39  
 Number of chaperones: 3

Transportation not to exceed \$3,000.00

Admission: Free (Paid by stipend received from PD at The Franklin Institute)

Source of funds: General Funds

Submitted by: Sarah McGough, Teacher  
 Approved by: Danette Sapowsky, Principal

File Attachments  
[FranklinInstituteMS.pdf \(158 KB\)](#)

<b>Subject</b>	<b>Veterans Memorial Family School - Cape May Zoo</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	FIELD TRIPS
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Veterans Memorial Family School to attend a field trip to the Cape May Zoo.

School: Veterans Memorial Family School  
 Name of Location: Cape May Zoo  
 Location: Cape May Courthouse, NJ  
 Month/Year: June 2024  
 Hours: 5.5

Objective: Students will be able to see animals in their natural ecosystem. Students will be able to identify similarities and diversity of species.

Teacher in charge: Sarah McGough  
 Grades: 6, 7, & 8  
 Number of students: 125  
 Number of chaperones: 7

Transportation not to exceed \$3,000.00

Admission: Free

Source of funds: General Funds

Submitted by: Sarah McGough, Teacher  
 Approved by: Danette Sapowsky, Principal

File Attachments  
[CapeMayZooMS.pdf \(155 KB\)](#)

<b>Subject</b>	<b>Veterans Memorial Family School - Six Flags Great Adventure</b>
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Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
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Category	FIELD TRIPS
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Access	Public
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Type	Action (Consent)
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It is recommended that permission be granted for Veterans Memorial Family School to attend a field trip to Six Flags Great Adventure.

School: Veterans Memorial Family School  
 Name of Location: Six Flags Great Adventure  
 Location: Jackson, NJ  
 Month/Year: May 2024  
 Hours: 9.5 hours

Objective: Students will be able to analyze and calculate Newton's Law of Motion, energy transformation, conservation, and dynamics of rotation. This trip will allow students to connect what they learn in the classroom to real-world applications. Standard Objective aligns to: 7.EE.B.4a - Solve real-life and mathematical problems using numerical and algebraic expressions and equations.

Teacher in charge: Jamal Kelley  
 Grade(s): 5th, 6th, & 7th  
 Number of students: 200  
 Number of chaperones: 23

Transportation not to exceed: \$8,000.00

Nurse Fee: District Nurse (no fee)

Admission: \$9,357.00 (Admission & Parking)

Source of funds: General Funds

Submitted by: Jamal Kelley, Teacher  
 Approved by: Danette Sapowsky, Principal

File Attachments  
[SixFlagsGr567.pdf \(491 KB\)](#)

<b>Subject</b>	<b>Veterans Memorial Family School - Franklin Institute (Grade 6)</b>
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Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
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Category	FIELD TRIPS
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Access	Public
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Type	Action (Consent)
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It is recommended that permission be granted for Veterans Memorial Family School to attend a field trip to The Franklin Institute.

School: Veterans Memorial Family School  
 Name of Location: Veterans Memorial Family School  
 Location: Philadelphia, PA  
 Month/Year: May 2024  
 Hours: 5.5

Objective: Students will be able to explore various scientific topics including electricity, space, and eclipses. Standard Objective Aligns to: ESS1, ESS2, and ESS3

Teacher in Charge: Kimberly Locke

Grade: 6  
 Number of students: 35  
 Number of chaperones: 4

Transportation not to exceed \$3,000.00

Admission: \$529.00 (Student admission, Lunchroom Fee)

Nurse Fee: \$302.50

Account: General Funds

Submitted by: Kimberly Locke, Teacher  
 Approved by: Danette Sapowsky, Principal

#### File Attachments

[FranklinInstituteFieldTrip6thgrade.pdf \(306 KB\)](#)

<b>Subject</b>	<b>Dr. Henry H. Davis Family School</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	FIELD TRIPS
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Dr. Henry H. Davis Family School to visit the Arden Theater.

School: Dr. Henry H. Davis Family School

Name of Location: Arden Theater  
 Location: Philadelphia, PA  
 Month/Year: April/2024  
 Hours: 4.0

Objective: TH.K-2.1.4.2 Cn10a [Performance Expectation] - With prompting and support, identify similarities between characters in dramatic play or a guided drama experience and relate character emotions and experiences to personal experiences of self and peers (e.g., process drama, story drama, creative drama).

Teacher in Charge: Andreja Kulyk  
 Grade(s): 2nd - 4th  
 Number of Students: 52  
 Number of Chaperones: 8  
 Transportation Cost not to exceed: \$3,000.00  
 Admission: There is no cost to the board.

All costs will be paid from General Funds.

Submitted by: Susie Adorno, Clerk III, Bilingual  
 Approved by: Danielle Montague, Principal

## FINANCIAL REPORTS

<b>Subject</b>	<b>Certification of the Report of the Secretary February 2024</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	FINANCIAL REPORTS
Access	Public
Type	Action (Consent)



Camden City School District  
**CERTIFICATION**  
 REPORT OF THE SECRETARY TO THE ADVISORY BOARD OF THE CAMDEN CITY SCHOOL DISTRICT/ FOR THE MONTH ENDED  
 FEBRUARY 29, 2024

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, the Camden City School District certifies that as of February 29, 2024, the Board Secretary's Report is in accordance with 18A: 17-36 and 18A: 17-9 for the month of February 2024. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A – 16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

The Cash Summary Report is in accordance with 18A:17-36 and 18A:17-9 for the month of February 2024. The Cash Summary Report and Board Secretary's Report are in agreement for the month of February 2024.

As the Board Secretary, in accordance with N.J.A.C. 6A:23A - 16.10 (c) 2, I hereby certify that there are no changes in anticipated revenue amounts or revenue sources.

Pursuant to N.J.A.C. 6A:23A – 16.10 (c) 4, the Camden City School District certifies that, after review of the Board Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge, major accounts or funds will not be over expended in violation of N.J.A.C. 6A:23A – 16.10 (b) and that there are sufficient funds available to meet the district's financial obligations for the remainder of the fiscal year.

Submitted by:

Dr. Kelvin Smith

Interim School Business Administrator/Board Secretary

<b>Subject</b>	<b>Report of the Secretary (unaudited) February 2024</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	FINANCIAL REPORTS
Access	Public
Type	Action (Consent)

File Attachments

[Report of the Board Secretary February 2024.pdf \(492 KB\)](#)

<b>Subject</b>	<b>Cash Summary (Treasurer's) Report February 2024</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	FINANCIAL REPORTS
Access	Public
Type	Action (Consent)

File Attachments

[Cash Summary \(Treasurer's\) Report February 2024.pdf \(60 KB\)](#)

**Subject Appropriation Transfers February 2024**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category FINANCIAL REPORTS

Access Public

Type Action (Consent)

## File Attachments

[Appropriation Transfers February 2024.pdf \(832 KB\)](#)
**RESOLUTIONS****Subject R2324-41 Camden County Educational Service Commission 24-25 SY Services for Special Services**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category RESOLUTIONS

Access Public

Type Action (Consent)

**Resolution R2324-41**

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT A CONTRACT WITH THE CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION FOR EDUCATIONAL SERVICES FOR THE OFFICE OF SPECIAL SERVICES FOR THE 2024-2025 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$2,615,332.00

The Camden City School District grants permission to approve the Camden County Educational Services Commission for the following services:

2024-2025 ESY Program

Physical Therapy-ESY	80	\$72.00/hr	\$5,760.00
Occupational Therapy-ESY	275	\$72.00/hr	\$19,800.00
Speech Language Therapy-ESY	325	\$72.00/hr	\$23,400.00
OT/PT Evals-ESY	50/ea	\$360.00	\$18,00.00
SLP Evals-ESY	85/ea	\$360.00	\$30,600.00

2024-2025 SY Services

Speech Therapist	16	\$90,720	\$1,451,520.00
Physical Therapy	2.6	\$90,720	\$235,872.00
Occupational Therapist	9	\$90,720	\$816,480.00
Bilingual SLP Evaluation	20/ea	\$695.00	\$13,900.00

Account: General Fund 11

Submitted by: Marlene V. Coleman, Senior Manager, Special Services

Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services

<b>Subject</b>	<b>R2324-42 Renewal of Frontline Managed Service Agreement 24-25SY</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	RESOLUTIONS
Access	Public
Type	Action (Consent)

**Resolution R2324-42**

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO RENEW THE MANAGED SERVICE AGREEMENT WITH FRONTLINE EDUCATION FOR THE 2024-2025 SCHOOL YEAR. TOTAL NOT TO EXCEED \$50,314.32

The Camden City School District grants permission for the Office of Special Services to renew the Managed Service Agreement with Frontline Education for the 2024-2025 school year.

Frontline Education maintains IEP Direct which allows Special Services staff to manage student information for IEP meetings and evaluations.

Account: General Funds 11

Submitted by: Marlene V. Coleman, Senior Manager, Special Services

Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services

<b>Subject</b>	<b>R2324-43 Camden County Educational Services Commission SLE-Transition Program 24-25 SY</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	RESOLUTIONS
Access	Public
Type	Action (Consent)

**Resolution R2324-43**

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT THE CONTRACT WITH THE CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION FOR SLE-TRANSITION PROGRAM SERVICES FOR IEP COMPLIANCE FOR THE 2024-2025 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$450,000.00

The Camden City School District grants permission to accept the contract with the Camden County Educational Services Commission to provide the Office of Special with services for the 2024-2025 school year:

Transition Program Services 2024-25 SY (September 2024 - June 2025)  
Transition Program IEP Compliance - up to 70 Students

Total not to exceed: \$450,000.00

Account: General Fund 11

Submitted by: Marlene V. Coleman, Senior Manager, Special Services

Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services



**Subject** **R2324-44 March 2024 Special Education Tuition**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category RESOLUTIONS

Access Public

Type Action (Consent)

**Resolution R2324-44**

AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE SPECIAL EDUCATION TUITION CONTRACTS FOR THE 2023-2024 SCHOOL YEAR. TOTAL NOT TO EXCEED \$131,330.66

The Camden City School District grants permission for the following private schools to provide out of district tuition placement to those students whose names are on file with the School Business Administrator/Board Secretary during the 2023-2024 school year. Tuition rates vary at each site due to the needs and services, according to the individual student's IEP. Dollar amounts within a school may also vary with different start dates and end dates and/or program.

Total not to exceed: \$131,330.66

Account No: 20-252-100-500-00-0000

Account No: 20-487-100-500-00-0566

Archway = \$59,181.50

#3025806	School Year	12/11/2023	\$23,972.56
#3128858	School Year	2/26/2024	\$15,188.94
#312775	School Year	2/27/2024	\$20,020.00

Garfield Park Academy = \$21,595.40

#2316322	School Year	3/11/2024	\$21,595.40
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Kingsway Learning Center = \$33,987.76

#2716883	School Year	3/4/2024	\$21,927.76
#2716883	EXAIDE	3/4/2024	\$12,060.00

Mt. Laurel Twp BOE = \$16,566.00

#3130263	School Year	12/18/2023	\$16,566.00
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Submitted by: Marlene V. Coleman, Senior Manager, Special Services

Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services

**Subject** **R2324-45 Annual Comprehensive Financial Report (ACFR) & Corrective Action Plan**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category RESOLUTIONS

Access Public

Type Action (Consent)

**Resolution R2324-45**

**AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT THE FISCAL YEAR 2023 ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR); AND TO ACCEPT AND APPROVE THE DISTRICT'S CORRECTIVE ACTION PLAN TO REMEDY RECOMMENDATIONS IN THE ANNUAL COMPREHENSIVE FINANCIAL REPORT (AUDIT) FOR THE YEAR ENDED JUNE 30, 2023.**

Pursuant to applicable New Jersey State Law, the District is required to conduct an annual audit. The School District received a copy of the audit on February 23, 2024. The audit conducted by Bowman & Company, LLP, made recommendations to improve district operations.

Camden City School District administration has developed a Corrective Action Plan which specifically addresses each recommendation listed in the Annual Comprehensive Financial Report.

NOW, THEREFORE, BE IT RESOLVED, by the Camden City School District that it does hereby accept the Corrective Action Plan for year ending June 30, 2023 and its recommendations; and

BE IT FURTHER RESOLVED, that the Corrective Action Plan for year ending June 30, 2023, incorporated herein by reference having been discussed and made a part of this resolution, is hereby approved by the Camden City Advisory Board and the State Superintendent authorized to acceptance of the Annual Comprehensive Financial Report (Audit).

Submitted by: Kelvin Smith, Interim School Business Administrator/Board Secretary

File Attachments

[Camden FY22-23 CorrectiveActionPlan - KTM signature.IBA SIGNED.pdf \(153 KB\)](#)

Executive File Attachments

[Annual Comprehensive Financial Report YR End 6.30.23 \(ACFR\).pdf \(5,340 KB\)](#)

<b>Subject</b>	<b>R2324-46 Approval of Settlement Agreement &amp; General Release</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	RESOLUTIONS
Access	Public
Type	Action (Consent)

**RESOLUTION # R2324-46 SY 23-24**

**AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE THE SETTLEMENT AGREEMENT AND RELEASE IN THE MATTER OF ERVIN MEARS V. THE CAMDEN CITY SCHOOL DISTRICT.**

WHEREAS, the parties settled all controversies between them, including Plaintiff's complaint with the Superior Court of New Jersey, Appellate Division, bearing the docket number A-001469-23, and any and all related claims which could have been asserted, whether they are presently known or unknown; and

WHEREAS, the Plaintiff and the Camden City School District have agreed to the terms of the Settlement Agreement and Release; and

NOW, THEREFORE BE IT RESOLVED, by the Camden City School District, as follows:

1. The Camden City School District hereby accepts and ratifies the terms and conditions of the Settlement Agreement and Release; and
2. The State District Superintendent authorizes the execution of the Settlement Agreement; and
3. This resolution shall take effect immediately.

Submitted by: Samantha Price, General Counsel

<b>Subject</b>	<b>R2324-47 Settlement Agreement -CCPSA</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	RESOLUTIONS
Access	Public
Type	

**RESOLUTION R2324-47 SY 23-24****AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE THE SETTLEMENT AGREEMENT BETWEEN THE CAMDEN CITY SCHOOL DISTRICT AND THE CAMDEN CITY PRINCIPALS AND SUPERVISORS ASSOCIATION (CCPSA).**

WHEREAS, the parties have reached a mutual agreement with respect to CCPSA's request for arbitration, bearing the docket number AR-2024-117; and

WHEREAS, CCPSA and the Camden City School District have agreed to the terms of the Settlement Agreement; and

NOW, THEREFORE BE IT RESOLVED, by the Camden City School District, as follows:

1. The Camden City School District hereby accepts and ratifies the terms and conditions of the Settlement Agreement; and
2. The State District Superintendent authorizes the execution of the Settlement Agreement; and
3. This resolution shall take effect immediately.

Submitted by: Samantha Price, General Counsel

**TRAVEL EVENTS**

<b>Subject</b>	<b>NSBA 2024 Annual Conference</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	TRAVEL EVENTS
Access	Public
Type	Action (Consent)

It is recommended that Karen Merricks be granted permission to attend the "NSBA 2024 Annual Conference" from April 6th - 8<sup>th</sup>, 2024 in New Orleans, LA.

Conference Registration Fee \$1,050.00/person  
 Daily lodging rate \$184.00\*4 days = \$736.00  
 Meals & incidentals - \$333.00  
 Transportation - \$800.00

Total not to exceed - \$ 3,500.00

Account # 11-000-230-895-50-0000

**A: ADMINISTRATION DEPTS/DIVISIONS/OFFICES**  
**Business & Finance**

<b>Subject</b>	<b>Amended Board Item NJASBO Off Site Professional Development</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Business & Finance
Access	Public
Type	Action (Consent)

Amendment to Agenda Item approved August 29, 2023

Authorization of Camden City School District to amend the previously submitted agenda item, approved August 29, 2023:

Amendments for Maureen Schanne:

Course name change - 1/23/24 to Human Resources/Legal  
 Adding Purchasing and Audit Review Courses

Increase total amount for Maureen Schanne to \$750.00

1/23/2024 Human Resources/Legal  
 3/26/2024 Purchasing  
 4/16/2024 Audit Review

Account # 11-000-251-580-55-0000

File Attachments

[BoardDocs® Pro.pdf \(102 KB\)](#)

<b>Subject</b>	<b>Public Purchasing Professional Deveopment</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Business & Finance
Access	Public
Type	Action (Consent)

Authorization of Camden City School District to engage with Shoop SBA, LLC to provide Public Procurement training sessions to the district population. The training sessions can be virtual or on-site. and they will help enhance the guidance offered by the Camden City School District Procurement Department, which will promote compliance with NJ State Contract Law, 18A:18A-1, and New Jersey Administrative Codes (N.J.A.C) : N.J.A.C 5:34-1.1(b), and N.J.A.C 6A:23A.

Per Session Cost

Virtual \$ 795  
 On-Site \$ 995

Classes for the District Population consist of topics: \$2,985

- 1.) Public School Purchasing - 4 days, 3 hrs per session, Offered to School Business Office personnel.
- 2.) Public School Bidding - 6 ours offered to Purchasing Agent, and Senior Procurement Manager, Maureen Schanne
- 3.) Public School Purchasing Mandatory- 1 hour offered to Central Office Administrators, School Principals, and Support Staff

Account # 11-000-251-580-55-0000

File Attachments

[SHOOP SBA Proposal Consulting Camden March 2024 \(002\).pdf \(151 KB\)](#)

Admin Content

Approval In Advance

Katrina T. McCombs, M.A.Ed., MPA  
 State District Superintendent  
 March 21, 2024

<b>Subject</b>	<b>NJASBO Conference June 5-June 7, 2024</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Business & Finance
Access	Public

Type	Action (Consent)
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Authorization of Camden City School District to approve attendance of Assistant School Business Administrator, to attend the offsite Annual NJASBO Conference in Atlantic City New Jersey from June 5-June 7 2024. The conference is designed to provide valuable insights and resources to School Business Leaders for effective school district management.

Costs to the district will include registration and hotel accomodations to those attendees residing more than 50 miles away from Atlantic City.

Hotel- \$90 + \$30 resort fee = \$ 119 per night

Registration fee:

Active Members- \$500

Account # 11-000-251-580-55-0000

Admin Content

Approval In Advance

March 21, 2024

<b>Subject</b>	<b>Public Purchasing Conference</b>
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Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
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Category	Business & Finance
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Access	Public
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Type	Action (Consent)
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Authorization of Camden City School District to authorize members of the business office to attend the Public Purchasing Conference, PP-2250-SP24-1, April 24 and April 25, 2024. 8:30 AM - 4:30 PM, located at Tropicana Hotel, 2831 Boardwalk, Atlantic City, New Jersey.

Cost: \$ 450 X 4 = \$1,800

Account Number: 11-000-251-580-55-0000

Attendees:

Assistant Business Administrator

Senior Accountant Manager

Purchasing Agent, Senior Procurement Manager

Payables, Manager

Admin Content

Approval In Advance

March 21, 2024

<b>Subject</b>	<b>Bill List - March 2024</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Business & Finance
Access	Public
Type	Action (Consent)
Recommended Action	Authorization to approve the Bill List for March 2024 totaling \$41,952,494.77

Attached please find the Bill List for March 2024.

File Attachments

[Bill List March 2024.pdf \(771 KB\)](#)

## **Communications & Engagement**

### **Climate & Culture**

### **Data Analytics**

### **Early Childhood**

### **Grants Department**

<b>Subject</b>	<b>Department of Justice Stop the Violence Grant</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Grants Department
Access	Public
Type	Action (Consent)

It is recommended for Jennifer Jimenez-Fischman, Sr. Director of Grants, to be Entity Administrator for the Department of Justice Stop the Violence grant. This entity administrator is responsible for all fiscal management, reporting, and submissions. This grant is not included as part of the Federal Program Administrator responsibilities covered by the Grants Department.

Funds: DOJ Grant

Amount: Not to exceed \$18,000.00

Account Number: 20-451-200-100-00-0000

<b>Subject</b>	<b>Department of Justice Grant</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Grants Department
Access	Public
Type	Action (Consent)

It is recommended for Jennifer Jimenez-Fischman, Sr. Director of Grants, to be compensated for Professional Development that is required for the Department of Justice Grant for the duration of the grant. This grant is not included as part of the Federal Program Administrator responsibilities covered by the Grants Department.

Cost: 60 hours x \$60.00/hr

Amount: Not to exceed \$2,400.00

Funds: DOJ Grant

Account Number: 20-451-200-100-00-0000

**Subject Children's Literacy Initiative PD Camden Forward School**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Grants Department

Access Public

Type Action (Consent)

It is recommended that permission be granted for two teachers of Camden Forward School to receive coaching services from Children's Literacy Initiative. CLI is proposing to provide a teaching coach who will work with the teachers twice a week for four weeks and once a week for four weeks. The coaching services will aid in improving classroom management and instruction practices.

Total Cost Not to Exceed: \$7,014.00

Funding Source: 20-274-200-300-90-0000 (Title II Funds)

**Subject New Jersey Association of Federal Program Administrators Annual Conference**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Grants Department

Access Public

Type Action (Consent)

It is recommended that the Business Office Staff attend the New Jersey Association of Federal Program Administrators Annual Conference at Montclair University. The cost is a \$149 registration fee which provides each participant with: powerful keynote featuring Emily Hanford, Sold a Story; 60-minute interactive workshop sessions; continental breakfast & lunch provided; networking reception and prizes at the end of the day; extensive Vendor Hall with access to the latest programs and resources; a range of meaningful sessions crafted for administrators, building leaders, and teachers, facilitated by top New Jersey educators; conference tote bag and promotional items, access to conference materials through website; PD Certificate for five hours of professional learning.

Date: June 7, 2024 8:00 AM - 3:30 PM

Attendees: Jennifer Jimenez-Fischman, Jocelyn Spiller, David Hanson, Denise Kinney, Dr. Kelvin Smith

Cost: \$149.00 x 5 = \$745.00 plus in-state mileage reimbursement

Account Number: 20-235-200-500-00-0001

**Subject Corwin Press Professional Development**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Grants Department

Access Public

Type Action (Consent)

It is recommended that Andy Joshua, VP of Schools for Urban Promise Academy and Camden Forward School, attend the AI Playbook Virtual Institute for Teachers and Leaders on May 23, 2023 from 8:00 am -12:00 pm. This PD will consist of 4 sessions: Getting to Know AI, Responsible Use and Prompting, Using AI for Teaching, and Using AI for Learning.

Total Cost Not to Exceed: \$299.00

Funding Source: 20-280-200-300-90-0000 (Title IV Funds)

**Grant Related Items (20 Accounts ONLY)****Health Services**

<b>Subject</b>	<b>Rowan RN-BSN</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Health Services
Access	Public
Type	Action (Consent)

It is recommended to the Board to approve the Camden City School District will serve as a clinical site for a supervised clinical experience for Rowan University for a clinical experience of approximately 20 hour.

Administrative File Attachments  
[Board item March 2024 Rowan RN ro BSN.docx \(756 KB\)](#)

**Human Services**

<b>Subject</b>	<b>Office Of Human Services - Board Items</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Human Services
Access	Public
Type	Action (Consent)

**AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO APPROVE TUITION CONTRACTS THROUGH THE OFFICE OF HUMAN SERVICES FOR THE 23-24 SCHOOL YEAR.**

The Camden City School District grants permission for the following tuition schools to provide out of district tuition placement to those students whose names are on file with the School Business Administrator/Board Secretary during the 2023/2024 school year. Tuition varies at each site due to varied needs and services, according to start dates and end dates.

District	Student Sate ID #	Contract Amount	Grade	Attending School	Contract Dates
Collingswood and Oaklyn Boards of Education	2990087202	\$12,892.50	4	James A. Garfield Elementary School	10/23/2023 - 06/30/2024
Collingswood and Oaklyn Boards of Education	4186334158	\$12,892.50	2	James A. Garfield Elementary School	10/23/2023 - 06/30/2024
Collingswood and Oaklyn Boards of Education	1847959965	\$12,892.50	2	James A. Garfield Elementary School	10/23/2023 - 06/30/2024
Collingswood and Oaklyn Boards of Education	4711577423	\$12,274.50	PK4	Thomas Sharp Elementary School	10/23/2023 - 06/30/2024
Gloucester City School District	7368193726	\$14,297.00	K	Cold Springs School	09/01/2023 - 06/30/2024
Gloucester Township Board of Education	3822187225	\$953.82	K	Chews Elementary School	09/11/2023 - 09/29/2023
Gloucester Township Board of Education	3822187225	\$8,993.16	K	Erial Elementary School	11/20/2023 - 06/30/2024



Mount Laurel Board Of Education	4954616569	\$10,951.57	1	Countryside Elementary School	12/12/2023 - 06/30/2024
	<b>Total:</b>	<b>\$86,147.55</b>			

Submitted by: Halianny Mejia, Human Services Coordinator  
 Approved By: Ebony Maddox, Senior Manager Family Youth in Transition

## **Legal (Board & Governmental Relations)**

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## **Operations (Building & Grounds)**

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<b>Subject</b>	<b>Northeast Plumbing East Side High Emergency Repairs</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Operations (Building & Grounds)
Access	Public
Type	Action (Consent)

Authorization of the Camden City School District to perform an emergency water heater installation and repairs in the kitchen area through Northeast Plumbing Services in compliance with ED Data bid 12210 for the amount not exceed \$34,292.23

Source of Funding: 20-487-200-500-73-0000

## **School Based Youth Services**

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<b>Subject</b>	<b>Field Trip to Six Flags Great Adventure – Dudley/SBYSP</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	School Based Youth Services
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for School Based Youth Services at Thomas H. Dudley Family School to take students in the 8th grade to visit Six Flags Great Adventure. The purpose of this trip is to celebrate the accomplishments of our outgoing 8th grade class as they prepare for High School next year.

Date: June 14, 2024

Time: Depart: 9:00 am and Return: 7:00 pm (depart park at 6pm)

Location: Six Flags Great Adventure- 1 Six Flags Blvd, Jackson Township, NJ 08527

Costs: Admission: \$46.92 per person (admission and meal package) x 47= \$ 2,205.24

(3 complimentary admissions=50 people total)

Bus Parking = \$47.98

Processing Fee = \$26.66

Bus: paid for by school - \$1500 (15-000-270-512-15-0000)

Total cost not to exceed: \$3,779.88

Source of Funds: Grant Funds (20-455-200-500-00-0000)

<b>Subject</b>	<b>Photography Service - All SBYSP Sites</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	School Based Youth Services
Access	Public

Type	Action (Consent)
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It is recommended that permission be granted to School Based Youth Services Program at all six (6) sites to provide and capture memorable moments at various schools during their family nights and wellness activities.

Date: April – June 2024

Time: TBD (2hours)

Location: Cooper's Poynt, Davis, Dudley, Eastside High, Morgan Village and Parent Linking Program (ECDC)

Cost:

Lab360 Photos - \$2000

Source of Funds: Grant Funds (20-455-200-500-00-0000)  
(20-454-200-500-00-0000)

Total cost not to exceed \$2000

<b>Subject</b>	<b>Contractual Staff Reimbursement - SBYSP/PLP</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	School Based Youth Services
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to School Based Youth Services Program and Parent Linking Program to reimburse childcare provider (Ahreon Brown) for fingerprinting and CDA license totaling \$492.38.

Source of Funds: Grant Funds (20-454-200-500-00-0000)

Total cost not to exceed \$492.39

<b>Subject</b>	<b>Yard/Lawn Signs - All SBYSP Sites</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	School Based Youth Services
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to School Based Youth Services Program to purchase lawn/yard signs for 8<sup>th</sup> grade students at all SBYSP sites who will be moving on to high school and all graduating seniors at Eastside High School. (Dr. Henry H. Davis School, Morgan Village Middle School, Cooper's Poynt School, Dudley Family School, and Eastside HS).

**Costs:**

Yard Signs/Printing - \$6500

Design/Template - \$3600

Staff Overtime - (Rhona Sunarth at \$45 x 20 hrs.) = \$900

**Total Cost Not to Exceed:** \$11,000.

**Source of Funds:** Grant funds (20-455-200-500-00-0000)  
(20-455-200-100-00-0000)

<b>Subject</b>	<b>"S.A.V.E" Summit - Eastside HS/SBYSP - Amendment</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	School Based Youth Services
Access	Public
Type	Action (Consent)

It is recommended that previously approved "SAVE" Summit on Superintendent's February 27, 2024 report be amended to include Rhona Sunarth as a chaperone and to be paid overtime.

It is recommended that permission be granted to School Based Youth Services Program/Tigers Lair's S.A.V.E Group be permitted to sponsor 20 students to attend the annual "National SAVE Youth Summit," in Charlotte, NC. The Student Against Violence Everywhere (S.A.V.E) summit will showcase successful practices in preventing violence and train participants in effective ways to make their schools and communities safer. This event is a time for youth voices to be heard in workshops, peer-to-peer presentations, and activities that Encourage, Educate, Engage, and Empower youth with violence prevention strategies. There will be motivating workshops, outstanding speakers, national awareness efforts and special presentations.

**Date:** Friday, April 19, 2024- Saturday, April 20, 2024

**Time:** 9:00am (4/19/2024) - (4/20/2024) 11:30pm

**Lodging:** Sheraton Charlotte Airport Hotel

3315 Scott Futrell Drive, 28208

**Location:** West Charlotte High School (**Youth Summit Location**)

2919 Senior Drive Charlotte, NC 28216

**Staff:** Kevin Waters (SBYS Crisis Counselor), Yalonda Moore (Site Manager) and School Security Officer (TBD)

**Costs:** Student Conference Registration, Hotel Accommodation, Staff Compensation, Transportation, and snacks for travel

**Total Cost Not to Exceed:** \$13,000.00

**Source of Funds:** Grant Funds (20-455-200-500-00-0000)

(20-008-200-500-00-0000)

(20-455-200-100-00-0000)

<b>Subject</b>	<b>Peer Mediation Training for youth 8th through the 12th grades - SBYSP</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	School Based Youth Services
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to School Based Youth Services Program to collaborate with the Center for Family Services Cure4Camden- Peer Mediation Training for youth 8<sup>th</sup> through the 12<sup>th</sup> grades. The Peer Mediation Training offers a three-day, two-night training, the program is designed to offer classroom instruction, experiential activities and role-play opportunities. The program teaches teens the origin of conflict and the skills to be a peer mediator. Teens will learn the process of conducting a peer mediation session. More specifically, teens learn active listening skills, communication of feelings, empathy, helpful questioning and creative problem-solving skills. Included in the training is a half-day experience on a team challenge course. The use of the team challenge course is built into the training to strengthen teamwork, communication and problem-solving skills.. This opportunity is funded through Cure4Camden's OJJDP FY 2021 Comprehensive Youth Violence Initiative.

Cure4Camden will work with the school district in developing a plan to use the Peer Mediators in the schools. Cure4Camden recognizes the need to create opportunities for youth to be compensated for their work. Therefore, Cure4Camden will reward youth for their services by offering a gift card for their service delivery. This opportunity is funded through Cure4Camden's OJJDP FY 2021 Comprehensive Youth Violence Initiative.

**Date:** March 2024 through June 2024

**Time: TBD**

**Location:** Eastside High School, Thomas H. Dudley Family School, Cooper's Poynt Family School, Morgan Village Middle School, Dr. Henry H. Davis Family School.

**Cost:**

There will be no cost to the board.

<b>Subject</b>	<b>"National Association of Social Workers NJ Conference" - SBYSP Professional Development (Amendment)</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	School Based Youth Services
Access	Public
Type	Action (Consent)

It is recommended that previously approved "National Association of Social Workers NJ Conference on December 19, 2024 Superintendent's report be amended to reimburse the below School Based Youth Services Program staff members for registration, lodging and mileage to attend the NASW conference.

Nefessa Wiggins, Central Office

Teresa Newman, Davis Family School

Denisha Warren, Coopers Poynt Family School

Total cost not to exceed \$2,100.00

Source of Funds: Grant Funds (20-455-200-500-00-0000)

It is recommended that permission be granted to School Based Youth Services Program for the following SBYS staff to attend the National Association of Social Workers (NASW) NJ Chapter Conference:

Nefessa Wiggins, Central Office

Teresa Newman, Davis Family School

Denisha Warren, Coopers Poynt Family School

**Dates:** April 14-16, 2024

Time: 9:00 am – 5:00 pm

**Location:** Hard Rock Hotel & Casino- 1000 Boardwalk, Atlantic City, NJ 08401

**Costs:**

Registration:

NASW Member Rate: Nefessa Wiggins: 3 Day= \$490, Teresa Newman: 4/15 & 16- 2 Day= \$400

Non-Member Rate: Denisha Warren: 4/15 & 16- 2 Day= \$500

**Total Cost Not to Exceed:** \$1,390

**Source of Funds:** Grant funds (20-455)

<b>Subject</b>	<b>"Advance Counseling Training/Clinical Supervision Conference"- Staff PD (Amendment)</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category	School Based Youth Services
Access	Public
Type	Action (Consent)

It is recommended that previously approved "Advance Counseling Training/Clinical Supervision Conference"- Staff Professional Development on Superintendent's December 19, 2024 report be amended to reimburse Yalonda Moore in the amount of \$145 for additional registration cost.

Total cost not to exceed \$145.

Source of Funds: Grant Funds (20-455-200-500-00-0000)

It is recommended that permission be granted to School Based Youth Services Program for the following SBYS staff member (Yalonda Moore) at Eastside High School to attend the Advanced Counseling Training/Clinical Supervision Conference.

**Dates:** March 25th through 28th, 2024

**Time:** 9:00 AM – 4:00 PM

**Location:** Virtually

**Costs:**

Registration: \$450

**Total Cost Not to Exceed:** \$450

**Source of Funds:** Grant funds (20-455)

<b>Subject</b>	<b>Teen Mental Health Summit - Eastside High School/SBYSP</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	School Based Youth Services
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to the School Based Youth Services Program/ Tiger's Lair at Eastside High School to host a Teen Mental Health Summit. This summit aims to address the significant emotional challenges teens experience as well as bridge the gap in communication about mental health between adolescents and adults. Additionally, the youth mental health summit will raise awareness, share resources, and advocate for solutions to the challenges faced by young people regarding their mental well-being. The "Teen Health Summit" is not going to end teen mental health issues. However, it will shed more light on a burgeoning and persistent problem teens experience. This summit will offer teen and parent workshops.

Topics will include:

- Millennial Parenting
- Healthy Relationships
- High Functioning Anxiety
- Personal Identity
- Emotion Regulation/ Dysregulation
- The Collective- Teens Share What's on Their Mind!

Sessions will be delivered in a confidential, professional, and respectful manner.

Location: Eastside High School

Date: May 11, 2024

Time: 8am-2:30pm

**Presenters:** Ms. Pam Baltimore, Ms. Ahava Devine, Ms. Jennifer Rodriguez, Mr. Maurice Swain, Ms. Nefessa Wiggins, The collective (students)

**Cost:**

**Personnel:** School Based Youth Services Staff- Yalonda Moore, Site Manager, Kevin Waters, Crisis Counselor and Nefessa Wiggins, Site Manager: 3@ \$45.00/hr. x 6.5 hours= \$877.50

**Light refreshments:** \$7.00 pp x's 50 people= \$350.00

**Security:** 1@ \$45.00/hr. x 6.5 hours= \$292.50

**Custodian:** 1@ \$21.38/hr. x 6.5 hours= \$138.97

**Total cost not to exceed** \$1,658.97.

**Source of Funds:** Grant Funds (20-455-200-500-00-0000)  
(20-455-200-100-00-0000)

## School Nutrition

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Subject	Ratification: Apply and Accept Grant for Osmosis Machines for Schools
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Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
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Category	School Nutrition
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Access	Public
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Type	Action
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Authorization to apply and accept grant funds in the amount up to \$30,000 from the American Water Foundation to aid in the expense of water filtration units throughout the Camden City School District.

This grant opportunity will support community meal programs that not only provide nutritious meals but also integrate water purification and sanitation initiatives to ensure access to clean and safe water. By addressing both basic needs simultaneously, we aim to create a holistic support system that promotes health, dignity, and empowerment for our school community.

## School Support

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Subject	High School Field Trip
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Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
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Category	School Support
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Access	Public
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Type	Action (Consent)
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It is recommended that permission be granted for the high school students that attend Camden High, Creative Arts, Big Picture Academy, Brimm Medical Arts, Eastside High, PRIDE Academy and SOAR Academy be permitted to attend a field trip to Dave and Busters donated by Wholesome Riches. This trip is intended to be an ATTENDANCE and Climate/Culture incentive for high school students. Attend Today Achieve Tomorrow!!!

Location: Dave and Busters, Blackwood, NJ

Date: May 8, 2024, and May 9, 2024

Grades: 9-12

Number of Attendees: 200

Admissions: No cost to the Camden City School District

Transportation Cost: Transportation provided by Camden City School District at no cost

Submitted by: Rhonda Smalls, Senior Manager

Subject	Family University Parent and Family Engagement Conference
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Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
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Category	School Support
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Access	Public
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Type	Action, Information
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## Recommended Action (Consent)

It is recommended that permission be granted to the Division of School Support host a parent, caregiver and family engagement Title I conference at the Rutgers University, Camden, NJ, 8:00 am-3:00 pm, to strengthen the capacity and self-efficacy of families, parents and caregivers to support student achievement, overall development and to foster partnerships between school, home and the community. Further permission is requested to transport student presenters from various schools to the conference to perform during lunch. Transportation to and from the conference, and breakfast and lunch will be provided.

Transportation not to exceed \$1,000

Total cost not to exceed \$25,000

Submitted by Ebony Hinson, Deputy Assistant Superintendent School Support

<b>Subject</b>	<b>TransAct Parent Notices</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	School Support
Access	Public
Type	Minutes

It is recommended that the Division of School Support continue our online subscription service to hundreds of legally reviewed, federally compliant, translated notifications with TransAct Parent Notices. The ESSA collection covers high-risk, federally required communications, that are reviewed and updated to comply with changes in federal law and federally released guidance. Family Operations Coordinators at each school use this service to ensure compliance with Title I Parental involvement.

Cost: \$13,390.00

Submitted by Ebony Hinson, Deputy Assistant Superintendent School Support

## **Special Services**

<b>Subject</b>	<b>In-District Travel for 2023-2024 SY</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Special Services
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Special Services supervisors/lead educators be reimbursed to schools, agencies, contract sites, and tuition schools for various conferences, evaluations, and Individualized Education Program meetings as required for special needs students for the **2023-24** school year.

Travel is to be reimbursed at .47 cents per mile.

### Administrators

Dawn Selden, Senior Lead Educator

Dr. Deborah Goodman, Senior Lead Educator

Account No.: 11-000-219-580-59-0000

Submitted by: Marlene V. Coleman, Senior Manager, Special Services

Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services

<b>Subject</b>	<b>Bilingual School Psychologist Stipend Amendment</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Special Services
Access	Public
Type	Action (Consent)

It is recommended that the Office of Special Services amend the previously approved board item approved July, 25, 2023, for Child Study Team Bilingual Psychologist to receive an annual stipend of \$5,000.00 for the 2023-2024 school year to be prorated as necessary.

This stipend is part of the Camden City Federation of School Psychologist Agreement.

Bilingual Psychologist

Katherine Conner (*formerly Winterbottom*)

Account: General Fund 11

Submitted by: Marlene V. Coleman, Senior Manager, Special Services

Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services

*Previously Approved Board Item*

*Bilingual Psychologist Stipend 2023-2024 School Year*

*July 25, 2023*

*It is recommended that the following Child Study Team Bilingual Psychologist receive an annual stipend of \$1,000.00 for the 2023-2024 school year to be prorated as necessary.*

*This stipend is part of the Camden City Federation of School Psychologist Agreement, Page 21.*

Bilingual Psychologist

Katherine Winterbottom

Account: General Fund 11

Submitted by: Marlene V. Coleman, Senior Manager, Special Services

Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services

<b>Subject</b>	<b>Bilingual School Psychologist Stipend 2023-24SY Amendment</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting



Category	Special Services
Access	Public
Type	Action (Consent)

It is recommended that the Office of Special Services amend the previously approved board item approved July 25, 2023, for Child Study Team Bilingual School Psychologist to receive an annual stipend of \$5,000.00 for the 2023-2024 school year to be prorated as necessary.

This stipend is part of the Camden City Federation of School Psychologist Agreement.

Bilingual Psychologist

Katherine Conner (*formerly Winterbottom*)

Account: General Fund 11

Submitted by: Marlene V. Coleman, Senior Manager, Special Services

Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services

*Previously Approved Board Item*

*Bilingual Psychologist Stipend 2023-2024 School Year*

*July 25, 2023*

*It is recommended that the following Child Study Team Bilingual Psychologist receive an annual stipend of \$1,000.00 for the 2023-2024 school year to be prorated as necessary.*

*This stipend is part of the Camden City Federation of School Psychologist Agreement, Page 21.*

Bilingual Psychologist

Katherine Winterbottom

Account: General Fund 11

Submitted by: Marlene V. Coleman, Senior Manager, Special Services

Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services

<b>Subject</b>	<b>Black School Psychologist Summit 2024 - Office of Special Services</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Special Services
Access	Public

Type	Action (Consent)
Recommended Action	Need Approval In Advance

It is recommended that the Camden City School District grant permission for Ms. Sharee Mercado, School Psychologist, to attend the Black School Psychologist Summit, Atlanta, Georgia, April 25-26, 2024.

The summit offers members an opportunity to network with other professionals across the country and share best practices. Workshops include presentations by premier psychologists who will focus on the mental health aspects of school psychology, consequences of microaggression, and culturally responsive mental and behavioral health services.

Ms. Mercado will reimbursed at the minimum rate set by the US General Services Administration for state and government workers who travel and Camden City School District Policy.

Conference Registration: \$282.00  
 Hotel: \$700  
 Meals: \$200  
 Travel (airfare and transportation)

Total not to exceed: \$2,000.00

Submitted by: Marlene V. Coleman, Senior Manager, Special Services  
 Approved by: Tishara Landi, Deputy Assistant Superintendent, Special Services

#### Admin Content

Approval in Advance prepared 3/28/2024.

<b>Subject</b>	<b>Bancroft- Bedside Instruction</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Special Services
Access	Public
Type	Action, Action (Consent)
Recommended Action	Approval Of Bancroft Bedside Instruction

Guiding folks that are submitting the items through the information we want them to see within the agenda themselves.

#### Admin Content

Re: Bancroft – Bedside instruction AUTHORIZATION OF THE CAMDEN CITY SCHOOL DISTRICT TO ACCEPT THE SERVICES OF BANCROFT FOR THE 2023-2024 SCHOOL YEAR IN AN AMOUNT NOT TO EXCEED \$30,000.00 BANCROFT offsite tutors are recommended to work with the children of Camden. In accordance to N.J.A.C. 6A:16-10.1, BANCROFT programs will provide educational services, for two hours per day per student for both the special and regular education students. Not to exceed \$30,000 from February 1, 2024 to June 30, 2024. Source of Funds: 20-487-100-300-66-0000

Administrative File Attachments  
[bancroft hi 2023- 24 sy 30k Feb - June 2024.doc \(42 KB\)](#)

## **Superintendent's Office**

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## **Talent & Labor Relations**

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<b>Subject</b>	<b>Renewal of the annual subscription license for Califon Seniority Software for 2023-24 School Year</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Talent & Labor Relations
Access	Public

Type Action (Consent)

The Office of Evaluation recommends the renewal of the annual subscription license for Califon Seniority Software for 2023-24 School Year.

Additional Context: The renewal of the annual subscription license for Califon Seniority Software includes subscription update for the Preparing a Seniority List Reference Guide. This system also allows the district to track and maintain a seniority list for all certified staff, which is required by the State.

Date: School Year 2023-2024

Time: Ongoing

Location: Board of Education Administration Building, 1033 Cambridge Street

Total Cost Not to Exceed: \$1,375.00

Account Number: 11-000-251-330-56-0000

Subject	Appointments
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Talent & Labor Relations
Access	Public
Type	Action (Consent)

Appointments

All appointments are contingent upon available funds and compliance with the prerequisites for public school employment under law and District policy.

The Department of Talent and Labor Relations hereby makes the following representations:  
Upon information and belief

- DTLR has verified that all persons listed in the Appointments section currently possess, and possessed as of the effective date, the requisite, valid, appropriate certificates and licenses, where applicable.
- DTLR has verified that all persons listed in the Appointments section have passed the requisite criminal background check and are not disqualified from employment according to the Criminal History Review Unit, before the effective date.
- DTLR has verified that all persons listed in the Appointments section meet the minimum requirements stated in the job description and are eligible for employment in the position they hold.
- DTLR has received the written approvals from the Superintendent or school administrator certificate holder designee prior to the submission of offer letters and the start date for all persons listed in the Appointments section.

Prior to this meeting, the State Superintendent has approved in writing the appointment of the individuals listed in the Appointments section, as well as, the effective date, title and salary of such persons.

It is recommended that the following individuals be appointed for the 2023-2024 school year to the assignment and at the rate indicated:

Full-time and Part-Time Staff						
Effective Date	First Name	Last Name	Title	Location	Step	Salary
2/20/2024	Kerry	Baynes	Teacher, MS Math	H.B. Wilson Elementary School	BA/1	\$54,272.00

2/20/2024	Gabriella	Belfiore	Substitute Custodian	Operations - Facilities		\$124.05/Per Diem
3/18/2024	Leila	Crawford	Teacher, HS English/LAL	Camden High School	MA/12	\$86,972.00
2/20/2024	Shayla	Davis	Substitute Custodian	Operations - Facilities		\$124.05/Per Diem
3/12/2024	Altagracia	Feliz	Custodian, C	Eastside High School	4	\$39,128.55
3/4/2024	Keith	Ferguson	Substitute Custodian	Operations - Facilities		\$124.05/Per Diem
2/20/2024	Lisa	Flack	Substitute Custodian	Operations - Facilities		\$124.05/Per Diem
3/11/2024	Vickira	Flack	Clerk III	Early Childhood Development Center		\$43,371.00
2/26/2024	Austin	Gilliss	Teacher, Health/PE	Catto Family School	BA/3	\$55,372.00
2/20/2024	Antuan	Hall	Mechanic E, Plumber	Board Warehouse	1	\$39,851.01
2/20/2024	Yasmine	Hunter	Substitute Security Officer	Operations - Safety & Security		\$118.13/Per Diem
2/20/2024	Zyarah	King	Substitute Security Officer	Operations - Safety & Security		\$118.13/Per Diem
3/11/2024	Janise	Medina	Substitute Custodian	Operations - Facilities		\$124.05/Per Diem
3/18/2024	Elijah	Rasul	Teacher, ESL	Veterans Memorial Family School	MA/12	\$86,972.00
3/19/2024	Naomi	Rosiji	Paraprofessional A, 1 on 1	Cream Early Childhood Development Center	PRAXIS/4	\$27,830.00
3/11/2024	Monaye	Smith	Substitute Security Officer	Operations - Safety & Security		\$118.13/Per Diem
2/26/2024	Tawanda	Tanksley	Bus Driver	Central Office	15	\$54,190.00

#### Coaches

Effective Date	First Name	Last Name	Title	Location	Stipend	Employee Type
3/14/2024	Jasmine	Brown	Athletic Trainer	Camden High School	\$3,375.00	
3/14/2024	Antonio	Cordova	Assistant Coach, Baseball	Camden High School	\$4,153.00	
3/14/2024	Jonathan	Diggs	Assistant Coach, Boys Outdoor Track	Camden High School	\$4,671.00	

3/14/2024	Greg	Gasparovic	Head Coach, Baseball	Camden High School	\$6,790.00	
3/14/24	Robert	Hinson	Head Coach, Boys Outdoor Track	Camden High School	\$7,355.00	
3/14/2024	Robert	Ivone	Head Coach, Boys Volleyball	Camden High School	\$6,790.00	
3/14/2024	Dimere	Kyles	Assistant Coach, Girls Flag Football	Camden High School	\$4,790.00	
3/14/2024	Sharon	Laddey	Head Coach, Girls Flag Football	Camden High School	\$6,790.00	
3/14/2024	Jennifer	Martin	Assistant Coach, Boys Volleyball	Camden High School	\$4,153.00	
3/14/2024	Avis	Satterfield	Head Coach, Girls Outdoor Track	Camden High School	\$7,355.00	

**Subject****Separations**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Talent &amp; Labor Relations

Access Public

Type Action (Consent)

**Separations**

The employees listed below have separated their employment with Camden City School District. For staff who previously received a formal letter indicating that the Superintendent accepted their resignation, the official acceptance of the resignation shall be deemed as of the date of the acceptance letter. For staff who previously received a formal letter indicating that the Superintendent accepted their retirement, the official acceptance of the retirement shall be deemed as of the date of the acceptance letter. For individuals whose employment with Camden City School District was terminated, the termination was effective at the end of the day on the date indicated below.

<b>Separation Date</b>	<b>First Name</b>	<b>Last Name</b>	<b>Position Title</b>	<b>Location</b>	<b>Reason for Separation</b>	<b>Years of Service</b>
6/28/2024	Christine	Abernathy	School Counselor	Brimm Medical Arts High School	Retirement	25 years
6/21/2024	Angela	Adams	Teacher, PreK	Early Childhood Development Center	Retirement	2 years & 9 months

4/18/2024	Portia	Butler-Moore	Paraprofessional A, Pre K	Dudley Family School	Resignation	
6/28/2024	Jean	D'Autrechy	Teacher, Elementary	Cooper's Poynt Family School	Retirement	20 years
6/28/2024	Steven	Diaz	Paraprofessional A, Pre K	Cream Early Childhood Development Center	Resignation	
6/28/2024	Maria	Espinosa-Jordan	Teacher, Spanish	Davis Elementary School	Retirement	7 years & 9 months
5/31/2024	Sherry Lynn	Hall	Teacher, ESL	Davis Elementary School	Retirement	17 years & 9 months
6/28/2024	Estella	Hicks	Paraprofessional A, Kindergarten	H.B. Wilson Elementary School	Retirement	26 years & 8 months
6/25/2024	Sylvia	Hicks	Paraprofessional A, 1:1	Cooper's Poynt Family School	Retirement	34 years & 9 months
6/28/2024	Kathleen	Kimbrough	Teacher, Kindergarten (Co-Teacher)	H.B. Wilson Elementary School	Retirement	25 years
6/28/2024	John	Krul	Teacher, SPED-ICR	Catto Family School	Retirement	9 years
4/29/2024	Samantha	Levine	Teacher, SPED-LDM	Catto Family School	Resignation	
6/28/2024	Linda	Lumpkin	Paraprofessional A, 1:1	Cooper's Poynt Family School	Retirement	27 years & 8 months
6/28/2024	Kathleen	Medley (Echevarria)	Security Officer	Catto Family School	Retirement	24 years
4/5/2024	Damaris	Money-Allen	Paraprofessional A, 1:1	Early Childhood Development Center	Resignation	
6/28/2024	Magally	Salas	Paraprofessional A, Kindergarten	Dudley Family School	Retirement	31 years & 8 months
2/5/2024	Linnette	Santiago	Bus Driver	Central Office	Termination	
4/8/2024	Cynthia	Stokes	Teacher, SPED-LDS	Catto Family School	Resignation	
4/5/2024	Latesha	Taylor	Security Officer	Dudley Family School	Resignation	
6/28/2024	Gary	Thomas	Teacher, Health/PE	Early Childhood Development Center	Retirement	32 years

6/28/2024	Angela	Thomas	Paraprofessional A, Pre K	Early Childhood Development Center	Retirement	7 years & 4 months
1/10/2024	Scott	VanZandt	Mechanic E, Carpenter/Painter	Central Office	Termination	
6/28/2024	Loray	Vaughan	Principal	Early Childhood Development Center	Retirement	15 years
6/28/2024	Lisa	Wallenburg	Teacher, Art	Brimm Medical Arts High School	Retirement	36 years & 9 months

**Subject****Leaves of Absence**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Talent &amp; Labor Relations

Access Public

Type Action (Consent)

**Leaves of Absence**

It is recommended the following requests be granted and/or accepted in accordance with District policy. All leaves are subject to review by the Department of Talent and Labor Relations for compliance with contract, policy, and law.

General Information						First Leave Period		
First Name	Last Name	Position Title	Location	Start Date	Expected Return Dates	Type of Leave	Paid or Unpaid	If partially paid leave, dates of payment
Rebecca	Arriaga	Clerk, III Bilingual	Camden High School	12/28/23	3/29/24	FMLA	Unpaid	12/28/23-1/14/23
Kenneth	Avent	Dean of Students, Culture	Eastside High School	12/3/23	6/13/24	Intermittent FMLA	N/A	
Tamira	Barr	Teacher, MS English / LAL	Dudley Family School	3/7/24	3/25/24	FMLA	Paid	
Michele	Bayard	Teacher, PreK	Yorkship Elementary School	1/5/24	3/31/24	Personal Leave	Unpaid	1/5/24-1/22/24
Alberto	Beltre	Teacher, CAD	Eastside High School	2/26/24	9/1/24	Intermittent FMLA	N/A	
Joelimichaela	Boyd	Teacher, Elementary (Co-Teacher)	Cream Early Childhood Development Center	1/8/24	6/30/24	Personal Leave	Unpaid	
Keith	Byrd	Teacher, Elementary (Co-Teacher)	Veterans Memorial Family School	3/20/24	9/20/24	Intermittent FMLA	N/A	
Minerva	Chontal-Vallejo	Paraprofessional A, 1 on 1	Davis Family School	2/9/24	3/1/24	FMLA	Paid	

Felicia	Elliott	Teacher, Elementary	Veterans Memorial Family School	4/2/24	5/13/24	FMLA	Paid	
Jami	Evans	Teacher, Elementary	Forest Hill Elementary School	2/20/24	3/19/24	FMLA	Paid	
Lorenzo	Grays	Security Officer	Catto Family School	2/22/24	5/15/24	FMLA	Paid	
Kristina	Harrington	Teacher, Elementary	Forest Hill Elementary School	2/1/24	3/25/24	FMLA	Unpaid	
Denise	Hayes	Custodian, C	Dudley Family School	12/21/23	2/11/24	FMLA	Paid	
Shana	Herman	Pre-Kindergarten Intervention and Referral Specialist	Teaching and Learning - Early Childhood	2/6/24	2/6/24	Intermittent FMLA	N/A	
Susan	Johnson	Teacher, PreK	Cream Early Childhood Development Center	9/26/23	9/26/24	Intermittent FMLA	N/A	
William	King	Teacher, Health / PE	Cooper's Poynt Family School	3/7/24	4/18/24	FMLA	Paid	
Tywana	Kiyaga	LDTC	Camden Big Picture Learning Academy	2/23/24	6/30/24	Intermittent FMLA	N/A	
Elena	Lattin	Teacher, MS Math	Morgan Village Middle School	1/11/23	3/1/23	FMLA	Unpaid	
Karen	Luke	Teacher, Health / PE	Eastside High School	2/1/24	4/15/24	FMLA	Paid	
Denise	McCoy	Security Officer	Yorkship Elementary School	12/15/23	3/3/24	Personal Leave	Unpaid	12/15/23-1/8/24
Yvonne	Moore-Knox	Teacher, Art	Pride Academy	12/07/23	12/10/23	Personal Leave	Unpaid	
Florose	Nwoga	Teacher, SPED - ICR	Camden High School	3/1/24	3/29/24	FMLA	Unpaid	3/1/24-3/24/24
Maryuri	Peralta De Urbina	Paraprofessional A, 1 on 1	Dudley Family School	2/1/24	2/28/24	FMLA	Unpaid	
Nathanael	Rivera	Paraprofessional A, SPED - PSD	Early Childhood Development Center	1/16/24	2/19/24	FMLA	Paid	
Germaine	Robinson	Facilities Manager, Custodial Services	Operations - Facilities	12/6/23	12/19/23	Personal Leave	Paid	
Latika	Robinson	Senior Manager, Staffing	DTLR	2/20/24	4/3/24	FMLA	Paid	
Juana	Rodriguez	Clerk, III	Cream Early Childhood Development Center	10/30/23	11/21/23	Personal Leave	Unpaid	10/30/23-11/14/23
Kiana	Roman	Clerk, III Bilingual	Eastside High School	2/19/24	3/8/24	FMLA	Paid	
Evelyn	Ruiz	Principal	Dudley Family School	7/1/23	6/30/24	Intermittent FMLA	N/A	



Danette	Sapowsky	Principal	Veterans Memorial Family School	2/7/24	3/7/24	FMLA	Paid	
Tiffany	Service	Teacher, SPED - MCI	Creative Arts Academy	3/26/24	4/16/24	FMLA	Paid	
Carmen	Soto	Nurse	Dudley Family School	1/3/24	4/30/24	Personal Leave	Unpaid	
Debra	Stewart	Paraprofessional A, 1 on 1	Yorkship Elementary School	2/5/24	2/20/24	FMLA	Paid	
Cynthia	Stokes	Teacher, SPED - LDS	Catto Family School	1/22/24	3/1/24	Personal Leave	Unpaid	
Maggie	Tatum	Attendance Officer	Superintendent's Office - Attendance	1/25/24	2/14/24	FMLA	Unpaid	
Christina	Watley	School Counselor	Cooper's Poynt Family School	2/22/24	3/19/24	FMLA	Paid	
John	Wojcik	Paraprofessional A, SPED - LDS	Catto Family School	9/1/23	6/30/24	Intermittent FMLA	N/A	

**Subject****Vacation & Sick Days**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Talent &amp; Labor Relations

Access Public

Type Action (Consent)

**Vacation and Sick Days**

Individuals separating from the District are entitled to accrued paid vacation and sick days as detailed below.

Separation Date	First Name	Last Name	Position Title	Paid/Sick Vacation Days
2/29/2024	Andrea	Hearne	Project Manager, School Based Youth Services Program	21 vacation, 7 sick
2/29/2024	Gina	Montana	Teacher, Elementary	41 sick

**Subject****Returns to Work**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Talent &amp; Labor Relations

Access Public

Type Action (Consent)

**Return to Work**

It is recommended that approval be granted for the following individuals to return from leave of absence, as indicated (appropriate documentation has been received and is on file with DTLR):

<b>First Name</b>	<b>Last Name</b>	<b>Position Title</b>	<b>Location</b>	<b>Return To Work Date</b>
Tanya	Allen	Teacher, Elementary (Co-Teacher)	H.B. Wilson Elementary School	1/9/24
LaTeesha	Coursey	Teacher, Health / PE	Morgan Village Middle School	2/16/24
Hend	Hashem	Paraprofessional A, 1 on 1	Morgan Village Middle School	11/27/23
Denise	Hayes	Custodian, C	Dudley Family School	2/12/24
Charlene	Johnson	Teacher, MS English / LAL	Catto Family School	1/24/24
Jasmyn	King-Bird	Teacher, Kindergarten	H.B. Wilson Elementary School	1/24/24
Omentus	Korlison	Paraprofessional A, 1 on 1	Forest Hill Elementary School	1/29/24
Kyriakoula	Kotsedakis	Teacher, PreK	Early Childhood Development Center	2/12/24
Denise	McCoy	Security Officer	Yorkship Elementary School	3/4/24
Lauren	Neach	Teacher, Art	Cream Early Childhood Development Center	11/21/23
Maryuri	Peralta De Urbina	Paraprofessional A, 1 on 1	Dudley Family School	3/1/24
Nathanael	Rivera	Paraprofessional A, SPED - PSD	Early Childhood Development Center	2/20/24
Germaine	Robinson	Facilities Manager, Custodial Services	Operations - Facilities	12/20/23
Debra	Stewart	Paraprofessional A, 1 on 1	Yorkship Elementary School	2/21/24
Maggie	Tatum	Attendance Officer	Superintendent's Office	2/15/24

**Executive Content****Subject****Transfers & Reassignments**

Meeting

Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Talent & Labor Relations

Access Public

Type Action (Consent)

Admin Content

### **Transfers and Reassignments**

The Department of Talent and Labor Relations hereby makes the following representations:

- DTLR has verified that all persons listed in this section currently possess, and possessed as of the effective date, the requisite, valid, appropriate certificates and licenses, where applicable, for the position/location in which they are transferred.
- DTLR has verified that all persons listed in this section have passed the requisite criminal background check and are not disqualified from employment according to the Criminal History Review Unit, before the effective date.
- DTLR has verified that all persons listed in this section meet the minimum requirements stated in the job description and are eligible for employment in the position they hold.
- DTLR has received the written approvals from the Superintendent or school administrator certificate holder designee prior to the transfer or reassignment of the staff member.

It is recommended that the following individuals be appointed for the 2023-2024 school year to the assignment and at the rate indicated:

<b>Transfers</b>					
<b>Effective Date of Transfer</b>	<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>New Location</b>	<b>Previous Location</b>
3/4/2024	Jordan	Harris	School Counselor	Dudley Family School	MVMS
2/16/2024	Emilia	Oquendo	Custodian, C	Yorkship Elementary School	Eastside HS

### **Subject**

Meeting

### **Corrections**

Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Talent & Labor Relations

Access Public

Type Action (Consent)

### **Corrections**

1. In the February 2024 Board Report, Rosie Negron was listed in Assignments with the following information:

<b>Coaches</b>						
<b>Effective Date</b>	<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Location</b>	<b>Stipend</b>	<b>Employee Type</b>
3/14/2024	Rosie	Negron	Assistant Coach, Boys Volleyball	Eastside High School	\$4,790.00	

The Assignments information should read as per the following:

<b>Coaches</b>
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Effective Date	First Name	Last Name	Title	Location	Stipend	Employee Type
3/14/2024	Rosie	Negron	Assistant Coach, Boys Volleyball	Eastside High School	\$4,153.00	

2. In the February 2024 Board Report, Alexandra Ogle was listed in Assignments with the following information:

Full-time and Part-Time Staff						
Effective Date	First Name	Last Name	Title	Location	Step	Salary
2/5/2024	Alexandra	Ogle	Teacher, Art	Dudley Family School	BA/12	\$83,972.00

The Assignments information should read as per the following:

Full-time and Part-Time Staff						
Effective Date	First Name	Last Name	Title	Location	Step	Salary
2/5/2024	Alexandra	Ogle	Teacher, Art	Dudley Family School	MA/12	\$86,972.00

#### Executive Content



#### **Subject**

#### **Administrative Leaves**

Meeting

Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category

Talent & Labor Relations

Access

Public

Type

Action (Consent)

#### Administrative Leave

It is recommended the following individual be placed on suspension without pay per the effective date indicated:

Initiation of Leave				
Effective Date	First Name	Last Name	Title	Location
3/15/2024	Sherwonda	Rios	Teacher, PreK	Cream Early Childhood Development Center

#### **Subject**

#### **Promotions**

Meeting

Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category	Talent & Labor Relations
Access	Public
Type	Action (Consent)

### **Promotions**

All promotions are contingent upon available funds and compliance with the prerequisites for public school employment under law and District policy.

The Department of Talent and Labor Relations hereby makes the following representations:

- DTLR has verified that all persons listed in the Promotions section currently possess, and possessed as of the effective date, the requisite, valid, appropriate certificates and licenses, where applicable.
- DTLR has verified that all persons listed in the Promotions section have passed the requisite criminal background check and are not disqualified from employment according to the Criminal History Review Unit, before the effective date.
- DTLR has verified that all persons listed in the Promotions section meet the minimum requirements stated in the job description and are eligible for employment in the position they hold.
- DTLR has received the written approvals from the Superintendent or school administrator certificate holder designee prior to the submission of offer letters and the start date for all persons listed in the Appointments section.

It is recommended that the following individuals be promoted for the 2023-2024 school year to the assignment and at the rate indicated:

Effective Date	First Name	Last Name	New Title	New Location	Step	Salary	Prior Title
2/29/2024	Lashanda	Dean	Teacher, Special Education	Veterans Memorial Family School	BA/12	\$83,972.00	Paraprofessional A
3/18/2024	Pedro	Flores	Custodian, C	Dudley Family School	1	\$41,109.43	Substitute Custodian
4/1/2024	Michelle	Harper	Senior Manager, School Operations	Board Warehouse		\$106,841.00	Specialist, Operations
3/18/2024	Ebony	Hinson	Deputy Assistant Superintendent, Support	Central Office		\$153,300.00	Senior Director, Family & Community Engagement
3/1/2024	Yrene	Morales	Custodian, C	Davis Elementary School	2	\$37,243.12	Substitute Custodian

<b>Subject</b>	<b>Compensation</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Talent & Labor Relations
Access	Public
Type	Action (Consent)

### **Compensation**

It is recommended that the following mentor teachers be paid for serving as mentors for Novice Teachers during the 2022 - 2023 School year. The New Jersey Department of Education Provisional Teacher Program (PTP) mandates mentoring. Funds to pay mentor teachers are collected through the payroll deductions of the novice teacher (mentee) and are paid at the completion of the mentoring relationship or at the termination of the employment relationship.

#### **Mentor Stipends**

<b>Novice Teacher</b>	<b>Certification</b>	<b>Mentor Fees</b>	<b>Name of Mentor</b>	<b>Start of Mentor Service</b>	<b>End of Mentor Service</b>
Kerry Baynes	Limited CE 1001	\$1,000.00	Tisho Davis	March, 2024	June, 2024

The following individuals will have their salary adjusted per the details displayed in the table below:

<b>Stipends: Hourly</b>							
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Location</b>	<b>Maximum Hours</b>	<b>Hourly Rate</b>	<b>Service Term</b>	<b>Reason</b>
Brisalee	Liriano	Specialist, Operations	Central Office	30 hrs/per pay	\$35.73	1/29/24-6/60/24	
Tracy	Mahan	Manager, Recruitment and Staffing	Central Office	30 hrs/per pay	\$47.14	1/2/24-6/30/24	
Natarsha	Nelson	Manager, Staffing	Central Office	30 hrs/per pay	\$45.88	2/15/24-6/30/24	
John	Pfeffer	Teacher, Social Studies HS	Creative Arts Academy	296 hours	\$45.00	7/1/2023-8/30/2023	

It is recommended that the following teachers be paid a Sign-On Incentive for beginning employment in identified hard-to-fill subject areas:

<b>Special Compensation: Teacher Sign-On Incentive</b>					
<b>First Name</b>	<b>Last Name</b>	<b>Last Name</b>	<b>Amount</b>	<b>Subject Area</b>	<b>Notes</b>
Ashley	Atis	Dudley Family School	\$4,000.00	Special Education	180-day sign-on incentive
Basirat	Brown	Early Childhood Development Center	\$4,000.00	Special Education	180-day sign-on incentive
Amber	Clark	Forest Hill Elementary School	\$4,000.00	Special Education	180-day sign-on incentive
Fred	Cuneo	Brimm Medical Arts High School	\$4,000.00	Special Education	180-day sign-on incentive
Shavon	Harris	Catto Family School	\$2,000.00	MS Math	30-day sign-on incentive
Brian	Hibbs	Dudley Family School	\$4,000.00	Health/PE	180-day sign-on incentive
Courtney	Koos	Dudley Family School	\$4,000.00	Special Education	180-day sign-on incentive

Tori	Kristol	Veterans Memorial Family School	\$4,000.00	Special Education	180-day sign-on incentive
Samantha	Levine	Catto Family School	\$2,000.00	Special Education	30-day sign-on incentive
Jeannine	Maisonet	Forest Hill Elementary School	\$4,000.00	ESL	180-day sign-on incentive
Kaisha	Mercado	Camden Big Picture Learning Academy	\$4,000.00	Special Education	180-day sign-on incentive
Karol	Nina	Veterans Memorial Family School	\$4,000.00	ESL	180-day sign-on incentive
Kevin	Ovalle	Brimm Medical Arts High School	\$4,000.00	Health/PE	180-day sign-on incentive
Cesar	Roman	Davis Family School	\$4,000.00	Bilingual	180-day sign-on incentive
Mildred	Sampson	Catto Family School	\$1,500.00	Nurse	180-day sign-on incentive
Alicia	Smartt	Catto Family School	\$4,000.00	Special Education	180-day sign-on incentive
Cynthia	Stokes	Catto Family School	\$4,000.00	Special Education	180-day sign-on incentive
Shannon	Stones	Camden Big Picture Learning Academy	\$4,000.00	Science	180-day sign-on incentive
Sheila	Taney	Early Childhood Development Center	\$1,500.00	Nurse	180-day sign-on incentive
Marquise	Thomas	East Side High School	\$2,000.00	Health/PE	30-day sign-on incentive
Adam	Wallace	Davis Family School	\$4,000.00	MS Math	180-day sign-on incentive

**Subject                      Approval in Advance-Compensation**

Meeting                      Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category                      Talent & Labor Relations

Access                      Public

Type                      Action (Consent)

**Approval in Advance: Compensation**

It is recommended the following individuals will receive special compensation in the amounts indicated for the reasons indicated:

**Approval in Advance**

First Name	Last Name	Amount	Frequency	Reason
Jenna	DePompo Deaville	\$3,369.00	One-time payment	Reimbursement Agreement

## Teaching & Learning

### Subject New Jersey Association for Gifted Children(NJAGC) 2024 Conference

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Teaching & Learning

Access Public

Type Action (Consent)

It is recommended that permission be granted for staff members to join the New Jersey Association for Gifted Children (NJAGC) and attend the NJAGC 2023 Conference. The conference titled, Advocating for Joyful Growth, will take place on April 12, 2024, at the Mercer Conference Center: 1200 Old Trenton Road, West Windsor, NJ. The following staff will attend: Senior Lead Educators: Tonya Wilson, Lynne Price-Jones, and Ericka Okafor.

Cost: Annual Membership & Conference Registration \$249 x 3= \$747

Total Cost not to exceed \$747

Account code: 11-190-100-500-60-0000

### Subject Trip to Mutter Museum in Philadelphia CTE Students

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Teaching & Learning

Access Public

Type Action (Consent)

It is recommended that Brimm Medical Arts Allied Health Students be granted permission to attend a trip to the Mutter Museum in Philadelphia, Pennsylvania. The field experience is part of the CTE medical Program. The students will have the opportunity to be exposed to the wide variety of careers in health care and biosciences, as well as to introduce them to the history and culture of medicine. The Museum Education program is geared toward middle school and high school students of diverse socio-economic backgrounds. The museum contains a collection of anatomical and pathological specimens, wax models, and antique medical equipment, and a display medical instruments in a 19<sup>th</sup>-century "cabinet museum" setting. The museum is part of The College of Physicians of Philadelphia. The purpose is to unearth medical history and science museum located in the Center City area of Philadelphia, Pennsylvania.

A total of 45 students and 4 staff members will attend the trip. Busing and admissions to the museum will be paid for out of Perkins Funding. Trip will occur in April or May of 2024.

Title: CTE Brimm Medical Arts Allied Health Students

Account Code: Bus: 20-362-200-500-00-0000. Admissions: 20-362-100-800-00-0000

Admission:

Students total: 45 x \$15.00 per student: \$675. Total Cost for admission: \$755

Teachers: 4 x 20 per teacher: \$80.00

Bus Cost: \$450

Submitted by: Thomas Levi, Senior Lead Educator for CTE and College and Career Readiness

Approved by: Christie Whitzell, Chief Academic Officer, Teaching and Learning-Curriculum & Instruction

### Subject Fulbright-Hays Group Project Abroad Award

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting



Category	Teaching & Learning
Access	Public
Type	Action (Consent)
Recommended Action	Approval

It is recommended on behalf of the Office of Teaching and Learning that Senior Lead Educator of Curriculum 9-12 Literacy and Humanities, Ms. Danielle Dickinson a Fulbright-Hays Group Project Abroad (GPA) award recipient, be allowed to participate in the Fulbright-Hays GPA trip to South Africa sponsored by the Department of Education along with University of Pennsylvania's Africana Studies department. The Fulbright-Hays GPA trip to South Africa will take place from June 17, 2024-July 19, 2024.

Recipients of the Fulbright-Hays GPA to South Africa will increase linguistic and cultural competency among secondary and post-secondary school educators and administrators involved in Africa Area Studies. Participants will receive substantive thematic and standards-based Zulu language and culture instruction for fifteen hours a week to attain beginner's level linguistic and cultural competency in the language. They will enhance the quality and relevance of Africa area studies instructional materials for middle, high and post-secondary schools. Through lecture seminars, discussions and site visits, participants will assemble knowledge to use in creating instructional modules for dissemination nationwide. The experience and instructional modules created will be used to further deepen the district's African American Studies course, African American Literature and Multicultural Literature courses, history courses, and English curriculum units for grades 9-12.

There is no cost to the board.

Submitted by: Danielle Dickinson, Senior Lead Educator of Curriculum, 9-12 Literacy and Humanities

Approved by: Christie Whitzell, Assistant Superintendent of Curriculum and Instruction

<b>Subject</b>	<b>AP Exam Supplemental Resource</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Teaching & Learning
Access	Public
Type	Action (Consent)
Recommended Action	Approval

It is recommended on behalf of the Office of Teaching and Learning: Curriculum and Instruction that permission be granted to purchase Study.com as a supplemental resource to help prepare students for AP exams. Study.com would provide the 212 students enrolled in the district's AP English, Math, Science, Social Studies, and World Languages courses access to their AP course content, which includes mini lesson videos, practice exam questions, and feedback. Students and teachers would have access to the AP course content for 12 months. This supplemental resource can be used in the classroom or for additional support outside of the classroom.

Cost not to exceed: \$3,000

Account:

Submitted by: Danielle Dickinson, Senior Lead Educator of Curriculum, 9-12 Literacy & Humanities

Approved by: Christie Whitzell, assistant Superintendent of Curriculum & Instruction

<b>Subject</b>	<b>Trip to Lockheed Martin, a corporation that primarily supports science, technology, engineering, and mathematics (STEM) education.</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Teaching & Learning
Access	Public
Type	Action (Consent)

It is recommended that Camden High School (Mr. Womack's students) and Eastside High School (Mr. Beltre's students) be granted permission to participate in a school trip to Lockheed Martin, as a part of the Experience Partnership Program with CTE (Career and Technical Education). The field experience is part of the CTE Engineering Program. The students will have the opportunity to visit Lockheed Martin to acquire an easy-to-

use experience. Lockheed Martin has programs for students and early career professionals that provide opportunities to work alongside the talented, experienced professionals who are currently shaping the industry. This can be a critical enabler of the student's career into the future of technology and innovation.

A total of 40 students and 4 staff members will attend the trip.  
The trip will occur on April 18, 2024.

**Staff Members:**

Albert Beltre  
Woodrow Womack  
Thomas Levy  
Yanina Praadi

Title: CTE Trip to Lockheed Martin for Engineering High School students

Admission:

Total Cost for admission: \$0.00

Address: 228 Marne HWY, Moorestown, NJ 08057

Pick up time: 9:00 am at CHS

Departure: 12:15 pm

<b>Subject</b>	<b>AP Tutoring</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Teaching & Learning
Access	Public
Type	Action (Consent)
Recommended Action	Approval

It is being recommended on behalf of the Office of Teaching and Learning: Curriculum that four high school AP teachers be hired to lead after school tutoring, dependent upon student participation, twice a week for one hour each day from 4/8/2024 through 5/3/2024 at the Camden High Campus. AP tutoring will be open to multiple AP content areas to help support skills and content needed for the upcoming AP exams.

Teachers will include:

Stacey Seidl- AP ELA courses  
Joelle Wagner-Lynch- AP History courses  
Jenny Chen- AP Math courses  
Dr. Donna Irons- AP Science courses

8 hours x \$45= \$360  
\$360 x 4 teachers = \$1440  
Cost not to exceed: \$1440  
Account:20-270-200-100

Submitted by: Danielle Dickinson, Senior Lead Educator of Curriculum, 9-12 Literacy and Humanities

Approval by: Christie Whitzell, Assistant Superintendent of Curriculum and Instruction

<b>Subject</b>	<b>Moore College or Art &amp; Design: Summer Artist / Educator Residency 2024</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Teaching & Learning
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for the following staff member to attend the 2024 Summer Artist / Educator Residency at Moore's College of Art & Design: 1916 Race Street, Philadelphia, PA 19103. The program will take place Monday, June 24, 2024 – Monday, July 1, 2024. Attendees will participate in a week-long studio-based residency built for art educators of all genders that are facilitator-led creative workshops with invigorating speaker series.

Elizabeth Fleming, Art Teacher(Yorkship)

Cost: Registration \$1,050

Total Cost not to exceed \$1,050

Account Code: 11-190-100-500-60-0000

## **Subject Pathway Field Trips amendment to November 21, 2023 Board Item**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Teaching & Learning

Access Public

Type Action (Consent)

Recommended Action Adding date and employee names.

It is recommended that the board approve field trips for Engineering, CAD and Education Pathway Students to, to provide our students with valuable insights into historical struggles for justice, learn about various world cultures, human rights and STEM. These trips will serve as powerful learning experiences that align with our commitment to fostering empathy, understanding, and inclusivity among our students.

Museum of Natural History

Education Pathways:

Woodrow Womack (CHS) 20 students

Di'Mia Streater (EHS) 20 students

Date: April 25, 2024

Purpose of the Field Trips: The proposed field trips aim to: Encourage empathy and critical thinking: By experiencing firsthand the historical contexts and narratives presented in the museums, students will develop a deeper understanding of the challenges faced by marginalized communities and the importance of promoting social justice. Foster inclusivity and diversity awareness: Visiting museums will expose students to diverse perspectives and experiences, fostering a more inclusive and compassionate school community. Enhance classroom learning: The field trips will complement our social justice curriculum, allowing students to connect their classroom studies with real-life examples of the consequences of discrimination and prejudice.

Funding Source: The proposed field trips will be funded through the allocation of Perkins funds specifically designated for enhancing the Education Pathways social justice curriculum. All costs associated with transportation, museum admission, and educational resources will be covered by this funding. Educational Impact: By participating in these field trips, students will: Gain historical knowledge: The trips will provide a unique opportunity for students to learn about the Holocaust and African American history from primary sources, artifacts, and interactive exhibits. Engage in dialogue and reflection: Students will have the chance to discuss their experiences, thoughts, and emotions, promoting meaningful conversations about social justice and its significance in their lives. Develop critical thinking skills: Analyzing historical events and their impact on society will foster critical thinking and analytical skills among our students.

## **Subject Authorization to Seek Donations for the Camden City School District STEAM Fair**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Teaching & Learning

Access Public

Type Action (Consent)

Recommended Action It is recommended that the board approves the Division of Teaching and Learning to accept donations for the CCSD STEAM Fair, scheduled to take place on June 13, 2024. We are requesting the board's approval to seek donations from local businesses, community organizations/partners, and individuals to support the STEAM Fair. The donations will be used to purchase necessary supplies, materials, and resources to ensure the event is accessible to all students. The STEAM Fair is an ambitious project that aligns with our district's goals of providing high-quality educational experiences and preparing our students for future challenges. It represents a crucial opportunity for our students to explore interdisciplinary subjects in a dynamic and stimulating environment. It also complements our curriculum by providing practical applications for theoretical knowledge, thereby enhancing student interest and retention in these critical areas. Submitted by Lynne Price-Jones, Karen Walkinshaw, Tonya Wilson Senior Lead Educators of

Curriculum and Instruction  
Approved by Christie Whitzell, Assistant Superintendent of Curriculum and Instruction

Guiding folks that are submitting the items through the information we want them to see within the agenda themselves.

## Technology Department

## Transportation Department

<b>Subject</b>	<b>Jointure with NRESC</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Transportation Department
Access	Public
Type	Action (Consent)

Seeking approval to enter into jointure with Northern Region Educational Services Commission for transportation of a displaced student in the amount not to exceed \$5,307.57

Account 20-487-200-500-70-0514: \$5,307.57

<b>Subject</b>	<b>Transportation Route Quote 3.21.24</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Transportation Department
Access	Public
Type	Action (Consent)

Seeking authorization to award routes to the vendors below based on competitive quote, in the amount not to exceed \$97,238.00. The winning vendors were all low bidder for the routes.

Vendor	# of Routes	Amount
Maytav	3	\$62,694.00
South Jersey Transportation	1	\$15,392.00
1st Transportation	1	\$19,152.00

### Accounts

11-000-270-511-70-0000: \$61,920

11-000-270-514-70-0000: \$35,318

## B: SCHOOLS\*\*\*\*\*

## Big Picture Learning Academy

<b>Subject</b>	<b>BPLA - Campus Blood Drive (Student Independent Project)</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Big Picture Learning Academy
Access	Public
Type	Action (Consent)

It is recommended that Big Picture Learning Academy be granted approval to host the American Red Cross for the Campus Blood Drive (Student Independent Project) on May 10, 2024 from 8:00 am-5:00 pm. There will be no cost to the board.

<b>Subject</b>	<b>Franklin Institute Field Trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Big Picture Learning Academy
Access	Public
Type	Action (Consent)
Recommended Action	Approval in Advance-2/28/2024

It is recommended that Big Picture Learning Academy be granted approval of an upcoming trip to Franklin Institute of Philadelphia located at 222 N 20th St., Philadelphia, PA 19103. The purpose of this activity is to provide our students with a unique and enriching learning experience in the field of the Sciences (STEM).

Date: April 26, 2024

Time: 9:00 am - 1:00 pm

Chaperones: Shannon Stones, Robert Ivone, Roselyn Freeman

Cost: \$40.00

Transportation Cost: No more than \$1500.00 total

Account #15-190-100-610-05-0000

#### Admin Content

Approval in advance prepared 2/29/2024.

## **Brimm Medical Arts High School**

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<b>Subject</b>	<b>AMENDMENT - Brimm Head Department Positions - October 17, 2023 Board Meeting</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

#### **Class Advisors**

It is recommended that permission be granted for the following individuals to receive paid stipends for class advisor positions that have been negotiated and approved as per agreement with the CEA ratified contract.

Class advisors:

Class of 2024- Tresha Smith- Gibbs & Christopher Chavarria \$1,987

Class of 2025- Stacey Seidl & Sabrina Dormer - \$1,731

Class of 2026- Jenny Chen & Cassandra Possible - \$1,731

Class of 2027- Jamison Fort & Juana Paulino - \$1,651

<b>Subject</b>	<b>Brimm- Principal Meeting with Parent</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that Brimm school host a introduction meeting with our new Principal Mrs. Chuwueke. The parents of Brimm will be able to ask questions, get feedback , learn from each other and exchange ideas about the students learning and school improvement. Dinner will be provided for this event through Whitsons and should not exceed \$200.00. Title 1 funding will be used to purchase food in account number 200-235-200-800-45-0000.

<b>Subject</b>	<b>Brimm- Bingo Parent Edition " Keeping Parenting Real"</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that Brimm Medical Arts H.S and Camden High School host a "Bingo Parent Edition" Keeping Parenting Real event on March 26, 2024 at 4pm-6pm. The goal of this event is to promote parent participation, social, physical and emotional benefits that can make an ideal activity to incorporate into their daily lives. Encouraging parents to participate in the bingo games can help them stay mentally sharp, socially connected and physically agile, all while enjoying themselves. We will cover Math at an High School level, incorporate it into the bingo games as well, invite a Math teacher to explain some of the math problems. Both schools will split the cost of food with Whitsons catering, will not exceed \$500.00. Title 1 funding will be used to pay for the food using account numbers listed below.

Brimm 200-235-200-800-45-0000  
Camden High 200-235-200-800-01-0000

<b>Subject</b>	<b>AMENDMENT - Brimm School Clubs</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for the following individuals to receive paid stipend positions for the clubs that have been negotiated and approved as per agreement with the CEA ratified contract.

CEA Stipends:

Physical Fitness (Sponsor) (Greg Gasparovic) - \$568  
Chess Club (Marc Carcanague) - \$568  
Literary Magazine (Jamison Fort) - \$1620  
Newspaper HS (Jamison Fort) - \$1956  
Stage Crew (Lisa Wallenburg) - \$1113  
Public Speaking (Stacey Seidl) - \$1113  
Student Council (Kyle Beyer) - \$2011  
Yearbook-business (Fred Cuneo) - \$1778  
Yearbook-editor (Fred Cuneo) - \$1778

<b>Subject</b>	<b>Brimm Field Trip -Six Flags</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to Dr. Charles E. Brimm Medical Arts High School Class of 2025 to participate in Physics Day at Six Flags Great Adventure on May 3, 2024 from 8:45 am to 5:30 pm. This activity will allow students to explore math, science, and physics by observing (and riding) the mechanics of world-class coasters and thrill rides. Students will take part in an educational presentation, interactive activities, and an egg drop contest.

Admissions: 42 students

Chaperones: 3 - Free

67.99 x 42 = \$2855.58

Processing Fee: \$14.99

Parking Fee: \$42.65

Total Cost: \$2913.22

Acct:15-190-100-800-45-000

<b>Subject</b>	<b>Six Flags - Physics Day Field Trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Dr. Charles E. Brimm Medical Arts High School to participate in Six Flags Great Adventure Physics Day on Friday, May 3, 2024 from 10:00 am - 6:00 pm. Each student will be given a workbook to work on prediction and calculation forces acting on different rides. This trip will help students understand how math and science ties together in activities they all enjoy.

Transportation: TBD

Admission Acct. #:15-190-100-800-45-0000

Cost to the Board: \$2,404.99

<b>Subject</b>	<b>National Honor Society Induction</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be given for Dr. Charles E. Brimm Medical Arts Academy host the annual National Honor Society (NHS) induction ceremony on April 26, 2024, for all 10<sup>th</sup>-12<sup>th</sup> grade students who qualified to be a part of the chapter. NHS is the nation's premier organization that recognizes those students who have demonstrated excellence in the areas of scholarship, service, leadership, and character.

Teacher in Charge: Mr. Fred Cuneo

Date: April 26, 2024

Location: Camden High Campus Auditorium

Time: 1:00 pm to 3:00 pm

No cost to the board.

Submitted by: Mr. Fred Cuneo, Teacher

<b>Subject</b>	<b>AMENDMENT - Brimm Field Trip Millennium Skate Word - Approved on February 27, 2024 Board Meeting</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	

It is recommended that permission be granted to Dr. Charles E. Brimm Medical Arts High School to Millennium Skate World in Camden New Jersey. Students who made honor roll, perfect/good attendance and students that followed school policies including wearing school uniforms.

Date: May 16, 2024

Time: 3:30 pm - 7:00 pm

Number of students: 80

Number of chaperones: 8

Admissions: Cost per person \$18 (Includes admission, skate rental, 2 slice of pizza, 8 oz drink 20 credit game card)

Acct. Number: 15-190-100-800-45-0000

**Total Cost to the Board: \$1,1440**

Transportation: TBD

<b>Subject</b>	<b>Brimm Six Flags Great Adventure</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to Dr. Charles E. Brimm Medical Arts Academy Class of 2025 to participate in Physics Day at Six Flags Great Adventure in Jackson Township, New Jersey on May 3, 2024 from 8:45am to 5:30pm. This activity will allow students to explore math, science, and physics by observing (and riding) the mechanics of world-class coasters and thrill rides. Students will take part in an educational presentation, interactive activities, and an egg drop contest.

Admissions: 42 students

67.99 x 42 = \$2855.58

Processing Fee: \$14.99

Parking Fee: \$42.65

Total Cost: \$2913.22

Acct: 15-190-100-800-45-00

Transportation: TBD

<b>Subject</b>	<b>Brimm World's Finest Chocolate Fundraiser</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Dr. Charles E. Brimm Medical Arts High School to have a World's Finest Chocolate fundraiser. Funds raised will support the junior Class of 2023. Money collected will be deposited into the junior Class of 2025 student activities account.

Teacher in charge: Ms. Dormer & Ms. Seidl

Student activity account # - 95-00-300-800-450-0523



There is no cost to the board.

<b>Subject</b>	<b>Brimm Chipotle Fundraiser</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Dr. Charles E. Brimm Medical Arts High School to have a fundraiser at Chipotle on Wednesday, May 8<sup>th</sup> from 5:00 pm - 9:00 pm. Funds raised will support the junior Class of 2023. Money collected will be deposited into the junior Class of 2025 student activities account.

Teacher in charge: Ms. Dormer  
Student activity account # - 95-00-300-800-450-0523

There is no cost to the board.

<b>Subject</b>	<b>Brimm Field Trip - Philadelphia Museum of Art</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Brimm Medical Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to Dr. Charles E. Brimm High School attend the Philadelphia Museum of Art Asian (Chinese) exhibit on May 31, 2024 from 10:00 am -12:00 pm in Philadelphia, PA. This trip will enhance the classroom learning experience with the magic of Chinese art. School tours, virtual lessons, and interactive education programs promote curiosity and creativity for our students.

Teacher in Charge: Michael Nusbaum  
Number of students: 45  
Chaperons: 4

Admission: No Cost to the Board  
Transportation: TBD

**Camden High School**

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<b>Subject</b>	<b>Camden High Cheer (Amendment)</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Camden High School
Access	Public
Type	Action (Consent)
Recommended Action	AIA-March 6, 2024

It is recommended that permission be granted for Camden High School Cheer team to travel to Dudley High School in Greensboro, NC to participate in the 2024 National Black Cheerleading Championship. During this time the cheer team will complete bonding activities that will promote teamwork, boost team spirit, improve self-confidence, learning something new, problem-solving, getting to know each other better in a healthy production environment.

Event Date: Saturday, March 16, 2024  
(Travel days Friday, March 15<sup>th</sup> & Sunday, March 17<sup>th</sup>)

**Attendees:**

20 cheerleaders

6 adults: Charae Thompson-Perry, Amanda Velasquez, Daysha Hines, Donielle Wesley, Avis Satterfield, Sharae Wilds

Hotel: Double Tree by Hilton, Greensboro, North Carolina

Rate: \$189.00 per night, plus \$45.00 occupancy fee per night &amp; \$20.00 for incidentals per night

**Total: \$254.00 per night x 2= \$508.00 per person****Meals:** GSA Rates: \$48 first and last day of travel, \$64.00 day of event**\$160.00 per person****Adult Expenses**

Chaperones, Coaches, Security:

Hotel: \$508.00 x 3 rooms = \$1524.00 (2 adults per room-includes security)

Meals: \$160.00 x 6 people = \$960.00

Bus Driver:

Hotel: \$508.00 x 1 room = \$508.00

Meals: \$160.00 x 1 person = \$160.00

**Total for Adults: \$3152.00****Student Expenses:**

Hotel: \$508.00 x 5 rooms = \$2540.00

Meals: \$160 x 20 students = \$3200.00

**Total for Students: \$5740.00****Account # 95-000-300-800-01-0452****Transportation for students: \$5570.00 (paid out of athletic account)**

Submitted by: Charae Perry, Deputy Chief of Staff/Cheerleading Coach

Approved by: Willie Hickson, Athletic Director

**Admin Content**

Approval in Advance prepared 3/7/2024.

<b>Subject</b>	<b>JROTC Trip to Rowan</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Camden High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to Camden High's JROTC to go to Rowan College in Sewell, NJ.

Date &amp; Time of trip: April 30, 2024 from 8:30am to 2:15pm

Chaperones: Col. V. Ross &amp; Sgt. B. Moody

Number of students: 40, 9th-12th grade

Transportation: 1 bus cost not exceed \$1500 from account # 15 000 270 512 01 0000

Submitted by: Janice C. Johnson

<b>Subject</b>	<b>Jobs for America's Graduates NJ 2024 Career Development Conference</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Camden High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to Camden High's Jobs for America's Graduates (JAG) students go to The College of New Jersey-Brower Student Center for a Career Development Conference.

Date & Time of trip: May 23, 2024 from 7:30am to 3:15pm  
 Number of students: 24, 11th & 12th grades  
 Chaperones: Ms. S. Lowery & Ms. G. Darden  
 Transportation: 1 bus cost not to exceed \$1500 account # 15 000 270 512 01 0000

Submitted by: Janice C. Johnson

<b>Subject</b>	<b>Science Classes-Rutgers University-Camden Campus trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Camden High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to the Camden High Science classes to go to Rutgers University-Camden Campus for Biology Day.

Date & Time of trip: April 26, 2024 from 10:00am to 3:30pm  
 Number of students: 40-9th-12th grades  
 Chaperones: Ms. T. Freeman, Ms. T. Smith, Ms. N. Walker-Hunter, Mr. D. Doyle  
 Transportation: 1 bus cost not to exceed \$1500 account# 15 000 270 512 01 0000

Submitted by: Janice C. Johnson

<b>Subject</b>	<b>JROTC April &amp; May Trips</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Camden High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to the Camden HS JROTC to attend the following trips. There will be approximately 20-30 students going on each trip.

Apr. 19th-Virtua Medical Campus-8:30am-2:30pm  
 Apr. 19th-Hilton Hotel-Philadelphia-5:30pm-11:00pm  
 May 9th-Doughboy Gym-Fort Dix-8:00am-2:30pm

Submitted by: Colonel V. Ross  
 Chaperones: V. Ross, B. Moody, B. Gardner, D. Nelthropp  
 Transportation: 1 bus for each trip not to exceed \$1500 per trip-acct#15 000 270 512 01 0000

## **Catto - Octavius V. Catto Family School**

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<b>Subject</b>	<b>8th grade Dance</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Catto - Octavius V. Catto Family School
Access	Public
Type	Action

It is recommended that Catto Family School hold an 8th grade dance on June 14, 2024 from 5:00pm to 8:00pm in the Catto School cafeteria.  
There will be no cost to the board.

<b>Subject</b>	<b>Catto Family School Annual Field Day</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Catto - Octavius V. Catto Family School
Access	Public
Type	Action

It is recommended that Catto Family School hold their annual Field Day on June 18, 2024 with a raindate of June 20, 2024  
A trackless train for students will be provided by Circus Time Amusements.  
Total Cost not to exceed \$1195.00  
Account # 15-190-100-610-36

<b>Subject</b>	<b>Extended Day Programs-Amendment Extending Length of Program</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Catto - Octavius V. Catto Family School
Access	Public
Type	Action

Amendment to the approved October 17, 2023 Extended day program. (Extending the length of the afterschool program.)

It is recommended that Octavius V. Catto Family School hosts an Extended Day Program to offer additional support for students from Pre-K through 8th grade. Programming participants will include general education, inclusion, bilingual, and special education students. Students will receive enrichment in literacy, math, STEM, social emotional learning, and physical fitness. The program will run Tuesdays and Thursdays 3:10pm-5:10pm from October 10, 2023 to May 30, 2024 and daily, 7:35am-8:05am from October 2, 2023-June 21, 2024 or the last day of school.

Paraprofessional Salaries:

4 Paraprofessionals @ 17.35 per hour x 4 hours per week x 28 weeks = \$7772.80

Marie Pierre, Portia Spearman, Patricia Johnson, Gloria Moore

4 Paraprofessionals @ 17.35 per hour x .5 daily x 163 days = \$ 5,656.10

Marie Pierre, Portia Spearman, Patricia Johnson, Gloria Moore, Shonda Brown, Santa Reyes

Substitute Paraprofessionals

John Wojcik

Nyesha Adams

Teacher Salaries:

10 Teachers @ \$45.00 per hour x 4 hours per week x 28 weeks = \$50,400

Amy Clark, Monica Perez, Tiffany Johnson, Ana Vera, Kathleen Reynolds, Evelyn Mendez, Vanya Walden, Andrea Stanton, Takeyce Dow, Leslie Golden

2 Teacher @ \$45.00 per hour x .5 daily x 163 days = \$7335.00

William Auge, James Waddington

Substitute teachers

Denise Furness, Augusta Collier, Christopher Callahan, Tracy Brown, Charlene Johnson

Teacher in Charge

Beth Masciantonio

Substitute Teacher in Charge: James Waddington

1 Teacher in charge @ \$48.50 per hour x 5.5 hours per week x 30 weeks = \$8,002.50

Account #20-235-100-100-00-0000 (Original Account)

Total cost not to exceed \$ 80,000.00

Account #20-239-100-100-36-0000 ESY/ESD Programming (extending the time account)

1 Nurse @ \$45.00 per hour x 4 hours per week x 28 weeks = \$5,040.00

Account # 15-421-200-100-36-0000

Total cost not to exceed \$5,040.00

<b>Subject</b>	<b>Field Trips</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Catto - Octavius V. Catto Family School
Access	Public
Type	

It is recommended that the date of the second grade field trip to the Academy of Natural Sciences be changed from June 1, 2024 to May 24, 2024. This item was previously approved on the November Board minutes.

<b>Subject</b>	<b>Philadelphia Phillies Field Trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Catto - Octavius V. Catto Family School
Access	Public
Type	

It is recommended that Catto Family School Students attend field trips during the 2023-2024 school year.

Field Trip Request

School: Catto Family School

Grade Level: 4

Date: May 6, 2024

Field Trip Destination: Citizens Bank Park, Philadelphia, PA

Number of students:19

Number of chaperones:8

Teacher in Charge:Klumberly Crowther

Transportation Cost:1@less than 1500.00 ea

Transportation Acct #:15-000-270-512-36-0000

Admission Total: n/a (tickets were gifted from Phillies)

Out of State Nurse 1 @\$55./hr x 5 hours

Nursing Account #: 15-190-100-800-36-0000

File Attachments

[scan\\_bmasciantonio\\_2024-03-21-15-58-51.pdf \(186 KB\)](#)

<b>Subject</b>	<b>Field Trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Catto - Octavius V. Catto Family School
Access	Public

Type

Action

It is recommended that Catto Family School Students attend field trips during the 2023-2024 school year.

Field Trip Request

School: Catto Family School

Date: May 31, 2024

Field Trip Destination: Millennium Skate World

Number of students: 20

Number of chaperones: 6

Teacher in Charge: Patricia Johnson

Transportation Cost: 1 @ less than 1500.00 ea

Transportation Acct #: 15-000-270-512-36-0000

Admission Total: \$18.99 ea x 26p = \$ 493.74

File Attachments

[scan\\_bmasciantonio\\_2024-03-21-15-59-10.pdf \(237 KB\)](#)

## Cooper's Poynt Family School

### Cream - Riletta Twyne Cream Early Childhood Center

**Subject**

**R.T. Cream Early Childhood Center Virtual Learning Program**

Meeting

Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category

Cream - Riletta Twyne Cream Early Childhood Center

Access

Public

Type

Action

It is recommended permission be granted for Radiant Learning Center (RLC) to provide a Virtual Learning Program to R.T. Cream Early Childhood Center\ students. RLC will provide virtual tutoring services to tier 2 and tier 3 students aligning with New Jersey Tiered System of Supports (NJTSS) Interventions to ultimately improve reading proficiency and overall academic success. RLC offers remote tutoring sessions designed to compliment classroom instruction and target specific areas of need identified through assessments such as iReady and DIBELS. Tutoring sessions will range from 30 to 45 minutes and will be conducted multiple times a weeks after school hours to ensure flexibility and accessibility for students and families. Aligned with ASP Goal #1

Cost: There will be cost to the CCSD

Submitted by: Sabria Wynn, Family and Operations Coordinator

Approved by: Medinah Dyer, Principal

**Subject**

**R.T. Cream Early Childhood Center Donations**

Meeting

Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category

Cream - Riletta Twyne Cream Early Childhood Center

Access

Public

Type

Action

It is recommended permission be granted for Cover Camden to donate knitted hats and scarves to R.T. Cream Early Childhood Center grade K students.

Cost: There will be no cost to CCSD

Submitted by: Sabria Wynn, Family and Operations Coordinator

Apporved by: Medinah Dyer, Principal

<b>Subject</b>	<b>R.T. Cream Early Childhood Center Field Day</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Cream - Riletta Twyne Cream Early Childhood Center
Access	Public
Type	Action

It is recommended that R.T. Cream Early Childhood Center host its Schoolwide Field Day to celebrate a year of learning, Pre-K through 3rd grade students will participate in various developmentally appropriate activities that support fine and gross motor development, open-ended creativity and appreciation of music and arts.

Date: Friday, June 7, 2024

Rain date: Friday, June 14, 2024

Time: 9:00 AM - 2:00 PM

Location: Gymnasium and Courtyard Area

Cost:

Time For Fun Jumpers Gross Motor Activities ( 3 in 1 sports, Basketball court, Connect four, Train, Furious fowl, Penguin fish fling): \$3,000.00

Total Cost Not TO Exceed: \$3,000.00

Account Number: 95-000-300-800-000-43 Student Activities Account

Submitted by: Sabria Wynn, Family and Operations Coordinator

Approved by: Medinah Dyer, Principal

## Creative Arts High School

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<b>Subject</b>	<b>Summer Bridge Program</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Creative Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Creative Arts High School to host a Summer Bridge Program for our incoming freshmen, along with students in grades 9th through 12th. The Program will take place Monday thru Thursday, staff: 8:30 am - 2:30 pm and students 9:00 AM - 2 PM, from July 8, 2024, until July 31, 2024. The Program will be offered to general and special education students to help bridge the gap from middle to high school and transition expectations within the next level of their selected majors, tutoring for academic support, physical & mental health activities, and arts enrichment.

Cost

1 Teacher-In-Charge: @ 48.50 per hour x 6 hrs per day x 15 days = \$4,365.00

Grace Ogbonna

2 Paraprofessional: @ \$17.35 per hour x 6 hrs per day x 15 days = \$3,123.00

Lezity Soto  
Fred Pratt

8 - Teachers @ \$45.00 per hour x 6 hrs per day x 15 days = \$32,400.00

Donna Irons - Science

Alphonzo Jones - Math Teacher

Michelle Cloth/Lauren Nuss - Math Teacher

Andrew Wienberg - English Teacher

Terina Hill - Fashion Design Teacher

Randy Handy/Ebrite Brown - Fine Arts Teacher

LaCeda Nelson - Dance Teacher

Benita Farmer - Performing Arts

Funding Title1: 20-238-100-100-06-0000

Total Program not to exceed: \$ 52,038.00

Submitted By: Karen Holmes, Secretary

Approved By: Dr. Davida Coe-Brockington, Principal

<b>Subject</b>	<b>Class of 2024 Senior Trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Creative Arts High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to the Creative and Performing Arts High School Class of 2024 to conduct their senior trip to Frontier Town Campground, 8428 Stephen Decatur Hwy, Berlin, MD 21811, from Monday, June 10th - Thursday, June 13th, 2024. The following field trips will provide additional learning opportunities that support literacy, math proficiency goals, and further exposure to writing and STEM/STEAM learning, theatrical arts, social-emotional learning, and physical fitness. This event support District-wide ASP goals and standard concepts taught in the classroom.

Departure time from school: 8:00 am

Time departing from trip site: 12:00 pm

Arrival at school at approximately: 3:00 pm

(3-day overnight trip) Cost per person: \$ 500.00 (52 students and five adults). Admission and lodging stay will be paid through the student Activity Account.

Requesting transportation from School District (Drop-off and pick-up ONLY!

Transportation not to exceed: \$ 5,500

Acct:#: 15-190-100-800-06-0000

Submitted by Karen Holmes

Approved by Dr. Davida Coe-Brockington, Principal

#### File Attachments

[2024 Senior Trip backup documents.pdf \(506 KB\)](#)

<b>Subject</b>	<b>Battleship Performance</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Creative Arts High School



Access Public

Type Action (Consent)

Recommended Action Approval in Advance

It is recommended that the Creative Arts High School Performing Arts department (Jazz band, Vocal, and Strings) perform at the seal away of the New Jersey Battleship on Thursday, March 21, 2024, from 9:00 am – 1:00 pm, The Battleship New Jersey will make her historic departure for dry dock maintenance on Thursday, March 21. A celebration event will be held before her departure featuring comments from New Jersey dignitaries, the US Navy, and Battleship New Jersey leadership

Chaperones: J. Dickerson, N. Dickerson, P. Acevedo, F. Pratt and B. Farmer  
Approximately: 50 students attending

Requesting transportation (2 buses)  
Transportation cost not to exceed \$3,000.00  
Acct.#: 15-190-100-800-06-0000

Submitted by Karen Holmes, Secretary  
Approved by Dr. Davida Coe-Brockington, Principal

File Attachments  
[Battleship Dry Dock.docx \(39 KB\)](#)

**Subject Jazz Band Competitions part 2**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Creative Arts High School

Access Public

Type Action (Consent)

It is recommended that the Creative Arts High School Performing Arts Department and Jazz Band be permitted to perform at the following high school Jazz Band competitions and Black History Programs. The events will occur from February 2024 to June 2024 on various days. This event will allow our scholars to compete, network, and experience other cultures and forms of music while residing in a safe and productive competitive atmosphere.

1. April 19, 2024 Deptford High School -Jazz Festival, 3 pm pick up and load at Camden Campus - 4:30 Drop-off at Deptford HS, 10 pm pick up and load at Deptford HS, arrive at approximately 11 pm. Drop off at Camden Campus  
1. Deptford jazz fest entrance fee - \$ 150.00
2. April 20, 2024 (bus pick up at **3 pm**) going to Washington Township High School **pick up from Washington Township at 9pm** (please be reminded that we typically take approximately 1 hour or less to load the bus and leave)
3. May 3, 2024 Wildwood Convention Center Jazz Festival, Wildwood NJ....exact performance time **TBA -Request school pick up at noon, return time approximately 10 pm.**

Transportation and Entrance fees not to exceed: \$8,500.00  
Acct. #'s: 15-190-100-800-06-0000 and 20-017-200-600-06-0000

Submitted by: Karen Holmes, Secretary  
Approved by: Dr. Davida Coe-Brockington, Principal

## Davis - Dr. Henry H. Davis Family School

**Subject ImmSchools Family Workshop**

Meeting Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting

Category Davis - Dr. Henry H. Davis Family School

Access Public

Type Action (Consent)

It is recommended that permission be granted for Dr. Henry H. Davis Family School to host an ImmSchools Family Workshop on Supporting Our Children's Education on April 18, 2024. The workshop will provide opportunities for families to support their scholars education by engaging in students learning and help families access supports. Light refreshments will be served.

**Date: April 18th, 2024**

**ImmSchools Total Cost not to exceed: \$0**

**Whitsons Catering Total Costs not to exceed: \$300**

**Account# 20-018-200-500-14-0000**

Submitted By Betsy Muniz, FOC

Approved By: Danielle N Montague, Principal

<b>Subject</b>	<b>Parent Information Workshop on Special Education and IEP Process</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Davis - Dr. Henry H. Davis Family School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Dr. Henry H. Davis Family School to host a Parent Information Workshop on Special Education and IEP Process on Tuesday, April 30, 2024. This workshop will explain the IEP process and the importance of parental participation. Learn helpful tips for writing effective IEP goals and strategies. Also, to support their scholar's education and to help support family engagement. Light refreshments will be served.

**Date: April 30th, 2024**

**Parent Information Workshop on Special Education and IEP Process Total Cost not to exceed: \$0**

**Whitsons Catering Total Costs not to exceed: \$300**

**Account# 20-235-200-800-14-0000**

Submitted By Betsy Muniz, FOC

Approved By: Danielle N Montague, Principal

<b>Subject</b>	<b>Testing Tips Parent Workshop</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Davis - Dr. Henry H. Davis Family School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Dr. Henry H. Davis Family School to host a Testing Tips Family Workshop for Family Engagement Activities for Standardized Testing Tips on Tuesday, April 23, 2024. This workshop will inform families about testing, family involvement in test preparation and ways to help your child prepare for testing. Also, to support their scholar's education and to help support family engagement. Light refreshments will be served.

**Date: April 23rd, 2024**

**Testing Tips Family Workshop Total Cost not to exceed: \$0**

**Whitsons Catering Total Costs not to exceed: \$300**

**Account# 20-235-200-800-14-0000**

Submitted By Betsy Muniz, FOC

Approved By: Danielle N Montague, Principal

<b>Subject</b>	<b>Family Literacy Night</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Davis - Dr. Henry H. Davis Family School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Dr. Henry H. Davis Family School to host a Family Literacy Night Event on April 24th, 2024. This event will educate parents/families in facilitating children's learning and becoming full partners in their education. Also, parents/families will be informed on ways to provide effective literacy support at home to help their child succeed. This event will give teachers the opportunity to model meaningful literacy activities in which parents and their children can participate at home to increase their children's literacy skills. Light refreshments will be served.

**Date: April 24th, 2024**

**Family Literacy Night Event Total Cost not to exceed: \$0**

**Whitsons Catering Total Costs not to exceed: \$350**

**Account# 20-235-200-800-14-000**

Submitted By Betsy Muniz, FOC

Approved By: Danielle N Montague, Principal

**Dudley - Thomas H. Dudley Family School**

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<b>Subject</b>	<b>Eric Cork Writing Workshop</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Dudley - Thomas H. Dudley Family School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Thomas H. Dudley Family School to host the Eric Cork Coast-to Coast Writing Camp grades 3-8. This interactive & participatory full-day Writing Workshop is a celebration of English/Language Arts. Mr. Cork enthusiastically showcases the nuts and bolts of the writing process, as well as the essential tools required for ELA mastery and the joyful discovery of each young scholar's unique voice as they pour it into their dynamic essays. Erik carefully explains ELA terminology that all eager young scholars must comprehend in order to capture the essence of self-expression, while effortlessly executing campus and district expectations.

Date: April 12, 2024

Amount not to exceed \$9,000

Source of Funding: 20-239-100-300-15-0000

<b>Subject</b>	<b>Dudley Summer Planning Team</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Dudley - Thomas H. Dudley Family School
Access	Public
Type	Action (Consent)

School Planning Team

It is recommended that the members of the Thomas Dudley Family School Planning Team receive compensation for working on school programming and initiatives, scheduling, curriculum design, culture/climate protocols , and other projects as designated by School Leaders. The Team will work to address the ASP Goals and Timelines.

Staff:

Jodi Reuter : July 1st - August 9  
 Carmen Encarnacion- July 1st - August 9  
 Emily White- July 1st-August 9  
 Jaynene Dellitt-Young- July 1st- August 9  
 Melissa Holley- July 1st -August 9

6 hours per day, 3 days per week for 7 weeks.

5 staff members- @ rate of \$45.00 per hour -

Amount not to exceed: \$29,000.00

Account: 20-239-200-100-100-15-0000

<b>Subject</b>	<b>Field Trip to We Rock the Spectrum Kids Gym</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Dudley - Thomas H. Dudley Family School

Access	Public
Type	Action (Consent)

Is is recommended that Thomas H. Dudley Autism classes (K-5) may attend a field trip to We Rock the Spectrum Kid's Gym- Play With A Purpose. Play With A Purpose is exercising and stimulating any of the seven senses through positive physical, emotional and social development. These seven senses include sight, smell, taste, hearing, touch, the vestibular system, and proprioception. Our specially designed sensory-safe equipment and the classes that we offer all work to encourage these.

Date: 5/30/2024  
 Amount not to exceed \$474.00  
 Account # 15-190-100-800-15-0000

<b>Subject</b>	<b>Wholesome Riches and Campbell's Soup Trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Dudley - Thomas H. Dudley Family School
Access	Public
Type	Action (Consent)

It is recommended that Thomas H. Dudley Family school work with Wholesome Riches and the Food Bank of South Jersey are collaborating in an effort to educate students on food equity, advocacy and how to combat hunger in their community. The students from Dudley school, who have been serving with Wholesome Riches at the food distributions, have been selected for this opportunity. Students will collaborate with the Camden Youth Advisory Council at the Campbell's soup building in Camden and discuss the above mentioned topics.

Date: Monday May 6th  
 Time: 4-5:30 pm  
 Where: Campbell's Soup - Camden  
 Transportation Provided: Yes  
 Meal provided: Yes  
 Cost of Trip: \$0  
 Topic: Food Equity, Food Advocacy and Hunger in the community.  
 Activities: Ice breaker game, discussion groups, empowerment activities

<b>Subject</b>	<b>Field Trip grades 3-8 The Big Event</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Dudley - Thomas H. Dudley Family School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Thomas H. Dudley Family School 3-8 grade students attend an educational field trip to The Big Event on May 24, 2023.

The following field trip will provide additional learning opportunities that support STEM/STEAM learning, social-emotional learning, and physical fitness.

Amount not to exceed- tickets- \$6,000.00- 15-190-100-800-15-0000

Amount not to exceed-transportation-4 buses x \$1,500 per bus- 15-000-270-512-15-0000

## Eastside High School

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<b>Subject</b>	<b>FOC EHS Events for March</b>
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Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)
Recommended Action	AIA

Public Content: It is recommended that permission be granted for Eastside High School to host FOC Events.

Objective OR Academic Rationale: FOCs focus on Family/Student Support, Learning, Engagement and Solutions.

Event Name: FOC Events.

Dates:

Tax Seminar and Breakdowns 3/7/24 3:30-4:30pm Lunch.

Women of Wilson Mental Health Awareness/ Women's History Month thru art 3/27/24 4pm-5:30pm Dinner.

Rowan EC Program, Immschools/ CCC Session and Recruitment 3/15/24 3pm-4pm refreshments.

Location: Eastside Family Center M9-A

School: Eastside High School

Teacher in Charge: FOC Rodriguez

Other Expenses if Applicable DJ, Decorations, Food Cost:

3/7/24 \$189.00

3/15/24 Donations

3/27/24 \$420.00

Expense Account: 20-235-200-800-02-0000.

#### Admin Content

Approval in Advance prepared 3/7/2024.

<b>Subject</b>	<b>EHS - Lucy Outreach Field Trip AIA</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)
Recommended Action	Approval In Advance

Public Content: It is recommended that permission be granted for Eastside High School students to attend

- It is recommended that the board grants permission for the 9<sup>th</sup> grade students of Eastside High School be permitted to attend a no-transportation field trip to Lucy Outreach, 3201 Federal Street, Camden, NJ 08105.

Objective OR Academic Rationale: Introduce students to community engagement activities in academic tutoring, sports, trips, immigration assistance, and more.

Field Trip to: Lucy Outreach

Date: Tuesday, March 5, 2024

Address of Location: 3201 Federal Street, Camden, NJ 08105.

Departure from School: 9:15am

Arrival back to School: 1:30 pm

School: Eastside High School

Teacher in Charge: Patricia Wallace

Grade(s): 9th Grade

Number of students: 170

Number of Chaperones: 9

Chaperone Names:

Chukwunweike	Ashiedu
Carmela	Detoma
Lyonel	Dugue
Joseph	Inverso
Desiree	Nemec
Victoria	Pellot
Patricia	Pinzino
Luis	Quinones
Mark	Unger

Admissions Cost: \$0

Transportation Cost per bus: \$0

#### Admin Content

Approval in advance prepared 3/5/2024.

<b>Subject</b>	<b>EHS - Second annual Local Foods and Sustainability Festival</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

The School Nutrition team would like to host our second annual Local Foods and Sustainability Festival in the parking lot and cafeteria of Eastside High on Earth Day, April 22nd 2024.

The focus of this event will be a Community Farmers Market to highlight the district's commitment to purchasing local foods, especially in the last year.

Event Name: second annual Local Foods and Sustainability Festival

Date: April 22nd 2024

Time: 4:00 - 6:00pm

Location: Cafeteria and Parkinglot

School: Eastside High School

Advsor: Ms. Arlethia Brown, Director of School Nutrition

Grade(s): All grades and community members are invited

Admissions Account: No admissions cost - This is a free event

<b>Subject</b>	<b>FOC EHS Events For April</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

Public Content: It is recommended that permission be granted for Eastside High School to host Family & Operations Events in efforts for family engagement.

#### Agenda Item Details

Objective OR Academic Rationale: FOCs focus on Family/Student Support, Family Learning, Family Engagement and Family Solutions.

#### Event Name & Dates::

- PAC 4/10/24
- Financial Literacy "Easy Budgeting" & Saint Jo's Carpenter Society "Program Opportunities" 4/18/2024 Family Learning & Engagement/Resources.
- Be a Student for a Day 4/23/24

Location: Eastside High School "Family Center" (M9A/Library)

School: Eastside High School

Teacher in Charge: FOC Mr. Rodriguez

Grade(s): 9th-12th Families.

Number of students Families: 10 or More Student Family Persons.

Other Expenses if Applicable DJ, Decorations, Food Cost: XXX

Expense Account: 20-235-200-800-02-0000



<b>Subject</b>	<b>EHS - EMT Program Recruitment</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Eastside High School to host Virtua Health.

Objective OR Academic Rationale: Recruiting Junior students for the EMT program at Virtua.

Event Name: EMT Program recruitment  
 Date: 4/12/24 with additional and or alternate dates of 4/23/24 and 5/3/24  
 Time: 2 - 3:20pm  
 Location: Library EHS  
 School: Eastside High School  
 Teacher in Charge: Counselor Smith  
 Grade(s): 11th  
 Number of students: about 125 eleventh graders  
 Number of Chaperones: n/a  
 Chaperone Names: n/a  
 Ticket Cost for Admissions per ticket sold: n/a  
 Admissions Account: n/a  
 Other Expenses if Applicable DJ, Decorations, Food Cost: n/a  
 Expense Account: n/a

<b>Subject</b>	<b>EHS - NJ MVC Event</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Eastside High School to host New Jersey Motor Vehicle Commission (NJ MVC).

Objective OR Academic Rationale: Obtain permits and state IDs for students so that they may secure legal ID cards which allows them to apply for jobs and open bank accounts.

Event Name: NJ MVC  
 Date: April 19, 2024 and June 5, 2024  
 Location: 3100 Federal Street  
 School: Eastside High School  
 Teacher in Charge: Patricia Wallace  
 Grade(s): Grades 9-12  
 Number of students: 100  
 Number of Chaperones: N/A  
 Chaperone Names: N/A  
 Ticket Cost for Admissions per ticket sold: \$0  
 Admissions Account: N/A  
 Other Expenses if Applicable DJ, Decorations, Food Cost: N/A Expense Account: N/A

<b>Subject</b>	<b>EHS - JROTC Rowan Field Trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Eastside High School students to attend Rowan at Gloucester County.

Objective OR Academic Rationale: Students will be apart of the Junior Achievement - South Jersey mentorship Forum.

Field Trip to: Rowan University

Date: April 30, 2024

Time: 8:00am - 2:00pm

Address of Location: 1400 Tanyard Rd, Sewell, NJ 08080

Departure from School: 8:00am

Arrival back to School: 2:00pm

School: Eastside High School

Teacher in Charge: Andrew Lyons

Grade(s): 9-12

Number of students: 15

Number of Chaperones: 1

Chaperone Names: Andrew Lyons

Admissions Cost: No cost

Transportation Cost per bus: \$1500 per bus

Number of Buses: 1

Admissions Account: N/A

Transportation Account: 15-000-270-512-02-0000

#### File Attachments

[JROTC Rowan Field Trip Request Form.pdf \(144 KB\)](#)

<b>Subject</b>	<b>Eastside HBCU Tour</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Eastside High students to participate in a HBCU tour to Howard University and Morgan State University. Students will visit the campus of both universities to gain the college life experience and the educational opportunities offered.

**Location: Howard University Washington, D.C and Morgan State University Baltimore, MD**

**Cost: No cost to the Camden City School District**

Submitted by: Deputy Chief of Staff, Equity & Engagement

<b>Subject</b>	<b>Field Trip - Yard Sciences</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

#### Eastside High School

It is recommended that permission be granted Eastside High students to participate in a field trip to the Yard Sciences in Mt. Laurel to explore the STEM. engage in critical reflection by considering issues from multiple perspectives. cultivate respect for diverse cultures and ways of knowing, which will allow them to teach all students effectively using culturally sustaining pedagogy.

**Location: Yard Sciences, Mt. Laurel, NJ**

**Cost: Transportation provided by the Camden City School District**

Submitted by: Deputy Chief of Staff, Equity & Engagement

<b>Subject</b>	<b>EHS - Biology Day at Rutgers Camden</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Eastside High School students to attend the Rutgers Biology Day.

Objective OR Academic Rationale: Biology Day showcases research projects conducted by undergraduate students in the Department of Biology. This allows The school to foster community in the Spring by hosting an in person event. Prospective students are invited.

Field Trip to: Rutgers Camden

Date: April 26th 2024

Time: 11:00 am - 2:30 pm

Address of Location: 303 Cooper St, Camden, NJ 08102

Departure from School: 10:15am

Arrival back to School: 3:00 pm

School: Eastside High School

Advisor in Charge: Wanda Cruz

Grade(s): 9-12

Number of students: 30

Number of Chaperones: 3

Admissions Cost: na

Transportation Cost per bus: \$1500

Number of Buses: 1

Admissions Account: na

Transportation Account: 512-02-0000

#### File Attachments

[Rutgers Biology Day Field Trip Request Form.pdf \(131 KB\)](#)

<b>Subject</b>	<b>Eastside High School West Chester University</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for the juniors and seniors at Eastside High School to attend West Chester University located in West Chester PA.

Date: April 26, 2024  
Time: 8:45  
Location: West Chester University 700 S High Street West Chester, PA 19383  
Departure from school: 8:45  
Arriving at West Chester: 9:45  
Departure from West Chester: 4:00  
Returning to school: 5:00  
Teacher in Charge: Dina Smith (counselor)  
Grades: 11th and 12th  
Number of students: 30  
Number of chaperones: 3  
Chaperones Names: Mrs. Dina Smith, Ms. Ananiya Jones, Oshay Columbus  
Admission Cost: No cost  
Transportation Cost: \$1,500 or Regular School Bus  
Transportation Account: 18-000-270-512-02-0000

<b>Subject</b>	<b>EHS - Teacher Mentor Coalition 23/24 SY</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

It is recommended for EHS teachers to provide support and strategies to students identified by their teachers as needing additional assistance to achieve academic growth to work with the NJTSS team to provide students and teachers with instructional strategies designed for the specific students.

Grade Level	General Education Teacher	Bilingual Advisor
9th	Inverso/Pellot	Dugue/Sarita
10th	Pollard/Platt	Cruz
11th	Warren/Munz	
12th	Timmons	Mrs. Roman

Each team member will receive a stipend not to exceed \$4000 for the 23/24 SY be paid from SIA funds.

Account: 20-239-200-100-02-0000

<b>Subject</b>	<b>EHS - Career Day</b>
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Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Eastside High School to host a Career Day inviting families of the community to connect with scholars in grades 9 - 12 regarding the pathway to success post high school. Lite refreshments and lunch will be served by Whitsons.

Objective OR Academic Rationale: Career Day will give students an up close look at different career paths and connects their learning the real world. Leaders come into the classroom to share insights about their career and details about necessary education and training for career success.

Event Name: Career Day

Date: April 26

Time: 10:20am - 11:39am

Location: Main building and T Floor (Lite refreshments - M9A; Lunch - Courtyard)

School: Eastside High School

Teacher in Charge: Victoria Pellot

Grade(s): 9-12

Food Cost: Not to exceed \$1000

Expense Account: 20-235-200-800-02-0000.

## **Subject EHS - Camden City Summer Basketball League**

Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Eastside High School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Eastside High School to host the Camden City Summer Basketball League and Conditioning sports workout program from July 1st, 2024 through August 23rd, 2024. The scheduled cadence is Monday through Friday from 4pm to 8pm held in the gymnasium.

School to host Eastside High School

Objective OR Academic Rationale: Athletic Engagement

Event Name: Camden City Summer Basketball League and Conditioning sports workout program

Date: July 1st 2024 through August 23rd 2024

Time: 4pm - 8pm

Location: Gym

School: Eastside High School

No cost to the board

## **Subject EHS - Wildwood Field Trip**

Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
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Category	Eastside High School
Access	Public
Type	Action (Consent)

Eastside High School - It is recommended that Eastside High School be granted permission to take 150 students and 15 chaperones to Morey's Pier on June 17, 2024. Students from all grade levels will have the opportunity to purchase tickets that will cover the cost of the admission to the park and any additional items to ensure we are in compliant with any CDC guidelines regarding COVID - 19. (Morey's Piers - 3501 Boardwalk, Wildwood NJ 08260

Date: June 17, 2024

Leaving: Eastside High School at 8:30 am

Returning: Eastside High School at 9:00 pm

Destination: Morey's Pier 3501 Boardwalk, Wildwood NJ 08260

Teacher in Charge: Ms. Lisa McCoog

Number of students: 150

Number of Chaperones: 15

Admission Cost: \$40.00 per person (students only) ( $\$40.00 \times 150 = \$6000.00$ )

Transportation Cost: \$1,500.00 ( $\$1,500.00 \times 3 = \$4,500.00$ )

Transportation Account: 15-000-270-512-02-0000

Admissions Account: 95-000-300-800-02-0456

#### File Attachments

[Wildwood 2024 Trip Request Form.pdf \(153 KB\)](#)

## Forest Hill Family School

<b>Subject</b>	<b>Forest Hill Bookmates</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Forest Hill Family School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Forest Hill School to have BookMates with students from Harrington Middle School in Mt Laurel, to visit and read to our Kindergarten, 1st, 2nd, and 3rd grade students. They will visit from 10:00am-11:30pm on Thursday, June 6th 2024. This event comes to no cost or obligation to Forest Hill and the Camden City School District.

<b>Subject</b>	<b>Forest Hill Elementary School-OWLS NJSLA Readiness Program (Amendment)</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Forest Hill Family School

Access	Public
Type	Action (Consent)

#### Forest Hill Elementary School - Owls NJSLA Readiness Program

It is recommended that Forest Hill Elementary School be granted permission to host an Owls NJSLA Readiness after-school program. We are requesting to add Ms. Belinda Patillo-Clay as a Teacher and Ms. Devonne Evans as a Paraprofessional to the after-school program. The program will focus on NJSLA Math and ELA readiness to improve student outcomes on the Spring 2024 Math & ELA NJSLA. The program will run from March 2024 - May 2024.

The Studying Owls program is scheduled weekly from 3:15pm - 4:45pm. Dinner will be provided for students by Whitsons.

Owls NJSLA Readiness Program: March 2024 - May 2024.

#### Salary:

1-Teacher in Charge @ \$48.50 per hour x 4.5 hrs per week x 11 weeks = \$2400.75

7-Teachers @ \$45.00 per hour x 4.5 hrs per week x 11 weeks = \$15,592.50

1-Paraprofessional @ \$17.35 per hour x 4.5 hrs x 11 weeks = \$858.83

Total Program Budget: \$18,852.08

#### Staff:

Teacher in Charge: Cassandra Marchionne - Durham

Teachers: Kristofer Anderson, Mikaela Mitcho, Felicia Santer, Genesis Muhammad, Christine Schneider, Jami Evans, Belinda Patillo-Clay

Substitute: Kimberly Chavis, Lisa Guzik, Dr. Stacey Wing

Paraprofessional: Devonne Evans

Total Program cost not to exceed: \$18,852.08

SIA Account: 20-239-100-100-00-0000

<b>Subject</b>	<b>Forest Hill Please Touch Museum</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Forest Hill Family School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to amend the previously approved Board Item to include the accounts for transportation and nurse.

It is recommended that permission be granted for Forest Hills Kindergarten classes go on a field trip to the Please Touch Museum in Philadelphia on March 27th 2024.

School: Forest Hill Elementary School

Name of Location: Please Touch Museum

Location: 4231 Avenue of the Republic ave, Philadelphia ,PA, 19131

Date : 3/27/24

Departing from school : 9:00 am

Departing from Please touch Museum at 1:15 pm

Returning to School: 1:45 pm

#### Objective:

Groups explore creative expression while practicing dramatic story telling with blocks , puppets, and hands on activities . They will work on literacy, kinesthetic, Gross motor, and social emotional skills.

This will align with the RLK.3 objective.

Teacher in Charge : Ms. Shirley Johnson

Grade : Kindergarten

Number of students : 50

Number of chaperones:10

Transportation costs : Not to exceed \$3,000

2 buses needed at 1,500 per bus

Admissions:

Cost per person \$15

Total Cost: \$975

Cost of admission will be paid by Kindergarten fundraisers

Account #95-000-300-800-16-0000

Student activities account

Nurse: Out of state nurse requested

Cost per hour \$85 Not to exceed \$600

<b>Subject</b>	<b>Forest Hill Please Touch Museum Amendment</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Forest Hill Family School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for an amendment to be made Forest Hills Kindergarten classes go on a field trip to the Please Touch Museum in Philadelphia on March 27th 2024.

School: Forest Hill Elementary School

Name of Location: Please Touch Museum

Location: 4231 Avenue of the Republic ave, Philadelphia ,PA, 19131

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This will align with the RLK.3 objective.

Teacher in Charge : Ms. Shirley Johnson



Grade : Kindergarten

Number of students : 50

Number of chaperones:10

Transportation costs :

2 buses needed at 1,500 per bus

Admissions:

Cost per person \$15

Total Cost: \$975

Cost of trip will be paid by Kindergarten fundraisers

Account #15-95-000-300-800 Student activities account

Nurse: Out of state nurse requested

Cost per hour \$85 Total Cost \$700

<b>Subject</b>	<b>Forest Hill School: Leader in Me Professional Development</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Forest Hill Family School
Access	Public
Type	Action
Recommended Action	It is recommended that Michelle Webster, Vanessa Hamilton and Darrell Staton attend the Leader in Me Community Learning Day - Professional Development happening on April 11th at Buckshutem Road School in Bridgeton, NJ. The professional development will focus on culture/climate and capacity building at Forest Hill. There is no cost to Forest Hill School or the Camden City School District. Date: April 11, 2024 Time: 8:30AM - 3:00 PM

Guiding folks that are submitting the items through the information we want them to see within the agenda themselves.

## **HB Wilson Family School**

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<b>Subject</b>	<b>SBYS Mentoring Group Field Trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	HB Wilson Family School
Access	Public
Type	Action (Consent)

It is recommended that H.B. Wilson Family School be allowed to participate in a SBYS sponsored field trip with our girls and boys mentoring groups to Dave and Busters.

**Title of Event: Dave and Buster's Field Trip**

**Where: Dave and Buster's Blackwood, NJ**

**When/Time: June 5, 2024; 9am-2pm**

**Who: Members of Girls and Pearls/ B.E.A.S.T. Mode mentoring groups**

**Cost: No cost to the board**

**Submitted by:** Jessica Mannino, FOC

**Approved by:** Nicole Harrigan, School Principal

Subject	Write on Sports
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	HB Wilson Family School
Access	Public
Type	Action (Consent)

#### H.B. Wilson Family School

It is recommended that H.B. Wilson Family School be allowed to collaborate with Write on Sports to provide students who attend the after school program in grades 6-8 with an opportunity to positively impact academic learning in literacy through journalism with sports as the focus.

**Title of Event:** Write on Sports

**Location:** H.B. Wilson Family School

**Who:** students in grades 6-8 who attend the after school program

**When:** 1x per week for 12 weeks

**Total cost not to exceed \$3,500.00**

**SIA Account:** 20-239-100-300-30-0000

**Submitted by:** Jessica Mannino, FOC

**Approved by:** Nicole Harrigan, School Principal

### **Martha F. Wilson Early Childhood Development Center**

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### **Morgan Village Middle School**

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Subject	MVMS Walnut Street Theatre (Addendum)
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Morgan Village Middle School
Access	Public
Type	Action (Consent)

It is hereby recommended that permission be granted to the Morgan Village Middle School, to partner with Walnut Street Theatre for two in-house performances of "How A Star Gets Made: The Bessie Coleman Story". Celebrating the historical contributions of Bessie Coleman, the first African American aviator. The workshops and performance are aligned to NJCCCS for Music & Performing Arts as well as NJSL Social Studies standards. Furthermore, our school brings together every student from every neighborhood in Camden.

Date:

- 1.) Tuesday, April 9, 2024 @ 9:30AM for Grades 6-7 (Location: MVMS Auditorium)
- 2.) Tuesday, April 9, 2024 @ 11:00AM for Grades 8 (Location: MVMS Auditorium)

Total Cost to the Board: \$950.00

Source of Funds: 15-000-221-600-47-0000

Submitted by: Shawneeq Flack, Clerk  
Approved by: Jahniah Robinson, Principal

<b>Subject</b>	<b>MVMS 8th Grade Field Trip</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Morgan Village Middle School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted to Morgan Village Middle School 8th graders to visit Washington, D.C. for the purpose of experiencing the democratic process at the US Government.

Date: Friday, May 31, 2024

Time: 8:00am-5:00pm

Grade: 75 persons (65 students plus nurse and chaperones)

Cost: Transportation only, not to exceed \$4,000

Nursing Services: \$85.00 x 9 hours = \$765.00

Source of Funds:95-000-300-800-47-0000

Total Cost to the Board: \$4,765.00

Submitted by: Shawneeq Flack, Clerk  
Approved by: Jahniah Robinson, Principal

<b>Subject</b>	<b>MVMS' Spring Dance Addendum (Advanced Approval)</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Morgan Village Middle School
Access	Public
Type	Action (Consent)

It is requested that Morgan Village Middle School be granted permission to host an evening dance to fundraise for student activities. Students will pay \$2.00 to enter. We are requesting to add DJ services for the dance.

DJ Services \$250.00

Source of Funds:95-000-300-800-47-0000

Total Cost to the Board: \$250.00

Submitted by: Shawneeq Flack, Clerk  
Approved by: Jahniah Robinson, Principal

<b>Subject</b>	<b>MVMS' Career Day</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Morgan Village Middle School
Access	Public

Type	Action (Consent)
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It is requested that Morgan Village Middle School be granted permission to host a Career Day on April 24, 2024.

Facilitator- Shawn Forbes, School Counselor

Source of Funds; No cost to the Board

Total Cost to the Board: No cost to the Board

Submitted by: Shawnee Flack, Clerk

Approved by: Jahniah Robinson, Principal

<b>Subject</b>	<b>MVMS' Teacher in Charge</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Morgan Village Middle School
Access	Public
Type	Action (Consent)

It is requested that Morgan Village Middle School be granted permission to have Aniecia Williams serve as a Teacher in Charge in the absence of the school leader.

The rate is \$45.00 an hour.

Source of Funds: General Funds

Total Cost to the Board:

Submitted by: Shawnee Flack, Clerk

Approved by: Jahniah Robinson, Principal

## **Veterans Memorial Family School**

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<b>Subject</b>	<b>YMCA C.A.T.C.H. Coordinated Approach to Child Health</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Veterans Memorial Family School
Access	Public
Type	Action (Consent)
Recommended Action	Ratification

It is recommended that permission be granted for Veterans Memorial Family School to participate in the YMCA C.A.T.C.H. (Coordinated Approach to Child Health) Program.

The program objective is to create a space where the youth in the community can get excited about participating in safe physical activity, while also incorporating different aspects of learning. It is a Whole Child Wellness approach in educating the youth not only on the importance of being physically active, but also nutrition, respect, character development, and constructive communication.

The program will be held from March 4, 2024 until May 7, 2024 on Mondays and Tuesdays during the afterschool program for Grades K - 2.

There is no cost to the Board.

Submitted by: Katrina Squire, Teacher  
 Approved by: Danette Sapowsky, Principal

## File Attachments

[CATCHProgramAgendaItem.pdf \(596 KB\)](#)

<b>Subject</b>	<b>Boy Scouts Troop Meetings</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Veterans Memorial Family School
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for Veterans Memorial Family School to establish a Cub Scout and Boy Scout with the Garden State Council of Boy Scouts of America. The group will hold one meeting a week during the time concurrent with the Afterschool Program. They would utilize the school facility for their meeting and activities for approximately one hour per week on a recurring basis.

The Garden State Council will assume responsibility for providing staff and necessary program supplies for the Veterans Memorial Troop and Pack once established.

Submitted by: Teer Gilbert, Teacher  
 Approved by: Danette Sapowsky, Principal

## File Attachments

[BSAAgendaRequest.pdf \(533 KB\)](#)

## Yorkship Family School

### C: ALTERNATIVE PROGRAMS\*\*\*\*\*

#### Pride Academy

#### Soar Academy

<b>Subject</b>	<b>Field Trip to Franklin Institute</b>
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	Soar Academy
Access	Public
Type	Action (Consent)

It is recommended that permission be granted for 41 students of SOAR Academy, a program at Eastside High School, to be permitted to attend and participate in interactive science activities at the Franklin Institute in Philadelphia PA. This trip will give SOAR Academy students the opportunity to see how science connects to the human mind, body, laws of motion and technical innovation. This experience will promote school community, student collaboration and allow students to participate in interactive science labs.

Name of location: Franklin Institute  
 222 North 20<sup>th</sup> Street  
 Philadelphia, PA 19103

Date: 04/15/2024

Grades: 9-12

Number of Students: 41

Number of Staff: 4

Admissions:

41 AOTB Group Child 26.00 per child x 41 = 1,066.00

4 AOTB Group Chaperone 26.00 per child x 41 =104.00

45 Group Planetarium 5.00 per child x 41 = 225.00

**Total Admissions Cost: \$1395.00**

**Total Transportation Cost: \$1500.00**

**Total cost for trip not to exceed \$2895.00**

Account: 20-239-100-800-00-0000 (Admission) 20-239-200-500-00-0000 (Transportation)

Submitted by: Danene Woodford-Beckam, Family and Operations Coordinator

Approved by: Jennifer Jimenez-Fischman

## APPROVAL STATEMENT

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Subject	Approval of Superintendent's and Business Agenda Items
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	APPROVAL STATEMENT
Access	Public
Type	Action
Recommended Action	In accordance with...

## ADJOURNMENT

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Subject	Adjourn
Meeting	Mar 26, 2024 - March 2024 Monthly Advisory Board Meeting
Category	ADJOURNMENT
Access	Public
Type	Action
Recommended Action	Motion to adjourn