

Smithco Engineering Group [SMCG99]

Attention: Sean S. Smith Sr.

808 Market St

(856) 365-9111

Camden, NJ 08102

EMSL Order ID: 012357388 LIMS Reference ID: AB57388 EMSL Customer ID: SMCG99

Project Name: CCSD LIW Sampling - Veterans Family
Customer PO: School

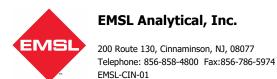
 EMSL Sales Rep:
 Josh Silverman

 Received:
 06/20/2023
 09:00

 Reported:
 06/27/2023
 17:05

# **Analytical Results**

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Anal Initia		Prep /Analytical Method
Sample: SMCO/Vets-1-Teachers Lounge Bathroom 1	l	Lims	Refere	nce ID:	AB57388-01	Matrix: Drinking	Water		Sampled:	06/15/23 05:10:00
Metals Lead	3.02		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:36	AS		EPA 200.8
Sample: SMCO/Vets-2-Teachers Lounge Bathroom 2	2	Lims	Refere	nce ID:	AB57388-02	Matrix: Drinking	Water		Sampled:	06/15/23 05:15:00
Metals Lead	1.09		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:45	AS		EPA 200.8
Sample: SMCO/Vets-3-Nurse Sink 1		Lims	Refere	nce ID:	AB57388-03	Matrix: Drinking	Water		Sampled:	06/15/23 05:20:00
Metals Lead	2.51		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:47	AS		EPA 200.8
Sample: SMCO/Vets-4-Nurse Sink 2		Lims	Refere	nce ID:	AB57388-04	Matrix: Drinking	Water		Sampled:	06/15/23 05:25:00
Metals Lead	1.19		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:48	AS		EPA 200.8
Sample: SMCO/Vets-5-Boys Bathroom 1		Lims	Refere	nce ID:	AB57388-05	Matrix: Drinking	Water		Sampled:	06/15/23 05:30:00
Metals Lead	3.26		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:50	AS		EPA 200.8
Sample: SMCO/Vets-6-Boys Bathroom 2		Lims	Refere	nce ID:	AB57388-06	Matrix: Drinking	Water		Sampled:	06/15/23 05:35:00
Metals Lead	1.79		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:52	AS		EPA 200.8
Sample: SMCO/Vets-7-Kitchen Dish 1		Lims	Refere	nce ID:	AB57388-07	Matrix: Drinking	Water		Sampled:	06/15/23 05:40:00
Metals Lead	2.06		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:53	AS		EPA 200.8
Sample: SMCO/Vets-8-Kitchen Dish 2		Lims	Refere	nce ID:	AB57388-08	Matrix: Drinking	Water		Sampled:	06/15/23 05:45:00
Metals Lead	1.75		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:55	AS		EPA 200.8
Sample: SMCO/Vets-9-Kitchen Hand 2		Lims	Refere	nce ID:	AB57388-09	Matrix: Drinking	Water		Sampled:	06/15/23 05:50:00
Metals Lead	2.29		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:57	AS		EPA 200.8
Sample: SMCO/Vets-10-Kitchen Hand 1		Lims	Refere	nce ID:	AB57388-10	Matrix: Drinking	Water		Sampled:	06/15/23 05:55:00



EMSL Order ID: 012357388 LIMS Reference ID: AB57388 EMSL Customer ID: SMCG99

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808 Market St Camden, NJ 08102 (856) 365-9111 Project Name: Customer PO: CCSD LIW Sampling - Veterans Family

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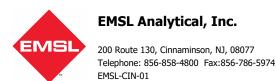
 Received:
 06/20/2023 09:00

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 06/27/2023 17:05

# **Analytical Results**

(Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: SMCO/Vets-10-Kitchen Hand 1 (Continued)		Lims F	Reference	ID:	AB57388-10	Matrix: Drinking	Water	Sampled	: 06/15/23 05:55:00
Metals (Continued) Lead	1.98		1	1.00	μg/L	06/21/23 15:07	06/23/23 15:58	AS	EPA 200.8



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## **Certified Analyses included in this Report**

Analyte CAS # Certifications

EPA 200.8 in Drinking Water

Attention: Sean S. Smith Sr.

808 Market St

Lead 7439-92-1 NJDEP

#### **List of Certifications**

Code	Description	Number	Expires
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2023
California ELAP	California Water Boards	1877	06/30/2024
A2LA	A2LA Enivronmental Certificate	2845.01	07/31/2024
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	01/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2023
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2023
NYSDOH	New York State Department of Health	10872	04/01/2024
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2023

Please see the specific Field of Testing (FOT) on <a href="www.emsl.com">www.emsl.com</a> for a complete listing of parameters for which EMSL is certified.



## **EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974

EMSL-CIN-01

Project Name: CCSD LIW Sampling - Veterans Family

EMSL Order ID: 012357388 LIMS Reference ID: AB57388

**EMSL Customer ID: SMCG99** 

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 Josh Silverman

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Attention: Sean S. Smith Sr.

Smithco Engineering Group [SMCG99] 808 Market St

Camden, NJ 08102 (856) 365-9111

#### **Notes and Definitions**

Item	<u>Definition</u>
[2C]	Reported from the second channel in dual column analysis.
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
Q	Qualifier
RL	Reporting Limit

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.



#### Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted."



# Lead Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc. 200 Route 130 North Cinnaminson, NJ 08077

4657388

PHONE: (800) 220-3675

EMAII	Cinnemiason and ah Bernel	
-MADII	CinnaminsonLeadLab@emsl.	COL

				Inu: in			LIVIAIL.				
Customer ID: SMCG99					Billing ID: SAME						
Company Name: SMITHCO ENG	io	Company Name:									
Contact Name: Sean S. Smith, S	Contact Name: Sean S. Smith, Sr. Street Address: 808 Market Street, Suite 336					Billing Contact:					
Street Address: 808 Market Street						Billing Contact: Street Address:					
City, State, Zip: Camden, NJ 08	City, State, Zip: Camden, NJ 08102 Country: USA					City, State, Zip: Country:					
Company Name: SMITHCO ENGINEERING GROUP, INC.  Contact Name: Sean S. Smith, Sr.  Street Address: 808 Market Street, Suite 336  City, State, Zip: Camden, NJ 08102  Phone: 609-682-0096				City, State, Zip: Country:							
E	ncogroup.com			Email(s) for	or Invoice:						
SSIIIIII	icogroup.com		Project Inform	mation							
Project CCCD LIM Compl	ina Votora	no Family Sol				Purchase					
Project Name/No: CCSD LIW Sampl EMSL LIMS Project ID:	ing - vetera	ans ranning Sci		State when		Order:	nust select project location:				
(If applicable, EMSL will provide)			san	nples collec	eree State of Connecticut (CT) must select project location:    Commercial (Taxable)   Residential (Non-Taxable)						
Sampled By Name: Sean Smith, Jr./Anthony Ali											
		Tu Tu	ım-Around-Ti	me (TAT)	_						
3 Hour 6 Hour	24 Hour	32 Hour	48 Hour	r TAT available	72 Hour	96 Hour ples must be submitted by 11:30ar	1 Week 2 Week				
MATRIX	_	METHOD		INSTRUM		REPORTING LIMIT					
CHIPS% by wtppm (mg/kg)mg/cn *Reporting Limit based on a minimum 0.25g	n <sup>a</sup> SW	846-7000B	Flam	ne Atomic /	Absorption	0.008% (80ppm)					
sample weight.  **Not appropriate for Ceramic Tiles - XRF is recommended	SW	846-6010D*		ICP-OE	ES	0.0004% (4ppm)					
	NI	OSH 7082	Flam	ne Atomic /	Absorption	4µg/filter					
AIR	NIOSH 730	0M / NIOSH 7303M		ICP-OE	S	0.5µg/filter					
	NIOSH 730	0M / NIOSH 7303M		ICP-M	S	0.05µg/filter					
WIPE ASTM NON-ASTM	SW	846-7000B	Flam	Flame Atomic Absorption		10µg/wipe					
*If no box is checked, non-ASTM Wipe is assumed SW		846-6010D*		ICP-OES		1.0μg/wipe					
TCLP		46-1311 / 7000B / SM 3111B 846-1311 / SW 846-6010D*		Flame Atomic Absorption ICP-OES		0.4 mg/L (ppm) 0.1 mg/L (ppm)					
		SW 846-1312 / 7000B / SM 3111B		Flame Atomic Absorption		0.4 mg/L (ppm)					
SPLP	SW 846-1312 / SW 846-6010D*		ICP-OES		0.1 mg/L (ppm)						
TTLC	22 CCR A	Flam	ne Atomic A	Absorption	40mg/kg (ppm)						
1100	22 CCR App	122.045	ICP-OE	18	2mg/kg (ppm)						
STLC	22 CCR A	Flame Atomic Absorption		0.4 mg/L (ppm)							
A - 1580 - 13 - 1	22 CCR App	ICP-OES Flame Atomic Absorption			0.1 mg/L (ppm) 40mg/kg (ppm)						
Soil	SW	ICP-OES			2mg/kg (ppm)						
Wastewater		3 / SW 846-7000B	Flame Atomic Absorption			0.4 mg/L (ppm)					
Unpreserved Preserved with HNO3 PH<2	E	ICP-OES			0.020 mg/L (ppm)						
Drinking Water	E	ICP-OES			0.003 mg/L (ppm)						
Unpreserved Preserved with HNO3	1 E	PA 200.8	ICP-MS		0.001 mg/L (ppm)	7					
TSP/SPM Filter	40 (	CFR Part 50		ICP-OE	S	12 μg/filter					
Other:		Alexander Victoria		v F		7					
Sample Number	1-11	Sample Location			Vol	Date / Time Sampled					
SMCO/Vets -1 Nurse Office Sir		ice Sink -1st D	Draw		250 mL		6-15-23 5.104				
SMCO/Vets-2 Nurse Office Sink -2nd Draw		Draw	250 mL			6-15-235:15A					
SMCO/Vets -3 Kitchen Dish Sink -1s		sh Sink -1st D	oraw 250 mL		250 mL		6-15-23520A				
SMCO/Vets -4 Kitchen Dish Sink- 2nd D			Draw	raw 250 mL			6-15-23 5.25A				
SMCO/Vets -5 Kitchen Hand Sink - 1st Draw			Draw	250 mL (0-15-23 5:20 A							
Method of Shipment:				Sample Co	ondition Upon Receip	ot:					
Relinquished by:		Date/Time:		Received	en DB	-	Date/Time/16/23 9 50				
Relinguished by: Date/Time:				Received		~	Date/Time 6/16/23 94				
Controlled Document - COC-25 Lead R17 05/09/2022		*6010C Available	Upon Request				711111				



# Lead Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc. 200 Route 130 North Cinnaminson, NJ 08077

PHONE: (800) 220-3675

EMAIL: CinnaminsonLeadLab@emsl.com

# 41651388

tional Pages of the Chain of Custody are only necessary if needed for additional sample information Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.) Sample Number Sample Location Volume / Area Date / Time Sampled 6-15-23 5:35A SMCO/Vets -6 Kitchen Hand Sink - 2nd Draw 250 mL 6-15-23 5:40 A SMCO/Vets -7 Boys Bathroom Across from Auditorium1st Draw 250 mL 6-15-23 5:45A 8 SMCO/Vets -8 Boys Bathroom Across from Auditorium 2nd Draw 250 mL 6 15-23 5:50A SMCO/Vets -9 Teacher Lounge Bathroom next to Gym 1st Draw 250 mL 615-23 5.55A SMCO/Vets-10 Teacher Lounge Bathroom next to Gym 2nd Draw  $250~\mathrm{mL}$ Method of Shipment Sample Condition Upon Receipt Relinquished by: Date/Time: Received by: Date/Time Date/Time Relinquished by: Date/Time Received by:

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)