EMSL Analytical, Inc. EMSL

Attention: Sean S. Smith Sr.

808 Market St

(856) 365-9111

Camden, NJ 08102

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974 EMSL-CIN-01

Smithco Engineering Group [SMCG99]

EMSL Order ID: 012358297 LIMS Reference ID: AB58297 EMSL Customer ID: SMCG99

CCSD LIW Sampling - Camden High School

Josh Silverman 07/06/2023 09:00 07/19/2023 16:59

Analytical Results

Project Name:

Customer PO:

Received:

Reported:

EMSL Sales Rep:

| | | | | | | Prepared | Analyzed | Anal | vot | Dran (Analytical |
|--|--------|--------|-----------|------|------------|------------------|----------------|-----------------|----------|----------------------------|
| Analyte | Result | QI | DF | RL | Units | Date/Time | Date/Time | Analy Initia | | Prep /Analytical Method |
| Sample: SMCO - 01 / Kitchen Sink #1 - 1st Draw | | Lims F | Reference | ID: | AB58297-01 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:35:00 |
| Metals Lead | <1.00 | | 1 | 1.00 | μg/L | 07/06/23 12:29 | 07/07/23 11:45 | AS | | EPA 200.8 |
| Sample: SMCO - 02 / Kitchen Sink #1 - 2nd Draw | | Lims F | Reference | ID: | AB58297-02 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:40:00 |
| Metals Lead | <1.00 | | 1 | 1.00 | µg/L | 07/06/23 12:29 | 07/07/23 11:50 | AS | | EPA 200.8 |
| Sample: SMCO - 03 / Kitchen Sink #2- 1st Draw | | Lims F | Reference | ID: | AB58297-03 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:43:00 |
| Metals Lead | <1.00 | | 1 | 1.00 | µg/L | 07/06/23 12:29 | 07/07/23 11:52 | AS | | EPA 200.8 |
| Sample: SMCO - 04 / Kitchen Sink #2- 2nd Draw | | Lims F | Reference | ID: | AB58297-04 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:45:00 |
| Metals Lead | <1.00 | | 1 | 1.00 | µg/L | 07/06/23 12:29 | 07/07/23 11:54 | AS | | EPA 200.8 |
| Sample: SMCO - 05 / Kitchen Food Prep - 1st Draw | | Lims F | Reference | ID: | AB58297-05 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:48:00 |
| Metals Lead | <1.00 | | 1 | 1.00 | μg/L | 07/06/23 12:29 | 07/07/23 11:55 | AS | | EPA 200.8 |
| Sample: SMCO - 06 / Kitchen Food Prep - 2nd Draw | | Lims F | Reference | ID: | AB58297-06 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:50:00 |
| Metals Lead | <1.00 | | 1 | 1.00 | μg/L | 07/06/23 12:29 | 07/07/23 12:00 | AS | | EPA 200.8 |
| Sample: SMCO - 07 / Water Fountain - 114G 1st Drav | v | Lims F | Reference | ID: | AB58297-07 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:52:00 |
| Metals Lead | <1.00 | | 1 | 1.00 | µg/L | 07/06/23 12:29 | 07/07/23 12:02 | AS | | EPA 200.8 |
| Sample: SMCO - 08 / Water Fountain - 114G 2nd Dra | w | Lims F | Reference | ID: | AB58297-08 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:55:00 |
| Metals Lead | <1.00 | | 1 | 1.00 | μg/L | 07/06/23 12:29 | 07/07/23 12:04 | AS | | EPA 200.8 |
| Sample: SMCO - 09 / Boys Bath Small Gym 1st Draw | , | Lims F | Reference | ID: | AB58297-09 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:57:00 |
| Metals Lead | <1.00 | | 1 | 1.00 | μg/L | 07/06/23 12:29 | 07/07/23 12:06 | AS | | EPA 200.8 |
| Sample: SMCO - 10 / Boys Bath Small Gym 2nd Drav | N | Lims F | Reference | ID: | AB58297-10 | Matrix: Drinking | Water | | Sampled: | 07/06/23 05:59:00 |



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EMSL Order ID: 012358297 LIMS Reference ID: AB58297 EMSL Customer ID: SMCG99

Project Name: Customer PO: EMSL Sales Rep: Received: Reported: CCSD LIW Sampling - Camden High School

Josh Silverman 07/06/2023 09:00 07/19/2023 16:59

Analytical Results

(Continued)

| Analyte | Result | Q | DF | RL | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method |
|---|--------|------|-----------|-------|------------|-----------------------|-----------------------|---------------------|----------------------------|
| Sample: SMCO - 10 / Boys Bath Small Gym 2nd Dra | w | Lims | Reference | e ID: | AB58297-10 | Matrix: Drinking | Water | Sampled | : 07/06/23 05:59:00 |
| Metals (Continued) Lead | <1.00 | | 1 | 1.00 | μg/L | 07/06/23 12:29 | 07/07/23 12:07 | AS | EPA 200.8 |



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Project Name: Customer PO: EMSL Sales Rep: Received: Reported: CCSD LIW Sampling - Camden High School

Josh Silverman 07/06/2023 09:00 07/19/2023 16:59

Certified Analyses included in this Report

| Analyte | CAS # | Certifications |
|-----------------------------|-----------|----------------|
| EPA 200.8 in Drinking Water | | |
| Lead | 7439-92-1 | NJDEP |

List of Certifications

| Code | Description | Number | Expires |
|-----------------|--|----------|------------|
| MADEP | Massachusetts Department of Environmental Protection | M-NJ337 | 06/30/2023 |
| California ELAP | California Water Boards | 1877 | 06/30/2024 |
| A2LA | A2LA Enivronmental Certificate | 2845.01 | 07/31/2024 |
| AIHA LAP | EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited | 100194 | 01/01/2025 |
| NJDEP | New Jersey Department of Environmental Protection | 03036 | 06/30/2023 |
| PADEP | Pennsylvania Department of Environmental Protection | 68-00367 | 11/30/2023 |
| NYSDOH | New York State Department of Health | 10872 | 04/01/2024 |
| CTDPH | Connecticut Department of Public Health | PH-0270 | 06/23/2023 |

Please see the specific Field of Testing (FOT) on <u>www.emsl.com <http://www.emsl.com></u> for a complete listing of parameters for which EMSL is certified.



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CCSD LIW Sampling - Camden High School

Josh Silverman 07/06/2023 09:00 07/19/2023 16:59

Notes and Definitions

Project Name:

Customer PO:

Received:

Reported:

EMSL Sales Rep:

| Item | Definition |
|------|---|
| [2C] | Reported from the second channel in dual column analysis. |
| DF | Dilution Factor |
| MDL | Method Detection Limit. |
| ND | Analyte was NOT DETECTED at or above the detection limit. |
| Q | Qualifier |
| RL | Reporting Limit |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Ch MM 15

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted."



Lead Chain of Custody

EMSL Order Number / Lab Use Only

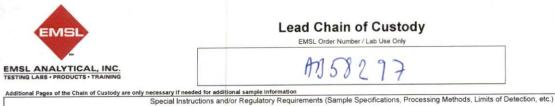
EMSL Analytical, Inc. 200 Route 130 North Cinnaminson, NJ 08077

PHONE: (800) 220-3675

AJ 58297

| Company Name: SMITHCO ENGI Contact Name: Sean S. Smith, S Street Address: 808 Market Street | NEERING GROUP, IN | NC. | uo | Company | | | | | 1 |
|---|---|---------------------------|------------------------------------|-------------|---------------------|---------------------------------------|--------------------|---------------|------------|
| Contact Name: Sean S. Smith, S | r. | | Billing Contact: Street Address: | | | | | | |
| | Suite 336 | | Street Address: | | | | | | |
| City, State, Zip: Camden, NJ 081 Phone: 609-682-0096 | | Country: USA | City, State, Zip: | | | | | Country: | |
| Phone: 609-682-0096 | | | A City. State, Zip: Phone: | | | | | | |
| | | | | | for Invoice: | | | | |
| Email(s) for Report. ssmith@smith | cogroup.com | Proje | ect Inforr | mation | | | | | |
| Project CCCD LIM Compli | a Camdon Hig | | | nucron | | Purchase | | -5 | |
| Iame/No: CCSD LIW Samplii | ig - Canden Hig | 11 301001 | 115 | State whe | re | Order: State of Connecticut (CT) m | ist select project | location: | |
| f applicable, EMSL will | | | sar | mples colle | cted: NJ | Commercial (Taxal | | esidential (N | Ion-Taxabl |
| ^{rovide)} Sampled By Name: Sean Smith, Jr./ | Anthony Ali Sampled B | y Signature: | | | | | No. of S in Shi | | |
| Sean Smith, Jr./ | Anthony All | Tum-A | round-Ti | me (TAT) | | | 53 | | |
| 3 Hour 6 Hour | 24 Hour 32 | Hour 7 | 48 Hour | | 72 Hour | 96 Hour | 1 Week | | 2 Week |
| MATRIX | METHOD | round times o Hours or Le | 55. 32 Hour | INSTRU | | REPORTING LIMIT | | SELECTIC | ON |
| CHIPS % by wt. ppm (mg/kg) mg/cm ² | SW 846-7000B | 2 | Flam | | Absorption | 0.008% (80ppm) | | | |
| Reporting Limit based on a minimum 0.25g | 011 040-7000B | - | i iali | | . Soorpuori | close is (ooppin) | | | |
| ample weight. Not appropriate for Ceramic Tiles - XRF is | SW 846-6010D | * | | ICP-0 | ES | 0.0004% (4ppm) | | | |
| ecommended | NIOSH 7082 | | Flam | ne Atomic | Absorption | 4µg/filter | | | |
| NR | | | | | | | | | |
| | NIOSH 7300M / NIOSH | | ICP-OES | | | 0.5µg/filter | | | |
| | NIOSH 7300M / NIOSH | H 7303M | ICP-MS | | 0.05µg/filter | | <u> </u> | | |
| | SW 846-7000B | | Flame Atomic Absorption | | 10µg/wipe | | | | |
| If no box is checked, non-ASTM Wipe is assumed | SW 846-6010D* | | ICP-OES | | 1.0µg/wipe | | | | |
| CLP | SW 846-1311 / 7000B / S | | Flame Atomic Absorption | | 0.4 mg/L (ppm) | | | | |
| | SW 846-1311 / SW 844 SW 846-1312 / 7000B / 3 | | ICP-OES Flame Atomic Absorption | | | 0.1 mg/L (ppm) 0.4 mg/L (ppm) | | - | |
| PLP · | SW 846-1312 / SW 846 | | T Idii | ICP-0 | | 0.1 mg/L (ppm) | | H | |
| | 22 CCR App. II, 7000B | | Flame Atomic Absorption | | | 40mg/kg (ppm) | | | |
| TLC | 22 CCR App. II, SW 846-6010D* | | ICP-OES | | | 2mg/kg (ppm) | | | |
| STLC | 22 CCR App. II, 7000 | | Flam | | Absorption | 0.4 mg/L (ppm) | | | |
| | 22 CCR App. II, SW 846 SW 846-7000B | | Elam | ICP-0 | Absorption | 0.1 mg/L (ppm) 40mg/kg (ppm) | | - 14 | |
| soil | SW 846-6010D | | Fidit | ICP-0 | | 2mg/kg (ppm) | | - 14 | |
| Vastewater | SM 3111B / SW 846- | | Flam | | Absorption | 0.4 mg/L (ppm) | | H | |
| Jnpreserved | EPA 200.7 | | | ICP-0 | ES | 0.020 mg/L (ppm) | | | |
| Preserved with HNO3 PH<2 Drinking Water | EPA 200.5 | | | ICP-0 | FS | 0.003 mg/L (ppm) | | | |
| Inpreserved | | | | ICP-N | | | | | |
| Preserved with HNO3 PH<2 | EPA 200.8 | | | ICP-N | 10 | 0.001 mg/L (ppm) | | 1 | |
| SP/SPM Filter | 40 CFR Part 50 | D | | ICP-0 | ES | 12 µg/filter | | | |
| Other: | | | | | | | | | |
| Sample Number | Sam | ple Location | | | Vo | lume / Area | Date / | Time Sam | pled |
| SMCO - o(| Kitchen S | 5.~k + | LI - | ist | 250 mL | | 5:3 | - | 212 |
| SMCO _ o Z | | Suika | | -2- | 250 mL | | 5:0 | 10 | 14 |
| SMCO - 03 | Kitchen | Sinte # | 2 | -1st | 250 mL | | 5:4 | 3 | |
| SMCO - 04 | Kitch | Sink # | 2- | 220 | 250 mL | | 5% | 45 | • 4 |
| SMCO - 05 | kitchan | Food | Prep | -1 | 250 mL | | 5: | 48 | , ۱ |
| lethod of Shipment | | | / | Sample C | Condition Upon Rece | pt: | | | |
| elinquished by: | Date/Time: | 1 / | | Received | AN | | Date/Time | 1 - | 0. |
| 15-11 | 7 | 16/23 | | C | film | WI | 7/6/ | 239 | Qu |
| elinquished by: | Date/Time: | | | Received | by: | | Date/Time | 117 | 91 |

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.



Add

Lead Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc. 200 Route 130 North Cinnaminson, NJ 08077

AJ 582 7

PHONE: (800) 220-3675 EMAIL: CinnaminsonLeadLab@emsl.com

| Sample Number | Sample Location | Volume / Area | Date / Time Sampled |
|------------------|------------------------|-------------------------|---------------------|
| SMCO - 06 | Kitchen Food Prep - 2m | L 250 mL | 5:50 7/1 |
| SMCO ~07 | Kitchen Food Prep - 2m | 250 mL | 5152 " |
| MCO -08 | Water fourtan - 114C | 250 mL | 5:55 - |
| SMCO -09 | Boys Bath small (was | √ 250 mL | 5,57 |
| MCO - 10 | Boys Bath small Gym | 250 mL | 5.59 |
| | 1 2 1 11 7 | | |
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| | | | |
| thod of Shipment | , Sample | Condition Upon Receipt: | |
| inquished by: | Date/Time: / Receive | ed by: | Date/Time |
| elinquished by: | D 7/6/23 | ad by: | Date/Time |

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.